| Location of Construction: | Owner: | | Phone: | | Permit No: 960591 |
|---|--|--|--|---|---|
| Owner Address: | Leasee/Buyer's Name: | Phone: | Business | | PERMIT ISSUED |
| Contractor Name: | Address: Phone: | | | Permit Issued: JUN 2 5 1996 | |
| Past Use: | Proposed Use: | COST OF WORF \$ FIRE DEPT. 日了 | | PERMIT FEE: \$ 221 INSPECTION: | CITY OF PORTLAND |
| | | Signature: 7 | | Use Group Type 5 BOCA 93 Signature: Holpe S DISTRICT (PL/D.) | Zone: CBL: |
| Proposed Project Description: | Special Zone or Reviews: Shoreland Wetland Flood Zone | | | | |
| Permit Taken By: | Date Applied For: | Signature: | | Date: | □ Subdivision □ Site Plan maj□ minor □ mm □ |
| This permit application doesn't preclude the A Building permits do not include plumbing, se Building permits are void if work is not started tion may invalidate a building permit and stop | ptic or electrical work. I within six (6) months of the date of | | | | Zoning Appeal □ Variance □ Miscellaneous □ Conditional Use □ Interpretation □ Approved □ Denied |
| | Ve | | | T ISSUED JIREMENTS | Historic Preservation Not in District or Landmark Does Not Require Review Requires Review |
| I hereby certify that I am the owner of record of the authorized by the owner to make this application a if a permit for work described in the application is areas covered by such permit at any reasonable ho | named property, or that the propos is his authorized agent and I agree issued, I certify that the code officia | ed work is authorized by the to conform to all applicable al's authorized representative | e owner of r e laws of thi ve shall have | record and that I have been is jurisdiction. In addition, | Action: |
| SIGNATURE OF APPLICANT | ADDRESS: | DATE: | | PHONE: | |
| RESPONSIBLE PERSON IN CHARGE OF WORK | K, TITLE rmit Desk Green–Assessor's | | | PHONE: | |

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City of Portland, Maine – Building or Use Permit Application 389 Congress Street, 04101, Tel: (207) 874-8703, FAX: 874-8716

Form # P01

ELECTRICAL PERMIT City of Portland, Me.

To the Chief Electrical Inspector, Portland Maine: The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the City of Portland Electrical Ordinance, National Electrical Code and the following specifications:



| Date 5/12/97 |
|--------------|
|--------------|

Permit # _____

LOCATION: ____131 Spring St

OWNER Wm Simpson ADDRESS

| | | _ | | ΤΟΤΑΙ | L EACH | FEE | |
|----------------------|-----------------------------|----------------|-----------------|-------------------|--------|--------------|--|
| OUTLETS | Telephone | Data | CATV | | .20 | T | |
| | Receptacles | Switches | Smoke Detector | | .20 | <u> </u> | |
| FIBER OPTICS | | | | | 15.00 | <u>+</u> | |
| FIXTURES | incandescent | fluorescent | | | .20 | | |
| | fluorescent strip | | | | .20 | <u></u> | |
| | | | | | 1 | | |
| SERVICES | Overhead | | TTL AMPS TO | 800 | 15.00 | T | |
| | Underground | | | 800 | 15.00 | | |
| | | | | | | 1 | |
| Temporary Service | Overhead | | AMPS OVER | 800 | 25.00 | | |
| | Underground | | | 800 | 25.00 | | |
| METERS | (number of) | | | | 1.00 | | |
| MOTORS | (number of) | | | | 2.00 | | |
| RESID/COM | Electric units | | | | 1.00 | | |
| HEATING | oil/gas units | Interior | Exterior | | 5.00 | <u>+</u> | |
| APPLIANCES | Ranges | Cook Tops | Wall Ovens | | 2.00 | t | |
| Insta-Hot | Water heaters | Fans | Dryers | | 2.00 | <u> </u> | |
| Disposals | Dishwasher | Compactors | Others (denote) | | 2.00 | | |
| MISC. (number of) | Air Cond/win | | | | 3.00 | 1 | |
| | Air Cond/cent | | Pools | | 10.00 | | |
| | HVAC | EMS | Thermostat | | 5.00 | 1 | |
| | Signs | | | | 10.00 | | |
| | Alarms/res | | | | 5.00 | | |
| | Alarms/com | | | | 15.00 | | |
| | Heavy Duty(CRKT) | | | | 2.00 | | |
| | Circus/Carnv | | | | 25.00 | | |
| | Alterations | | | | 5.00 | | |
| | | or old bldg | | х | 15.00 | 15 | |
| | E Lights | | | | 1.00 | | |
| | E Generators | | | | 20.00 | | |
| | | | | | | | |
| PANELS | Service | Remote | Main | | 4.00 | | |
| TRANSFORMER | 0-25 Kva | | | | 5.00 | | |
| | 25-200 Kva | | | | 8.00 | | |
| | Over 200 Kva | | | | 10.00 | | |
| | NV. | | TOTAL AMOUNT | DUE | | | |
| | MINIMUM FERICON | AMERCIAL 35.00 | MINIMUM FEE | MINIMUM FEE 25.00 | | | |
| INSPECTION: | Will be ready $\frac{5}{1}$ | 2-11:30 am | or will call | | | 35 | |
| CONTRACTORS NAME | <u>George_Kotro</u> | S | MASTER LIC. # | 14436 | | | |
| ADDRESS <u>Box 1</u> | | LIMITED LIC. # | | | | | |
| | | | | | | | |
| | //3-848031 | | | | | | |

SIGNATURE OF CONTRACTOR