#### City of Portland, Maine - Building or Use Permit Application 389 Congress Street, 04101, Tel: (207) 874-8703, FAX: 874-8716 Location of Construction: Owner: Phone: Permit No: Congress Property PGMTgHotel Everetto 828-0531 Lessee/Buyer's Name: Phone: BusinessName: Owner Address: 51 Dak Strong SA A Permit Issued Contractor Name: Address: Phone: Burr Signs 10 Suttonwood St. Se Ptld. NE 0410 6 1999 COST OF WORK: PERMIT FEE: Past Use: Proposed Use: 37.80 FIRE DEPT. Approved INSPECTION: SIGNAL CITY HOLEI Motel Use Group Type: 3/2 □ Denied CBL: 037-8-014 Zone: Signature: Zoning Approval: Proposed Project Description: PEDESTRIAN ACTIVITIES DISTRICT (P. Reince existing 4'ab' sign. Replace existing 30"x18' with Action: Approved Special Zone or Reviews: Approved with Conditions: ☐ Shoreland new 30"x16' sign. Denied □ Wetland Signage. □ Flood Zone Signature: □ Subdivision Date: ☐ Site Plan mai ☐minor ☐mm ☐ Permit Taken By: Date Applied For: Dec/ 2, 1998 Zoning Appeal □ Variance This permit application does not preclude the Applicant(s) from meeting applicable State and Federal rules. 1. ☐ Miscellaneous Building permits do not include plumbing, septic or electrical work. 2. ☐ Conditional Use Building permits are void if work is not started within six (6) months of the date of issuance. False informa-□ Interpretation ☐ Approved tion may invalidate a building permit and stop all work... ☐ Denied Historic Preservation □ Not in District or Landmark PERMIT ISSUED □ Does Not Require Review ☐ Requires Review WITH REQUIREMENTS Action: CERTIFICATION □Appoved I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been ☐ Approved with Conditions □ Denied authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in the application is issued, I certify that the code official's authorized representative shall have the authority to enter all Date: areas covered by such permit at any reasonable hour to enforce the provisions of the code(s) applicable to such permit SIGNATURE OF APPLICANT ADDRESS: DATE: PHONE:

White-Permit Desk Green-Assessor's Canary-D.P.W. Pink-Public File Ivory Card-Inspector

PHONE:

CEO DISTRICT

RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE

REFACE CURPEUT, CURPEUT, \* HOTEL Everett OAK ST.

BURR SIGNS

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| thi Michelle Mitchell  | Ext:  | A  |                            |  |
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| Congress Property  | Varagement and Hotel Ever   | rett B   | 3                          |  |
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| Portland, ME 0410  | 1   | C  |                            |  |
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| OWNER'S & CONTRACTOR'S PA  |   | 08/25/1998 08/25/1999  | EACH GCOURRENCE            | 1,000  |
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| ANY AUTO   |   |  | COMBINED SINGLE LIMIT      |  |
| ALL OWNED AUTOS  |   |  | BODILY INJURY              | 12   |
| SCHEQUIED AUTOS  |   | 41   | (Per person)               |  |
| H RED ALTOS  |   | :  | BODILY INJURY              |  |
| NON-OWNED AUTOS  |   | :  | (Per acordent)             | •  |
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| GARAGE LIABILITY   |   | 1  | AUTO ONLY - EA ACCIDENT    | \$   |
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| OTHER THAN UNSPELLAFOR   | / · · · · · · · · · · · · · · · · · · ·   |  | Retention                  | 10   |
| WORKERS UDAPENSATION AND EMPLOYERS LIABILITY   | :   | 4  | TORY LEMITS E              |  |
|  | 70.00   |  | EL ÉACH ACOIDEN"           |  |
| PARTNERS/EXECUTIVE   | Y'  | ·*4,   | EL DISEASE - POLICY LIMIT  |  |
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| tr Craig Fa:   | x #(207)/93-1324  |  |                            |  |
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| City of Po-tland   |   | BUT FAILURE TO MAIL SUCH NOT   | ICE SHALL IMPOON NO ONLIGA | TION OR LIABILITY  |
| 389 Congress Stra  |   | OF AND KIND UPON THE COMPAN  | Y. ITS AGENTS OF REPRESENT | Myes.  |
| Portland, ME 0410  | 1 vilue.  | AUTHORIZED REPRESENTATIVE  | Sale Sale Sale             | 1 4 4  |

# THIS IS NOT A PERMIT/CONSTRUCTION CANNOT COMMENCE UNTIL THE PERMIT IS ISSUED

## Building or Use Permit Pre-Application Attached Single Family Dwellings/Two-Family Dwelling Multi-Family or Commercial Structures and Additions Thereto

In the interest of processing your application in the quickest possible manner, please complete the Information below for a Building or Use Permit.

NOTE\*\*If you or the property owner owes real estate or personal property taxes or user charges on ANY PROPERTY within the City, payment arrangements must be made before permits of any kind are accepted.

| Location/Addressof Construction (include Portion of Building):   | 51 Das   | £ 5×.                      |                   |  |
|--|--|----------------------------|-------------------|--|
| Total Square Footage of Proposed Structure See after   |  | Square Footage of Lot -    |                   |  |
| Tax Assessor's Chart, Block & Lot Number   | Owner: Con   | gress Property             |                   | Telephone#:                            |
| Chart# 03 7 Block# 14 Lot# 014   | mrgt   | a Hetel Bies               | ott               | 828.0531                               |
| Owner's Address:   | Lessee/Buyer's   | Name (If Applicable)       | Cos               | st Of Work 64 B Fee                    |
| Same   | 1  | for                        | \$                | 7000 - \$37.8                          |
| Proposed Project Description:(Please be as specific as possible)                                       | - RO   | Pace existi                | ng 4              | 1x6 sigz                               |
| Replace Pexisting 30:  | 11   |                            | nen 3             | 10"x16' sign                           |
| Contractor's Name, Address & Telephone   | in ucod  | 5× 5.044                   | 041               | Rec'd By                               |
| Current Use: Vale /  |  | Proposed Use:              | exe 1             | V.                                     |
|  | litioning) insta<br>n:<br>Your Deed or<br>of your Consta |                            | ith the 1993      |  |
| Minor or Major site plan review will be required for   |  |                            | hed T             |  |
| checklist outlines the minimum standards for a site  |  | posed projects. The attac  | ned Al            | 20098                                  |
|  |  | ding Plans                 | Mn -              |  |
| Unless exempted by State Law, constru  |  |                            |                   | design professional.                   |
| A complete set of construction drawings showing al   |  |                            |                   | E LU                                   |
| <ul> <li>Cross Sections w/Framing details (included)</li> </ul>  | ing porches, de  | ecks w/ railings, and acce | ssory structure   | es)                                    |
| <ul> <li>Floor Plans &amp; Elevations</li> </ul>   |  |                            |                   |  |
| <ul> <li>Window and door schedules</li> </ul>  |  |                            |                   |  |
| <ul> <li>Foundation plans with required drainage</li> </ul>  |  |                            |                   |  |
| <ul> <li>Electrical and plumbing layout. Mechanic<br/>equipment, HVAC equipment (air handli</li> </ul> | ng) or other ty  |                            |                   |  |
| I hereby certify that I am the Owner of record of the named prop                                       |  |                            | e owner of record | and that I have been authorized by the |

Building Permit Fee: \$25.00 for the 1st \$1000.cost plus \$5.00 per \$1,000.00 construction cost thereafter.

Additional Site review and related fees are attached on a separate addendum

owner to make this application as his/her authorized agent. I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in this application is issued, I certify that the Code Official's authorized representative shall have the authority to enter all areas covered by this permit at any reasonable hour to

enforce the provisions of the codes applicable to this permit

Signature of applicant:

#### SIGNAGE PRE-APPLICATION

| PLEASE ANSWER ALL QUESTIONS   |
|---|
| ADDRESS: 51A Oak St. ZONE: 51   |
| OWNER: Lingress Asgeley Mmy & Hele Exerett                              |
| APPLICANT: Burn Signs   |
| ASSESSOR NO   |
| PLEASE CIRCLE APPROPRIATE ANSWER  |
| SINGLE TENANT LOT? YES NO MULTI-TENANT LOT? YES NO                      |
| FREESTANDING SIGN? (ex. Pole Sign) YES NO DIMENSIONS HEIGHT             |
| MORE THAN ONE SIGN? YES NO DIMENSIONS HEIGHT                            |
| SIGN ATTACHED TO BLDG. YES NO DIMENSIONS 416 existing                   |
| MORE THAN ONE SIGN? YES NO DIMENSIONS 30" Xlb new to replace old.       |
| AWNING: YES NO IS AWNING BACKLIT? YES NO HEIGHT OFF SIDEWALK of LUST 10 |
| LIST ALL EXISTING SIGNAGE AND THEIR DIMENSIONS:                         |
| we plan to reface 11 4'x6' &  |
| replace (1) 30" X18' with (1) 30" X16" 4                                |
| *** TENANT BEDG. FRONTAGE (IN FEET):  *** REQUIRED INFORMATION          |

AREA FOR COMPUTATION

### YOU SHALL PROVIDE:

A SITE SKETCH AND BUILDING SKETCH SHOWING EXACTLY WHERE EXISTING AND NEW SIGNAGE IS LOCATED MUST BE PROVIDED. SKETCHES AND/OR PICTURES OF PROPOSED ARE AZSO REQUIRED.

SIGNATURE OF APPLICANT:\_

## ACORD CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YY)

LIMITS

PRODUCER (207)781-2784

FAX (207)781-2985

POLICY NUMBER

11/10/1998 THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION

Desmond & Payne

Falmouth, ME 04105

366 US Route 1

ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.

COMPANIES AFFORDING COVERAGE

Attn: Michelle Mitchell INSURED

Fxt:

COMPANY Travelers

POLICY EFFECTIVE POLICY EXPIRATION

Congress Property Management and Hotel Everett

P.O. Box 4211

Portland, ME 04101

TYPE OF INSURANCE

COMPANY

C

COMPANY

#### COVERAGES

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED NOTWITHSTANDING ANY REQUIREMENT. TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS. EXCLUSIONS AND CONDITIONS OF SUCH POLICIES LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS

| LTR |   | TYPE OF INSURANCE                                     | POLICY NUMBER       | DATE (MM/DD/YY) | DATE (MM/DD/YY)            | LIMIT                       | S         |           |
|-----|---|---|---------------------|-----------------|----------------------------|-----------------------------|-----------|-----------|
|     | GE  | NERAL LIABILITY                                       |                     |                 |                            | GENERAL AGGREGATE           | 5         | 2,000,000 |
| А   | X   | COMMERCIAL GENERAL LIABILITY                          |                     |                 |                            | PRODUCTS - COMP/OP AGG      | \$        | 2,000,000 |
|     | CLAIMS MADE X OCCUR OWNER'S & CONTRACTOR'S PROT | T. C. C. A. D. C. |                     | 08/25/1999      | PERSONAL & ADV INJURY      | \$                          | 1,000,000 |           |
|     |   | 1660439X//2111A98                                     | 08/25/1998          |                 | EACH OCCURRENCE            | \$                          | 1,000,000 |           |
|     |   |   |                     |                 | FIRE DAMAGE (Any one fire) | \$                          | 50,000    |           |
|     |   |   |                     |                 |                            | MED EXP (Any one person)    | \$        | 5,000     |
|     | AU'   | TOMOBILE LIABILITY                                    |                     |                 |                            | COMBINED SINGLE LIMIT       | S         |           |
|     |   | ANY AUTO  |                     |                 |                            | COMBINED ONGLE EINIT        |           |           |
|     |   | ALL OWNED AUTOS                                       |                     |                 |                            | BODILY INJURY               | \$        |           |
|     |   | SCHEDULED ANTOS                                       |                     |                 |                            | (Per person)                | 5         |           |
|     |   | HIRED AUTOS   |                     |                 |                            | BODILY INJURY               | 8         |           |
|     |   | NON-OWNED AUTOS                                       |                     |                 |                            | (Per accident)              | ъ         |           |
|     |   |   |                     |                 |                            | DDOGG DAY DAMAGE            | e         |           |
|     |   |   |                     |                 |                            | PROPERTY DAMAGE             | \$        |           |
|     | GA  | RAGE LIABILITY  |                     |                 |                            | AUTO ONLY - EA ACCIDENT     | \$        |           |
|     |   | ANY AUTO  |                     |                 |                            | OTHER THAN AUTO ONLY        |           |           |
|     |   |   |                     |                 |                            | EACH ACCIDENT               | \$        |           |
|     |   |   |                     |                 |                            | AGGREGATE                   | s         |           |
|     | EXC   | CESS LIABILITY  |                     |                 |                            | EACH OCCURRENCE             | \$        | 1,000,000 |
| Α   | X   | UMBRELLA FORM   | ISFCUP989Y3957IND98 | 08/05/1998      | 08/25/1999                 | AGGREGATE                   | \$        | 1,000,000 |
|     |   | OTHER THAN UMBRELLA FORM                              |                     |                 |                            | Retention                   | \$        | 10,000    |
|     |   | RKERS COMPENSATION AND                                |                     |                 |                            | WC STATU-<br>TORY LIMITS ER |           |           |
|     | EM  | PLOYERS' LIABILITY                                    |                     |                 |                            | EL EACH ACCIDENT            | \$        |           |
|     |   | E PROPRIETOR/ RTNERS/EXECUTIVE INCL                   |                     |                 |                            | EL DISEASE - POLICY LIMIT   | 3         |           |
|     |   | FICERS ARE EXCL                                       |                     |                 |                            | EL DISEASE - EA EMPLOYEE    | S         |           |
|     | ОТ  | HER   | Y = 1 == 1          |                 |                            |                             |           |           |

DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/SPECIAL ITEMS

Attn: Crang

Fax #(207)799-1234

CERTIFICATE HOLDER

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING COMPANY WILL ENDEAVOR TO MAIL 10 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT. BUT FAILURE TO MAIL SUCH NOTICE SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE COMPANY, ITS AGENTS OR REPRESENTATIVES.

AUTHORIZED REPRESENTATIVE

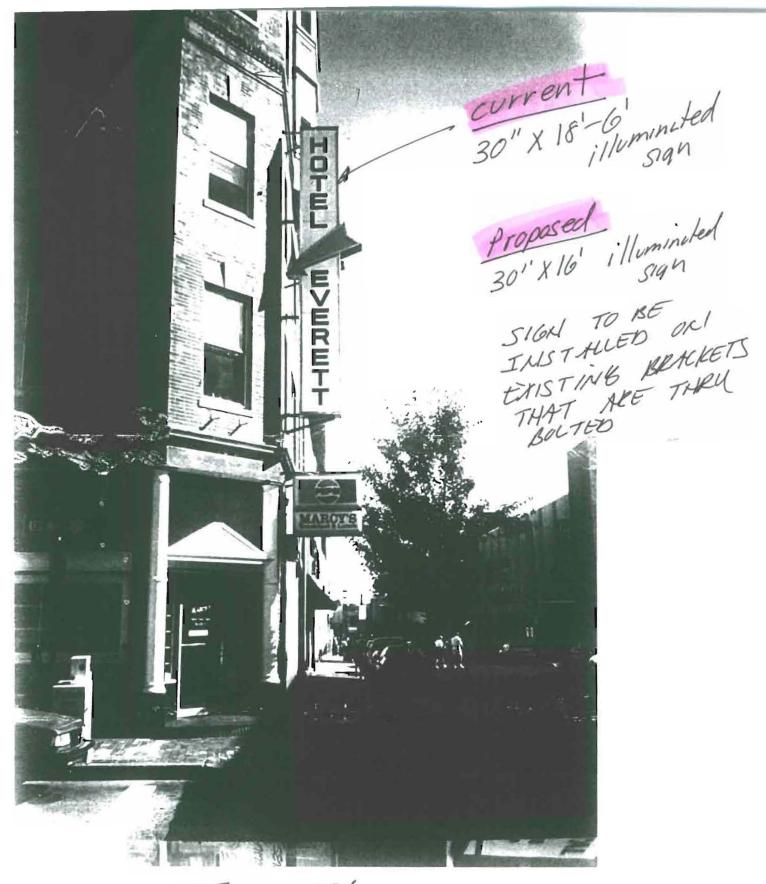
Burr Sign 10 Buttonwood Street South Portland, ME 04106

ACORD 25-S (1/95)

©ACORD CORPORATION 1988







Free St.

#### BUILDING PERMIT REPORT

| DAT        | TE: 4 Jan, 99 ADDRESS: 510AK ST. CBL \$37-H-\$  |
|------------|---|
| REA        | ASON FOR PERMIT: SIGNAGE  |
| BUI        | LDINGOWNER: Congress Proporty Man). & Hotel Exercite  |
| CON        | WTRACTOR: BUNN Signs  |
| PER        | MIT APPLICANT:  |
| USE        | GROUP R+/ BOCA 1996 CONSTRUCTION TYPE 3B  |
|            | CONDITION(S) OF APPROVAL  |
| This       | Permit is being issued with the understanding that the following conditions are met:  |
|            | roved with the following conditions: X  |
| 4          |   |
| <u>(1.</u> | This permit does not excuse the applicant from meeting applicable State and Federal rules and laws.  Before concrete for foundation is placed, approvals from the Development Review Coordinator and Inspection Services must be  |
|            | obtained. (A 24 hour notice is required prior to inspection)  |
| 2.5        | Foundation drain shall be placed around the perimeter of a foundation that consists of gravel or crushed stone containing not mor   |
|            | than 10 percent material that passes through a No. 4 sieve. The drain shall extend a minimum of 12 inches beyond the outside  |
|            | edge of the footing. The thickness shall be such that the bottom of the drain is not higher than the bottom of the base under the floor, and that the top of the drain is not less than 6 inches above the top of the footing. The top of the drain shall be covered with |
|            | an approved filter membrane material. Where a drain tile or perforated pipe is used, the invert of the pipe or tile shall not be  |
|            | higher than the floor elevation. The top of joints or top of perforations shall be protected with an approved filter membrane   |
|            | material. The pipe or tile shall be placed on not less than 2" of gravel or crushed stone, and shall be covered with not less than 6'   |
|            | of the same material. Section 1813.5.2  |
| 2.6        | Foundations anchors shall be a minimum of 1/2" in diameter, 7" into the foundation wall, minimum of 12" from corners of   |
| 2          | foundation and a maximum 6 'o.c. between bolts. (Section 2305.17)   |
| 3.<br>4.   | Precaution must be taken to protect concrete from freezing. Section 1908.0  It is strongly recommended that a registered land surveyor check all foundation forms before concrete is placed. This is done to  |
| 4.         | verify that the proper setbacks are maintained.   |
| 5.         | Private garages located beneath habitable rooms in occupancies in Use Group R-1, R-2, R-3 or I-1 shall be separated from  |
|            | adjacent interior spaces by fire partitions and floor/ceiling assembly which are constructed with not less than 1-hour fire resisting   |
|            | rating. Private garages attached side-by-side to rooms in the above occupancies shall be completely separated from the interior   |
|            | spaces and the attic area by means of 1/2 inch gypsum board or the equivalent applied to the garage means of 1/2 inch gypsum board  |
| _          | or the equivalent applied to the garage side. (Chapter 4 Section 407.0 of the BOCA/1996)  |
| 6.         | All chimneys and vents shall be installed and maintained as per Chapter 12 of the City's Mechanical Code. (The BOCA National  |
| 7.         | Mechanical Code/1993). Chapter 12 & NFPA 211  Sound transmission control in residential building shall be done in accordance with Chapter 12 section 1214.0 of the city's   |
| 7.         | building code.  |
| 8.         | Guardrails & Handrails: A guardrail system is a system of building components located near the open sides of elevated walking   |
|            | surfaces for the purpose of minimizing the possibility of an accidental fall from the walking surface to the lower level. Minimum   |
|            | height all Use Groups 42", except Use Group R which is 36". In occupancies in Use Group A, B, H-4, I-1, I-2 M and R and   |
|            | public garages and open parking structures, open guards shall have balusters or be of solid material such that a sphere with a  |
|            | diameter of 4" cannot pass through any opening. Guards shall not have an ornamental pattern that would provide a ladder effect.   |
|            | (Handrails shall be a minimum of 34" but not more than 38". Use Group R-3 shall not be less than 30", but not more than 38".) Handrail grip size shall have a circular cross section with an outside diameter of at least 1 1/4" and not greater than 2". (Sections       |
|            | 1021 & 1022.0) - Handrails shall be on both sides of stairway. (Section 1014.7)   |
| 9.         | Headroom in habitable space is a minimum of 7'6". (Section 1204.0)  |
| 10.        | Stair construction in Use Group R-3 & R-4 is a minimum of 10" tread and 7 3/4" maximum rise. All other Use group minimum  |
|            | 11" tread. 7" maximum rise.( Section 1014.0)  |

12. Every sleeping room below the fourth story in buildings of use Groups R and I-1 shall have at least one operable window or exterior door approved for emergency egress or rescue. The units must be operable from the inside without the use of special

The minimum headroom in all parts of a stairway shall not be less than 80 inches. (6'8") 1014.4

11.

knowledge or separate tools. Where windows are provided as <u>means of egress or rescue</u> they shall have a sill height not more than 44 inches (1118mm) above the floor. All egress or rescue windows from sleeping rooms shall have a minimum net clear opening height dimension of 24 inches (610mm). The minimum net clear opening width dimension shall be 20 inches (508mm), and a minimum net clear opening of 5.7 sq. ft. (Section 1018.6)

- Each apartment shall have access to two (2) separate, remote and approved means of egress. A single exit is acceptable when it exits directly from the apartment to the building exterior with no communications to other apartment units. Section 1010.1
- All vertical openings shall be enclosed with construction having a fire rating of at lest one (1)hour, including fire doors with self closer's. (Over 3 stories in height requirements for fire rating is two (2) hours.) Section 710.0
- The boiler shall be protected by enclosing with (1) hour fire-rated construction including fire doors and ceiling, or by providing automatic extinguishment. Table 302.1.1
- All single and multiple station smoke detectors shall be of an approved type and shall be installed in accordance with the provisions of the City's Building Code Chapter 9, Section 920.3.2 (BOCA National Building Code/1996), and NFPA 101 Chapter 18 & 19. (Smoke detectors shall be installed and maintained at the following locations):
  - In the immediate vicinity of bedrooms
  - In all bedrooms
  - In each story within a dwelling unit, including basements

In addition to the required AC primary power source, required smoke detectors in occupancies in Use Groups R-2, R-3 and I-1 shall receive power from a battery when the AC primary power source is interrupted. (Interconnection is required) Section 920.3.2

- 17. A portable fire extinguisher shall be located as per NFPA #10. They shall bear the label of an approved agency and be of an approved type. Section 921.0
- 18. The Fire Alarm System shall be maintained to NFPA #72 Standard.
- 19. The Sprinkler System shall maintained to NFPA #13 Standard.
- All exit signs, lights, and means of egress lighting shall be done in accordance with Chapter 10 Section & Subsections 1023. & 1024. Of the City's building code. (The BOCA National Building Code/1996)
- Section 25-135 of the Municipal Code for the City of Portland states, "No person or utility shall be granted a permit to excavate or open any street or sidewalk from the time of November 15 of each year to April 15 of the following year".
- The builder of a facility to which Section 4594-C of the Maine State Human Rights Act Title 5 MRSA refers, shall obtain a certification from a design professional that the plans commencing construction of the facility, the builder shall submit the certification to the Division of Inspection Services.
- 23. Ventilation shall meet the requirements of Chapter 12 Sections 1210. Of the City's Building Code. (crawl spaces & attics)
- All electrical, plumbing and HVAC permits must be obtained by a Master Licensed holders of their trade. No closing in of walls until all electrical (min. 72 hours notice) and plumbing inspections have been done.
- 25. All requirements must be met before a final Certificate of Occupancy is issued.
- All building elements shall meet the fastening schedule as per Table 2305.2 of the City's Building Code. (The BOCA National Building Code/1996).
- 27. Ventilation of spaces within a building shall be done in accordance with the City's Mechanical Code (The BOCA National Mechanical Code/1993). (Chapter M-16)
- 28. Please read and implement the attached Land Use-Zoning report requirements.
- 29. Boring, cutting and notching shall be done in accordance with Sections 2305.4.4, 2305.5.1 and 2305.3. of the City's building code.

| 30. | Glass and glazing shall meet the requirements of Chapter 24 of the building code. |  |  |  |
|-----|---|--|--|--|
| 31. |   |  |  |  |
| 32. |   |  |  |  |

Saraus Hoffson, Building Inspector

cc: Lt. McDougall, PFD

Marge Schmuckal, Zoning Administrator

PSH 8-1-98

33.