| Form # P 04 | DISPLAY | THIS | CARD | ON | PRINCIPAL | FRONT | AGE | OF | WORK | |
|--|---------------------|--------------|------------|---|------------------|----------------|--|--|--|-------|
| Please Read Application And Notes, If Any, Attached | | | | | ERMIN | | | | r: 041091 | - |
| This is to certify | that <u>505 Mai</u> | in Street Sa | co /Applic | | | | | - 72 - 72 - 74 - 74 - 74 - 74 - 74 - 74 - 74 - 74 | and the state of the | 81. j |
| has permission t | o Out doo | or Seating - | 7 Picnic 7 | les | | | | 4 | 5 - 19 4 | |
| AT 8 Cotton St | | | | | | <u>, 038 C</u> | 014001 | Korne | and the second | ř. |
| the construction, maintenance at this department. Apply to Public Works for street line and grade if nature of work requires such information. | | | e and u | N fication insped n must g h and w n permis in procu | | | A certificate of occupancy must be procured by owner before this build- ing or part thereof is occupied. | | | |
| Fire Dept Health Dept | REQUIRED APPR | | | IR NOT | IICE IS REQUIRED | | 2 | h | B1 | 15/04 |
| Other | Department Name | | | | | <u> </u> | Director - | Building & | Inspection Services | 5 |
| | | | PENALT | Y FOF | R REMOVING TI | HIS CARD | | |) | |

1/21/05 Dove aM