| Form #P 04 | DISPI | _AY | THIS | CARD | ON | PRINCIPAL | FRON | TAGE | OF | WORK |
|---|---------------------|--------|-------------|----------|---|-------------------------|----------------------------|--------------------|--------------|--|
| Please Read Application An Notes, If Any, Attached | nd | | C | YTIS | | | | | Numbe | r: 081011 |
| This is to certif | iy that F | RYE A | SSOCIAT | ES /Frye | sociates | | | | | |
| has permission | | hange | of use from | commer | office | an S. / Spa | "H Games | <u>Hair Salon'</u> | " W/ ter | nant fit-up to 1st floor |
| AT 44 OAK S | | | | | | | . 039 | B011001 | | |
| provided t of the pro the constr this depar | visions ruction, | of the | e Statut | es of | e of b | no or the Puildings and | vances o uctures | of the Ci | ty of | hall comply with all Portland regulating pplication on file in |
| Apply to P and grade such inform | if nature c | | | | ificatio in and v pre this ied or UR NO | Iding or art the | oroc d nere s d-in 4 | procur | ed by | of occupancy must be owner before this build- ereof is occupied. |
| OTHE Fire Dept Health Dept Appeal Board _ Other | Departme | | PT1 9 20 | 800 | | | | | - Building & | Engle MERS |
| | | CITY C | IF PORI | HENAL | FO | | THIS CAR | D | | , |

Scannel

| City of Portland, Maine | e - Building or Use | Permit Applicatio | n Permit No: | Issue Date: | CBL: |
|---|---------------------------------|--|-------------------------------|---------------|--|
| 389 Congress Street, 04101 | Tel: (207) 874-8703 | 8, Fax: (207) 874-871 | 6 08-1011 | | 039 B011001 |
| Location of Construction: | Owner Name: | | Owner Address: | | Phone: |
| 44 OAK ST | FRYE ASSO | CIATES | 44 OAK ST | | |
| Business Name: | e: | Contractor Addres | s: | Phone | |
| Head Games Hair Salon | Frye Associate | es | 44 Oak St Portl | and | 2077753184 |
| Lessee/Buyer's Name | Phone: | | Permit Type: Change of Use | - Commercial | Zone: B-Z |
| Past Use: | Proposed Use: | | Permit Fee: | Cost of Work: | CEO District: |
| Commercial - Office | Change of use office to Hair | Hair Salon / Spa - from commercial Salon / Spa "Head | \$895.00 FIRE DEPT: | | 0 1 SPECTION: e Group: Type 7 |
| | Games Hair S to 1st floor & | alon" W/ tenant fit-up basement | See | Denied | IBX-2003 |
| Proposed Project Description: Change of use from commerc Hair Salon" W/ tenant fit-up | | Spa "Head Games Signature: Corres (14-3) Signature (14-3) Signature (14-3) | | | |
| | | | Action: App | roved Approve | ed w/Conditions Denied |
| | <u> </u> | r | Signature: | 5 | Date: 8/2.5/09 |
| Permit Taken By: Idobson | Date Applied For: 08/15/2008 | | Zonir | ig Approval | |
| 1. This permit application of | loes not preclude the | Special Zone or Revie | ews Zo | ning Appeal | Historic Preservation |
| Applicant(s) from meetir Federal Rules. | | Shoreland | 🗌 Varia | nce | Not in District or Landmark |
| 2. Building permits do not septic or electrical work. | | Wetland | Misce | llaneous | Does Not Require Review |
| Building permits are voie within six (6) months of | d if work is not started | Flood Zone | Cond | itional Use | Requires Review |
| False information may in permit and stop all work. | - | Subdivision | Interp | retation | Approved |
| | | Site Plan | | oved | Approved w/Conditions |
| PERMI | TISSUED | Maj Minor MM | Denie | d | Denied |
| SER | 1 9 2008 | Date: 9 | 22 Date: | | Date: |

CERTIFICATION

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in the application is issued, I certify that the code official's authorized representative shall have the authority to enter all areas covered by such permit at any reasonable hour to enforce the provision of the code(s) applicable to such permit.

| SIGNATURE OF APPLICANT | ADDRESS | DATE | PHONE |
|---|---------|------|-------|
| RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE | | DATE | PHONE |

12-19-02 Not Fierdy - Suchest i habel pondet E-Light, The holes (Fire sate), meld E-lite in bothermy, sicure instance ones, fill igness + babelgonels, additional sight in circlical room, estrecte spreakter finds and ingeneer regard on borne on bouismant that area cut juste.

| ESURGAA | | F PORTLAND, MAINE nt of Building Inspection | |
|--|--|--|-------------------------------------|
| | Certificati | e of Occupa | ancy |
| ATTS V | LOCATION | 44 OAK ST | CBL 039 B011001 |
| Issued to Frye Asso | ociates/Frye Associates | Date of Issue | 12/24/2008 |
| This is to cert | tfy that the building, premises, or | r part thereof, at the above | e location, built – altered |
| substantially to requir occupancy or use, limi | ements of Zoning Ordinance and E ted or otherwise, as indicated below | | |
| PORTION O | F BUILDING OR PREMISES | APPROVED O | CCUPANCY |
| Baseme | ent and 1st Floor | | al - Hair Salon/Spa : B Type : 3 |
| Limiting Conditions: | none | | |
| | NOTE : Front door entrance on 116 | Free Street | |
| This certificate supers certificate issued | edes La Nacional Ayrika de la Carl | | |
| Approved: | | ي. ماهن | |
| $\frac{1}{2} = \frac{1}{2} \left(\frac{1}{2} - \frac{1}{2} \right) \left(\frac{1}{2}$ | <u></u> | | and the second second second second |
| (Date) In | spector | Inspector | of Buildings |
| | Notice: This certificate identifies lawful use of building owner to owner when property changes hands. Copy w | | |

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and the second second

Form # P 01

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ELECTRICAL PERMIT City of Portland, Me.



To the Chief Electrical Inspector, Portland Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the City of Portland Electrical Ordinance, National Electrical Code and the following specifications:

| Date_9 | 22-08 |
|----------|-----------|
| Permit # | 2008.4623 |
| CBL# | 239.B-011 |

| LOCATION: 44 OAK ST | _ METER MAKE & # |
|-------------------------|-----------------------|
| CMP ACCOUNT # | OWNER ALLANA PETERKIN |
| TENANT ALLANNA PETERKEN | _PHONE # |

| | | | | | | T | OTAL EACH | FEE |
|--|--------------------------------------|-----------------------|-----|------------------|------|------------------|-----------|-------------|
| OUTLETS | 32 | Receptacles | 26 | Switches | 10 | Smoke Detector | .20 | 13.60 |
| | | | | | | | | |
| FIXTURES | 30 | Incandescent | 3 | Fluorescent | | Strips | .20 | <u>6.60</u> |
| | <u> </u> | O units and | | L la de constant | | | 15.00 | |
| SERVICES | | Overhead | | Underground | | TTL AMPS <800 | 15.00 | |
| | | Overhead | | Underground | | >800 | 25.00 | |
| Temporary Service | | Overhead | | Underground | | TTL AMPS | 25.00 | |
| | <u> </u> | | | Chaorground | | | 25.00 | |
| METERS | | (number of) | | | | | 1.00 | |
| MOTORS | | (number of) | | | | | 2.00 | |
| RESID/COM | | Electric units | | | | | 1.00 | |
| HEATING | + | oil/gas units | | Interior | | Exterior | 5.00 | |
| APPLIANCES | | Ranges | | Cook Tops | | Wall Ovens | 2.00 | |
| | | Insta-Hot | | Water heaters | \$ | Fans | 2.00 | |
| | 2 | Dryers | | Disposals | | Dishwasher | 2.00 | 4.00 |
| | 10- | Compactors | | Spa | | Washing Machine | 2.00 | 1.00 |
| | | Others (denote) | | | | | 2.00 | |
| MISC. (number of) | †— | Air Cond/win | | | | | 3.00 | |
| | <u> </u> | Air Cond/cent | | | | Pools | 10.00 | |
| | | HVAC | | EMS | | Thermostat | 5.00 | |
| | 1 | Signs | | | | | 10.00 | 10.00 |
| | | Alarms/res | | | | | 5.00 | |
| | | Alarms/com | | | | | 15.00 | |
| | | Heavy Duty(CRKT) | | | | | 2.00 | |
| | | Circus/Carnv | | | | · | 25.00 | |
| | | Alterations | | | | | 5.00 | |
| | — | Fire Repairs | - | | | | 15.00 | |
| ······································ | 14 | E Lights | | | | | 1.00 | 14,00 |
| | | E Generators | | | | | 20.00 | |
| | | | _ | | | | | |
| PANELS | | Service | | Remote | | Main | 4.00 | |
| TRANSFORMER | 2 | 0-25 Kva | | | | | 5.00 | 10.00 |
| | | 25-200 Kva | | | | | 8.00 | |
| | | Over 200 Kva | | | | | 10.00 | |
| | | | | | | TOTAL AMOUNT DUE | | -4.20 |
| | | MINIMUM FEE/CO | MME | RCIAL 55.00 | | MINIMUM FEE 4 | 5.00 | |
| TELEPHONE _ <i>⊋o</i> ⁻ |)€5 [.]] - ¹ | T LD ARUN 468-0029 | | | 4046 | MASTER LIC. # | 56001 | 9330 |
| SIGNATURE OF CON | ITRA | CTOR I | (1) | . VU LL | ノ | | | |

SIGNATURE OF CONTRACTOR

| | | APPLICATI | ON | | | Department of Health and Human Serv. Division of Environmental Health | | | | |
|---------------|--|---|--|--|--|--|--|--|--|--|
| | PROPERT Town or Plantation | Y ADDRESS | | - 0" | 39 15 | 011 | | | | |
| | Street | Vit | | - | PORTLAND PERMIT # 10774 TOWN COPY | | | | | |
| Subo | | WNERS NAME | | | | | | | | |
| Last: | Frye asic | First: | | - Issued: 1/2 Issu | or Signature | FEE Charged | | | | |
| Mailir Owr | Applicant Name: US CALU ng Address of her/Applicant Different) | R 1-1V | Le contra | - | 3008 - 3270 | | | | | |
| k | Owner/App certify that the information sub nowledge and understand that Plumbing Inspectors to deny a l | Dicant Statemen mitted is correct to the any falsification is rea | e best of my | | he installation au | thorized above and found it to be in ng Rules. | | | | |
| | Signature of Owner | /Applicant | Date | Local Plumbing | Inspector Signati | ure Date Approved | | | | |
| | | | PERMI | | | · | | | | |
| Th | is Application is for | Ty | pe of Structu | re To Be Served: | Pl | umbing To Be Installed By: | | | | |
| 1. 🖄 | NEW PLUMBING | 1. 🗌 SINGLE | FAMILY DWE | LLING | | STER PLUMBER | | | | |
| 2. 🗆 | PLUMBING 3. D MULTIP | | E FAMILY DV | MOBILE HOME VELLING | 2. OIL BURNERMAN 3. MFG'D. HOUSING DEALER/MECHANI 4. PUBLIC UTILITY EMPLOYEE | | | | | |
| | | 4. 🖄 OTHER | - SPECIFY | | 5. D PROPERTY OWNER | | | | | |
| | | | | | LICENS | <u>se # 66,28, </u> | | | | |
| | Hook-Up & Piping Re Maximum of 1 Hook | | Number | Column 2 Type of Fixture | Number | Column1 Type of Fixture | | | | |
| | HOOK-UP: to public those cases where the | sewer in the connection | 1 | Hosebib / Sillcock | | Bathtub (and Shower) | | | | |
| | is not regulated and the local Sanitary Di | | | Floor Drain | -4 | Shower (Separate) | | | | |
| | OR | | | Urinal | | Sink | | | | |
| | HOOK-UP: to an ex wastewater disposa | isting subsurface I system. | | Drinking Fountain | 1.0 | Wash Basin | | | | |
| | | | | Indirect Waste | | Water Closet (Toilet) | | | | |
| | PIPING RELOCATIOn lines, drains, and pipe new fixtures. | <u>DN:</u> of sanitary bing without | , | Water Treatment Softener, Filter, etc | ×. | Clothes Washer | | | | |
| | | | | Grease / Oil Separator | | Dish Washer | | | | |
| | | | | Roof Drain | | Garbage Disposal | | | | |
| T | 0 | R | | Bidet | | Laundry Tub | | | | |
| | | | | Other: | | Water Heater | | | | |
| | | [\$6.00] | | Fixtures (Subtotal) Column 2 | 16 | Fixtures (Subtotal) Column 1 | | | | |
| | | | L | | | Fixtures (Subtotal) Column 2 | | | | |
| | | | IT FEE SCH | | | Total Fixtures | | | | |
| | | | LCULATING | FEE | | Fixture Fee | | | | |
| L | | | | | | Transfer Fee | | | | |
| _ | | | | | 444 | Hook-Up & Relocation Fee | | | | |
| HHE | Page 1 of 1 E-211 Rev. 08/05 | | T | OWN COPY | | Permit Fee (Total) | | | | |

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