

# ELECTRICAL PERMIT

## City of Portland, Me.



To the Chief Electrical Inspector, Portland Maine:  
 The undersigned hereby applies for a permit to make electrical installations  
 in accordance with the laws of Maine, the City of Portland Electrical Ordinance,  
 National Electrical Code and the following specifications:

Date 5/23/12  
 Permit # 2012 04 3876  
 CBL# 039 4039

LOCATION: 25 Springst Place METER MAKE & # \_\_\_\_\_  
 CMP ACCOUNT # NA OWNER Richard Frouard  
 TENANT Same PHONE # 807 2909

**TOTAL EACH FEE**

|                              |   |                  |               |   |                   |             |       |
|------------------------------|---|------------------|---------------|---|-------------------|-------------|-------|
| OUTLETS                      | 3 | Receptacles      | Switches      | 1 | Smoke Detector/co | .20         | 1     |
| FIXTURES                     |   | Incandescent     | Fluorescent   |   | Strips            | .20         |       |
| SERVICES                     |   | Overhead         | Underground   |   | TTL AMPS <800     | 15.00       |       |
|                              |   | Overhead         | Underground   |   | >800              | 25.00       |       |
| Temporary Service            |   | Overhead         | Underground   |   | TTL AMPS          | 25.00       |       |
|                              |   |                  |               |   |                   | 25.00       |       |
| METERS                       |   | (number of)      |               |   |                   | 1.00        |       |
| MOTORS                       |   | (number of)      |               |   |                   | 2.00        |       |
| RESID/COM                    |   | Electric units   |               |   |                   | 1.00        |       |
| HEATING                      |   | oil/gas units    | Interior      |   | Exterior          | 5.00        |       |
|                              |   |                  |               |   |                   |             |       |
| APPLIANCES                   |   | Ranges           | Cook Tops     |   | Wall Ovens        | 2.00        |       |
|                              |   | Insta-Hot        | Water heaters |   | Fans              | 2.00        |       |
|                              |   | Dryers           | Disposals     |   | Dishwasher        | 2.00        |       |
|                              |   | Compactors       | Spa           |   | Washing Machine   | 2.00        |       |
|                              |   | Others (denote)  |               |   |                   | 2.00        |       |
| MISC. (number of)            |   | Air Cond/win     |               |   | Pools             | 10.00       |       |
|                              |   | Air Cond/cent    |               |   | Thermostat        | 5.00        |       |
|                              |   | HVAC             | EMS           |   |                   | 10.00       |       |
|                              |   | Signs            |               |   |                   | 5.00        |       |
|                              |   | Alarms/res       |               |   |                   | 15.00       |       |
|                              |   | Alarms/com       |               |   |                   | 2.00        |       |
|                              |   | Heavy Duty(CRKT) |               |   |                   | 25.00       |       |
|                              |   | Circus/Carnv     |               |   |                   | 5.00        |       |
|                              |   | Alterations      |               |   |                   | 15.00       |       |
|                              |   | Fire Repairs     |               |   |                   | 1.00        |       |
|                              |   | E Lights         |               |   |                   | 20.00       |       |
|                              |   | E Generators     |               |   |                   |             |       |
| PANELS                       |   | Service          | Remote        |   | Main              | 4.00        |       |
| TRANSFORMER                  |   | 0-25 Kva         |               |   |                   | 5.00        |       |
|                              |   | 25-200 Kva       |               |   |                   | 8.00        |       |
|                              |   | Over 200 Kva     |               |   |                   | 10.00       |       |
| TOTAL AMOUNT DUE             |   |                  |               |   |                   |             |       |
| MINIMUM FEE/COMMERCIAL 55.00 |   |                  |               |   |                   | MINIMUM FEE | 45.00 |

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CONTRACTORS NAME PRISM-MECHANICAL MASTER LIC. # MS 60019748  
 ADDRESS 88 Mitchell Road LIMITED LIC. # NA  
 TELEPHONE 207 831-3454

SIGNATURE OF CONTRACTOR [Signature]  
 White Copy - Office • Yellow Copy - Applicant