

Free St Garage

# ELECTRICAL PERMIT

## City of Portland, Me.



To the Chief Electrical Inspector, Portland Maine:  
 The undersigned hereby applies for a permit to make electrical installations  
 in accordance with the laws of Maine, the City of Portland Electrical Ordinance,  
 National Electrical Code and the following specifications:

Date Aug 2006  
 Permit # 00-4704  
 CBL# 39 C 002

LOCATION: 45 SPRING ST. METER MAKE & # \_\_\_\_\_  
 CMP ACCOUNT # \_\_\_\_\_ OWNER \_\_\_\_\_  
 TENANT City of Portland. PHONE # 207-874-2842

|                              |                  |               |                 | TOTAL EACH FEE |
|------------------------------|------------------|---------------|-----------------|----------------|
| OUTLETS                      | Receptacles      | Switches      | Smoke Detector  | .20            |
| FIXTURES                     | Incandescent     | Fluorescent   | Strips          | .20            |
| SERVICES                     | Overhead         | Underground   | TTL AMPS <800   | 15.00          |
|                              | Overhead         | Underground   | >800            | 25.00          |
| Temporary Service            | Overhead         | Underground   | TTL AMPS        | 25.00          |
|                              |                  |               |                 | 25.00          |
| METERS                       | (number of)      |               |                 | 1.00           |
| MOTORS                       | (number of)      |               |                 | 2.00           |
| RESID/COM                    | Electric units   |               |                 | 1.00           |
| HEATING                      | oil/gas units    | Interior      | Exterior        | 5.00           |
|                              | Ranges           | Cook Tops     | Wall Ovens      | 2.00           |
| APPLIANCES                   | Insta-Hot        | Water heaters | Fans            | 2.00           |
|                              | Dryers           | Disposals     | Dishwasher      | 2.00           |
|                              | Compactors       | Spa           | Washing Machine | 2.00           |
|                              | Others (denote)  |               |                 | 2.00           |
| MISC. (number of)            | Air Cond/win     |               |                 | 3.00           |
|                              | Air Cond/cent    |               | Pools           | 10.00          |
|                              | HVAC             | EMS           | Thermostat      | 5.00           |
|                              | Signs            |               |                 | 10.00          |
|                              | Alarms/res       |               |                 | 5.00           |
|                              | ✓ Alarms/com     |               |                 | 15.00          |
|                              | Heavy Duty(CRKT) |               |                 | 2.00           |
|                              | Circus/Carnv     |               |                 | 25.00          |
|                              | Alterations      |               |                 | 5.00           |
|                              | Fire Repairs     |               |                 | 15.00          |
| E Lights                     |                  |               | 1.00            |                |
| E Generators                 |                  |               | 20.00           |                |
| PANELS                       | Service          | Remote        | Main            | 4.00           |
|                              | TRANSFORMER      | 0-25 Kva      |                 | 5.00           |
|                              | 25-200 Kva       |               |                 | 8.00           |
|                              | Over 200 Kva     |               |                 | 10.00          |
| TOTAL AMOUNT DUE             |                  |               |                 |                |
| MINIMUM FEE/COMMERCIAL 45.00 |                  |               |                 | 35.00          |
|                              |                  |               |                 | 45.00          |

DEPT. OF BUILDING INSPECTION  
 CITY OF PORTLAND, ME  
 AUG - 1 2006  
 RECEIVED

CONTRACTORS NAME ADT Security MASTER LIC. # MC 60017614  
 ADDRESS 18 CLINTON DR. HOLLIS, NH LIMITED LIC. # \_\_\_\_\_  
 TELEPHONE 603-594-5900 # 81321

SIGNATURE OF CONTRACTOR \_\_\_\_\_  
 White Copy - Office • Yellow Copy - Applicant