## **ELECTRICAL PERMIT**

City of Portland, Maine

## To the Electrical Inspector, Portland Maine :

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the City of Portland's Electrical Ordinances, National Electrical Code and the following specifications:



Permit #:\_\_\_\_\_

CBL#: 038/D015

ADDRESS: 82 Free Street

CMP Work Order #:

\_\_\_ METER MAKE/MODEL # : \_\_\_\_\_

OWNER: Cumberland County Recreation Center

TENANT: Cumberland County Civic Center

PHONE #: 775-3481

| PLEASE HAVE YOUR PERMIT # (OR JOB ID) READY & CALL 874-8703 TO SCHEDULE AN INSPECTION! |   |      |                         |              |                 | тот         | AL EACH FEE |
|--|---|------|-------------------------|--------------|-----------------|-------------|-------------|
| <b>OUTLETS:</b>  | Receptacles   |      | Switches                |              | Smoke Detector  | 0.20        |             |
| FIXTURES:  | Incandescent  |      | Flourescent             |              | Strips          | 0.20        |             |
| SERVICES:  | Overhead  |      | Underground             | [            | TTL Amps <800   | 15.00       |             |
|  |   |      |                         |              | TTL Amps >800   | 25.00       |             |
| TEMPORARY SERVICE:   | Overhead  |      | Underground             |              | TTL Amps        | 25.00       |             |
| METERS:  | (Number of)   |      |                         |              |                 | 1.00        |             |
| MOTORS:  | (Number of)   |      |                         |              |                 | 2.00        |             |
| <b>RESID/COMMER:</b>   | Electric Units  |      |                         |              |                 | 1.00        |             |
| HEATING:   | Oil/Gas Units   |      | Interior                |              | Exterior        | 5.00        |             |
| APPLIANCES:  | Ranges  |      | Cook Tops               |              | Wall Ovens      | 2.00        |             |
|  | Insta-hot   |      | Water Heaters           |              | Fans            | 2.00        |             |
|  | Dryers  |      | Disposals               |              | Dishwasher      | 2.00        |             |
|  | Compactors  |      | Spa                     |              | Washing Machine | 2.00        |             |
|  | Others (denote)   |      |                         |              |                 | 2.00        |             |
| MISC. (# of):  | Air Cond (Window)   |      |                         |              |                 | 3.00        |             |
|  | Air Cond (Central)  | Ĩ.   |                         |              | Pools           | 10.00       |             |
|  | HVAC  |      | EMS                     |              | Thermostat      | 5.00        |             |
|  | 1 Signs   |      |                         |              |                 | 10.00       | \$55.00     |
|  | Alarms/Resident   |      |                         |              |                 | 5.00        |             |
|  | Alarms/Commer   |      |                         |              |                 | 15.00       |             |
|  | Heavy Duty (CRKT)   |      |                         |              |                 | 2.00        |             |
|  | Alterations   |      |                         |              |                 | 5.00        |             |
|  | Fire Repairs  |      |                         |              |                 | 15.00       |             |
|  | Emergency Lights  |      |                         |              |                 | 1.00        |             |
|  | Emer Generators   | 1    |                         |              |                 | 20.00       |             |
|  | Circus/Carnival   |      |                         |              |                 | 25.00       |             |
| PANELS:  | Service   |      | Remote                  |              | Main            | 4.00        |             |
| TRANSFORMER:   | 0-25 Kva  |      |                         |              |                 | 5.00        |             |
|  | 25-200 Kva  |      |                         |              |                 | 8.00        |             |
|  | Over 200 Kva  |      |                         |              |                 | 10.00       |             |
| MINIMUM COMMERCIAL FEE: \$55.00 MINIMUM RESIDENTIAL FEE: \$45.00                       |   |      |                         |              |                 | \$55.0      | 10          |
| Brief Description of work:   |   |      |                         |              | TOTAL DUE:      | ψ00.0       |             |
| Connect existing   | electrical circuit to ne                                  | w si | gn.                     |              |                 |             |             |
|  |   |      |                         |              |                 |             |             |
|  | U <mark>R PERMIT</mark> # (OR JOE                         | ID)  | <b>READY &amp; CALL</b> | <u>874-8</u> | 703 TO SCHEDULI | E AN IN     | SPECTION!   |
| CONTRACTOR INFORM/   | ATION:  |      |                         |              |                 |             |             |
| <b>Contractor Name:</b>  | Neokraft Signs / Patrick Bolduc Master License #:         |      |                         |              |                 |             |             |
| Address:   | 686 Main St., Lewiston ME 04240 Limited License #: LM5001 |      |                         |              |                 |             |             |
| Telephone & E Mail:  | 782-9654 patrick@neokraft.com                             |      |                         |              |                 |             |             |
|  | 1/1   | -1   | Solle                   |              |                 |             |             |
| Contractor Signal  |   | ID   |                         | 874 8        | 703 TO SCHEDULI | ANIN        | SPECTION    |
| LEASE HAVE TOO   | TERMIT # OK JOE   | ID)  | READT & CALL            | 0/4-0/       | 10 SCHEDOLI     | 1 1 1 1 1 1 | a benonti   |



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Jeff Levine, AICP, Director **Director of Planning and Urban Development** 

Tammy Munson **Director, Inspections Division** 

## **Electronic Signature and Fee Payment Confirmation**

## Notice: Your electronic signature is considered a legal signature per state law.

By digitally signing the attached document(s), you are signifying your understanding this is a legal document and your electronic signature is considered a legal signature per Maine state law. You are also signifying your intent on paying your fees by the opportunities below.

I, the undersigned, intend and acknowledge that no permit application can be reviewed until payment of appropriate permit fees are *paid in full* to the Inspections Office, City of Portland Maine by method noted below:

> Within 24-48 hours, once my complete permit application and corresponding paperwork has been electronically delivered, I intend to call the Inspections Office at 207-874-8703 and speak to an administrative representative and provide a credit/debit card over the phone.



Within 24-48 hours, once my permit application and corresponding paperwork has been electronically delivered, I intend to hand deliver a payment method to the Inspections Office, Room 315, Portland City Hall.



I intend to deliver a payment method through the U.S. Postal Service mail once my permit paperwork has been electronically delivered.

**Applicant Signature:** 

Ball Date: January 28, 2014

I have provided digital copies and sent them on:

Date: January 28, 2014

NOTE: All electronic paperwork must be delivered to buildinginspections@portlandmaine.gov or by physical means ie; a thumb drive or CD to the office.

Room 315 - 389 Congress Street- Portland, Maine 04101 (207) 874-8703 - Fax: 874-8716 - TTY: 874-8936