

ELECTRICAL PERMIT

City of Portland, Me.



To the Chief Electrical Inspector, Portland Maine:
 The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the City of Portland Electrical Ordinance, National Electrical Code and the following specifications:

Date _____

Permit # 2010 4120

CBL# 37-I-1

LOCATION: 496 Congress ST METER MAKE & # _____
 CMP ACCOUNT # _____ OWNER _____
 TENANT US Cellular PHONE # _____

| | | | | | | TOTAL EACH FEE | | | |
|-------------------|-----------|------------------|-----------|---------------|--|------------------------|-----------|-------|--------------------|
| OUTLETS | <u>42</u> | Receptacles | <u>6</u> | Switches | | Smoke Detector | <u>48</u> | .20 | <u>9.60</u> |
| FIXTURES | <u>6</u> | Incandescent | <u>11</u> | Fluorescent | | Strips | <u>17</u> | .20 | <u>3.40</u> |
| SERVICES | | Overhead | | Underground | | TTL AMPS | <800 | 15.00 | |
| | | Overhead | | Underground | | | >800 | 25.00 | |
| Temporary Service | | Overhead | | Underground | | TTL AMPS | | 25.00 | |
| METERS | | (number of) | | | | | | 1.00 | |
| MOTORS | | (number of) | | | | | | 2.00 | |
| RESID/COM | | Electric units | | | | | | 1.00 | |
| HEATING | | oil/gas units | | Interior | | Exterior | | 5.00 | |
| APPLIANCES | | Ranges | | Cook Tops | | Wall Ovens | | 2.00 | |
| | | Insta-Hot | | Water heaters | | Fans | | 2.00 | |
| | | Dryers | | Disposals | | Dishwasher | | 2.00 | |
| | | Compactors | | Spa | | Washing Machine | | 2.00 | |
| | | Others (denote) | | | | | | 2.00 | |
| MISC. (number of) | | Air Cond/win | | | | | | 3.00 | |
| | | Air Cond/cent | | | | Pools | | 10.00 | |
| | | HVAC | | EMS | | Thermostat | | 5.00 | |
| | | Signs | | | | | | 10.00 | |
| | | Alarms/res | | | | | | 5.00 | |
| | | Alarms/com | | | | | | 15.00 | |
| | | Heavy Duty(CRKT) | | | | | | 2.00 | |
| | | Circus/Carnv | | | | | | 25.00 | |
| | | Alterations | | | | | | 5.00 | |
| | | Fire Repairs | | | | | | 15.00 | |
| | <u>3</u> | E Lights | | | | | | 1.00 | <u>3.00</u> |
| | | E Generators | | | | | | 20.00 | |
| PANELS | | Service | | Remote | | Main | | 4.00 | |
| TRANSFORMER | | 0-25 Kva | | | | | | 5.00 | |
| | | 25-200 Kva | | | | | | 8.00 | |
| | | Over 200 Kva | | | | | | 10.00 | |
| | | | | | | TOTAL AMOUNT DUE | | | <u>55.00</u> |
| | | | | | | MINIMUM FEE | | | <u>35.00</u> 45.00 |
| | | | | | | MINIMUM FEE/COMMERCIAL | | | <u>45.00</u> 55.00 |

RECEIVED
 FEB 23 2010
 Dept. of Building Inspections
 City of Portland, Maine

CONTRACTORS NAME BH MILLIKEN INC
 ADDRESS 175 ANDERSON ST PORTLAND ME 04101
 TELEPHONE 207-879-1877

MASTER LIC. # ME 60016837
 LIMITED LIC. # _____

SIGNATURE OF CONTRACTOR Brian H Milliken