

**City of Portland, Maine – Building or Use Permit Application** 389 Congress Street, 04101, Tel: (207) 874-8703, FAX: 874-8716

Location of Construction: 482 Congress St		Owner: J B Brown		Phone:		Permit No: <b>970400</b>
Owner Address:		Lessee/Buyer's Name: Fontaine & Beal <b>3rd fl</b>		Phone:		
Contractor Name: Monaghan Woodworks		Address: 155 Falmoth St Ptld, ME 04102		Phone: 775-2683		Permit Issued: <b>MAY - 2 1997</b>
Past Use:  Office		Proposed Use:  Same		COST OF WORK: \$ 30,000.00		
				PERMIT FEE: \$ 170.00		
Proposed Project Description:  Interior Renovations		Signature: <i>[Signature]</i>		FIRE DEPT. <input checked="" type="checkbox"/> Approved <input type="checkbox"/> Denied		Zone: <b>B-3</b> CBL: 037-I-003
		Signature: <i>[Signature]</i>		INSPECTION: Use Group: <b>B</b> Type: <b>3B</b>		
		Signature: <i>[Signature]</i>		PEDESTRIAN ACTIVITIES DISTRICT (P.A.D.)		Zoning Approval: <b>OK 4/30/97</b> Special Zone or Reviews:
		Signature: <i>[Signature]</i>		Action: Approved <input type="checkbox"/> Approved with Conditions: <input type="checkbox"/> Denied: <input type="checkbox"/>		
Permit Taken By: Mary Gresik		Date Applied For: 28 April 1997				<input type="checkbox"/> Shoreland <input type="checkbox"/> Wetland <input type="checkbox"/> Flood Zone <input type="checkbox"/> Subdivision <input type="checkbox"/> Site Plan maj <input type="checkbox"/> minor <input type="checkbox"/> mm <input type="checkbox"/>

1. This permit application does not preclude the Applicant(s) from meeting applicable State and Federal rules.
2. Building permits do not include plumbing, septic or electrical work.
3. Building permits are void if work is not started within six (6) months of the date of issuance. False information may invalidate a building permit and stop all work..

**PERMIT ISSUED WITH REQUIREMENTS**

**CERTIFICATION**

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in the application is issued, I certify that the code official's authorized representative shall have the authority to enter all areas covered by such permit at any reasonable hour to enforce the provisions of the code(s) applicable to such permit

SIGNATURE OF APPLICANT **Michael Monaghan** ADDRESS: DATE: **28 April 1997** PHONE:

RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE PHONE:

White-Permit Desk Green-Assessor's Canary-D.P.W. Pink-Public File Ivory Card-Inspector

**Historic Preservation**  
 Not in District or Landmark  
 Does Not Require Review  
 Requires Review

**Action:**  
 Approved *[Signature]*  
 Approved with Conditions  
 Denied

Date: **4/29/97**

*[Signature]*

CEO DISTRICT **2**

*A. Row*

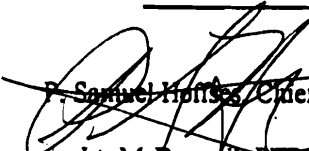
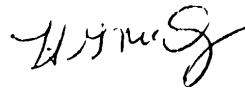
# BUILDING PERMIT REPORT

DATE: 9/20/97 ADDRESS: 2180 Coopers Rd  
REASON FOR PERMIT: renovation  
BUILDING OWNER: J S Brown  
CONTRACTOR: Messyhan  
PERMIT APPLICANT: Michael Messyhan APPROVAL: X 14 X 16 X 17 X 18 X 19 X 20 DENIED  
A25

## CONDITION(S) OF APPROVAL

1. This permit does not excuse the applicant from meeting applicable State and Federal rules and laws.
2. Before concrete for foundation is placed, approvals from the Development Review Coordinator and Inspection Services must be obtained. (A 24 hour notice is required prior to inspection)
3. Precaution must be taken to protect concrete from freezing.
4. It is strongly recommended that a registered land surveyor check all foundation forms before concrete is placed. This is done to verify that the proper setbacks are maintained.
5. Private garages located beneath habitable rooms in occupancies in Use Group R-1, R-2, R-3 or I-1 shall be separated from adjacent interior spaces by fire partitions and floor/ceiling assembly which are constructed with not less than 1-hour fire resisting rating. Private garages attached side-by-side to rooms in the above occupancies shall be completely separated from the interior spaces and the attic area by means of 1/2 inch gypsum board or the equivalent applied to the garage means of 1/2 inch gypsum board or the equivalent applied to the garage side. (Chapter 4 Section 407.0 of the BOCA/1996)
6. All chimneys and vents shall be installed and maintained as per Chapter 12 of the City's Mechanical Code. (The BOCA National Mechanical Code/1993) U.L. 103.
7. Guardrail & Handrails A guardrail system is a system of building components located near the open sides of elevated walking surfaces for the purpose of minimizing the possibility of an accidental fall from the walking surface to the lower level. Minimum height all Use Groups 42" , except Use Group R which is 36". In occupancies in Use Group A, B, H-4, I-1, I-2 M and R and public garages and open parking structures, open guards shall have balusters or be of solid material such that a sphere with a diameter of 4" cannot pass through any opening. Guards shall not have an ornamental pattern that would provide a ladder effect.
8. Headroom in habitable space is a minimum of 7'6".
9. Stair construction in Use Group R-3 & R-4 is a minimum of 10" tread and 7 3/4" maximum rise. All other Use group minimum 11" tread, 7" maximum rise.
10. The minimum headroom in all parts of a stairway shall not be less than 80 inches.
11. Every sleeping room below the fourth story in buildings of use Groups R and I-1 shall have at least one operable window or exterior door approved for emergency egress or rescue. The units must be operable from the inside without the use of special knowledge or separate tools. Where windows are provided as means of egress or rescue they shall have a sill height not more than 44 inches (1118mm) above the floor. All egress or rescue windows from sleeping rooms shall have a minimum net clear opening height dimension of 24 inches (610mm). The minimum net clear opening width dimension shall be 20 inches (508mm), and a minimum net clear opening of 5.7 sq. ft.
12. Each apartment shall have access to two (2) separate, remote and approved means of egress. A single exit is acceptable when it exits directly from the apartment to the building exterior with no communications to other apartment units.
13. All vertical openings shall be enclosed with construction having a fire rating of at least one (1)hour, including fire doors with self closer's.
14. The boiler shall be protected by enclosing with (1) hour fire-rated construction including fire doors and ceiling, or by providing automatic extinguishment.
15. All single and multiple station smoke detectors shall be of an approved type and shall be installed in accordance with the provisions of the City's Building Code Chapter 9, Section 19, 920.3.2 (BOCA National Building Code/1996), and NFPA 101 Chapter 18 & 19. (Smoke detectors shall be installed and maintained at the following locations):
  - In the immediate vicinity of bedrooms
  - In all bedrooms
  - In each story within a dwelling unit, including basementsIn addition to the required AC primary power source, required smoke detectors in occupancies in Use Groups R-2, R-3 and I-1 shall receive power from a battery when the AC primary power source is interrupted. (Interconnection is required)

- 16. A portable fire extinguisher shall be located as per NFPA #10. They shall bear the label of an approved agency and be of an approved type.
- 17. The Fire Alarm System shall be maintained to NFPA #72 Standard.
- 18. The Sprinkler System shall maintained to NFPA #13 Standard.
- 19. All exit signs, lights, and means of egress lighting shall be done in accordance with Chapter 10 Section & Subsections 1023. & 1024. Of the City's building code. (The BOCA National Building Code/1996)
- 20. All construction and demolition debris must be disposed at the City's authorized reclamation site. The fee rate is attached. Proof of such disposal must be furnished to the office of Inspection Services before final Certificate of Occupancy is issued or demolition permit is granted.
- 21. Section 25-135 of the Municipal Code for the City of Portland states, "No person or utility shall be granted a permit to excavate or open any street or sidewalk from the time of November 15 of each year to April 15 of the following year".
- 22. The builder of a facility to which Section 4594-C of the Maine State Human Rights Act Title 5 MRSA refers, shall obtain a certification from a design professional that the plans commencing construction of the facility, the builder shall submit the certification to the Division of Inspection Services.
- 23. This permit does not excuse the applicant from obtaining any license which may be needed from the City Clerk's office.
- 24. Ventilation shall meet the requirements of Chapter 12 Sections 1210. of the City's Building Code.
- \*25. All electrical and plumbing permits must be obtained by a Master Licensed holders of their trade.
- 26. \_\_\_\_\_
- 27. \_\_\_\_\_
- 28. \_\_\_\_\_

  
 P. Samuel Hoffes, Chief of Code Enforcement  
 cc: Lt. McDougall, PFD  
 Marge Schmuckal  


# ELECTRICAL PERMIT

## City of Portland, Me.



To the Chief Electrical Inspector, Portland Maine:  
 The undersigned hereby applies for a permit to make electrical installations  
 in accordance with the laws of Maine, the City of Portland Electrical Ordinance,  
 National Electrical Code and the following specifications:

Date 07 May 1997

LOCATION: 482 Congress St

Permit # 10626

OWNER J.B. Brown ADDRESS Suite (#302 & 303)

							TOTAL	EACH FEE		
<b>OUTLETS</b>	Telephone		Data		CATV				.20	
	Receptacles		Switches		Smoke Detector		50	.20	10.00	
<b>FIBER OPTICS</b>									15.00	
<b>FIXTURES</b>	incandescent		fluorescent				30	.20	6.00	
	fluorescent strip							.20		
<b>SERVICES</b>	Overhead				TTL AMPS TO	800		15.00		
	Underground					800		15.00		
Temporary Service	Overhead				AMPS OVER	800		25.00		
	Underground					800		25.00		
<b>METERS</b>	(number of)							1.00		
<b>MOTORS</b>	(number of)							2.00		
<b>RESID/COM</b>	Electric units							1.00		
<b>HEATING</b>	oil/gas units		Interior		Exterior			5.00		
<b>APPLIANCES</b>	Ranges		Cook Tops		Wall Ovens			2.00		
	Insta-Hot		Water heaters		Fans			2.00		
Disposals		Dishwasher		Compactors				2.00		
<b>MISC. (number of)</b>	Air Cond/win							3.00		
	Air Cond/cent				Pools			10.00		
	HVAC		EMS		Thermostat			5.00		
	Signs							10.00		
	Alarms/res							5.00		
	Alarms/com							15.00		
	Heavy Duty(CRKT)							2.00		
	Circus/Carnv							25.00		
	Alterations							5.00		
	Fire Repairs							15.00		
	E Lights						4	1.00	4.00	
	E Generators							20.00		
<b>PANELS</b>	Service		Remote		Main			4.00		
	<b>TRANSFORMER</b>	0-25 Kva						5.00		
	25-200 Kva							8.00		
	Over 200 Kva							10.00		
<b>TOTAL AMOUNT DUE</b>										
<b>MINIMUM FEE/COMMERCIAL 35.00</b>										
<b>MINIMUM FEE</b>							<b>25.00</b>			<b>35.00</b>

INSPECTION: Will be ready \_\_\_\_\_ or will call XXXXXXXXXX

CONTRACTORS NAME Place Electric MASTER LIC. # 10626  
 ADDRESS 166 Summit St Ptld LIMITED LIC. # \_\_\_\_\_  
 TELEPHONE 797-9954

SIGNATURE OF CONTRACTOR \_\_\_\_\_

ELECTRICAL INSTALLATIONS—

Permit Number \_\_\_\_\_

Location \_\_\_\_\_

Owner \_\_\_\_\_

Date of Permit \_\_\_\_\_

Final Inspection 8/1/97

By Inspector [Signature]

INSPECTION: Service \_\_\_\_\_ by \_\_\_\_\_

Service called in \_\_\_\_\_

Closing-in 5/13/97 by [Signature]

PROGRESS INSPECTIONS: 5/13/97 (Closing)

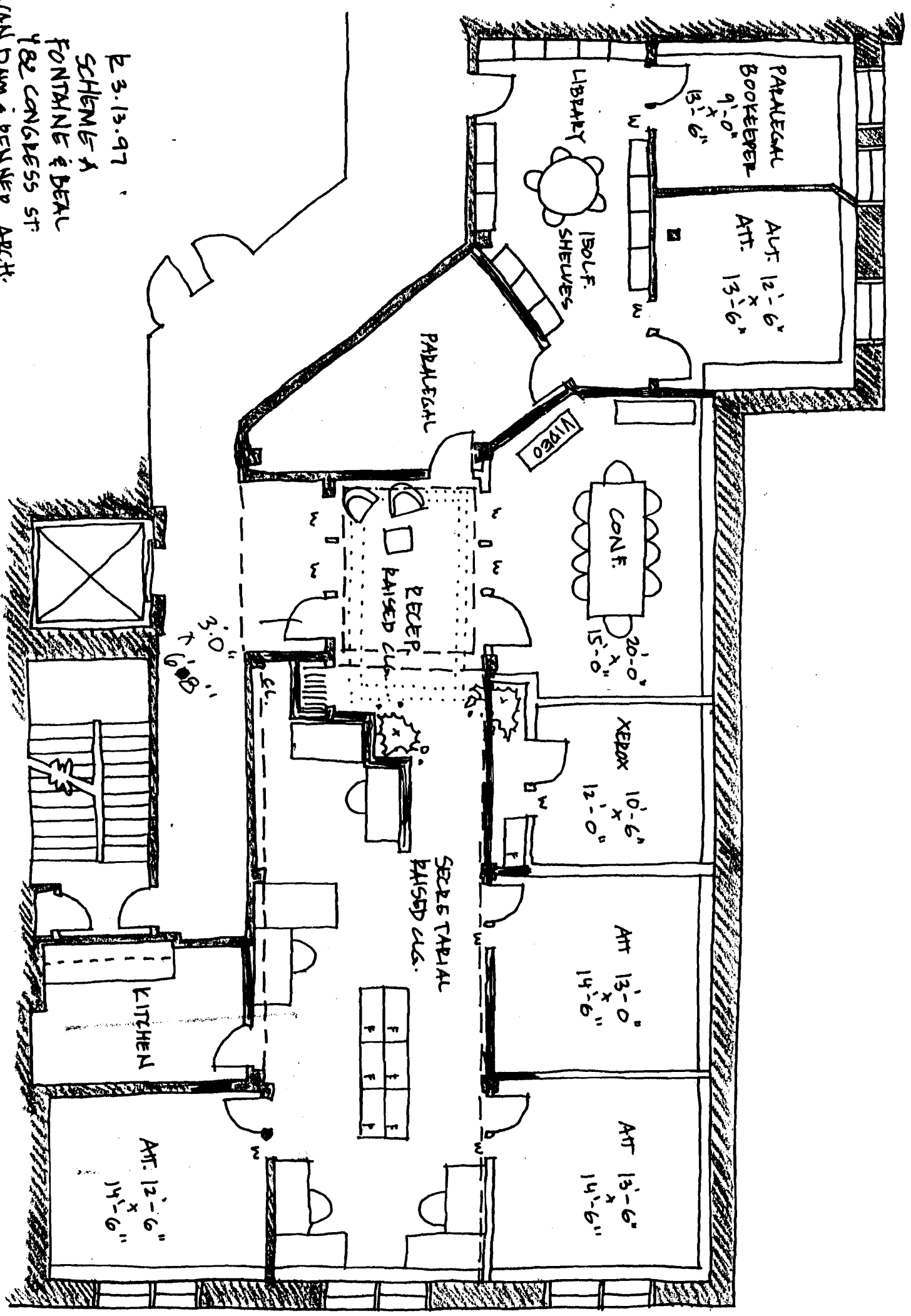
6/12/97 (Closing)

8/1/97 (Final)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

DATE:	REMARKS:
5/13/97	Shaples
	Ground (new) <del>is</del> (Violations)

E 3.13.97  
 SCHEMATIC  
 FONTAINE & BEAL  
 182 CONGRESS ST  
 VAN DAM & BENNER ARCH.  
 2-21-97



RED = NEW WALL

TO BE WOOD 2x4 1/2 GIRD TO MATCH EXISTING  
 NEW CEILING TO BE INSTALLED  
 SPINDLED HEADS NEW, ADDED PER CODE  
 CADDET TO BE REPAIR