PROJECT NORTH

LEGEND

- (FT) TRAVEL DISTANCE (IN FEET)
- FE FIRE EXTINGUISHER NOTE 11 / LS1
- EXIT LIGHT ILLUMINATED (UNSWITCHED)
- EXIT LIGHT ILLUMINATED (UNSWITCHED) (DIRECTIONAL ARROW)
- EMERGENCY LIGHT (BATTERY BACKUP) NOTE 9 / A1
- S SMOKE DETECTOR (CEILING MTD) WIRED TO BLDG ELECTRICAL SERVICE AND INTERCONNECTED
- CO CARBON MONOXIDE DETECTOR WIRED TO BLDG ELECTRICAL SERVICE AND INTERCONNECTED

COMMERCIAL KITCHEN NOTES:

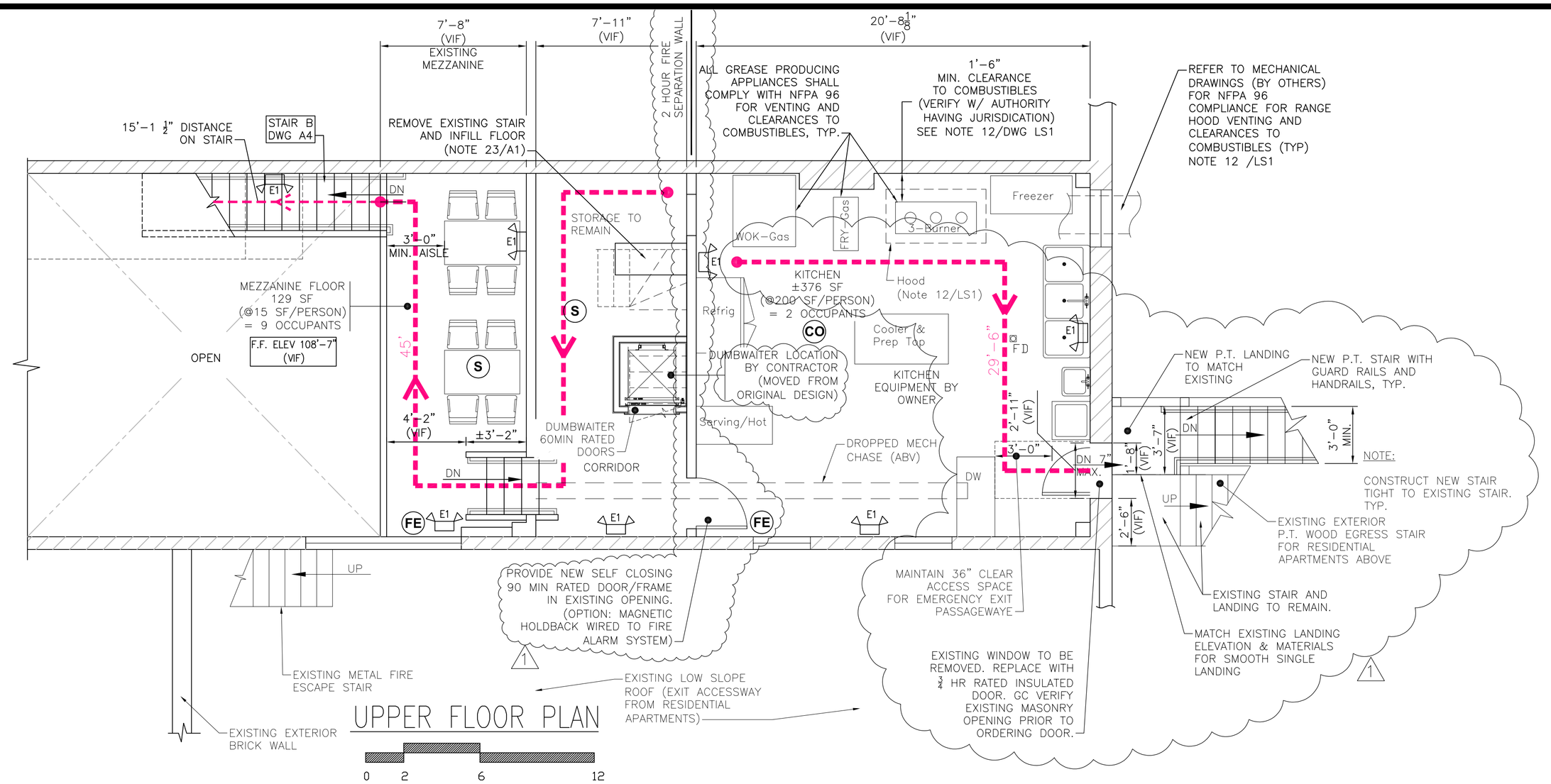
1. OWNER PROVIDE MINIMUM HORIZ. & VERTICAL CLEARANCES TO COMBUSTIBLES FOR GAS RANGES/GREASE FRYERS IN ACCORDANCE WITH CODES AND OBTAIN APPROVAL FROM AUTHORITY HAVING JURISDICTION.

2. PROPOSED KITCHEN EQUIPMENT SUPPLIED BY OWNER SHALL COMPLY WITH NFPA 96 FOR COMMERCIAL COOKING.

3. OWNER SHALL PROVIDE WALL, CEILING AND FLOOR FINISHES IN KITCHEN AND COMPLY WITH INTERIOR FINISH RATINGS (NOTE 14 ON DWG LS1) AND FDA FOOD CODE FOR HEALTH AND SANITATION REQUIREMENTS.

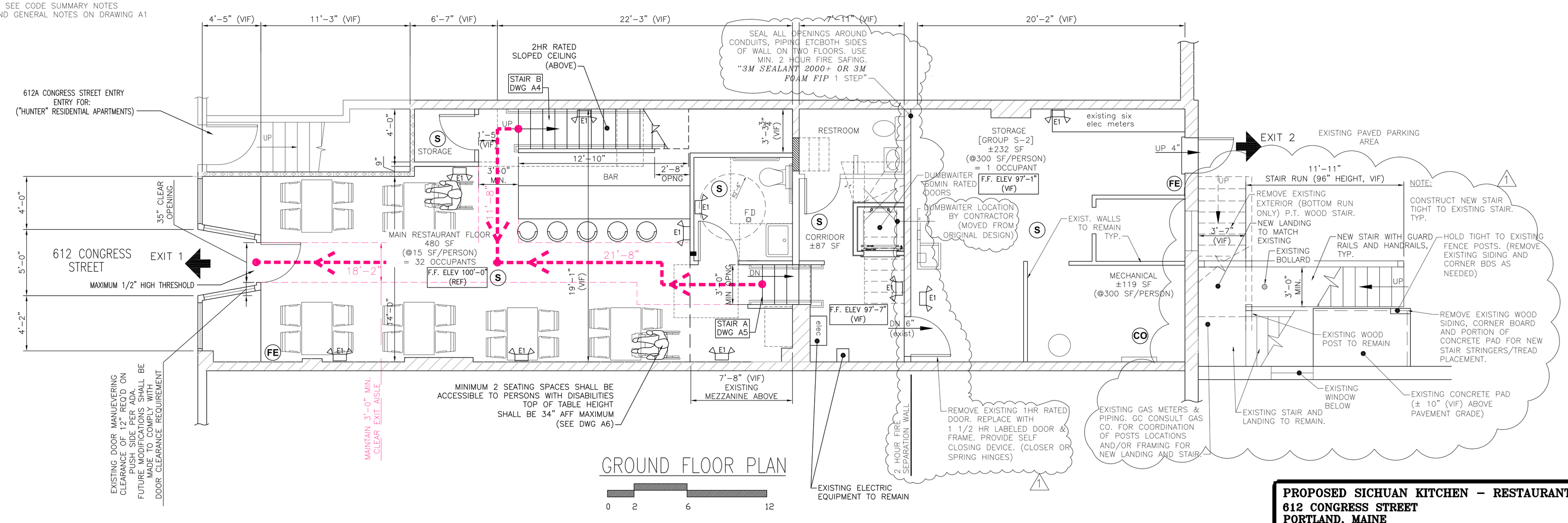
4. MECHANICAL CONTRACTOR SHALL PROVIDE SUFFICIENT DRAWINGS AND DETAILS INDICATING KITCHEN HOOD VENT SYSTEM & MATERIALS ALONG WITH DUCTWORK LAYOUT, HOOD FIRE SUPPRESSION SYSTEM/CONTROLS AND EXTERIOR ELEVATIONS SHOWING VENT RISER & TERMINATION DETAILS. DRAWINGS SHALL BE SUBMITTED TO THE CITY HISTORIC PRESERVATION OFFICE FOR APPROVALS PRIOR TO ANY FABRICATION OR INSTALLATION. (SEE ALSO NOTE 21 ON DWG A1)

5. SEE CODE SUMMARY NOTES AND GENERAL NOTES ON DRAWING A1



UPPER FLOOR PLAN

0 2 6 12



GROUND FLOOR PLAN

0 2 6 12

NOTES:

1. SEE NOTES ON DRAWINGS A1 AND LS1

JOHN H. LEASURE No. 310

REV.	DATE	STATUS
	2-04-16	PERMIT SUBMISSION
	2-12-16	PERMIT RESUBMISSION
1	9-22-16	FMO COMMENTS REVISIONS

JOHN H. LEASURE ARCHITECT, INC.
6 Q STREET
SOUTH PORTLAND, MAINE 04106

PROPOSED SICHUAN KITCHEN – RESTAURANT
612 CONGRESS STREET
PORTLAND, MAINE

FLOOR PLANS – LIFE SAFETY

LS2