Form # P 04

## DISPLAY THIS CARD ON PRINCIPAL FRONTAGE OF WORK CITY OF PORTLAND

Please Read Application And Notes, If Any, Attached

## ECTION

Permit Number: 070329

ine and of the ances of the City of Portland regulating

| provided that the person or persons          | rm or     |         | ion a    | epting t  | his r  | ermit shall comply | / wit | h al |
|--|-----------|---------|----------|-----------|--------|--------------------|-------|------|
| AT 72 HIGH ST                                |           |         |          | 039_G     | 010E   | 2 APR 2 4 2007     |       |      |
| has permission toKitchen renovation, convert | set to ba | nom &   | pove one | n-load be | ring 1 | vall               |       |      |
| This is to certify thatHUCKEL-BAUER NATHA    | ELR&F     | LIZARET | H B EISE | IAR       |        | PERMIT ISSUED      |       |      |

of the provisions of the Statutes of the construction, maintenance and use of buildings and sectures, and of the application on file in this department.

Apply to Public Works for street line and grade if nature of work requires such information.

fication inspe n mus h and w en permi on proci re this iding or t there ed or osed-in JR NOTICE TO REQUIRED.

A certificate of occupancy must be procured by owner before this building or part thereof is occupied.

| OTHER REQUIRED | APPROVALS |
|----------------|-----------|
|----------------|-----------|

Fire Dept. Health Dept. Appeal Board \_\_\_\_\_ Department Name

PENALTY FOR REMOVING THIS CARD

| City of Portland, Mai   | ine - Buil   | ding or Use   | Permi                   | t Application | Permit No:                                 | Issue Date:     |                         | CBL:                                       |                  |  |
|---|--------------|---|-------------------------|---------------|--|-----------------|-------------------------|--|------------------|--|
| 389 Congress Street, 04   |              | _   |                         |               | <b>\</b>                                   |                 |                         | 039 G0                                     | 10E02            |  |
| Location of Construction:   | <u> </u>     | Owner Name:   |                         |               | Owner Address:                             |                 |                         | Phone:                                     |                  |  |
| 72 HIGH ST  |              | HUCKEL-BAUER NATHANIEL R                            |                         |               | 72 HIGH ST # E                             | 02              |                         |  |                  |  |
| Business Name: Contracto  |              |   | <br>:                   |               | Contractor Address:                        |                 |                         | Phone                                      |                  |  |
|   |              | property owne                                       | r                       |               | Portland                                   |                 |                         |  |                  |  |
| Lessee/Buyer's Name Phone:  |              |   | <del></del>             |               | Permit Type:                               |                 |                         |  | Zone:            |  |
|   |              | ,   |                         |               | Alterations - Co                           | mmercial        |                         |  | R6               |  |
| Doct How  | (i., Pt)     |   |                         | <u></u>       | Permit Fee:                                |                 | 1 [/                    | CEO District:                              | <del></del>      |  |
| Past Use: (75-50 Hishst.) Pro<br>Geometrical / Condo (1714 E-2)         |              | Proposed Use: Alify ham to Commercial Condo Kitchen |                         |               |  |                 |                         |  |                  |  |
| Multi brigh   | 17 [ - ]     | renovation, co                                      | Condo .<br>nvert el     | Kitchen       | \$270.00                                   |                 |                         | 1  |                  |  |
| J   |              | ا الله  |                         | 1 1           | FIRE DEPT:                                 | Approved        | INSPEC                  |  | Type: <b>573</b> |  |
| 1 eguluse - 77.74 }   | lichst-5d    | bearing wall  | smove one non load      |               | Denied                                     |                 |                         | Jse Group: R 2 Type: 578                   |                  |  |
| 78-80 H   | ishSt - Sd.  | b ,   | _                       | . \           | <i>                                   </i> |                 |                         | 20 200                                     | 3                |  |
| Icguluse - 72-74 1 78-80 H 134 Plans Proposed Project Description       | ant St -70   | h Chall   | 7 res.                  | Cardul)       | 1 10 ( H                                   |                 |                         | AC 200.                                    | <i></i>          |  |
| Troposed Project Description.   |              |   |                         |               | Signature: Cree                            | CURS            |                         | RC 200.                                    | 10.10-           |  |
| Kitchen renovation, conve   | rt closet to | bathroom & ren                                      | nove on                 | e non-load    |  |                 |                         |  | 24/01            |  |
| bearing wall  |              |   |                         |               | PEDESTRIAN ACT                             | IVITIES DIST    | TRICT (P                | CT (P.A.D.)  red w/Conditions Denied       |                  |  |
|   |              |   |                         |               | Action: Appro                              | ved App         | proved w/0              |  |                  |  |
|   |              |   |                         |               | a:   |                 |                         | D.   |                  |  |
|   | - In         |   |                         |               | Signature:                                 |                 |                         | Date:                                      |                  |  |
| Permit Taken By:  | _            | oplied For:   |                         |               | Zoning                                     | g Approva       | ıl                      |  |                  |  |
| dmartin   | 03/29        | 9/2007<br>  | 0.                      | . 19 5 :      |  | A1              |                         | Tillada alla Dana                          |                  |  |
| 1. This permit application  |              | •   | Special Zone or Reviews |               | ws Zon                                     | S Zoning Appeal |                         | Historic Preservation                      |                  |  |
| Applicant(s) from meeting applicable Stat                               |              | able State and                                      | Shoreland               |               | ☐ Variance                                 |                 |                         | Not in District or Landma                  |                  |  |
| Federal Rules.  |              |   |                         | Mink          | 14   |                 |                         |  |                  |  |
| 2. Building permits do not include plumbing, septic or electrical work. |              | □ Wetland UNINK                                     |                         | ☐ Miscell     | Miscellaneous                              |                 | Does Not Require Review |  |                  |  |
| 3. Building permits are void if work is not started                     |              |   | Flood Zone              |               | Conditional Use                            |                 | - 1                     | Requires Review                            |                  |  |
| within six (6) months   |              |   |                         |               |  |                 |                         |  |                  |  |
| False information may invalidate a building                             |              |   | Subdivision             |               | Interpretation                             |                 |                         | Approved                                   |                  |  |
| permit and stop all wo  | ork          |   | ]                       |               |  |                 |                         |  |                  |  |
|   |              |   | Si                      | te Plan       | Approv                                     | ed              |                         | Approved w/                                | Conditions       |  |
|   |              |   | ] _                     |               |  |                 |                         |  |                  |  |
|   |              | in the second of the second                         | Mai [                   | Minor MM      | ☐ ☐ Denied                                 |                 |                         | Denied                                     |                  |  |
|   |              | STATE OF  |                         |               |  |                 | ]                       | $-\Lambda_{\alpha \beta \beta \beta } k A$ | THE WAS          |  |
| P   | ERMII I      | Oversell-A-   | Date: 2                 | in Conduta    | Date:                                      |                 | Da                      | to: NAVIAL                                 | ncepont          |  |
|   |              |   | Pate. 3                 | 130107        | Date.                                      | -               |                         | anila C                                    | report<br>deport |  |
|   | 100 0        | 100,000   |                         |               |  |                 |                         | thin H                                     | is bonc          |  |
|   | ATH 7        |   | an and a second         |               |  |                 |                         | prese                                      | VINA             |  |
|   |              |   | Ì                       |               |  |                 |                         |  |                  |  |
| 1 0   | TYOFP        |   | <u></u>                 |               |  |                 |                         |  |                  |  |
|   |              | and the same of the same of                         |                         |               | ON   |                 |                         |  |                  |  |
| TI I SCALET A   | c            | 1 6.1   |                         | CERTIFICATI   |  |                 |                         | c  | 1 1.0 .          |  |
| I hereby certify that I am th   |              |   |                         |               |  |                 |                         |  |                  |  |
| I have been authorized by t<br>jurisdiction. In addition, if            |              |   |                         |               |  |                 |                         |  |                  |  |
| shall have the authority to   |              |   |                         |               |  |                 |                         |  |                  |  |
| such permit.  |              |   | p                       |               |  | m- prom         |                         | (-) - <sub>F</sub>                         | P                |  |
|   |              |   |                         |               |  |                 |                         |  |                  |  |
| GIONATURE OF LESS 10:12   |              |   |                         |               |  |                 |                         | Dr. c                                      |                  |  |
| SIGNATURE OF APPLICANT  |              |   |                         | ADDRES        | S  | DATE            |                         |  | NE               |  |
|   |              |   |                         |               |  |                 |                         |  |                  |  |
| RESPONSIBLE PERSON IN CI  | HARGE OF W   | ORK, TITLE  |                         | <del></del>   |  | DATE            |                         | РНО  | NE               |  |

| PLU  | JWBING F  | APPLICATION        | JN   | *   |   |                              |  |  |  |  |
|--|---|--------------------|--|---|---|------------------------------|--|--|--|--|
| Cha Ch   | PROPERTY  | ADDRESS            | 9 - x - x -  |   |   |                              |  |  |  |  |
| Town or<br>Plantation  |   |                    |  |   |   |                              |  |  |  |  |
| Street<br>Subdivision Lot  | ر بر ر +  | · '_ y             |  |   |   |                              |  |  |  |  |
| PROPERTY OWNERS NAME   |   |                    |  | PORTHAND 7255 TOWN COPY DOUBLE Fee Special Control of the Copy of |   |                              |  |  |  |  |
| Last: First:   |   |                    | Issued:  | Local Plumblag Pisector Signature  Local Plumblag Pisector Signature  |   |                              |  |  |  |  |
| Applicant Name:  | x , x .   | <u> </u>           |  |   | ring orders                                     |                              |  |  |  |  |
| Mailing Address<br>Owner/Applicar<br>(If Different)  |   | 200                |  |   |   |                              |  |  |  |  |
| Owner/Applicant Statement  I certify that the information submitted is correct to the best of my knowledge and understand that any falsification is reason for the Local Plumbing Inspectors to deny a Permit. |   |                    | Caution: Inspection Required  I have inspected the installation authorized above and found it to be in compliance with the Maine Plumbing Rules. |   |   |                              |  |  |  |  |
|  | Signature of Owner/   | Applicant          | Date   | Local Plumbing  | Local Plumbing Inspector Signature Date Approve |                              |  |  |  |  |
|  | A. S. S. S.   | <b>拉黎斯尼亚丁萨</b>     | PERM   | IT INFORMATION  |   |                              |  |  |  |  |
| This Applic  | ation is for  | Тур                | oe of Structu  | ıre To Be Served:   | Plun  | umbing To Be Installed By:   |  |  |  |  |
| 1. □ NEW P   | LUMBING   | 1. □ SINGLE        | FAMILY DWE   | -I I ING  |   |                              |  |  |  |  |
| 2. TRELOC  |   |                    |  | MOBILE HOME   |   | BURNERMAN                    |  |  |  |  |
| PLUME  |   |                    | E FAMILY D   |   | 2 - MEGI  |                              |  |  |  |  |
|  |   | 4.   OTHER-        | - SPECIFY  | ***   | 4. □ PUBLIC UTILITY E                           |                              |  |  |  |  |
|  |   |                    |  |   | GCH (23.25c 5) N 909253                         | NSE # LIZILIZI               |  |  |  |  |
| Hack II  | In & Dining Daless  | tion               |  | Column 2  | LICENSI   |                              |  |  |  |  |
|  | p & Piping Reloca<br>imum of 1 Hook-Up  |                    | Number   | Column 2<br>Type of Fixture   | Number  | Column 1 Type of Fixture     |  |  |  |  |
| HC the   | HOOK-UP: to public sewer in those cases where the connection is not regulated and inspected by the local Sanitary District. |                    |  | Hosebibb / Sillcock   |   | Bathtub (and Shower)         |  |  |  |  |
| is r   |   |                    | ì  | Floor Drain   |   | Shower (Separate)            |  |  |  |  |
|  |   |                    |  | Urinal  |   | Sink                         |  |  |  |  |
| нс   | OOK-UP: to an ex  | sisting subsurface |  | Drinking Fountain   |   | Wash Basin                   |  |  |  |  |
|  | PIPING RELOCATION: of sanitary lines, drains, and piping without new fixtures.  |                    |  | Indirect Waste  |   | Water Closet (Toilet)        |  |  |  |  |
| line   |   |                    |  | Water Treatment Softener, Filter, etc.  |   | Clothes Washer               |  |  |  |  |
|  |   |                    |  | Grease / Oil Separator  | 1   | Dish Washer                  |  |  |  |  |
|  |   |                    |  | Dental Cuspidor   |   | Garbage Disposal             |  |  |  |  |
| Y  | YOR   |                    |  | Bidet   |   | Laundry Tub                  |  |  |  |  |
|  |   |                    |  | Other:  | /_  | Water Heater                 |  |  |  |  |
|  | TRANSFER FEE [\$6.00]   |                    |  | Fixtures (Subtotal)<br>Column 2   |   | Fixtures (Subtotal) Column 1 |  |  |  |  |
|  |   |                    | Y  |   | <b>&gt;</b>                                     | Fixtures (Subtotal) Column 2 |  |  |  |  |
| SEE PERMIT FEE SCHEDULE  |   |                    |  |   | 1   | Total Fixtures               |  |  |  |  |
| FOR CALCULATING  |   |                    |  | NG FEE  | 3.13.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.         | Fixture Fee                  |  |  |  |  |
|  |   | Acres 18 Au        |  |   |   | Lucilli transfer Fee         |  |  |  |  |
|  |   |                    |  |   | •   | Hook-Up & Relocation Fee     |  |  |  |  |
| Page 1 of  |   |                    |  |   |   | Permit Fee<br>(Total)        |  |  |  |  |

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