

ELECTRICAL PERMIT

City of Portland, Me.



To the Chief Electrical Inspector, Portland Maine:
 The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the City of Portland Electrical Ordinance, National Electrical Code and the following specifications:

Date 05-21-2012
 Permit # 2012 033576
 CBL# 0383 002

LOCATION: 2 Portland Square 7th Floor METER MAKE & # N/A
 CMP ACCOUNT # N/A OWNER _____
 TENANT Americica Financial PHONE # _____

0383 002

| | | | | | TOTAL EACH FEE | |
|--------------------------|--------------------------|---------------|-----------------|-------|-------------------------------------|---------------|
| OUTLETS | Receptacles | Switches | Smoke Detector | | | .20 |
| FIXTURES | Incandescent | Fluorescent | Strips | | | .20 |
| SERVICES | Overhead | Underground | TTL AMPS | <800 | | 15.00 |
| | Overhead | Underground | | >800 | | 25.00 |
| Temporary Service | Overhead | Underground | TTL AMPS | | | 25.00 |
| | | | | | | 25.00 |
| METERS | (number of) | | | | | 1.00 |
| MOTORS | (number of) | | | | | 2.00 |
| RESID/COM | Electric units | | | | | 1.00 |
| HEATING | oil/gas units | Interior | Exterior | | | 5.00 |
| APPLIANCES | Ranges | Cook Tops | Wall Ovens | | | 2.00 |
| | Insta-Hot | Water heaters | Fans | | | 2.00 |
| | Dryers | Disposals | Dishwasher | | | 2.00 |
| | Compactors | Spa | Washing Machine | | | 2.00 |
| | Others (denote) | | | | | 2.00 |
| | MISC. (number of) | Air Cond/win | | | | 3.00 |
| | | Air Cond/cent | | Pools | | 10.00 |
| | HVAC | EMS | Thermostat | | 5.00 | |
| | Signs | | | | 10.00 | |
| | Alarms/res | | | | 5.00 | |
| | Alarms/com | | | | 15.00 | |
| | Heavy Duty(CRKT) | | | | 2.00 | |
| | Circus/Carnv | | | | 25.00 | |
| | Alterations | | | | 5.00 | |
| | Fire Repairs | | | | 15.00 | |
| | E Lights | | | | 1.00 | |
| | E Generators | | | | 20.00 | |
| PANELS | Service | Remote | Main | | | 4.00 |
| TRANSFORMER | 0-25 Kva | | | | | 5.00 |
| | 25-200 Kva | | | | | 8.00 |
| | Over 200 Kva | | | | | 10.00 |
| | | | | | TOTAL AMOUNT DUE | |
| | | | | | MINIMUM FEE/COMMERCIAL 55.00 | |
| | | | | | MINIMUM FEE 45.00 | 145.00 |

CONTRACTORS NAME Johnson and Jordan MASTER LIC. # M.S60016612
 ADDRESS 18 Mussey Rd. Scarborough Maine 04074 LIMITED LIC. # _____
 TELEPHONE 207-883-8345

SIGNATURE OF CONTRACTOR Bruce Bates

White Copy - Office • Yellow Copy - Applicant

6/21/2012

Inspedol

BKL