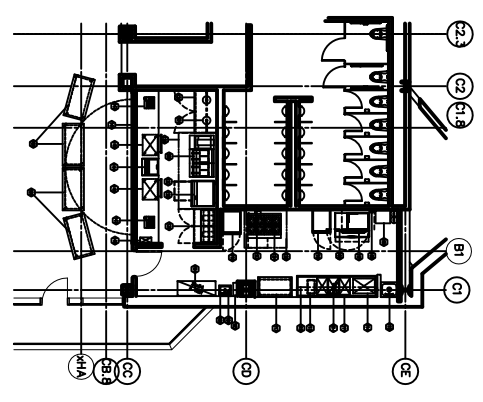


AREA 2 - GRILL CONCESSION



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<b>FOOD SERVICE EQUIPMENT LAYOUT &amp; SCHEDULE</b>	Rev. No.	Date	Description	<b>PERKINS, INC.</b> <small>A Gordon Food Service Company</small> 630 John Hancock Blvd Taunton, MA 01969 Phone 888/762-6989 Fax 508/762-6988	PROJECT <b>CUMBERLAND COUNTY CIVIC CTR.</b> AREA 2, AREA 3	<small>THIS DOCUMENT CONTAINS THE PERKINS COMPANY'S TRADE SECRETS AND PROPRIETARY INFORMATION. IT IS TO BE KEPT CONFIDENTIAL AND NOT TO BE REPRODUCED, COPIED, OR DISTRIBUTED WITHOUT THE WRITTEN CONSENT OF PERKINS, INC.</small>
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