

# ELECTRICAL PERMIT

## City of Portland, Me.



5736

To the Chief Electrical Inspector, Portland Maine:  
 The undersigned hereby applies for a permit to make electrical installations  
 in accordance with the laws of Maine, the City of Portland Electrical Ordinance,  
 National Electrical Code and the following specifications:

2001-1311  
 Date March 6, 2001  
 Permit # 1311  
 CBL# 038-B-002

LOCATION: Two Bayano Square - Roof METER MAKE & # \_\_\_\_\_  
 CMP ACCOUNT # \_\_\_\_\_ OWNER \_\_\_\_\_  
 TENANT Peoples Heritage Bank PHONE # 761-8679

|                              |                  |               |                 |           | TOTAL EACH FEE |       |
|------------------------------|------------------|---------------|-----------------|-----------|----------------|-------|
| OUTLETS                      | Receptacles      | Switches      | Smoke Detector  |           |                | .20   |
| FIXTURES                     | Incandescent     | Fluorescent   | Strips          |           |                | .20   |
| SERVICES                     | Overhead         | Underground   | TTL AMPS        | <800      |                | 15.00 |
|                              | Overhead         | Underground   |                 | >800      |                | 25.00 |
| Temporary Service            | Overhead         | Underground   | TTL AMPS        |           |                | 25.00 |
|                              |                  |               |                 |           |                | 25.00 |
| METERS                       | (number of)      |               |                 |           |                | 1.00  |
| MOTORS                       | (number of)      |               |                 |           |                | 2.00  |
| RESID/COM                    | Electric units   |               |                 |           |                | 1.00  |
| HEATING                      | oil/gas units    | Interior      | Exterior        |           |                | 5.00  |
|                              |                  | APPLIANCES    | Ranges          | Cook Tops | Wall Ovens     |       |
|                              | Insta-Hot        | Water heaters | Fans            |           |                | 2.00  |
|                              | Dryers           | Disposals     | Dishwasher      |           |                | 2.00  |
|                              | Compactors       | Spa           | Washing Machine |           |                | 2.00  |
|                              | Others (denote)  |               |                 |           |                | 2.00  |
| MISC. (number of)            | Air Cond/win     |               |                 |           |                | 3.00  |
|                              | Air Cond/cent    |               |                 | Pools     |                | 10.00 |
|                              | HVAC             | EMS           | Thermostat      |           |                | 5.00  |
|                              | 1 Signs          |               |                 |           |                | 10.00 |
|                              | Alarms/res       |               |                 |           |                | 5.00  |
|                              | Alarms/com       |               |                 |           |                | 15.00 |
|                              | Heavy Duty(CRKT) |               |                 |           |                | 2.00  |
|                              | Circus/Carnv     |               |                 |           |                | 25.00 |
|                              | Alterations      |               |                 |           |                | 5.00  |
|                              | Fire Repairs     |               |                 |           |                | 15.00 |
|                              | E.Lights         |               |                 |           |                | 1.00  |
|                              | Generators       |               |                 |           |                | 20.00 |
| PANELS                       | Service          | Remote        | Main            |           |                | 4.00  |
| TRANSFORMER                  | 0-25 Kva         |               |                 |           |                | 5.00  |
|                              | 25-200 Kva       |               |                 |           |                | 8.00  |
|                              | Over 200 Kva     |               |                 |           |                | 10.00 |
| TOTAL AMOUNT DUE             |                  |               |                 |           |                | 10.00 |
| MINIMUM FEE/COMMERCIAL 45.00 |                  |               |                 |           | MINIMUM FEE    | 35.00 |
|                              |                  |               |                 |           |                | 45.00 |

**EXPIRED**

INSPECTION: Will be ready \_\_\_\_\_ or will call

CONTRACTORS NAME Anthony Mancini Inc MASTER LIC. # 2436  
 ADDRESS 179 Sherman Street Portland, ME LIMITED LIC. # \_\_\_\_\_  
 TELEPHONE 774-5829

SIGNATURE OF CONTRACTOR Gino Mancini

**ELECTRICAL INSTALLATIONS—**

Permit Number \_\_\_\_\_

Location \_\_\_\_\_

Owner \_\_\_\_\_

Date of Permit \_\_\_\_\_

Final Inspection \_\_\_\_\_

By Inspector \_\_\_\_\_

INSPECTION: Service \_\_\_\_\_ by \_\_\_\_\_

Service called in \_\_\_\_\_

Closing-in \_\_\_\_\_ by \_\_\_\_\_

PROGRESS INSPECTIONS: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

\_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

\_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

\_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

\_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

\_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

DATE:

REMARKS:

*04/26/09*

*Expired permit. No one called for final  
Inspection*

**EXPIRED**