



CITY OF PORTLAND, MAINE
Department of Building Inspection

Certificate of Occupancy

LOCATION 504 CONGRESS ST CBL 037 H013001
Issued to Kaplan 504 LLC/TBD Date of Issue

This is to certify that the building, premises, or part thereof, at the above location, built — altered — changed as to use under Building Permit No. 08-0954, has had final inspection, has been found to conform substantially to requirements of Zoning Ordinance and Building Code of the City, and is hereby approved for occupancy or use, limited or otherwise, as indicated below.

PORTION OF BUILDING OR PREMISES

Front of Building - Port City Music Hall

APPROVED OCCUPANCY

Night Club/Concert Hall
Use Group A2
Type 3A
IBC 2003

Limiting Conditions:

Occupancy Loads:
Night Club/Concert Hall--425
Basement Function Room 99
Office Space--35

This certificate supersedes
certificate issued 1/22/09

Approved:

12/15/09

(Date)

Jeanne Bonke
Inspector *Gambly*

Jeanne Bonke
Inspector of Buildings

Notice: This certificate identifies lawful use of building or premises, and ought to be transferred from owner to owner when property changes hands. Copy will be furnished to owner or lessee for one dollar.



CITY OF PORTLAND, MAINE
Department of Building Inspection

Certificate of Occupancy

LOCATION 504 CONGRESS ST CBL 037 H013001
Issued to Kaplan 504 Llc/TBD Date of Issue 01/22/2009

This is to certify that the building, premises, or part thereof, at the above location, built — altered — changed as to use under Building Permit No. 08-0954 has had final inspection, has been found to conform substantially to requirements of Zoning Ordinance and Building Code of the City, and is hereby approved for occupancy or use, limited or otherwise, as indicated below.

PORTION OF BUILDING OR PREMISES

Port City Music Hall

APPROVED OCCUPANCY

Night Club/Concert Hall
Use Group A2
Type 3A
IBC 2003

Limiting Conditions:

Occupancy Loads:
Night Club/Concert Hall--435
Function Room--100
Office Space--35

This certificate supersedes certificate issued This Certificate expires on February 22, 2009

Approved:

01/22/09 *Nicholas A. Collins*
(Date) Inspector

[Signature]
Inspector of Buildings

B.W. RFD.

Notice: This certificate identifies lawful use of building or premises, and ought to be transferred from owner to owner when property changes hands. Copy will be furnished to owner or lessee for one dollar.



CITY OF PORTLAND, MAINE
Department of Building Inspection

Certificate of Occupancy

LOCATION 504 Congress St CBL 037 H013001

Issued to Kaplan 504 Llc/n/a SELF

Date of Issue 10/16/2002

This is to certify that the building, premises, or part thereof, at the above location, built — altered — changed as to use under Building Permit No. ⁰²⁻⁰⁹⁸⁰, has had final inspection, has been found to conform substantially to requirements of Zoning Ordinance and Building Code of the City, and is hereby approved for occupancy or use, limited or otherwise, as indicated below.

PORTION OF BUILDING OR PREMISES

1st floor left side and basement left side

APPROVED OCCUPANCY

Commercial- Dance Hall

Limiting Conditions:

None

This certificate supersedes certificate issued

Approved:

10/16/02
(Date)

Thomas M. Marbley
Inspector

Ala. Ruyt 10/16/02
Inspector of Buildings

Notice: This certificate identifies lawful use of building or premises, and ought to be transferred from owner to owner when property changes hands. Copy will be furnished to owner or lessee for one dollar.

DISPLAY THIS CARD ON PRINCIPAL FRONTAGE OF WORK
CITY OF PORTLAND

BUILDING INSPECTION

Please Read Application And Notes, If Any, Attached

Permit Number: 080954

PERMIT ISSUED
OCT 3 2008

This is to certify that KAPLAN 504 LLC/TBD

has permission to Interior renovations to portion of Stadium to create separate Night Club / Concert Hall

AT 504 CONGRESS ST PERMIT NO. 037 H013001

provided that the person or persons who perform or supervise the work in accepting this permit shall comply with all of the provisions of the Statutes of this State and of the Ordinances of the City of Portland regulating the construction, maintenance and use of buildings and structures, and of the application on file in this department.

Apply to Public Works for street line and grade if nature of work requires such information.

Notification of inspection must be given and when permission is procured before this building or part thereof is occupied or service is rendered. 24 HOUR NOTICE IS REQUIRED.

A certificate of occupancy must be procured by owner before this building or part thereof is occupied.

OTHER REQUIRED APPROVALS

Fire Dept. Greg Cross
Health Dept. _____
Appeal Board _____
Other _____
Department Name _____

Jeanne Banks 10/3/08
Director - Building & Inspection Services

PENALTY FOR REMOVING THIS CARD

Scanned

City of Portland, Maine - Building or Use Permit Application
 389 Congress Street, 04101 Tel: (207) 874-8703, Fax: (207) 874-8716

Permit No: 08-0954	Issue Date:	CBL: 037 H013001
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Location of Construction: 504 CONGRESS ST	Owner Name: KAPLAN 504 LLC	Owner Address: 49 OCEAN AVE	Phone:
Business Name:	Contractor Name: TBD	Contractor Address:	Phone:
Lessee/Buyer's Name	Phone:	Permit Type: Alterations - Commercial	Zone: B-3

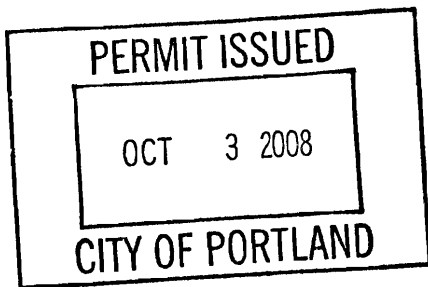
Past Use: Commercial - Night Club - "The Stadium"	Proposed Use: Commercial - Night Club / Concert Hall - Interior renovations to portion of Stadium to create seperate Night Club / Concert Hall	Permit Fee: \$2,020.00	Cost of Work: \$200,000.00	CEO District: 1
		FIRE DEPT: <input checked="" type="checkbox"/> Approved <input type="checkbox"/> Denied <i>See Conditions</i>	INSPECTION: Use Group: A-2 Type: 3A IBC-2003	

Proposed Project Description: Interior renovations to portion of Stadium to create seperate Night Club / Concert Hall	Signature: <i>Gregory C. ...</i>	Signature: <i>JMB 10/3/08</i>
PEDESTRIAN ACTIVITIES DISTRICT (P.A.D.)		
Action: <input type="checkbox"/> Approved <input type="checkbox"/> Approved w/Conditions <input type="checkbox"/> Denied		
Signature: _____ Date: _____		

Permit Taken By: Idobson	Date Applied For: 08/01/2008	Zoning Approval
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- This permit application does not preclude the Applicant(s) from meeting applicable State and Federal Rules.
- Building permits do not include plumbing, septic or electrical work.
- Building permits are void if work is not started within six (6) months of the date of issuance. False information may invalidate a building permit and stop all work..

Special Zone or Reviews <input type="checkbox"/> Shoreland <input type="checkbox"/> Wetland <input type="checkbox"/> Flood Zone <input type="checkbox"/> Subdivision <input type="checkbox"/> Site Plan Maj <input type="checkbox"/> Minor <input type="checkbox"/> MM <input type="checkbox"/> <input type="checkbox"/> Denied Date: <i>8/3/08</i>	Zoning Appeal <input type="checkbox"/> Variance <input type="checkbox"/> Miscellaneous <input type="checkbox"/> Conditional Use <input type="checkbox"/> Interpretation <input type="checkbox"/> Approved <input type="checkbox"/> Denied Date: _____	Historic Preservation <input checked="" type="checkbox"/> Not in District or Landmark <input type="checkbox"/> Does Not Require Review <input type="checkbox"/> Requires Review <input type="checkbox"/> Approved <input type="checkbox"/> Approved w/Conditions <input type="checkbox"/> Denied Date: _____
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CERTIFICATION

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in the application is issued, I certify that the code official's authorized representative shall have the authority to enter all areas covered by such permit at any reasonable hour to enforce the provision of the code(s) applicable to such permit.

SIGNATURE OF APPLICANT	ADDRESS	DATE	PHONE
RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE		DATE	PHONE

11/03/08 Close-in okay

01/16/09 Finer not ready

(see attached)

MAR

MOONEY ENGINEERS

22 MONUMENT SQ., SUITE 300
PORTLAND, ME 04101
TEL 207 775-1969
800 922-1969
FAX 207 775-4115

January 14, 2009

Jeanie Bourke
Code Enforcement Officer/Plan Reviewer
389 Congress Street Room 315
Portland, ME 04101

Re: 504 Congress Street – Fire Escape Evaluation
CME Project No. 08-201

Dear Ms. Bourke:

As requested by Robert Evon, Port City Music Hall, Criterium-Mooney Engineers has inspected the fire escape on the eastern side of the building located at 504 Congress Street in Portland Maine. The fire escape meets structural and life safety standards required for use as an emergency egress.

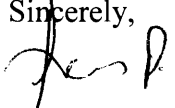
We have based this evaluation on the requirements contained in the NFPA Life Safety Code, NFPA 101, Section 7.2.8.

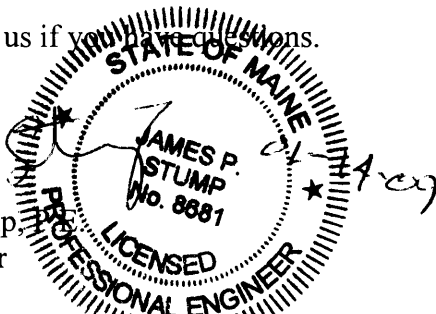
In addition to a visual inspection of the condition of the stairs and structural connections, in accordance with Section 7.2.8.6.2, we evaluated the strength of the stairs by load test. The test was conducted on November 20, 2008. The load test criteria were modeled after nationally accepted required performance criteria. Specifically, the two stair platforms were loaded using sand bags with a 600 pound uniformly set load. In addition, randomly selected stair treads were loaded by person load with approximately 620 pounds.

The railings were tested by hand pressure to confirm a minimum load of 50 pounds per lineal foot and 200 pound point load.

Please contact us if you have any questions.

Sincerely,

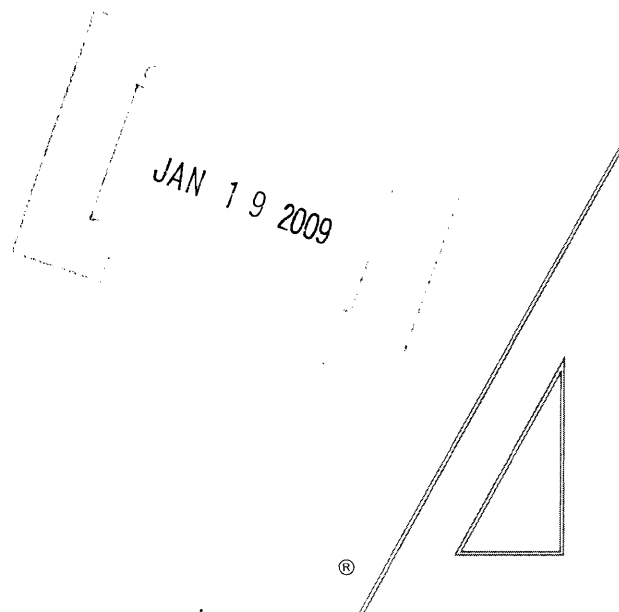

James P. Stump,
Chief Engineer



cc: Captain Gregory Cass, Portland Fire Department
Robert Evon, Port City Music Hall

**LICENSED
PROFESSIONAL
ENGINEERS**

BUILDING DIAGNOSTICS
INSPECTIONS
ENVIRONMENTAL SERVICES
MAINTENANCE PLANNING
DESIGN



®



State of Maine
Department of Public Safety
Office of State Fire Marshal

No. 10859

In accordance with the provisions of M.R.S. Title 25, Section 101, license is hereby granted to the person named herein to use the premises named herein for dancing purposes. Any change to the structure or layout of the building, that affects existing seating, layout, occupancy capacities or safety to the occupants shall be submitted to this Office for approval at least 10 days prior to any scheduled change. The owner and operator of the facility must submit a request for renewal of this license at least 30 days prior to the expiration of this license.

Building owner and licensee	KAPLAN 50a LLC		
Owner Address	49 OCEAN AVENUE PORTLAND ME 04103		
Name of Hall	PORT CITY MUSIC HALL		
Address	504 CONGRESS STREET PORTLAND ME 04101		
Capacity W/ Tables & Chairs	Capacity W/O Tables & Chairs	()	Maximum Occupancy ()
Date Permitted	Jan 23 2009		
License expires	Jan 23 2010		

COMMISSIONER OF PUBLIC SAFETY

Fee \$0.00

With Table and Chairs
Upper Level 260
Lower Level 46
Without Table and Chairs
Upper Level 425
Lower Level 99

From: Benjamin Wallace
To: Carolyn Dorr; Tammy Munson
Date: 1/22/2009 12:38:36 PM
Subject: Re: Port City Music Hall

If I understood Michael the other day on the subject, he thinks he doesn't technically need a C of O because there was no change of use. I wanted to require it because it sat vacant for so long, the level of renovations that went on, and because the occupant loads have changed radically which need to be on the C of O as a permanent record. As far as issuing a temporary one, I'm fine with that, or we can simply wait and operate short term on the old one. I want to spell out the uses for each floor on the new one, but I would hate to see him pay for a temporary and then a permanent one if he doesn't need to.

Let me know what you would like to do.

Thanks,

Benjamin A. Wallace Jr.
Fire Prevention Officer
Portland Fire Department
380 Congress Street
Portland, Maine 04101
(207)756-8096
wallaceb@portlandmaine.gov

>>> Tammy Munson 01/22 11:48 AM >>>

Ben, should we do a temporary certificate of occupancy as well?

>>> Benjamin Wallace 1/22/2009 10:30:46 AM >>>

The fire department here by approves a license for Port City Music Hall located at 504 Congress Street with the following stipulation:

We have not as of yet received the final occupant load numbers as approved by the State Fire Marshal's Office. To that ends, and so that they may temporarily hold performances, I am approving a temporary 30 day license with "Occupancy not to exceed 435 on ground floor and 100 on basement level. Fire department approval is required after 30 days".

Thanks You,

Benjamin A. Wallace Jr.
Fire Prevention Officer
Portland Fire Department
380 Congress Street
Portland, Maine 04101
(207)756-8096
wallaceb@portlandmaine.gov

From: Tammy Munson
To: Benjamin Wallace; Carolyn Dorr
Date: 1/22/2009 11:49:04 AM
Subject: Re: Port City Music Hall

Ben, should we do a temporary certificate of occupancy as well?

>>> Benjamin Wallace 1/22/2009 10:30:46 AM >>>

The fire department here by approves a license for Port City Music Hall located at 504 Congress Street with the following stipulation:

We have not as of yet received the final occupant load numbers as approved by the State Fire Marshal's Office. To that ends, and so that they may temporarily hold performances, I am approving a temporary 30 day license with "Occupancy not to exceed 435 on ground floor and 100 on basement level. Fire department approval is required after 30 days".

Thanks You,

Benjamin A. Wallace Jr.
Fire Prevention Officer
Portland Fire Department
380 Congress Street
Portland, Maine 04101
(207)756-8096
wallaceb@portlandmaine.gov

CC: Jonathan Rioux; Keith Gautreau; Michael Collins

From: Benjamin Wallace
To: Carolyn Dorr
Date: 1/22/2009 10:31:06 AM
Subject: Port City Music Hall

The fire department here by approves a license for Port City Music Hall located at 504 Congress Street with the following stipulation:

We have not as of yet received the final occupant load numbers as approved by the State Fire Marshal's Office. To that ends, and so that they may temporarily hold performances, I am approving a temporary 30 day license with "Occupancy not to exceed 435 on ground floor and 100 on basement level. Fire department approval is required after 30 days".

Thanks You,

Benjamin A. Wallace Jr.
Fire Prevention Officer
Portland Fire Department
380 Congress Street
Portland, Maine 04101
(207)756-8096
wallaceb@portlandmaine.gov

This data is provided by the Assessor's Office and is current as of **Jan. 19, 2009** Fees New Scheduling

CBL		037 H013001	Acct No	5698	Property Address	504 CONGRESS ST	View Complaint	Close
Owner Name 1	KAPLAN 504 LLC				Property Type	COMMERCIAL	Dist#:	1
Name 2					Description	37-H-13	View Inspection	Print Inv.
Mailing Address	49 OCEAN AVE				Census Tract	3.00	View Site Plan	View Permit
City, State, Zip	PORTLAND	ME	04103					

Prop Info	Inspections	Site Plans	Permits	Complaints	Food/Water/Odor	Documents	Letters	Property Mgmt	Fees	Taxes	Notes
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Date/Time	Staff/Contact	Street	Parcel ID	Appl ID	Appl Type	Type
01/22/09	Jon Rioux	504 CONGRESS ST	037 H013001		Food	Food Service Inspection
1:30 PM	PORT CITY MUSIC HALL/THE FRONT 01-22-09 New FSE, Opening Inspection, JGR.					
01/21/09	Michael Collins	504 CONGRESS ST	037 H013001	81369	Prmt	Food Service Inspection
2:30 PM	Robert 252-8594 final for food service to obtain C of O. Capt Cass all set, Mike C					
01/21/09	Jon Rioux	504 CONGRESS ST	037 H013001	81369	Prmt	Food Service Inspection
2:30 PM	Robert 252-8594 final for food service to obtain C of O. Capt Cass all set, Mike C					
01/16/09	Michael Collins	504 CONGRESS ST	037 H013001	80954	Prmt	Inspection
9:00 AM	Final/Final. See Robert.					
01/16/09	Jon Rioux	504 CONGRESS ST	037 H013001		Food	Food Service Inspection
	PORT CITY MUSIC HALL/THE FRONT 252-8594 Robert would like morning Per MC would like 9 a.m.					
01/14/09	Michael Collins	504 CONGRESS ST	037 H013001	20094024	ElcPeC	Electrical Service
1:30 PM	Brian 504-1994					
01/14/09	Michael Collins	504 CONGRESS ST	037 H013001	81369	Prmt	Pre-Final Inspection
1:30 PM	12-26-08 FINAL INSPECTION. Rob Evon @ 252-8594... Wanted a Pre-Inspectio					
12/02/08	Michael Collins	504 CONGRESS ST	037 H013001	81369	Prmt	Inspection
10:00 AM	Close in on one section of the wall, Carl 318-2027					
11/18/08	Mike Menario	504 CONGRESS ST	037 H013001	20084770	ElcPeC	Electrical Service

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LCI:

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1:00 PM						See Paul from CMP. #415-5532.
11/18/08	Michael Collins	504 CONGRESS ST	037 H013001	20084770	ElcPeC	Electrical Service
1:00 PM						See Paul from CMP. #415-5532.
11/10/08	Michael Collins	504 CONGRESS ST	037 H013001	20088287	Plumb	Plumbing Only
10:00 AM						467-1889 Tim
11/03/08	Michael Collins	504 CONGRESS ST	037 H013001	80954	Prmt	Close-in/Elec./Plmb./Framing
10:00 AM						Close-in, Jim 329-5484 - Brown Street side of project/ See Brain #504-1994.
07/01/08	Suzanne Hunt	504 CONGRESS ST	037 H013001	12084	Complaint	Inspection
						in front of stadium large portable moving box, called in by Mary Costigan
06/19/08	Jeanie Bourke	504 CONGRESS ST	037 H013001		Prmt	Inspection
						Met on site with Greg C and state fire marshals, Mark Sengleman and new tenan
06/04/08	Suzanne Hunt	504 CONGRESS ST	037 H013001	0	Food	Food Service Inspection
		STADIUM, THE				
05/29/08	Ben Wallace Jr	504 CONGRESS ST	037 H013001	0	Fire	Food Service Inspection
11:00 AM		STADIUM, THE				FSE- Michael Harris- 776-2008
05/29/08		504 CONGRESS ST	037 H013001	0	Fire	
		THE STADIUM				
05/14/08	Suzanne Hunt	504 CONGRESS ST	037 H013001	0	Food	Food Service Inspection
4:00 PM		STADIUM, THE				
04/24/08	Suzanne Hunt	504 CONGRESS ST	037 H013001	0	Food	Food Service Inspection
		STADIUM, THE				
03/10/08	Suzanne Hunt	504 CONGRESS ST	037 H013001	11473	Complaint	TACI
						trash is building up in the front window on the inside of the building. On the Congr
10/30/07		504 CONGRESS ST	037 H013001	10322	Complaint	Inspection
6:00 AM						trash is building up in the front window on the inside of the building. They are stor
07/27/07	Jon Rioux	504 CONGRESS ST	037 H013001	9763	Complaint	Inspection

B3

LCI:

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8:00 AM	Anonymous					In the exterior of the front entrance there is trash, newspapers and a standup ash
05/22/07	Suzanne Hunt	504 CONGRESS ST	037 H013001	0	Food	Food Service Inspection
		STADIUM, THE				
05/22/07	Arthur Rowe	504 CONGRESS ST	037 H013001	0	Food	Food Service Inspection
		STADIUM, THE				
05/15/07	Jon Rioux	504 CONGRESS ST	037 H013001	7868	Complaint	Inspection
						Mechanical Bull
05/15/07	Suzanne Hunt	504 CONGRESS ST	037 H013001	70310	Prmt	Close-in/Elec./Plmb./Framing
6:00 AM						Food SERVICE and possible electrical - Scheduled per Arthur -
05/15/07	Michael Collins	504 CONGRESS ST	037 H013001	70310	Prmt	Close-in/Elec./Plmb./Framing
6:00 AM						Food SERVICE and possible electrical - Scheduled per Arthur -
05/15/07	Arthur Rowe	504 CONGRESS ST	037 H013001	70310	Prmt	Close-in/Elec./Plmb./Framing
6:00 AM						Food SERVICE and possible electrical - Scheduled per Arthur -
04/23/07	Chris Hanson	504 CONGRESS ST	037 H013001	70310	Prmt	Close-in/Elec./Plmb./Framing
6:00 AM						329-2287 Rocco
04/23/07	Mike Menario	504 CONGRESS ST	037 H013001	70310	Prmt	Close-in/Elec./Plmb./Framing
6:00 AM						329-2287 Rocco
08/31/06	Arthur Rowe	504 CONGRESS ST	037 H013001	60291	Prmt	Inspection
		Simplex / Grinnell				
06/26/06	Arthur Rowe	504 CONGRESS ST	037 H013001	0	Food	Food Service Inspection
		STADIUM, THE				The Stadium, renewal. /gg
03/08/06		504 CONGRESS ST	037 H013001	0	Fire	FP Food Service License
		THE STADIUM				
09/02/05	Arthur Rowe	504 CONGRESS ST	037 H013001	6061	Complaint	
10:30 AM		KAPLAN 504 LLC				
09/02/05	Peter Mellow	504 CONGRESS ST	037 H013001	6061	Complaint	

B3

LCI:

C

10:30 AM	KAPLAN 504 LLC					
04/12/05	Kevin Carroll	504 CONGRESS ST	037 H013001	0	Food	Food Service Inspection
	STADIUM, THE					
11/05/04	Arthur Rowe	504 Congress St	037 H013001	40257	Prmt	Inspection
	Sign Solutions					
10/21/04	Arthur Rowe	504 Congress St	037 H013001	41168	Prmt	Inspection
11:00 AM	Michael Morin also fse					
02/24/04	Michael Collins	504 CONGRESS ST	037 H013001	20035130	ElcPe	Certificate of Occupancy/Final
6:00 AM	LaPlante Electric Final inspection for new FSE/Sports Club.					
02/24/04	Arthur Rowe	504 Congress St	037 H013001	31408	Prmt	Inspection
1:00 PM	Michael Morin					
02/24/04	Arthur Rowe	504 CONGRESS ST	037 H013001	0	Food	Food Service Inspection
	STADIUM, THE					
02/24/04	Arthur Rowe	504 Congress St	037 H013001	31408	Prmt	Inspection
1:00 PM	Michael Morin					
02/05/04	Michael Collins	504 CONGRESS ST	037 H013001	20044110	ElcPe	Certificate of Occupancy/Final
6:00 AM	ADT SECURITY SERVICES Final inspection/commercial alarm system.					
01/28/04		504 CONGRESS ST	037 H013001	20035130	ElcPe	Certificate of Occupancy/Final
2:30 PM	LaPlante Electric Final inspection for electrical/building/fire.					
01/28/04	Arthur Rowe	504 CONGRESS ST	037 H013001	20035130	ElcPe	Certificate of Occupancy/Final
2:30 PM	LaPlante Electric Final inspection for electrical/building/fire.					
01/28/04	Michael Collins	504 CONGRESS ST	037 H013001	20035130	ElcPe	Certificate of Occupancy/Final
2:30 PM	LaPlante Electric Final inspection for electrical/building/fire.					
01/07/04	Michael Collins	504 CONGRESS ST	037 H013001	20035130	ElcPe	Electrical Only
6:00 AM	LaPlante Electric Close-in for the basement areas.					
12/23/03	Tom Markley	504 CONGRESS ST	037 H013001	20038415	Plumb	Plumbing Only

B3

LCI:

C

6:00 AM	DAVID A. DIBIASE	653-1627 Dave				
12/10/03	Michael Collins	504 CONGRESS ST	037 H013001	20035130	ElcPe	Inspection
6:00 AM	LaPlante Electric	Close-in inspection for 1st floor areas only.				
11/12/03	Michael Collins	504 CONGRESS ST	037 H013001	20035130	ElcPe	Pre-Construction Meeting
7:30 AM	LaPlante Electric	Meeting with Mike Harris and Jay Kelly(PFD)				
11/12/03	Arthur Rowe	504 CONGRESS ST	037 H013001	2340	Complaint	Inspection
6:00 AM	KAPLAN 504 LLC					
10/10/02		504 CONGRESS ST	037 H013001	0	Food	Food Service Inspection
	CLUB OZONE II					

BUILDING PERMIT INSPECTION PROCEDURES

Please call 874-8703 or 874-8693 (ONLY)

to schedule your inspections as agreed upon

Permits expire in 6 months, if the project is not started or ceases for 6 months.

The Owner or their designee is required to notify the inspections office for the following inspections and provide adequate notice. Notice must be called in 48-72 hours in advance in order to schedule an inspection:

By initializing at each inspection time, you are agreeing that you understand the inspection procedure and additional fees from a "Stop Work Order" and "Stop Work Order Release" will be incurred if the procedure is not followed as stated below.

A Pre-construction Meeting will take place upon receipt of your building permit.

 X **Framing/Rough Plumbing/Electrical: Prior to Any Insulating or drywalling**


 X **Final/Certificate of Occupancy: Prior to any occupancy of the structure or use.**

NOTE: There is a \$75.00 fee per inspection at this point, which includes health license inspection

Certificate of Occupancy is not required for certain projects. Your inspector can advise you if your project requires a Certificate of Occupancy. All projects DO require a final inspection.

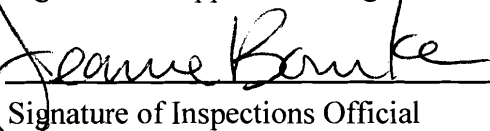
If any of the inspections do not occur, the project cannot go on to the next phase, REGARDLESS OF THE NOTICE OR CIRCUMSTANCES.

CERIFICATE OF OCCUPANICES MUST BE ISSUED AND PAID FOR, BEFORE THE SPACE MAY BE OCCUPIED.



Signature of Applicant/Designee

 10/3/08
Date



Signature of Inspections Official

 10/3/08
Date

City of Portland, Maine - Building or Use Permit

389 Congress Street, 04101 Tel: (207) 874-8703, Fax: (207) 874-8716

Permit No: 08-0954	Date Applied For: 08/01/2008	CBL: 037 H013001
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Location of Construction: 504 CONGRESS ST	Owner Name: KAPLAN 504 LLC	Owner Address: 49 OCEAN AVE	Phone:
Business Name:	Contractor Name: TBD	Contractor Address:	Phone:
Lessee/Buyer's Name	Phone:	Permit Type: Alterations - Commercial	

Proposed Use: Commercial - Night Club / Concert Hall - Interior renovations to portion of Stadium to create seperate Night Club / Concert Hall	Proposed Project Description: Interior renovations to portion of Stadium to create seperate Night Club / Concert Hall
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Dept: Zoning	Status: Approved with Conditions	Reviewer: Marge Schmuckal	Approval Date: 08/12/2008
Note:			Ok to Issue: <input checked="" type="checkbox"/>
<ol style="list-style-type: none"> 1) Separate permits shall be required for any new signage. 2) This permit is being approved on the basis of plans submitted. Any deviations shall require a separate approval before starting that work. 3) This property is located within the Pedestrian Activities District (PAD) which requires the first floor use to be geared toward pedestrian interest and use. All existing windows display areas along the street shall be maintained and kept unblocked with displays of interest concerning the PAD use. No more than 50% of each window shall be blocked or closed in. 			

Dept: Building	Status: Approved with Conditions	Reviewer: Jeanine Bourke	Approval Date:
Note: occupant load minus the mezzanine = 661			Ok to Issue: <input checked="" type="checkbox"/>
<ol style="list-style-type: none"> 1) THE MEZZANINE IS NOT APPROVED UNDER THIS PERMIT, SEPARATE REVIEW AND APPROVALS ARE REQUIRED 2) Approval of license is subject to health inspections per the Food Code. 3) New restaurant, lounge or bar must meet the requirements of the City and State Food Codes 4) All penetrations through rated assemblies must be protected by an approved firestop system installed in accordance with ASTM 814 or UL 1479, per IBC 2003 Section 712. 5) Separate permits are required for any electrical, plumbing, or HVAC systems. Separate plans may need to be submitted for approval as a part of this process. 6) Application approval based upon information provided by applicant, with revisions dated Oct. 3, 2008 Any deviation from approved plans requires separate review and approval prior to work. 			

Dept: Fire	Status: Approved with Conditions	Reviewer: Capt Greg Cass	Approval Date: 08/14/2008
Note: occupant load = 660 + 18 employees + 37 office Total = 715			Ok to Issue: <input checked="" type="checkbox"/>
<ol style="list-style-type: none"> 1) All rooms shall have the occupant load posted 2) All construction shall comply with NFPA 101 3) Installation of a Fire Alarm system requires a Knox Box to be installed per city ordinance 4) A single source supplier should be used for all through penetrations. 5) The Fire alarm and Sprinkler systems shall be reviewed by a licensed contractor[s] for code compliance. Compliance letters are required. 6) Emergency lights and exit signs are required 7) Emergency lights are required to be tested at the electrical panel. 8) Walls in structure are to be labeled according to fire resistance rating. IE; 1 hr. / 2 hr. / smokeproof. 			

Location of Construction: 504 CONGRESS ST	Owner Name: KAPLAN 504 LLC	Owner Address: 49 OCEAN AVE	Phone:
Business Name:	Contractor Name: TBD	Contractor Address:	Phone
Lessee/Buyer's Name	Phone:	Permit Type: Alterations - Commercial	

- 9) Fire extinguishers required. Installation per NFPA 10
- 10 Application requires State Fire Marshal approval.
- 11 Fire alarm system requires a Masterbox connection per city ordinance.
- 12 All means of egress to remain accessible at all times

Comments:

9/5/2008-jmb: Left voicemail with Mark S. Architect for more details and spoke with Robert E. About the same. Need structural details on Mezz construction, area calcs of mezz with headroom section, fse equipment and layout design. He will submit next week. I agreed to allow minor clean up and preparation of space for work Robert said the only asbestos he knows of is the 2nd floor office floor, which will be encapsulated.

9/5/2008-jmb: Mark S. Came in and will resubmit details. Structural engineer is working on plans

9/22/2008-jmb: Mark S. Came in to say the plans have changed, the budget will not allow the mezzanine at this time, he will revise the plans

9/25/2008-jmb: Mark S. Submitted the revised plans

10/2/2008-jmb: Spoke to Mark S. For details on new opening at the rated hallway to the raised seating platform. Confirmed the bar # 1 platform is for performance, no guards required. Need to add a handwash at bar 1 due to distance. Need floor drain at beer cooler, ice machine and at all bars. Since the basement bathroom is having just cosmetic and fixture work, so no need to add floor drain unless floor is opened up. Mark is looking to reclassify the construction type as it has been 2C noncombustible in past permits, but upon his investigation it shows wood framing has been introduced. We will meet 10/3

10/3/2008-jmb: Mark S. Submitted revised plans and we determined that per Table 503 the building can be reclassified as 3B type construction to allow for wood framing. Ok to issue permit



General Building Permit Application

If you or the property owner owes real estate or personal property taxes or user charges on any property within the City, payment arrangements must be made before permits of any kind are accepted.

Location/Address of Construction: 504 CONGRESS ST		
Total Square Footage of Proposed Structure/Area 8,712 / 5265 FIRST FL		Square Footage of Lot 14,834
Tax Assessor's Chart, Block & Lot Chart# Block# Lot# 037 H01 3001	Applicant *must be owner, Lessee or Buyer* Name SHADE TREE GROUP ROBERT EVON Address 11 LEWIS ST City, State & Zip PORTLAND ME 04102	Telephone: 207-252-8594
Lessee/DBA (If Applicable) ROBERT EVON dba PORT CITY MUSIC HALL	Owner (if different from Applicant) Name KAPLAN 504 LLC Address 49 OCEAN AVE City, State & Zip PORTLAND ME 04103	Cost Of Work: \$ 200,000.00 C of O Fee: \$ 2020.00 Total Fee: \$ 2020.00
Current legal use (i.e. single family) <u>NIGHTCLUB / Stadium</u> If vacant, what was the previous use? <u>NIGHTCLUB</u> Proposed Specific use: <u>NIGHTCLUB</u> Is property part of a subdivision? <u>NO</u> If yes, please name _____ Project description: NIGHTCLUB RENOVATION Portion of Stadium - Renovate to concert hall / night club -		Owes 75 C of O
Contractor's name: <u>TBA</u> Address: _____ City, State & Zip _____ Telephone: _____ Who should we contact when the permit is ready: <u>ROBERT EVON</u> Telephone: <u>207-252-8594</u> Mailing address: <u>11 LEWIS STREET PORTLAND ME 04102</u>		

Please submit all of the information outlined on the applicable Checklist. Failure to do so will result in the automatic denial of your permit.

In order to be sure the City fully understands the full scope of the project, the Planning and Development Department may request additional information prior to the issuance of a permit. For further information or to download copies of this form and other applications visit the Inspections Division on-line at www.portlandmaine.gov, or stop by the Inspections Division office, room 315 City Hall or call 874-8703.

I hereby certify that I am the Owner of record of the named property, or that the owner of record authorizes the proposed work and that I have been authorized by the owner to make this application as his/her authorized agent. I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in this application is issued, I certify that the Code Official's authorized representative shall have the authority to enter all areas covered by this permit at any reasonable hour to enforce the provisions of the codes applicable to this permit.

Signature: **Robert Evon** Date: **7/30/08**

This is not a permit; you may not commence ANY work until the permit is issue

AUG 1



Certificate of Design Application

Designer: ALPHA architects
 Date: August 4, 2008
 Name: PORT CITY MUSIC HALL
 Address of Construction: 504 CONGRESS ST PORTLAND ME 04101

2003 International Building Code

Construction project was designed to the building code criteria listed below:

Building Code & Year 2003 IBC Use Group Classification (s) 3B MS 10/3/08
2,0,0
 Type of Construction RENOVATION OF EXISTING NIGHTCLUB
 Does the Structure have a Fire suppression system in Accordance with Section 903.3.1 of the 2003 IRC YES
 Is Structure mixed use? YES If yes, separated or non separated or non separated (section 302.3) YES
 Is an alarm System? YES Geotechnical/Soils report required? (See Section 1802.2) NO

Structural Design Calculations

Submitted for all structural members (106.1 - 106.11)

Loads on Construction Documents (1603)

Uniformly distributed floor live loads (7603.11, 1807)

Roof Area Use

Loads Shown

Roof Area Use	Loads Shown

OCT 3 2008

- _____ Live load reduction
- _____ Roof live loads (1603.1.2, 1607.11)
- _____ Roof snow loads (1603.7.3, 1608)
- _____ Ground snow load, P_g (1608.2)
- _____ If $P_g > 10$ psf, flat-roof snow load, P_f
- _____ If $P_g > 10$ psf, snow exposure factor, C_e
- _____ If $P_g > 10$ psf, snow load importance factor, I_s
- _____ Roof thermal factor, C_t (1608.4)
- _____ Sloped roof snowload, P_s (1608.4)
- _____ Seismic design category (1616.3)
- _____ Basic seismic force resisting system (1617.6.2)
- _____ Response modification coefficient, R and deflection amplification factor C_d (1617.6.2)
- _____ Analysis procedure (1616.6, 1617.5)
- _____ Design base shear (1617.4, 1617.5.1)
- Flood loads (1803.1.6, 1612)**
- _____ Flood Hazard area (1612.3)
- _____ Elevation of structure
- Other loads**
- _____ Concentrated loads (1607.4)
- _____ Partition loads (1607.5)
- _____ Misc. loads (Table 1607.8, 1607.6.1, 1607.7, 1607.12, 1607.13, 1610, 1611, 2404)

Wind loads (1603.1.4, 1609)

- _____ Design option utilized (1609.1.1, 1609.6)
- _____ Basic wind speed (1809.3)
- _____ Building category and wind importance Factor, I_w , table 1604.5, 1609.5
- _____ Wind exposure category (1609.4)
- _____ Internal pressure coefficient (ASCE 7)
- _____ Component and cladding pressures (1609.1.1, 1609.6.2.2)
- _____ Main force wind pressures (7603.1.1, 1609.6.2.1)

Seismic design data (1603.1.5, 1614-1623)

- _____ Design option utilized (1614.1)
- _____ Seismic use group ("Category")
- _____ Spectral response coefficients, S_D & S_I (1615.1)
- _____ Site class (1615.1.5)



Certificate of Design Application

Designer: ALPHA architects
 Date: August 4, 2008
 Name: FORT CITY MUSIC HALL
 Address of Construction: 504 CONGRESS ST PORTLAND ME 04101

2003 International Building Code

Construction project was designed to the building code criteria listed below:

Building Code & Year: 2003 IBC Use Group Classification (s): A-2
 Type of Construction: RENOVATION OF EXISTING NIGHTCLUB 3A
 Does the Structure have a Fire suppression system in Accordance with Section 903.3.1 of the 2003 IRC? YES
 Is the Structure mixed use? YES If yes, separated or non separated or non separated (section 302.3) YES
 Is a fire alarm System? YES Geotechnical/Soils report required? (See Section 1802.2) NO

Structural Design Calculations

NA Submitted for all structural members (106.1 - 106.11)

Loads on Construction Documents (1603)

Area Use	Loads Shown

Wind loads (1603.1.4, 1609)

- Design option utilized (1609.1.1, 1609.6)
- Basic wind speed (1809.3)
- Building category and wind importance Factor, I_w (table 1604.5, 1609.5)
- Wind exposure category (1609.4)
- Internal pressure coefficient (ASCE 7)
- Component and cladding pressures (1609.1.1, 1609.6.2.2)
- Main force wind pressures (7603.1.1, 1609.6.2.1)

Seismic design data (1603.1.5, 1614-1623)

- Design option utilized (1614.1)
- Seismic use group ("Category")
- Spectral response coefficients, S_D & S_{DI} (1615.1)
- Site class (1615.1.5)

NA

- Live load reduction
- Roof live loads (1603.1.2, 1607.11)
- Roof snow loads (1603.7.3, 1608)
- Ground snow load, P_g (1608.2)
- If $P_g > 10$ psf, flat-roof snow load P_f
- If $P_g > 10$ psf, snow exposure factor, C_e
- If $P_g > 10$ psf, snow load importance factor, I_s
- Roof thermal factor, C_t (1608.4)
- Sloped roof snowload, P_s (1608.4)
- Seismic design category (1616.3)
- Basic seismic force resisting system (1617.6.2)
- Response modification coefficient, R , and deflection amplification factor, C_d (1617.6.2)
- Analysis procedure (1616.6, 1617.5)
- Design base shear (1617.4, 1617.5.1)

Flood loads (1803.1.6, 1612)

- Flood Hazard area (1612.3)
- Elevation of structure

Other loads

- Concentrated loads (1607.4)
- Partition loads (1607.5)
- Misc. loads (Table 1607.8, 1607.6.1, 1607.7, 1607.12, 1607.13, 1610, 1611, 2404)



Certificate of Design

Date: August 4, 2008

From: ALPHA architects

These plans and / or specifications covering construction work on:

Nightclub to Night club renovation

Have been designed and drawn up by the undersigned, a Maine registered Architect / Engineer according to the *2003 International Building Code* and local amendments.



(SEAL)

Signature: Mark Sengelmann

Title: Principal

Firm: ALPHA architects

Address: 17 Chestnut St

Suite 201 Portland 04101

Phone: 207 761-9500

For more information or to download this form and other permit applications visit the Inspections Division on our website at www.portlandmaine.gov



Accessibility Building Code Certificate

Designer: ALPHA architects

Address of Project: 504 CONGRESS ST

Nature of Project: Nightclub → Nightclub renovation

The technical submissions covering the proposed construction work as described above have been designed in compliance with applicable referenced standards found in the Maine Human Rights Law and Federal Americans with Disability Act. Residential Buildings with 4 units or more must conform to the Federal Fair Housing Accessibility Standards. Please provide proof of compliance if applicable.



(SEAL)

Signature: Mark Gengel

Title: Principal

Firm: ALPHA architects

Address: 17 Chestnut St
Portland ME 04101

Phone: 207-761-9500

For more information or to download this form and other permit applications visit the Inspections Division on our website at www.portlandmaine.gov



Commercial Interior & Change of Use Permit Application Checklist

All of the following information is required and must be submitted. Checking off each item as you prepare your application package will ensure your package is complete and will help to expedite the permitting process.

One (1) complete set of construction drawings must include:

Note: Construction documents for costs in excess of \$50,000.00 must be prepared by a Design Professional and bear their seal.

- Cross sections w/framing details
- Detail of any new walls or permanent partitions
- Floor plans and elevations
- Window and door schedules **ON PLANS**
- Complete electrical and plumbing layout. **NOT REQ'D**
- Mechanical drawings for any specialized equipment such as furnaces, chimneys, gas equipment, HVAC equipment or other types of work that may require special review **NOT REQ'D**
- Insulation R-factors of walls, ceilings, floors & U-factors of windows as per the IEEC 2003 **NOT REQ'D**
- Proof of ownership is required if it is inconsistent with the assessors records. **NOT REQ'D**
- Reduced plans or electronic files in PDF format are required if originals are larger than 11" x 17".
- Per State Fire Marshall, all new bathrooms must be ADA compliant.

Separate permits are required for internal and external plumbing, HVAC & electrical installations.

For additions less than 500 sq. ft. or that does not affect parking or traffic, a site plan exemption should be filed including:

- The shape and dimension of the lot, footprint of the existing and proposed structure and the distance from the actual property lines.
- Location and dimensions of parking areas and driveways, street spaces and building frontage.
- Dimensional floor plan of existing space and dimensional floor plan of proposed space.

A Minor Site Plan Review is required for any change of use between 5,000 and 10,000 sq. ft. (cumulatively within a 3-year period)

Page 1

Fire Department requirements.

The following shall be submitted on a separate sheet:

- Name, address and phone number of applicant **and** the project architect.
- Proposed use of structure (NFPA and IBC classification)
- Square footage of proposed structure (total and per story)
- Existing and proposed fire protection of structure. **SPRINKLERED**
- Separate plans shall be submitted for
 - a) Suppression system
 - b) Detection System (separate permit is required)
- A separate Life Safety Plan must include:
 - a) Fire resistance ratings of all means of egress
 - b) Travel distance from most remote point to exit discharge
 - c) Location of any required fire extinguishers
 - d) Location of emergency lighting
 - e) Location of exit signs
 - f) NFPA 101 code summary
- Elevators shall be sized to fit an 80" x 24" stretcher. **NOT REQ'D**

ALPHA architects
17 Chestnut St
Portland ME 04101
(on drawings)
Tel-9500

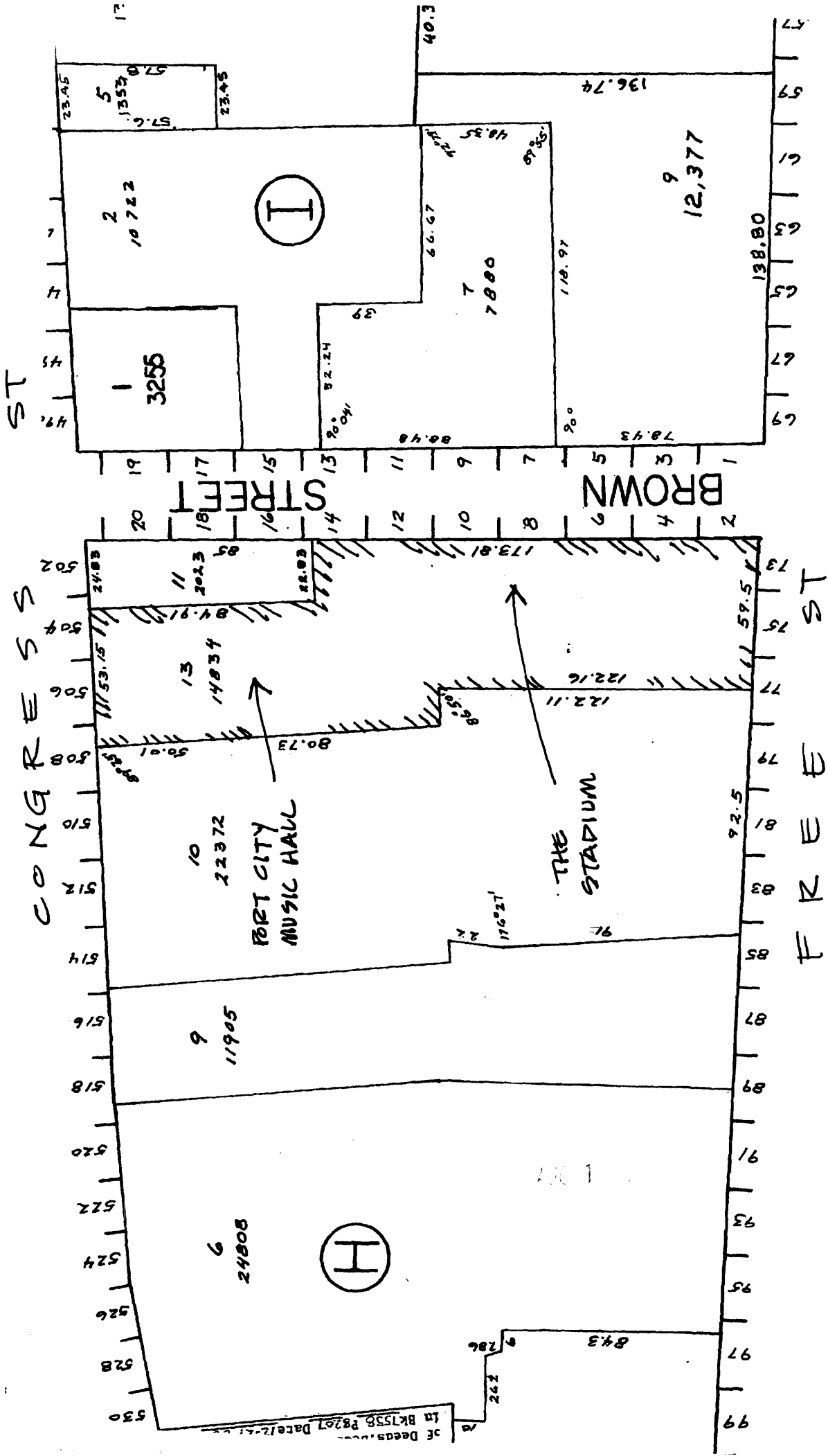
For questions on Fire Department requirements call the Fire Prevention Officer at (207) 874-8405.

Please submit all of the information outlined in this application checklist. If the application is incomplete, the application may be refused.

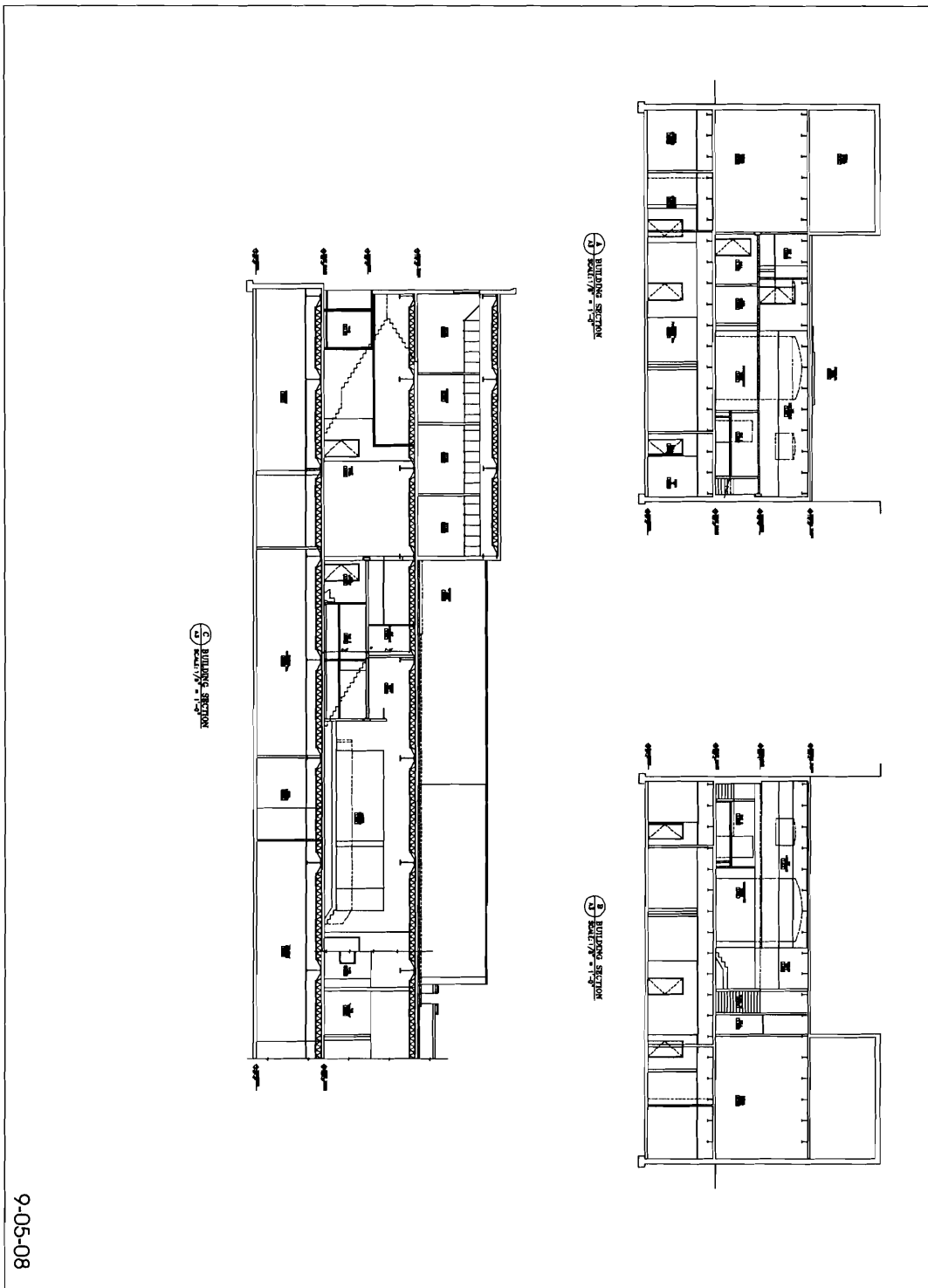
In order to be sure the City fully understands the full scope of the project, the Planning and Development Department may request additional information prior to the issuance of a permit. For further information or to download copies of this form and other applications visit the Inspections Division on-line at www.portlandmaine.gov, or stop by the Inspections Division office, room 315 City Hall or call 874-8703.

Permit Fee: \$30.00 for the first \$1000.00 construction cost, \$10.00 per additional \$1000.00 cost

This is not a Permit; you may not commence any work until the Permit is issued.



TAX MAP
NO SCALE



9-05-08

A-3

BUILDING SECTION

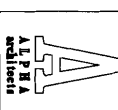
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PROJECT	Port City Music Hall
CLIENT	504 Congress Street
REV. 1	05-28-08
REV. 2	05-28-08

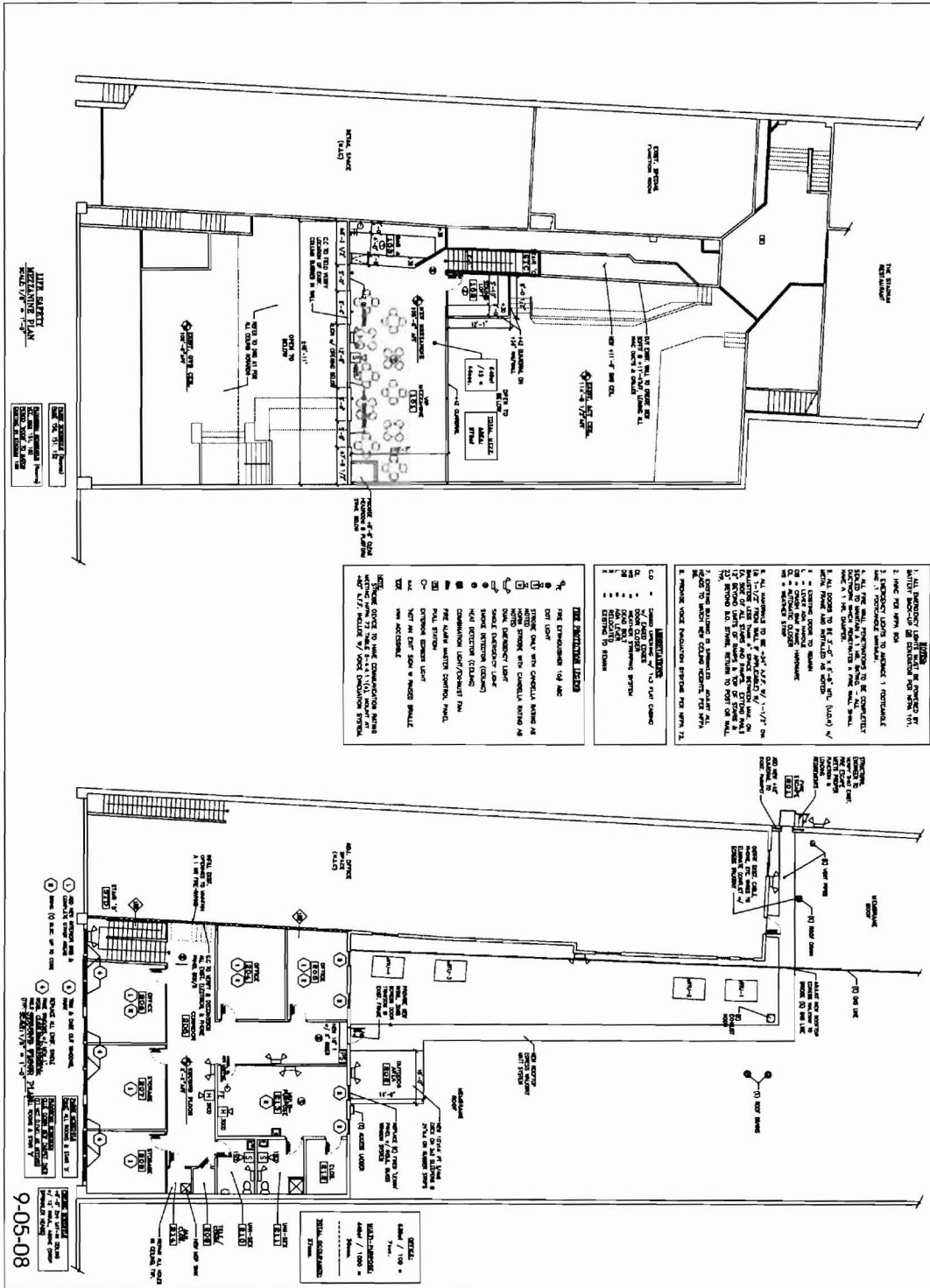
EXP. 08104

Port City Music Hall
 504 Congress Street
 Portland, ME 04101

COMPRIANT
 The Architect of Record and the Designer of this project are duly licensed and registered in the State of Maine.

17 CEMENT STREET
 PORTLAND, ME 04101
 PHONE: 207.751.0999
 FAX: 207.751.0999
 www.alphaarchitects.com





LS-2

JEANIE BOURKE ARCHITECTURE

1775 BERRY AVENUE
PORTLAND, ME 04101
PHONE: 207.761.1111
WWW.JBARCHITECTURE.COM

DATE: 08/10/24

PROJECT: PORT CITY MUSIC HALL
SHEET: LS-2 OF 2
SCALE: AS SHOWN

Port City Music Hall

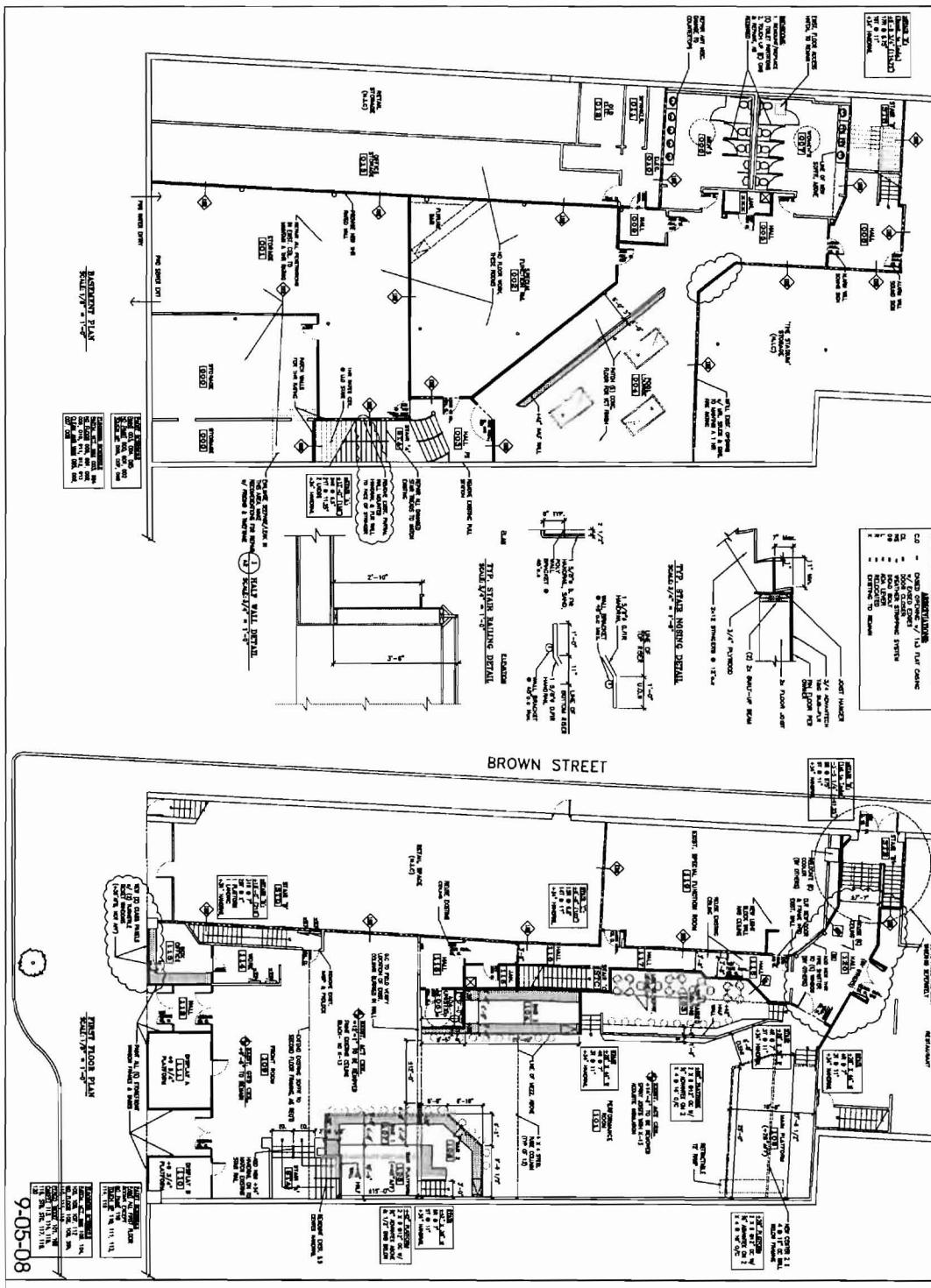
504 Congress Street
Portland, ME 04101

ALPHA Architecture

17 CHESTERFIELD STREET
PORTLAND, ME 04101
PHONE: 207.761.1111
WWW.ALPHAARCHITECTURE.COM

COMPIGHT

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9-05-08

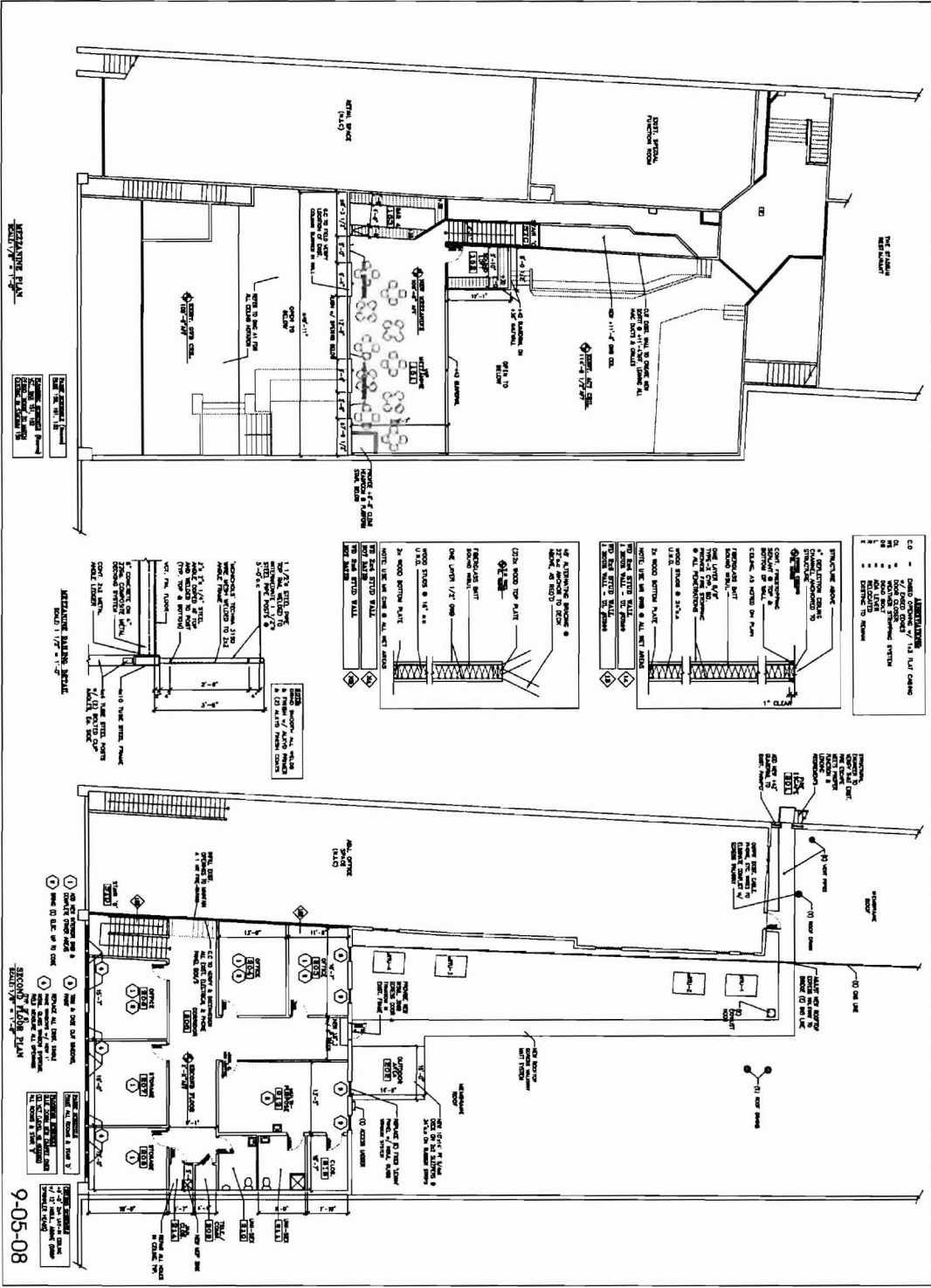
PROJECT		08104
DATE	08/10/04	
SHEET LIST		
NO.	DATE	DESCRIPTION
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2	1-15-04	REVISED
3	1-15-04	REVISED
4	1-15-04	REVISED
5	1-15-04	REVISED
6	1-15-04	REVISED
7	1-15-04	REVISED
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99	1-15-04	REVISED
100	1-15-04	REVISED

Port City Music Hall
 504 Congress Street
 Portland, ME 04101

A.P.R.A. Architects
 17 CHESTER STREET
 PORTLAND, ME 04101
 TEL: 603.761.9999
 FAX: 603.761.9999
 WWW: APRAA.COM

COMPONENT
 ARCHITECTURAL SERVICES
 17 CHESTER STREET
 PORTLAND, ME 04101
 TEL: 603.761.9999
 FAX: 603.761.9999
 WWW: APRAA.COM

A-1
 FIRST FLOOR
 PLAN



SECTION 2 SECOND FLOOR PLAN

DATE: 08/10/14

REVISIONS:

NO.	DATE	DESCRIPTION
1	08/28/14	ISSUED FOR PERMITS
2	09/02/14	REVISED PER PERMITS

Port City Music Hall
 504 Congress Street
 Portland, ME 04101

ALPHA
 INSTALLATIONS

177 CLEVELAND STREET
 PORTLAND, ME 04101
 TEL: 207.761.5999
 FAX: 207.761.5999
 www.alphainstallations.com

COMPONENT
 Manufacturer of equipment and materials used in this project

A-2

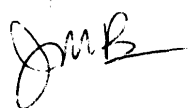
Mark Sengelmann

From: Mark Sengelmann [mark@alphaarchitects.com]
Sent: Thursday, September 25, 2008 10:11 AM
To: 'McCarthy, Richard'; 'Jeanie Bourke'
Subject: Port City Music Hall Update
Attachments: PCMusicHall-A1.pdf; PCMusicHall-A3.pdf; PCMusicHall-LS1.pdf

Rich and Jeanie,

Please find attached updated drawings of the Port City Music Hall. The significant change is that the Mezzanine has been deleted. The Audio Visual area has been relocated to the main level.

Minor changes include: Bar 3 and the raised seating have been reconfigured. Janitors closets have been added/ relocated, floor drains have been added behind all bars and ~~all~~ toilets, bar equipment has been shown, cooler and ice machine have been shown on the lower level, etc.

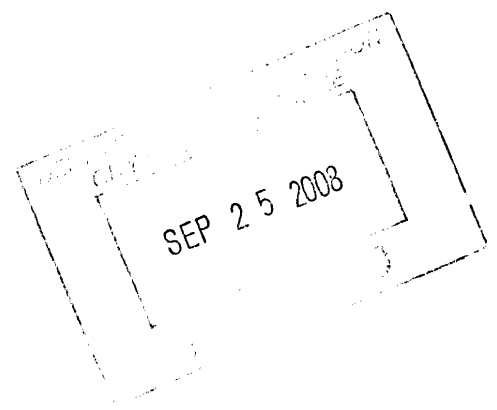


Mark

Mark Sengelmann
NCARB Principal



Architecture Planning
17 Chestnut Street, Suite 201
Portland, ME 04101-4940
(207) 761-9500
fax 207.761.9595
cell 207.671.4110
mark@ALPHAarchitects.com



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 Please consider the environment before printing this email.

ELECTRICAL PERMIT

City of Portland, Me.



Second floor Only

To the Chief Electrical Inspector, Portland Maine:
 The undersigned hereby applies for a permit to make electrical installations
 in accordance with the laws of Maine, the City of Portland Electrical Ordinance,
 National Electrical Code and the following specifications:

Date 10/21/08
 Permit # 2008-4770
 CBL# 037-H-013

LOCATION: 504 Congress st METER MAKE & # _____
 CMP ACCOUNT # _____ OWNER Robert evon
 TENANT Port city Music Hall PHONE # 207-252-8594

TOTAL EACH FEE

OUTLETS	<u>33</u>	Receptacles	<u>11</u>	Switches		Smoke Detector	.20	<u>8.80</u>
FIXTURES		Incandescent	<u>30</u>	Fluorescent		Strips	.20	<u>6.00</u>
SERVICES		Overhead		Underground		TTL AMPS <800	15.00	
		Overhead		Underground		>800	25.00	
Temporary Service		Overhead		Underground		TTL AMPS	25.00	
							25.00	
METERS		(number of)					1.00	
MOTORS		(number of)					2.00	
RESID/COM		Electric units					1.00	
HEATING		oil/gas units		Interior		Exterior	5.00	
APPLIANCES		Ranges		Cook Tops		Wall Ovens	2.00	
		Insta-Hot		Water heaters		Fans	2.00	
		Dryers		Disposals		Dishwasher	2.00	
		Compactors		Spa		Washing Machine	2.00	
		Others (denote)					2.00	
MISC. (number of)		Air Cond/win					3.00	
		Air Cond/cent				Pools	10.00	
		HVAC		EMS		Thermostat	5.00	
		Signs					10.00	
		Alarms/res					5.00	
		Alarms/com					15.00	
		Heavy Duty(CRKT)					2.00	
		Circus/Carnv					25.00	
		Alterations					5.00	
		Fire Repairs					15.00	
		E Lights					1.00	
		E Generators					20.00	
PANELS		Service	<u>1</u>	Remote		Main	4.00	<u>4.00</u>
TRANSFORMER		0-25 Kva					5.00	
		25-200 Kva					8.00	
		Over 200 Kva					10.00	
						TOTAL AMOUNT DUE		
						MINIMUM FEE	45.00	
						MINIMUM FEE/COMMERCIAL	55.00	

CONTRACTORS NAME ABL Electric MASTER LIC. # MSC0819505
 ADDRESS 13 Wilson st LIMITED LIC. # _____
 TELEPHONE 207-504-1994

SIGNATURE OF CONTRACTOR

BUILDING PERMIT INSPECTION PROCEDURES

Please call 874-8703 or 874-8693 to schedule your inspections as agreed upon

Permits expire in 6 months, if the project is not started or ceases for 6 months.

The Owner or their designee is required to notify the inspections office for the following inspections and provide adequate notice. Notice must be called in 48-72 hours in advance in order to schedule an inspection:

By initializing at each inspection time, you are agreeing that you understand the inspection procedure and additional fees from a "Stop Work Order" and "Stop Work Order Release" will be incurred if the procedure is not followed as stated below.

Pre-construction Meeting: Must be scheduled with your inspection team upon receipt of this permit. ~~Jay Dejeu~~, Development Review Coordinator at 874-8632 must also be contacted at this time, before any site work begins on any project other than single family additions or alterations.

N/A Footing/Building Location Inspection: Prior to pouring concrete

N/A Re-Bar Schedule Inspection: Prior to pouring concrete

N/A Foundation Inspection: Prior to placing ANY backfill

Framing/Rough Plumbing/Electrical: Prior to any insulating or drywalling

Final/Certificate of Occupancy: Prior to any occupancy of the structure or use. NOTE: There is a \$75.00 fee per inspection at this point.

Certificate of Occupancy is not required for certain projects. Your inspector can advise you if your project requires a Certificate of Occupancy. All projects DO require a final inspection

If any of the inspections do not occur, the project cannot go on to the next phase, REGARDLESS OF THE NOTICE OR CIRCUMSTANCES.

N/A **CERIFICATE OF OCCUPANICES MUST BE ISSUED AND PAID FOR, BEFORE THE SPACE MAY BE OCCUPIED**

[Signature]
Signature of applicant/designee

1/24/03
Date

[Signature]
Signature of Inspections Official

1/24/03
Date

CBL: 328-B-4 Building Permit #: 03-0036

PLUMBING APPLICATION

PROPERTY ADDRESS

Town or Plantation: Portland ME

Street Subdivision Lot #: 504 Congress St.

PROPERTY OWNERS NAME

Last: Portland City Music Hall First:

Applicant Name: Tim Davis Plumbing & Heating Inc.

Mailing Address of Owner/Applicant (If Different): P.O. Box 255
 LYMAN ME. 04102

Owner/Applicant Statement

I certify that the information submitted is correct to the best of my knowledge and understand that any falsification is reason for the Local Plumbing Inspectors to deny a Permit.

[Signature] 10/22/08
 Signature of Owner/Applicant Date

2008-8287

PORTLAND

PERMIT # 10788 TOWN COPY

Date Permit Issued: 10/23/08 \$ 1117.14 If Double Fee Charged
 Local Plumbing Inspector Signature: [Signature] L.P.I. # 108

37 H13

Caution: Inspection Required

I have inspected the installation authorized above and found it to be in compliance with the Maine Plumbing Rules.

Local Plumbing Inspector Signature

Date Approved

PERMIT INFORMATION

This Application is for

- 1. NEW PLUMBING
- 2. RELOCATED PLUMBING

Type of Structure To Be Served:

- 1. SINGLE FAMILY DWELLING
- 2. MODULAR OR MOBILE HOME
- 3. MULTIPLE FAMILY DWELLING
- 4. OTHER - SPECIFY Commercial

Plumbing To Be Installed By:

- 1. MASTER PLUMBER
- 2. OIL BURNERMAN
- 3. MFG'D. HOUSING DEALER/MECHANIC
- 4. PUBLIC UTILITY EMPLOYEE
- 5. PROPERTY OWNER

LICENSE # 07706

Hook-Up & Piping Relocation Maximum of 1 Hook-Up

HOOK-UP: to public sewer in those cases where the connection is not regulated and inspected by the local Sanitary District.

OR

HOOK-UP: to an existing subsurface wastewater disposal system.

PIPING RELOCATION: of sanitary lines, drains, and piping without new fixtures.

OR

TRANSFER FEE
 [\$6.00]

Column 2 Number Type of Fixture

	Hosebib / Sillcock
<u>4</u>	Floor Drain
	Urinal
	Drinking Fountain
<u>2</u>	Indirect Waste
	Water Treatment Softener, Filter, etc.
	Grease / Oil Separator
	Roof Drain
	Bidet
	Other: _____

Column 1 Number Type of Fixture

	Bathtub (and Shower)
<u>1</u>	Shower (Separate)
<u>6</u>	Sink
<u>4</u>	Wash Basin
<u>3</u>	Water Closet (Toilet)
	Clothes Washer
<u>2</u>	Dish Washer
	Garbage Disposal
	Laundry Tub
<u>6</u>	Water Heater

Fixtures (Subtotal)
 Column 2

22

Fixtures (Subtotal)
 Column 1

6

Fixtures (Subtotal)
 Column 2

28

Total Fixtures

Fixture Fee

Transfer Fee

Hook Up & Relocation Fee

SEE PERMIT FEE SCHEDULE
 FOR CALCULATING FEE

Intertek

ETL SEMKO

TEST REPORT

ASTM E84-05

**SURFACE BURNING
CHARACTERISTICS
OF BUILDING MATERIALS**

Report No. 3097369EAT002

Ure-K

Mar 23, 2006

Prepared for:

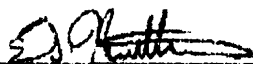
**INTERNATIONAL CELLULOSE CORPORATION
12315 ROBIN BLVD
HOUSTON, TX 77045**

Intertek Testing
Services NA, Inc.
16015 Shady Falls Road
Elmendorf, TX 75112
(voice) 210-635-8100
(fax) 210-635-8101
[www.intertek-
etlsemko.com](http://www.intertek-etlsemko.com)

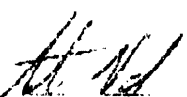
ABSTRACT

Test Specimen:	Ure-K
Test Standard:	ASTM E84-05
Test Date:	May 26, 2006
Test Sponsor:	INTERNATIONAL CELLULOSE CORPORATION
Test Results:	
	FLAME SPREAD INDEX = 0
	SMOKE DEVELOPED INDEX = 10
	=

This report is for the exclusive use of Intertek's Client and is provided pursuant to the agreement between Intertek and its Client. Intertek's responsibility and liability are limited to the terms and conditions of the agreement. Intertek assumes no liability to any party, other than to the Client in accordance with the agreement, for any loss, expense or damage occasioned by the use of this report. Only the Client is authorized to copy or distribute this report and then only in its entirety. Any use of the Intertek name or one of its marks for the sale or advertisement of the tested material, product or service must first be approved in writing by Intertek. The observations and test results in this report are relevant only to the sample tested. This report by itself does not imply that the material, product, or service is or has ever been under an Intertek certification program.

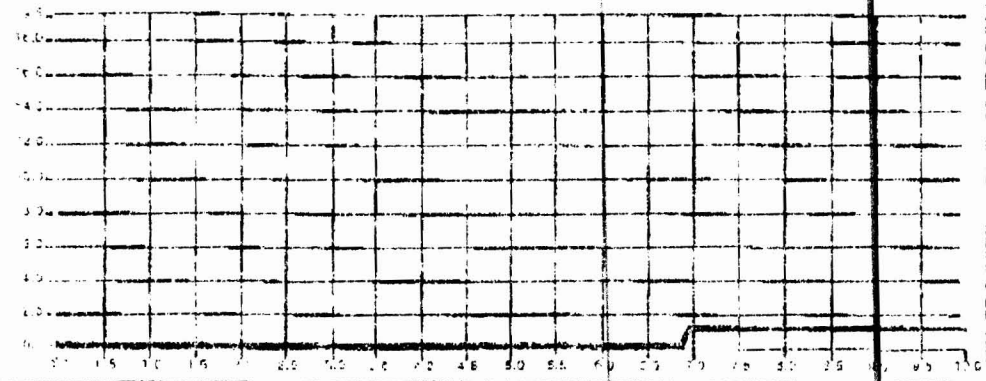

Eric G. Hinchinson
Project Manager
Reviewed and approved:

May 26, 2006

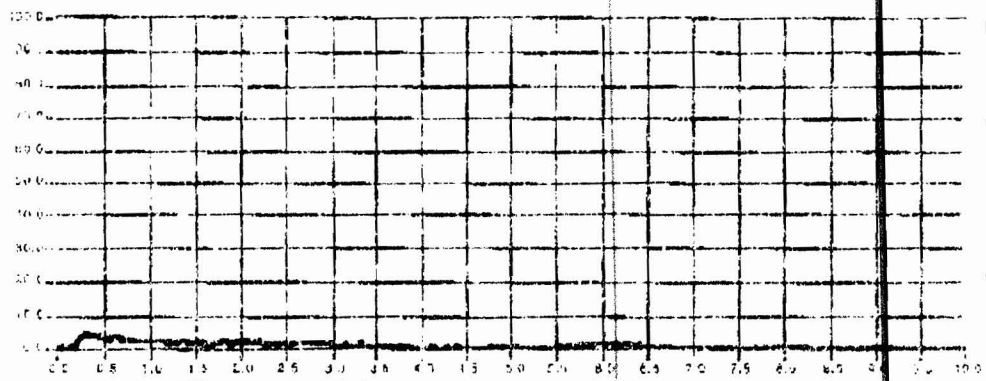

C. Anthony Peñolosa
Flammability Testing Team Leader

May 26, 2006

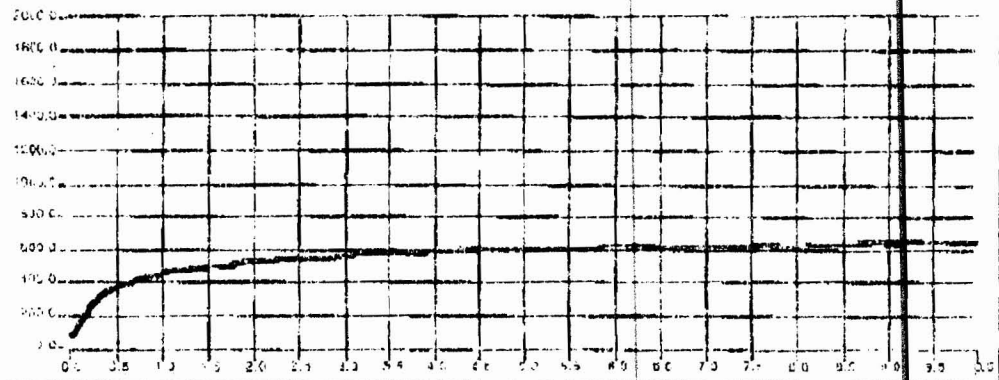
FLAME SPREAD (ft)



Smoke (%A)



Temperature (°F)



Time (min)

1 INTRODUCTION

This report describes the results of the ASTM E84-05 Standard Test Method for SURFACE BURNING CHARACTERISTICS OF BUILDING MATERIALS, a method for determining the comparative surface burning behavior of building materials. This test is applicable to exposed surfaces, such as ceilings or walls, provided that the material or assembly of materials, by its own structural quality or the manner in which it is tested and intended for use, is capable of supporting itself in position or being supported during the test period.

The purpose of the method is to determine the relative burning behavior of the material by observing the flame spread along the specimen. Flame spread and smoke density developed are reported; however, there is not necessarily a relationship between these two measurements.

"The use of supporting materials on the underside of the test specimen may lower the flame spread index from that which might be obtained if the specimen could be tested without such support. This method may not be appropriate for obtaining comparative surface burning behavior of some cellular plastic materials. Testing of materials that melt, drip, or delaminate to such a degree that the continuity of the flame front is destroyed, results in low flame spread indices that do not relate directly to indices obtained by testing materials that remain in place."

This test method is also published under the following designations:

ANSI 2.5
NFPA 255
UBC 8-1 (42-1)
UL 713

This standard should be used to measure and describe the properties of materials, products, or assemblies in response to heat and flame under controlled laboratory conditions and should not be used to describe or appraise the fire hazard or fire risk of materials, products, or assemblies under actual fire conditions. However, results of this test may be used as elements of a fire risk assessment which takes into account all of the factors which are pertinent to an assessment of the fire hazard of a particular end use.

II PURPOSE

The ASTM E84-05 (25 foot tunnel) test method is intended to compare the surface flame spread and smoke developed measurements to those obtained from tests of mineral fiber cement board and select grade red oak flooring. The test specimen surface (18 inches wide and 24 feet long) is exposed to a flaming fire exposure during the 10 minute test duration, while flame spread over its surface and density of the resulting smoke are measured and recorded. Test results are presented as the computed comparisons to the standard calibration materials.

The furnace is considered under calibration when a 10 minute test of red oak decking will pass flame out the end of the tunnel in five minutes, 30 seconds, plus or minus 15 seconds. Mineral fiber cement board forms the zero point for both flame spread and smoke developed indexes, while the red oak flooring smoke developed index is set as 100.

III DESCRIPTION OF TEST SPECIMEN

Specimen Identification:	Ure-K
Date Received:	5/25/2006
Date Prepared:	5/25/2006
Conditioning (73°F & 50% R.H.):	1 days
Specimen Width (in):	24
Specimen Length (ft):	24
Specimen Thickness:	2.0295-in.
Material Weight:	N/A oz./sq. yd.
Total Specimen Weight:	141.00-lbs.
Adhesive or coating application rate:	N/A

Mounting Method:

The specimen was self-supporting and was placed directly on the inner ledges of the tunnel.

Specimen Description:

The test specimen was described by the client as the "Spray Applied Thermal Barrier." The specimen consisted of (6) 5-ft. 8-in. long x 24 in. wide x 2.0295-in. thick, and (1) 2-ft. long x 24-in. wide x 2.0376-in. thick, applied thermal barrier sprayed on 5/8-in. thick, Gypsum board. The thermal barrier was white in color. The thermal barrier was a nominal 2 in. thick. The specimen was identified by the client as "Ure-K".

IV TEST PROCEDURE

The tests were conducted in accordance with the procedures outlined in the American Society for Testing and Materials ASTM E84-05. The self-supporting specimens were placed directly on the tunnel ledges. As required by the standard, one or more layers of 0.25 inch thick reinforced concrete board was placed on top of the test sample between the sample and the tunnel lid. After the tests, the samples were removed from the tunnel, examined and disposed of.

This test was conducted on 5/26/2006, and witnessed by Joe H. Wirt of INTERNATIONAL CELLULOSE CORPORATION

V TEST RESULTS

The test results computed on the basis of observed flame front advance and electronic smoke density measurements are presented in the following table. In recognition of possible variations and limitations of the test method, the results are computed to the nearest number divisible by five, as outlined in the test method for smoke developed index results greater than 200 the calculated value is rounded to the nearest 50 points.

While no longer a part of this standard test method, the Fuel Contributed Value has been computed, and may be found on the computer printout sheet in the Appendix

Test Specimen	Flame Spread Index	Smoke Developed Index
Mineral Fiber Cement Board	0	0
Red Oak Flooring	35	75
Ure-K	0	10

The data sheets are included in the Appendix. These sheets are actual print-outs of the computerized data system which monitors the ASTM E84-05 apparatus, and contain all calibration and specimen data needed to calculate the test results.

VI OBSERVATIONS

During the test, the specimen was observed to behave in the following manner: Transient ignition occurred to the specimen at 0:02 (min:sec.) The specimen began to char at 0:03 (min:sec.). The test continued for the 10:00 duration.

After the test the specimen was observed to be damaged as follows:
The specimen was charred and cracked from 0-ft - 12-ft. Light discoloration was observed to the specimen from 12-ft - 24-ft.

APPENDIX

ASTM E84-05 Data Sheets

ASTM E84 DATASHEETS

Client: INTERNATIONAL CELLULOSE CORP

Date: 5/26/88

Time: 09:04 AM

Test Number: 3

Project Number: 3097086SAT-032

Operator: E-HITA

Specimen ID: "URE-K SPRAY APPLIED THERMAL BARRIER" THE SPECIMEN WAS SELF SUPPORTING. THE SAMPLE WAS NOT UNDER INTERTEK O.A. THE TEST WAS WITNESSED BY VF FIELD SERVICES JOE H. WITT FROM INTERNATIONAL CELLULOSE CORP.

TEST RESULTS

FLAMESPREAD INDEX: 0

SMOKE DEVELOPED INDEX: 10

SPECIMEN DATA

Time to Ignition (sec): 0

Time to Max FS (sec): 426

Maximum FS (feet): 10

Time to 950 °F (sec): Never Reached

Max Temperature (°F): 607

Time to Max Temperature (sec): 594

FS*Time Area (ft²min): 3.2

Smoke Area (%A*min): 74

Fuel Area (F*min): 5577.1

Fuel Contributed Value: 13

Unrounded FSI: 1.6

CALIBRATION DATA

Time to Ignition of Last Red Oak (sec): 14

Red Oak Smoke Area (%A*min): 62.50

Red Oak Fuel Area (F*min): 2972

Glass Fiber Board Fuel Area (F*min): 5025

DISPLAY THIS CARD ON PRINCIPAL FRONTAGE OF WORK CITY OF PORTLAND

Please Read
Application And
Notes, If Any,
Attached

BUILDING DEPARTMENT PERMIT

Permit Number: 081369

This is to certify that KAPLAN 504 LLC /William Chamberlain
has permission to Amendment to permit #08-095 Reconfiguration of Town Street Congress Hall. Concurrently Submitted to SFMO
AT 504 CONGRESS ST City of Portland 037 H013001

provided that the person or persons, firm or corporation accepting this permit shall comply with all of the provisions of the Statutes of Maine and of the Ordinances of the City of Portland regulating the construction, maintenance and use of buildings and structures, and of the application on file in this department.

Apply to Public Works for street line and grade if nature of work requires such information.

Notification of inspection must be given and written permission procured before this building or part thereof is lathed or otherwise dressed-in. 24 HOUR NOTICE IS REQUIRED.

A certificate of occupancy must be procured by owner before this building or part thereof is occupied.

OTHER REQUIRED APPROVALS

Fire Dept. Chris
Health Dept. _____
Appeal Board _____
Other _____
Department Name CITY OF PORTLAND

Jeanne Bowke 11/3/08
Director - Building & Inspection Services

PENALTY FOR REMOVING THIS CARD

City of Portland, Maine - Building or Use Permit Application

389 Congress Street, 04101 Tel: (207) 874-8703, Fax: (207) 874-8716

Permit No: 08-1369	Issue Date:	CBL: 037 H013001
-----------------------	-------------	---------------------

Location of Construction: 504 CONGRESS ST	Owner Name: KAPLAN 504 LLC	Owner Address: 49 OCEAN AVE	Phone: 207-761-9500
Business Name:	Contractor Name: William Chamberlain	Contractor Address: Portland	Phone:
Lessee/Buyer's Name	Phone:	Permit Type: Amendment to Commercial	Zone: B-3

Past Use: Commercial/Night Club-Concert Hall	Proposed Use: Commercial/Night Club-Concert Hall - Amendment to permit #08-0954 Reconfiguration of Brown Street Egress Hall. Concurrently Submitted to SFMO	Permit Fee: \$30.00	Cost of Work: \$0.00	CEO District: 1
		FIRE DEPT: <input checked="" type="checkbox"/> Approved <input type="checkbox"/> Denied <i>See Conditions</i>	INSPECTION: Use Group: A-2 Type: 3A IBC-2003	

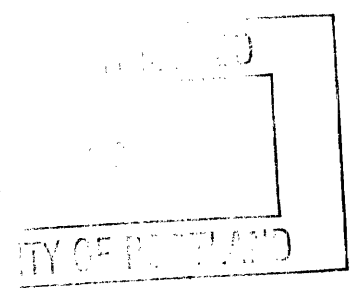
Proposed Project Description:
Amendment to permit #08-0954 Reconfiguration of Brown Street Egress Hall. Concurrently Submitted to SFMO

Signature: <i>Cora Cruz</i>	Signature: <i>JMB 11/3/08</i>
PEDESTRIAN ACTIVITIES DISTRICT (P.A.D.)	
Action: <input type="checkbox"/> Approved <input type="checkbox"/> Approved w/Conditions <input type="checkbox"/> Denied	
Signature:	Date:

Permit Taken By: lmd	Date Applied For: 10/24/2008	Zoning Approval
-------------------------	---------------------------------	------------------------

- This permit application does not preclude the Applicant(s) from meeting applicable State and Federal Rules.
- Building permits do not include plumbing, septic or electrical work.
- Building permits are void if work is not started within six (6) months of the date of issuance. False information may invalidate a building permit and stop all work..

Special Zone or Reviews <input type="checkbox"/> Shoreland <input type="checkbox"/> Wetland <input type="checkbox"/> Flood Zone <input type="checkbox"/> Subdivision <input type="checkbox"/> Site Plan Maj <input type="checkbox"/> Minor <input type="checkbox"/> MM <input type="checkbox"/> Date: <i>S 10/27/08</i>	Zoning Appeal <input type="checkbox"/> Variance <input type="checkbox"/> Miscellaneous <input type="checkbox"/> Conditional Use <input type="checkbox"/> Interpretation <input type="checkbox"/> Approved <input type="checkbox"/> Denied Date:	Historic Preservation <input checked="" type="checkbox"/> Not in District or Landmark <input type="checkbox"/> Does Not Require Review <input type="checkbox"/> Requires Review <input type="checkbox"/> Approved <input type="checkbox"/> Approved w/Conditions <input type="checkbox"/> Denied Date: <i>S</i>
---	---	---



CERTIFICATION

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in the application is issued, I certify that the code official's authorized representative shall have the authority to enter all areas covered by such permit at any reasonable hour to enforce the provision of the code(s) applicable to such permit.

SIGNATURE OF APPLICANT	ADDRESS	DATE	PHONE
RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE		DATE	PHONE

City of Portland, Maine - Building or Use Permit

389 Congress Street, 04101 Tel: (207) 874-8703, Fax: (207) 874-8716

Permit No: 08-1369	Date Applied For: 10/24/2008	CBL: 037 H013001
------------------------------	--	----------------------------

Location of Construction: 504 CONGRESS ST	Owner Name: KAPLAN 504 LLC	Owner Address: 49 OCEAN AVE	Phone: 207-761-9500
Business Name:	Contractor Name: William Chamberlain	Contractor Address: Portland	Phone:
Lessee/Buyer's Name	Phone:	Permit Type: Amendment to Commercial	

Proposed Use: Commercial/Night Club-Concert Hall - Amendment to permit #08-0954 Reconfiguration of Brown Street Egress Hall. Concurrently Submitted to SFMO	Proposed Project Description: Amendment to permit #08-0954 Reconfiguration of Brown Street Egress Hall. Concurrently Submitted to SFMO
---	--

Dept: Zoning	Status: Approved with Conditions	Reviewer: Marge Schmuckal	Approval Date: 10/27/2008
Note:			Ok to Issue: <input checked="" type="checkbox"/>
1) All previous conditions are still in force.			
2) This permit is being approved on the basis of plans submitted. Any deviations shall require a separate approval before starting that work.			
Dept: Building	Status: Approved with Conditions	Reviewer: Jeanine Bourke	Approval Date: 11/03/2008
Note:			Ok to Issue: <input checked="" type="checkbox"/>
1) All previous conditons apply			
Dept: Fire	Status: Approved with Conditions	Reviewer: Capt Greg Cass	Approval Date: 10/28/2008
Note:			Ok to Issue: <input checked="" type="checkbox"/>
1) The Fire alarm and Sprinkler systems shall be reviewed by a licensed contractor[s] for code compliance. Compliance letters are required.			
2) A single source supplier should be used for all through penetrations.			
3) Installation of a Fire Alarm system requires a Knox Box to be installed per city crdinance			
4) Application requires State Fire Marshal approval.			



Amendment to Permit

General Building Permit Application 08-0954

If you or the property owner owes real estate or personal property taxes or user charges on any property within the City, payment arrangements must be made before permits of any kind are accepted.

Location/Address of Construction: <u>504 CONGRESS ST</u>		
Total Square Footage of Proposed Structure/Area	Square Footage of Lot	Number of Stories <u>2</u>
Tax Assessor's Chart, Block & Lot Chart# Block# Lot#	Applicant * <u>must</u> be owner, Lessee or Buyer* Name <u>ROB EVON</u> Address <u>11 Lewis St</u> City, State & Zip <u>Portland ME 04103</u>	Telephone:
Lessee/DBA (If Applicable)	Owner (if different from Applicant) Name Address City, State & Zip	Cost of Work: <u>150</u> C of O Fee: \$ Total Fee: \$
Current legal use (i.e. single family) _____ Number of Residential Units _____ If vacant, what was the previous use? _____ Proposed Specific use: _____ Is property part of a subdivision? _____ If yes, please name _____ Project description: <u>Re configuration of Brown street Egress Hall</u> <u>concurrently submitted to the SEMO</u>		
Contractor's name: <u>WILLIAM CHAMBERLAIN</u>		
Address: _____		
City, State & Zip _____		Telephone: _____
Who should we contact when the permit is ready: <u>Mark Singelmann</u>		Telephone: <u>761-9500</u>
Mailing address: _____		

Please submit all of the information outlined on the applicable Checklist. Failure to do so will result in the automatic denial of your permit.

In order to be sure the City fully understands the full scope of the project, the Planning and Development Department may request additional information prior to the issuance of a permit. For further information or to download copies of this form and other applications visit the Inspections Division on-line at www.portlandmaine.gov, or stop by the Inspections Division office, room 315 City Hall or call 874-8703.

I hereby certify that I am the Owner of record of the named property, or that the owner of record authorizes the proposed work and that I have been authorized by the owner to make this application as his/her authorized agent. I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in this application is issued, I certify that the Code Official's authorized representative shall have the authority to enter all areas covered by this permit at any reasonable hour to enforce the provisions of the codes applicable to this permit.

Signature: Mark Singelmann Date: 10-24-08

This is not a permit; you may not commence ANY work until the permit is issue

ELECTRICAL PERMIT

City of Portland, Me.



To the Chief Electrical Inspector, Portland Maine:
 The undersigned hereby applies for a permit to make electrical installations
 in accordance with the laws of Maine, the City of Portland Electrical Ordinance,
 National Electrical Code and the following specifications:

Date 11.7.08
 Permit # 037-4-013
 CBL# 2008-4821

LOCATION: 504 Congress St METER MAKE & # _____
 CMP ACCOUNT # _____ OWNER Robert Cugn
 TENANT Port city music Hall PHONE # 207-504-1994 252-8594

TOTAL EACH FEE

OUTLETS	100	Receptacles	20	Switches		Smoke Detector	.20	241.00	
FIXTURES		Incandescent	20	Fluorescent	20	Strips	.20	8.00	
SERVICES		Overhead		Underground		TTL AMPS <800	15.00		
		Overhead		Underground		>800	25.00		
Temporary Service		Overhead		Underground		TTL AMPS	25.00		
							25.00		
METERS		(number of)					1.00		
MOTORS		(number of)					2.00		
RESID/COM		Electric units					1.00		
HEATING		oil/gas units		Interior		Exterior	5.00		
APPLIANCES		Ranges		Cook Tops		Wall Ovens	2.00		
		Insta-Hot		Water heaters		Fans	2.00		
		Dryers		Disposals		Dishwasher	2.00		
		Compactors		Spa		Washing Machine	2.00		
		Others (denote)					2.00		
	MISC. (number of)		Air Cond/win					3.00	
			Air Cond/cent				Pools	10.00	
		HVAC		EMS		Thermostat	5.00		
	Signs					10.00			
	Alarms/res					5.00			
	Alarms/com					15.00			
	Heavy Duty (CRKT)					2.00			
	Circus/Carnv					25.00			
	Alterations					5.00			
	Fire Repairs					15.00			
	25	E Lights				1.00	25.00		
		E Generators				20.00			
PANELS		Service		Remote		Main	4.00		
TRANSFORMER		0-25 Kva					5.00		
		25-200 Kva					8.00		
		Over 200 Kva					10.00		
						TOTAL AMOUNT DUE			
						MINIMUM FEE/COMMERCIAL 55.00	MINIMUM FEE 45.00	57.00	

CONTRACTORS NAME AB1 Electric MASTER LIC. # MS60019505
 ADDRESS 13 Wilson St LIMITED LIC. # _____
 TELEPHONE 207-504-1994

SIGNATURE OF CONTRACTOR _____



State of Maine
 Department of Public Safety
Construction Permit



Reviewed
 for Barrier
 Free

17897

Sprinkled
 Sprinkler Supervised

PORT CITY MUSIC HALL

Located at: 504 CONGRESS ST.

PORTLAND

Occupancy/Use: ASSEMBLY CLASS B

~~07~~
 037 H 013

Permission is hereby given to:

SHADE TREEGROUP
 C/O ROBERT EVON
 11 LEWIS ST.
 PORTLAND, ME 04102

to construct or alter the afore referenced building according to the plans hitherto filed with the Commissioner and now approved.

No departure from application form/plans shall be made without prior approval in writing. This permit is issued under the provision of Title 25, Chapter 317, Section 2448 and the provisions of Title 5, Section 4594 - F.

Nothing herein shall excuse the holder of this permit for failure to comply with local ordinances, zoning laws, or other pertinent legal restrictions. Each permit issued shall be displayed/available at the site of construction.

This permit will expire at midnight on the 5 th of February 2009

Dated the 6 th day of August A.D. 2008

Commissioner

Copy-3 Code Enforcement Officer

Comments:

Code Enforcement Officer
 PORTLAND, ME

ELECTRICAL PERMIT

City of Portland, Me.



To the Chief Electrical Inspector, Portland Maine:
 The undersigned hereby applies for a permit to make electrical installations
 in accordance with the laws of Maine, the City of Portland Electrical Ordinance,
 National Electrical Code and the following specifications:

Date Jan 13 2009
 Permit # 2009-41024
 CBL# 037-A-013

LOCATION: 504 Congress St METER MAKE & # _____
 CMP ACCOUNT # _____ OWNER Rob
 TENANT _____ PHONE # 252-8594

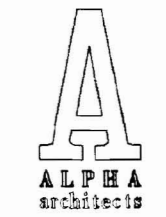
						TOTAL EACH FEE		
OUTLETS	Receptacles		Switches		Smoke Detector	.20		
FIXTURES	Incandescent		Fluorescent		Strips	.20		
SERVICES	Overhead	X	Underground		TTL AMPS <800	15.00		
	Overhead		Underground		>800	25.00		
Temporary Service	Overhead		Underground		TTL AMPS	25.00		
						25.00		
METERS	(number of)					1.00		
MOTORS	(number of)					2.00		
RESID/COM	Electric units					1.00		
HEATING	oil/gas units		Interior		Exterior	5.00		
APPLIANCES	Ranges		Cook Tops		Wall Ovens	2.00		
	Insta-Hot		Water heaters		Fans	2.00		
	Dryers		Disposals		Dishwasher	2.00		
	Compactors		Spa		Washing Machine	2.00		
	Others (denote)					2.00		
	MISC. (number of)	Air Cond/win					3.00	
		Air Cond/cent				Pools	10.00	
HVAC			EMS		Thermostat	5.00		
	Signs					10.00		
	Alarms/res					5.00		
	Alarms/com					15.00		
	Heavy Duty(CRKT)					2.00		
JAN 13 2009	Circus/Carnv					25.00		
	Alterations					5.00		
	Fire Repairs					15.00		
	E Lights					1.00		
	E Generators					20.00		
PANELS	Service	<input checked="" type="checkbox"/>	Remote	<input checked="" type="checkbox"/>	Main	4.00		
TRANSFORMER	0-25 Kva					5.00		
	25-200 Kva					8.00		
	Over 200 Kva					10.00		
						TOTAL AMOUNT DUE		
						MINIMUM FEE/COMMERCIAL 55.00	MINIMUM FEE 45.00	

CONTRACTORS NAME ABL Electric LLC MASTER LIC. # MS60019505
 ADDRESS 13 Wilson St Topsham ME 04086 LIMITED LIC. # _____
 TELEPHONE 207-504-1594

SIGNATURE OF CONTRACTOR _____

Port City Music Hall

504 Congress Street
Portland, ME. 04101



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Port City Music Hall
504 Congress Street
Portland, ME 04101

JOB: 08104

ISSUE DATE	
PRELIM.	06-09-08
PBoard	-
CDs	-
REV. 1	-
REV. 2	-
PRINT	07-31-08

COVER SHEET
T-1

GENERAL NOTES:

- ALL MATERIALS, COMPONENTS, AND WORK ARE NEW AND SHALL BE PROVIDED IN THIS CONTRACT BY THE CONTRACTOR UNLESS NOTED OTHERWISE.
- ALL WORK INCLUDED IN THIS CONTRACT SHALL CONFORM TO ALL STATE, NATIONAL, AND OTHER CODES AND ORDINANCES WHICH APPLY TO THIS PROJECT.
- ALL WORK SHALL BE COMPLETED TO INDUSTRY STANDARDS IN A PROFESSIONAL WORKMAN LIKE MANNER.
- THE CONTRACTOR SHALL FIELD VERIFY ALL EXISTING CONDITIONS AND REPORT ANY DISCREPANCY(ES) IMMEDIATELY TO THE ARCHITECT.
- AT THE END OF EACH WORKING DAY, THE CONSTRUCTION SITE SHALL BE LEFT IN A NEAT AND CLEAN MANNER.
- THE TENANT SHALL BE RESPONSIBLE FOR OBTAINING ALL PERMITS WHICH ARE REQUIRED FOR THE SATISFACTORY COMPLETION OF THE WORK.
- THE CONTRACTOR SHALL OBTAIN APPROVAL FROM THE OWNER FOR THE SEQUENCE AND TIMING OF OPERATIONS PRIOR TO COMMENCING WORK. APPEALS FOR STAGING MUST BE APPROVED BY THE OWNER.
- THE CONTRACTOR SHALL DISPOSE OF AND/OR RECYCLE ANY CONSTRUCTION DEBRIS FROM THE PROJECT SITE AS REQUIRED BY THE STATE OF MAINE. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING DIPONAL PERMITS WHICH ARE REQUIRED. CONSTRUCTION DEBRIS FROM THE PROJECT SITE SHALL BE DISPOSED OF IN A STATE APPROVED LANDFILL.
- ALL DOOR HARDWARE TO HAVE ADA LEVER HANDLES UNLESS OTHERWISE NOTED.
- MAINTAIN A SAFE CLEAR PATH FREE FROM DUST AND DEBRIS BETWEEN OCCUPIED AREAS AND THE MEANS OF EGRESS. PROVIDE DUST PARTITIONS AS SPECIFIED, OR IF NOT SPECIFIED AS DIRECTED BY THE ARCHITECT TO PROVIDE THIS ACCESS. REVIEW LOCATION AND SEQUENCING OF DUST PARTITIONS WITH THE ARCHITECT PRIOR TO INSTALLATION. EXISTING WALLS MAY BE SEALED TO UNDERSIDE OF SLAB ABOVE IN LIEU OF CONSTRUCTING NEW DUST PARTITIONS WHERE APPLICABLE.
- FIELD VERIFY ALL FLOOR LEVEL HEIGHTS PRIOR TO THE START OF CONSTRUCTION. IMMEDIATELY NOTIFY ARCHITECT OF ANY DISCREPANCIES.
- GUARANTEED: ALL MATERIALS AND WORK SHALL BE GUARANTEED FOR A MINIMUM OF ONE YEAR FROM THE DATE OF FINAL PAYMENT.
- PROVIDE MEANS FURNISH AND INSTALL.
- PROVIDE 1 1/4" DIA PIPE GRAB HANDRAIL, GRIND SMOOTH ALL WELDS AND PAINT W RUST PROOF ALKYL PRIMER AND 2 COATS ALKYL PAINT.
- THE ARCHITECT RESERVES THE RIGHT TO CONDUCT DISCOVERY/ DEMOLITION TO PROPERLY DETERMINE THE EXISTING MATERIALS/ SUBSTRATES/ FIBER RATINGS AND/ OR HAZARDOUS MATERIALS AND TO MODIFY THE DRAWINGS ACCORDINGLY TO MEET STATE AND LOCAL CODES.
- REUSE EXIT SIGNS IF ILLUMINATED. IF NOT PROVIDE NEW.
- DUTY OF COOPERATION: RELEASE OF THESE PLANS CONTEMPLATES FURTHER COOPERATION AMONG THE OWNER, THE CONTRACTOR, THE ARCHITECT AND THEIR CONSULTANTS. DESIGN AND CONSTRUCTION ARE COMPLEX. ALTHOUGH THE ARCHITECT AND HIS CONSULTANTS HAVE PERFORMED THEIR SERVICES WITH DUE CARE AND DILIGENCE, THEY CANNOT GUARANTEE PERFECTION. COMMUNICATION IS IMPERFECT AND EVERY CONTINGENCY CANNOT BE ANTICIPATED. ANY AMBIGUITY OR DISCREPANCY DISCOVERED BY THE USE OF THESE PLANS SHALL BE REPORTED IMMEDIATELY TO THE OWNER. FAILURE TO NOTIFY THE OWNER COMPOUNDS MISUNDERSTANDING AND MAY INCREASE CONSTRUCTION COSTS. A FAILURE TO COOPERATE BY A SIMPLE NOTICE TO THE OWNER SHALL RELIEVE THE OWNER AND THE ARCHITECT FROM RESPONSIBILITY FOR ALL COST.
- CONSTRUCTION SAFETY: THESE DRAWINGS DO NOT INCLUDE THE NECESSARY COMPONENTS FOR CONSTRUCTION SAFETY. THE GENERAL CONTRACTOR SHALL PROVIDE FOR THE SAFETY, CARE OF UTILITIES AND ADJACENT PROPERTIES DURING CONSTRUCTION, AND SHALL COMPLY WITH STATE AND FEDERAL SAFETY REGULATIONS.
- ALL SIGNAGE TO CONFORM WITH ADA INCLUDING RAISED BRAILLE CHARACTERS IN ALL PUBLIC AREAS.

RENOVATION GENERAL NOTES:

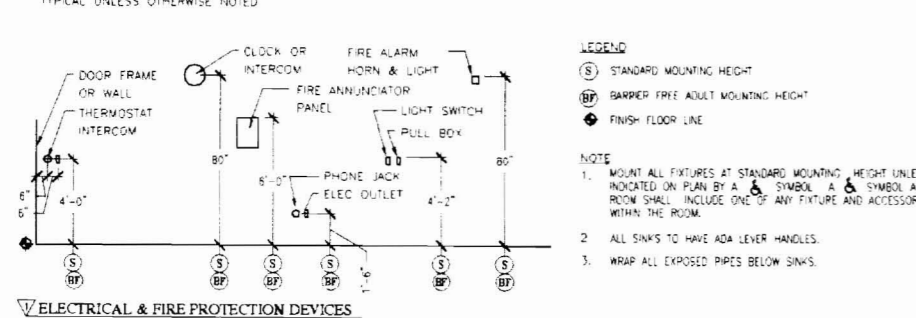
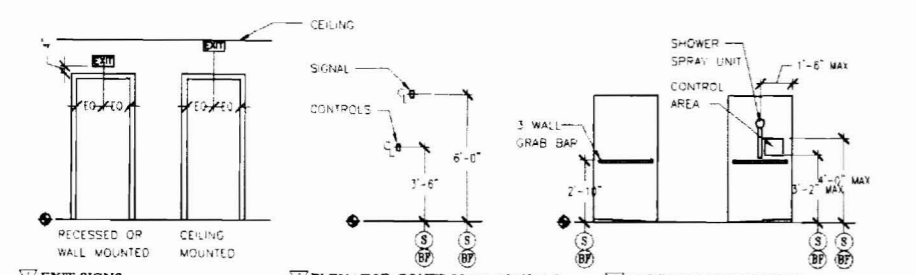
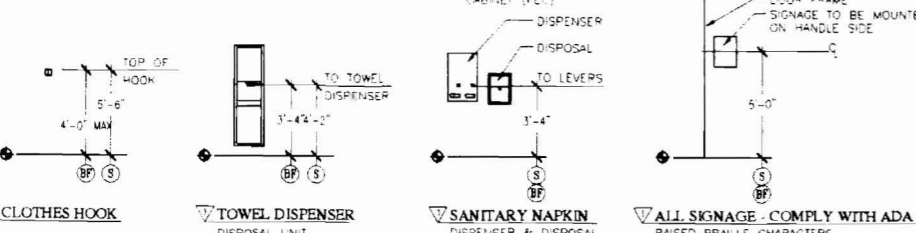
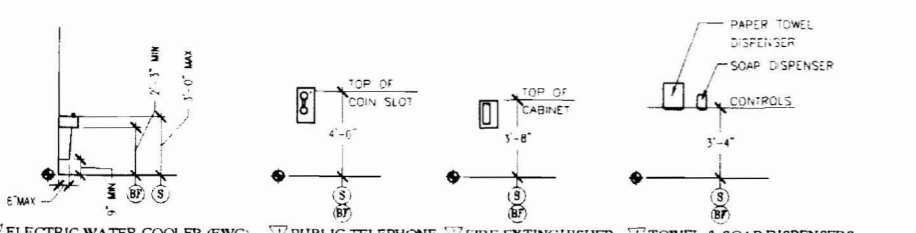
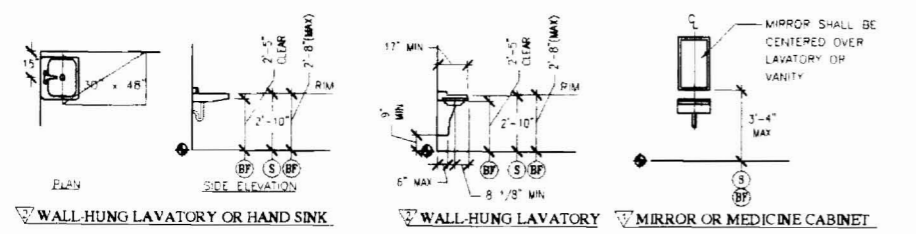
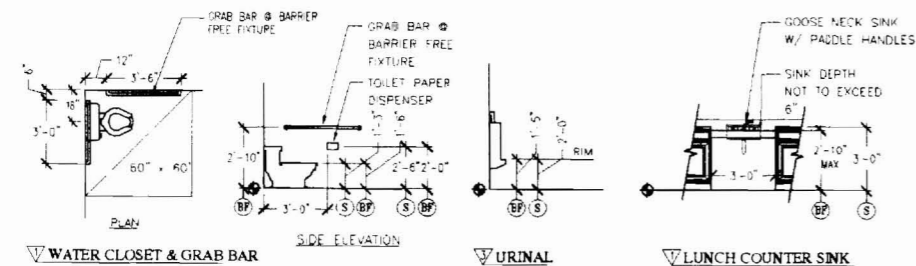
- REMOVE WALLS AS NOTED ON PLANS. VERIFY THAT WALLS TO BE REMOVED ARE NON-LOAD BEARING. NOTIFY THE ARCHITECT OF ANY DISCREPANCIES. BEFORE PENETRATING JOISTS, BEAMS, OR OTHER STRUCTURAL MEMBERS, CONSULT WITH THE ARCHITECT FOR APPROVAL.
- UNLESS OTHERWISE NOTED, REMOVE DOORS, LIMES, TRIM, ELECTRICAL ITEMS, SURFACE MOUNTED ITEMS AND INTERIOR WINDOWS WITHIN WALLS TO BE REMOVED. UNLESS NOTED OTHERWISE, REMOVE WALLS TO THEIR FULL HEIGHT WHERE THEY ARE INDICATED FOR REMOVAL.
- CARE SHALL BE TAKEN BY THE CONTRACTOR TO PROTECT EXISTING SYSTEMS AND SURFACES TO REMAIN. ALL DAMAGE RESULTING FROM THE CONTRACTOR'S OPERATIONS SHALL BE REPAIRED OR REPLACED AS APPROVED BY THE ARCHITECT AT NO ADDITIONAL COST TO THE OWNER.
- WHERE REMOVALS OCCUR, PATCH HOLES AND AREAS OF MISSING FINISH (e.g. EXPOSED STUD AREAS WHERE WALLS ARE REMOVED, FLOOR FINISHES, ETC.) TO MATCH EXISTING ADJACENT SURFACE. PROVIDE A SMOOTH CONTINUOUS SURFACE FREE OF SHADOW LINES.
- WHERE NEW WALLS OR INFILLS ABUT OR INTERSECT EXISTING WALLS, ALIGN NEW FINISH WITH EXISTING FINISH AND FINISH JOINTS AT INTERSECTIONS SMOOTH AND CONTIGUOUS.
- IF SUSPECT MATERIALS ARE UNCOVERED DURING CONSTRUCTION, THE CONTRACTOR SHALL NOTIFY THE ARCHITECT IMMEDIATELY FOR TESTING AND/OR REMOVAL. ASBESTOS REMOVAL NECESSARY FOR THE SAFE IMPLEMENTATION OF THIS PROJECT SHALL BE CONTRACTED DIRECTLY WITH THE TOWN OF ABBINGTON CONCURRENTLY WITH THIS PROJECT. THE CONTRACTOR SHALL CO-ORDINATE WITH THESE EFFORTS IF ENCOUNTERED.
- PROVIDE CODE COMPLIANT, PAINTABLE (WHERE EXPOSED), FIRE SEALANT AT ALL RATED WALL PERIMETERS AND WALL/ FLOOR PENETRATIONS.
- FIELD VERIFY ALL DIMENSIONS PRIOR TO CONSTRUCTION. ANY DISCREPANCIES SHALL BE BROUGHT TO THE IMMEDIATE ATTENTION OF THE ARCHITECT.

ABBREVIATIONS:

∅	AND	HORIZ	HORIZONTAL
HR	ANGLE	HR	HOUR
AT	ABOVE FINISH FLOOR	INSUL	INSULATION
CLP	CENTER LINE	LAM	LAMINATED
CAB	CABINET	MFG	MANUFACTURE
CLG	CEILING	MTL	METAL
CLP	CLEAR	N	NORTH
CMU	CONC MASONRY UNIT	NAT	NATURAL
CNTR	COUNTER	NIC	NOT IN CONTRACT
COL	COLUMN	# of NO	NUMBER
CONC	CONCRETE	ON CENTER	ON CENTER
CONG	CONTINUOUS	PERP	PERPENDICULAR
COB	CORNER	PLAS	PLASTER
CPT	CARPET	PT	PRESSURE TREATED
DIA	DIAMETER	PTD	PAINTED
DR	DOOR	R	RISER
E	EAST	RO	ROUGH OPENING
ELEC	ELECTRIC	SAT	SUSPENDED ACOUSTICAL TILE
ELEV	ELEVATION OF ELEVATOR	SIM	SIMILAR
EQ	EQUAL	SS	STAINLESS STEEL
E. EXIST. EXT'D	EXISTING	STD	STANDARD
F&R	FLOOR	STL	STEEL
GA	GAUGE	TEL	TELEPHONE
GALV	DALVANIZED	TYP	TYPICAL
GL	GLASS	UNO	UNLESS NOTED OTHERWISE
GWB / GYP. BO.	GYP/UM BOARD	VIF	VERIFY IN FIELD
H	HIGH	WD	WOOD
HM	HOLLOW METAL	WC	WATER COOLER
		WTH	WITH

LEGEND
 (S) STANDARD MOUNTING HEIGHT
 (BF) BARRIER FREE ADULT MOUNTING HEIGHT
 ● FINISH FLOOR LINE

- NOTE**
- MOUNT ALL FIXTURES AT STANDARD MOUNTING HEIGHT UNLESS INDICATED ON PLAN BY A (S) SYMBOL. A (BF) SYMBOL AT ANY ROOM SHALL INCLUDE ONE OF ANY FIXTURE AND ACCESSORY WITHIN THE ROOM.
 - ALL SINKS TO HAVE ADA LEVER HANDLES.
 - WRAP ALL EXPOSED PIPES BELOW SINKS.



TYP BARRIER FREE REQUIREMENTS

2006 NFPA CODE REVIEW

Project Description: Nightclub to be upgraded.

Occupancy:	Nightclub - Assembly Class II
Supervised Auto Sprinkler System:	Yes
Height:	2 story
Size:	5,265 SF First Fl, 761 SF Mezzanine, 1,096 Second Floor, 1590 SF Basement
Total Occupant Load:	680 + 16 Employees + 37 Admin = 715 Total
First Floor Occupant Load:	600 Total * includes The Station Special Function Room
Basement Occupant Load:	172 Total
First Floor Egress Width:	660 x 27/occ = 132/2 Corridor & doors 660 x 37/occ = 198/2 Stairs & Ramps
Basement Egress Width:	172 x 27/occ = 34/2 Corridor & doors 172 x 37/occ = 52/2 Stairs & Ramps
Construction Type:	III 2.0.0
Dead End Corridors:	20
Min. Travel Distance:	150' = sprinkler
Common Path of Travel:	75'

TOILET CALCS FOR 716 OCCUPANTS

Main Internal Plumbing Code	MEN	WOMEN	OTHER
TOTAL OCCUPANTS (716)	358	358	-
TOILETS	3	5	-
URINALS	2	-	-
SINKS	5	5	-
DRINKING FOUNTAIN	-	-	1
SERVICE SINK:	-	-	1

* NOT REQUIRED WHERE FOOD & DRINK ARE SERVED.

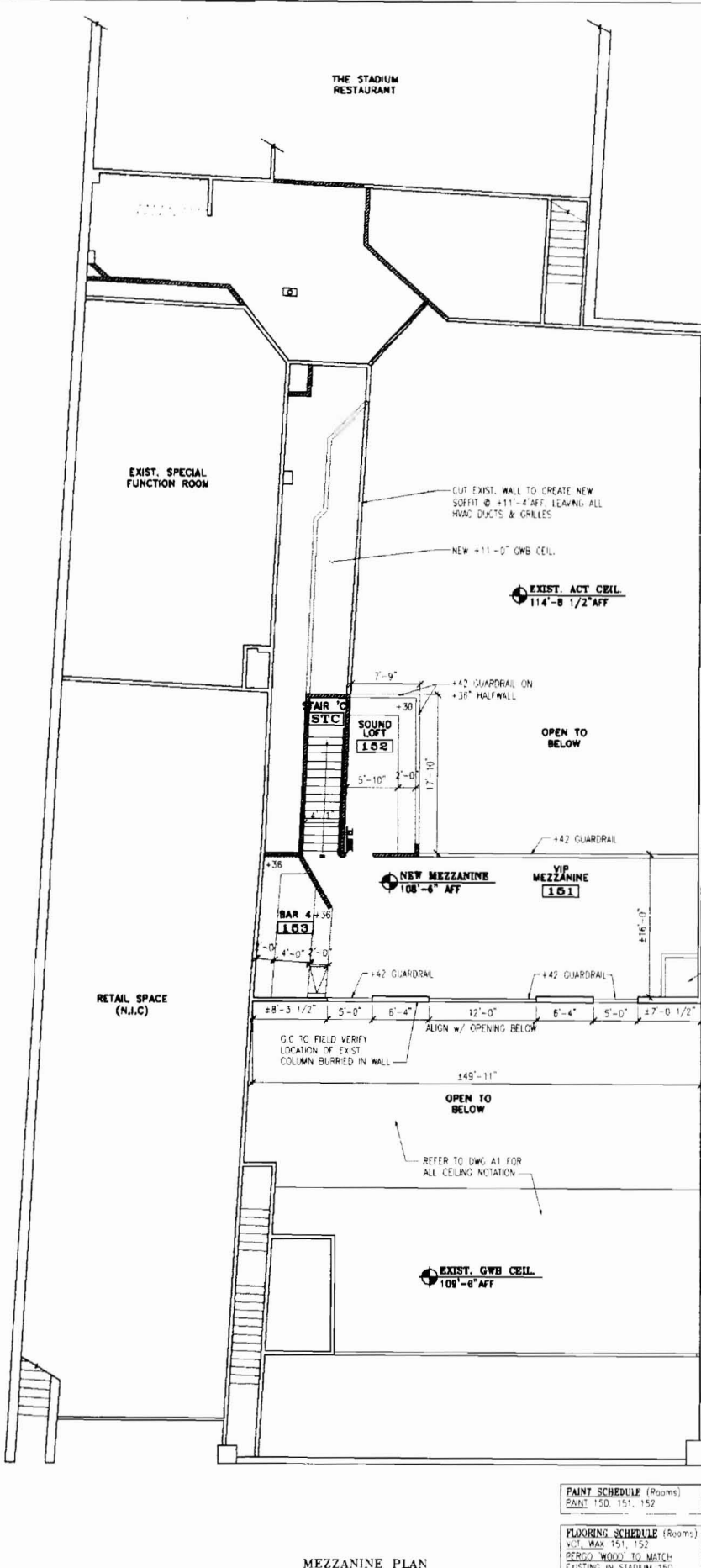
FIRE SAFETY NOTES:

- INTERIOR FINISH MATERIAL SHALL HAVE A MAXIMUM FLAME SPREAD RATING OF ASTM CLASS II.
- FIRE EXTINGUISHERS, PER 2006 N.F.P.A. 101-7.7.1.
- INSULATING MATERIALS SHALL HAVE A FLAME SPREAD RATING OF 75 MAX OR LESS AND A SMOKE DEVELOPED RATING OF 450 OR LESS WHEN TESTED IN ACCORDANCE WITH ASTM E-84 & NFPA 255.

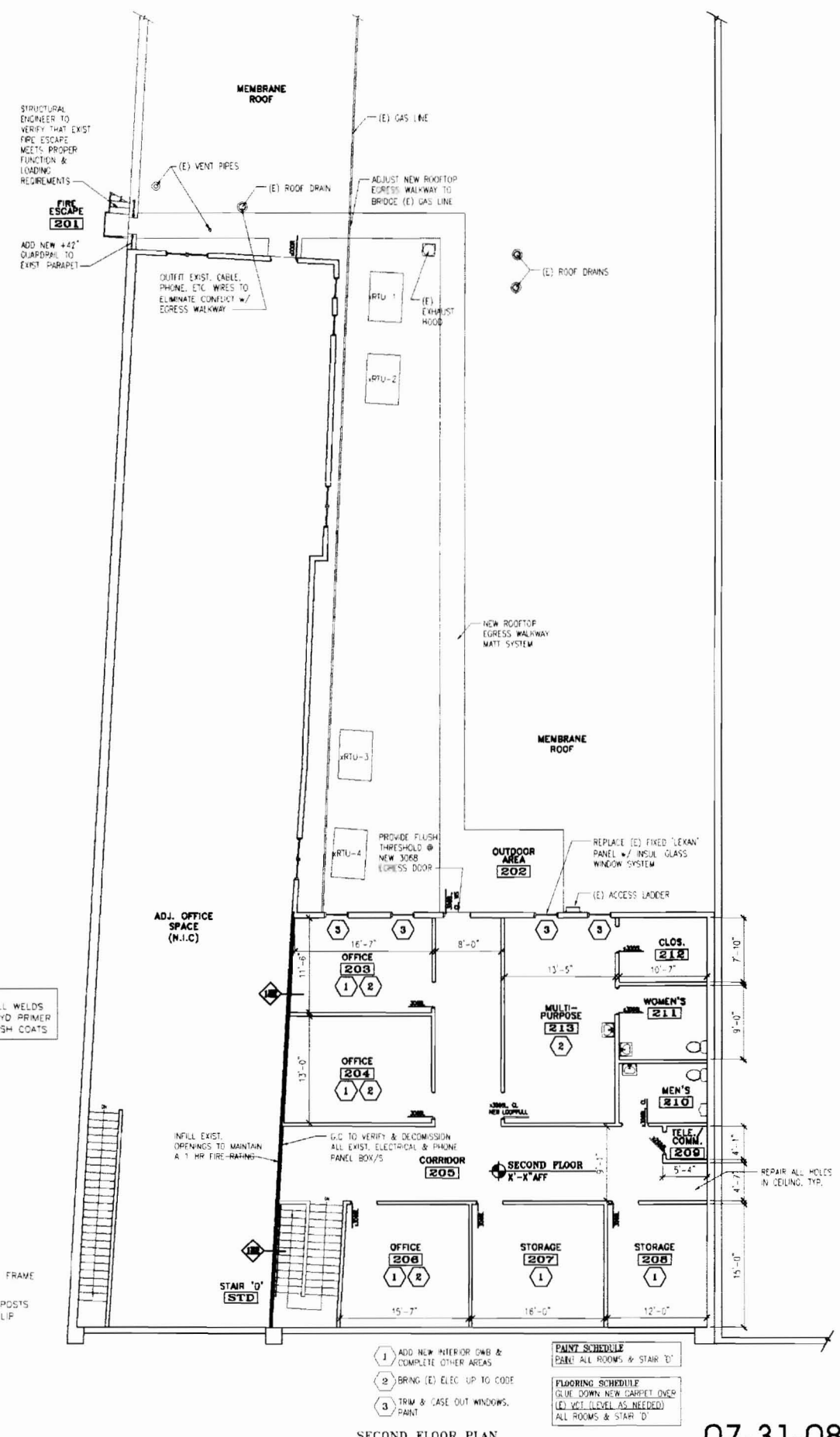
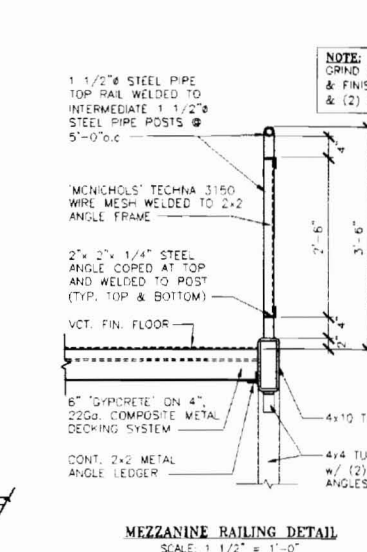
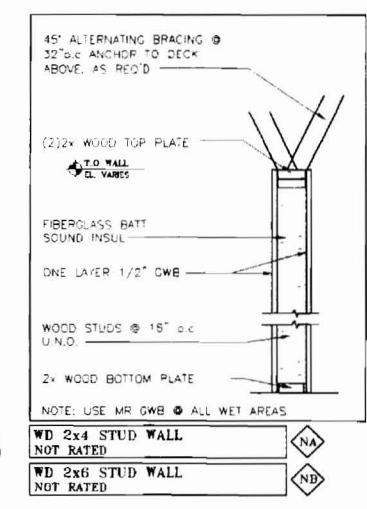
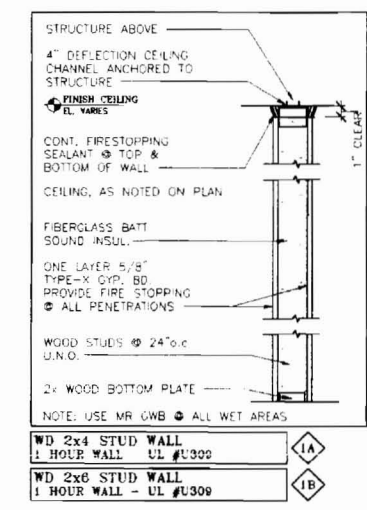
LIST OF DRAWINGS:

T1	TITLE SHEET
D1	BASEMENT & FIRST FLOOR DEMOLITION PLAN
A1	BASEMENT & FIRST FLOOR PLANS
A2	MEZZANINE & SECOND FLOOR PLANS & MISC. DETAILS
LS1	BASEMENT & FIRST FLOOR LIFE SAFETY PLANS
LS2	MEZZANINE & SECOND FLOOR LIFE SAFETY PLANS

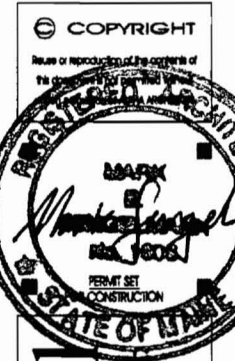
07-31-08



ABBREVIATIONS:
 C.O = CASING OPENING w/ 1/2 FLAT CASING
 CL = DOOR CLOSER
 WS = WEATHER STRIPPING SYSTEM
 DB = DEAD BOLT
 L = ADA LEVER
 R = RELOCATED
 X = EXISTING TO REMAIN



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Port City Music Hall
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JOB: 08104

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C.D's	-
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MEZZANINE & SECOND FLOOR PLANS
A-2

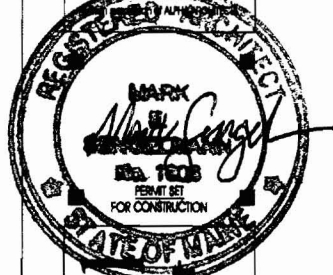
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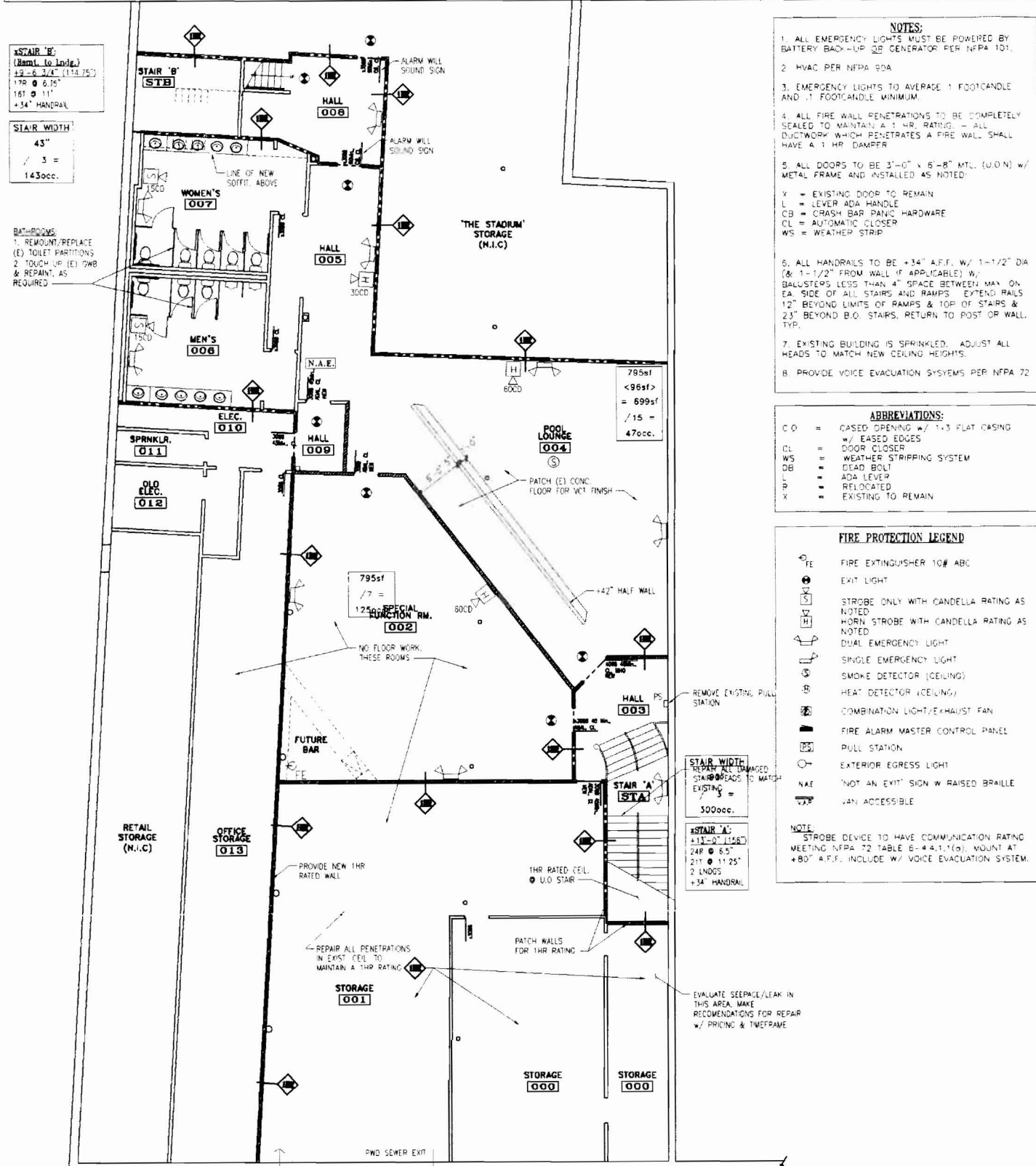
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LIFE SAFETY
 BASEMENT &
 1ST FLOOR PLANS
LS-1



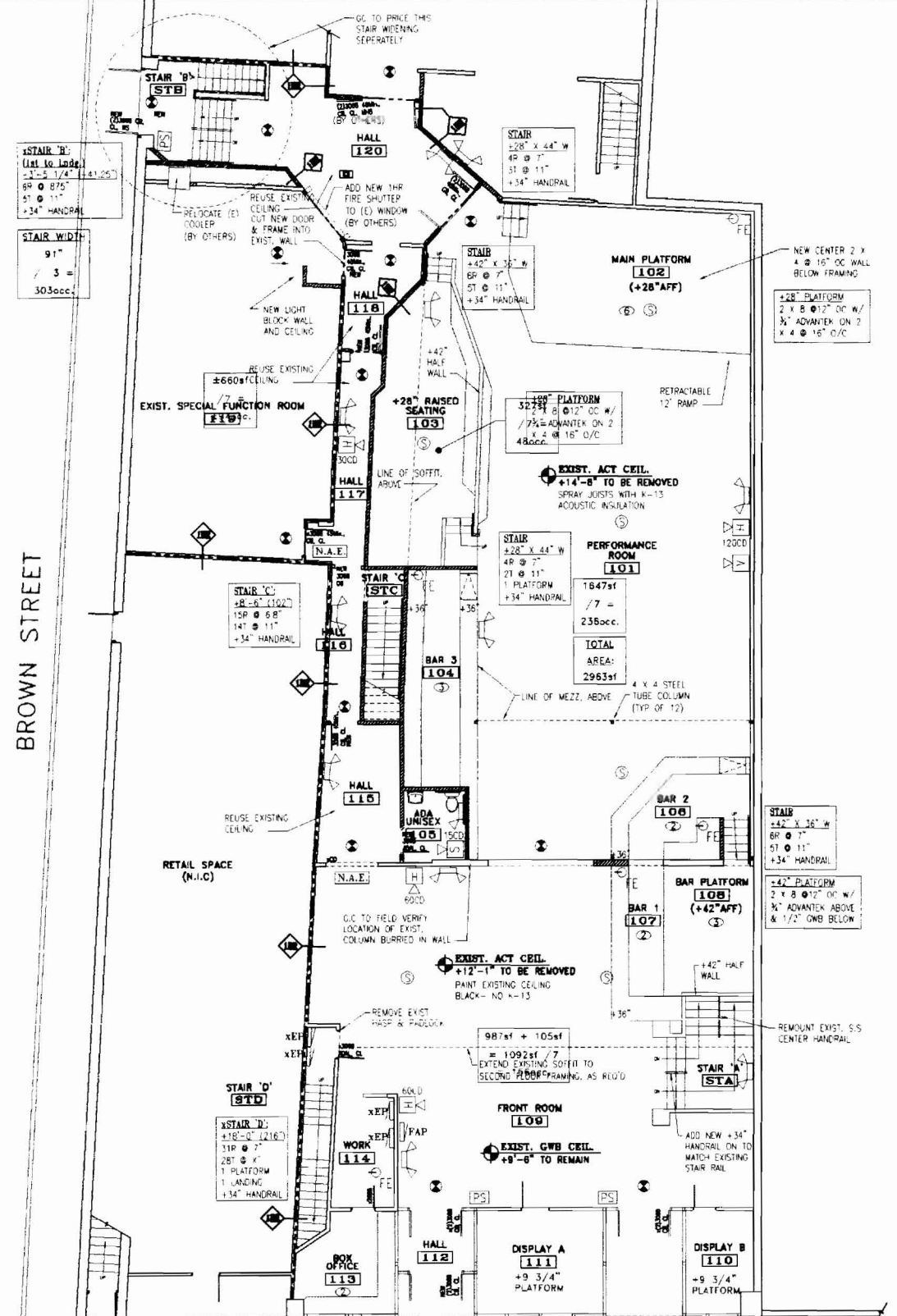
- NOTES:**
- ALL EMERGENCY LIGHTS MUST BE POWERED BY BATTERY BACK-UP OR GENERATOR PER NFPA 101.
 - HVAC PER NFPA 90A
 - EMERGENCY LIGHTS TO AVERAGE 1 FOOTCANDLE AND .1 FOOTCANDLE MINIMUM.
 - ALL FIRE WALL PENETRATIONS TO BE COMPLETELY SEALED TO MAINTAIN A 1 HR. RATING. ALL DUCTWORK WHICH PENETRATES A FIRE WALL SHALL HAVE A 1 HR. DAMPER
 - ALL DOORS TO BE 3'-0" X 6'-8" MTL. (U.O.N) W/ METAL FRAME AND INSTALLED AS NOTED.
 - EXISTING DOOR TO REMAIN
 L = LEVER ADA HANDLE
 CB = CRASH BAR PANIC HARDWARE
 CL = AUTOMATIC CLOSER
 WS = WEATHER STRIP
 - ALL HANDRAILS TO BE +34" AFF. W/ 1-1/2" DIA. (3/4" 1-1/2" FROM WALL IF APPLICABLE) W/ BALUSTERS LESS THAN 4" SPACE BETWEEN. MAX ON EA. SIDE OF ALL STAIRS AND RAMPS. EXTEND RAILS 12" BEYOND LIMITS OF RAMPS & TOP OF STAIRS & 23" BEYOND B.O. STAIRS. RETURN TO POST OR WALL TYP.
 - EXISTING BUILDING IS SPRINKLED. ADJUST ALL HEADS TO MATCH NEW CEILING HEIGHTS.
 - PROVIDE VOICE EVACUATION SYSTEMS PER NFPA 72

- ABBREVIATIONS:**
- CO = CASED OPENING W/ 1/3 FLAT CASING W/ EASED EDGES
 - CL = DOOR CLOSER
 - WS = WEATHER STRIPPING SYSTEM
 - DB = DEAD BOLT
 - L = ADA LEVER
 - R = RELOCATED
 - X = EXISTING TO REMAIN

- FIRE PROTECTION LEGEND**
- FE FIRE EXTINGUISHER 10# ABC
 - EXIT LIGHT
 - STROBE ONLY WITH CANDELLA RATING AS NOTED
 - HORN STROBE WITH CANDELLA RATING AS NOTED
 - DUAL EMERGENCY LIGHT
 - SINGLE EMERGENCY LIGHT
 - SMOKE DETECTOR (CEILING)
 - HEAT DETECTOR (CEILING)
 - COMBINATION LIGHT/EXHAUST FAN
 - FIRE ALARM MASTER CONTROL PANEL
 - PULL STATION
 - EXTERIOR EGRESS LIGHT
 - NAE 'NOT AN EXIT' SIGN W/ RAISED BRAILLE
 - WAV ACCESSIBLE
- NOTE:** STROBE DEVICE TO HAVE COMMUNICATION RATING MEETING NFPA 72 TABLE 6-4.4.1.(a). MOUNT AT +80" AFF. INCLUDE W/ VOICE EVACUATION SYSTEM.

TOTAL OCCUPANCY

BASINMENT POOL HALL	47
BASEMENT TOTAL	172
FIRST FLOOR MAIN	236
FIRST FLOOR FRONT	156
FIRST FLOOR RAISED MEZZANINE	48
MEZZANINE	48
SPECIAL FUNCTION	96
TOTAL	600
CONGRESS STREET EGRESS	150
BROWN STREET EGRESS	300



FIRST FLOOR EGRESS

BANDS AND STAFF	18
FIRST FLOOR MAIN	236
FIRST FLOOR FRONT	156
FIRST FLOOR RAISED MEZZANINE	48
MEZZANINE	48
SPECIAL FUNCTION	96
TOTAL	600
CONGRESS STREET EGRESS	150
BROWN STREET EGRESS	300

LIFE SAFETY FIRST FLOOR PLAN
 SCALE: 1/8" = 1'-0"

PAINT SCHEDULE
 PAINT ALL FIRST FLOOR ROOMS EXCEPT NO. 100, 101, 102, 103, 104, 105, 106, 107, 110, 111, 113, 114, 119

FLOORING SCHEDULE
 PATCH ALL FIRST FLOOR FLOORING EXCEPT NO. 100, 101, 102, 103, 104, 105, 106, 107, 110, 111, 113, 114, 119

PERGO WOOD 101, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120

07-31-08

***STAIR 'B' (Lvl. to Lvl.)**
 12'-0" x 4'-0" (11'-0" x 3'-0")
 176' @ 6.75"
 161' @ 11"
 +34" HANDRAIL

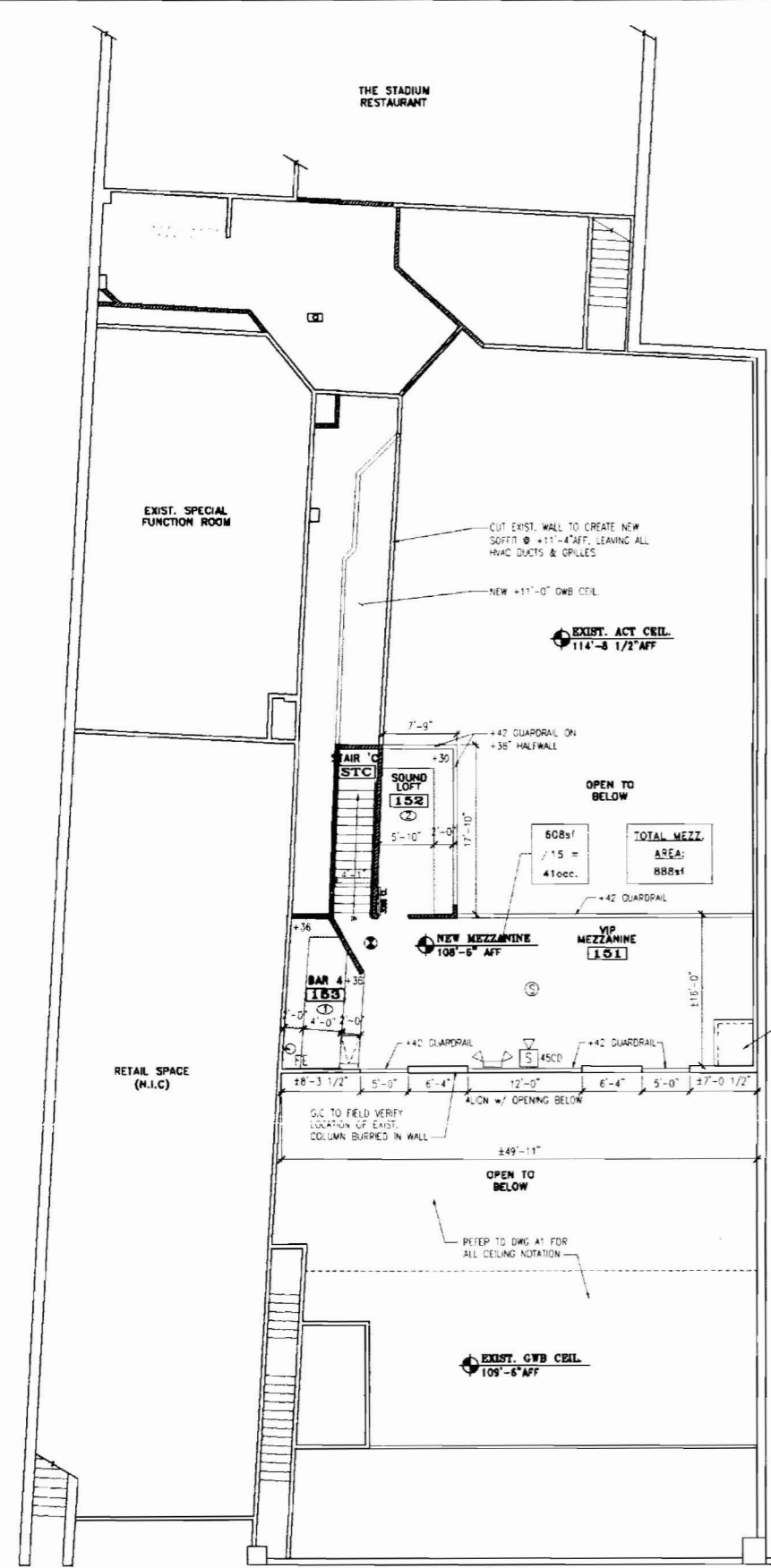
STAIR WIDTH
 43"
 3 = 1430cc.

BATHROOMS:
 1. REMOUNT/REPLACE (E) TOILET PARTITIONS
 2. TOUCH UP (E) DMB & REPAINT, AS REQUIRED

PAINT SCHEDULE
 PAINT 003, 004, 005
 NO. PAINT 000, 001, 002
 TOUCH UP 006, 007, 008

FLOORING SCHEDULE
 PATCH VCT. MAX 003, 004
 NO. FLOOR 005, 001, 002, 009, 010, 011, 012, 013
 CLEAN AND MAINT 005, 006, 007, 008

LIFE SAFETY BASEMENT PLAN
 SCALE: 1/8" = 1'-0"



NOTES:

- ALL EMERGENCY LIGHTS MUST BE POWERED BY BATTERY BACK-UP OR GENERATOR PER NFPA 101.
- HVAC PER NFPA 90A
- EMERGENCY LIGHTS TO AVERAGE 1 FOOTCANDLE AND 1 FOOTCANDLE MINIMUM
- ALL FIRE WALL PENETRATIONS TO BE COMPLETELY SEALED TO MAINTAIN A 1 HR. RATING - ALL DUCTWORK WHICH PENETRATES A FIRE WALL SHALL HAVE A 1 HR. DAMPER.
- ALL DOORS TO BE 3'-0" x 6'-8" MTL (U.O.N) w/ METAL FRAME AND INSTALLED AS NOTED

ABBREVIATIONS:

X = EXISTING DOOR TO REMAIN
 L = LEVER ADA HANDLE
 CB = CRASH-BAR PANIC HARDWARE
 CL = AUTOMATIC CLOSER
 WS = WEATHER STRIP

- ALL HANDRAILS TO BE +34" A.F.F. w/ 1-1/2" DIA (& 1-1/2" FROM WALL IF APPLICABLE) w/ BALUSTERS, LESS THAN 4" SPACE BETWEEN MAX. ON EA. SIDE OF ALL STAIRS AND RAMP. EXTEND RAILS 12" BEYOND LIMITS OF RAMP & TOP OF STAIRS & 23" BEYOND B.O. STAIRS. RETURN TO POST OR WALL TYP.
- EXISTING BUILDING IS SPRINKLED. ADJUST ALL HEADS TO MATCH NEW CEILING HEIGHTS.
- PROVIDE VOICE EVACUATION SYSTEMS PER NFPA 72.

ABBREVIATIONS:

C.O = CASED OPENING w/ 1x3 FLAT CASING w/ EASED EDGES
 CL = DOOR CLOSER
 WS = WEATHER STRIPPING SYSTEM
 DB = DEAD BOLT
 L = ADA LEVER
 R = RELOCATED
 X = EXISTING TO REMAIN

FIRE PROTECTION LEGEND

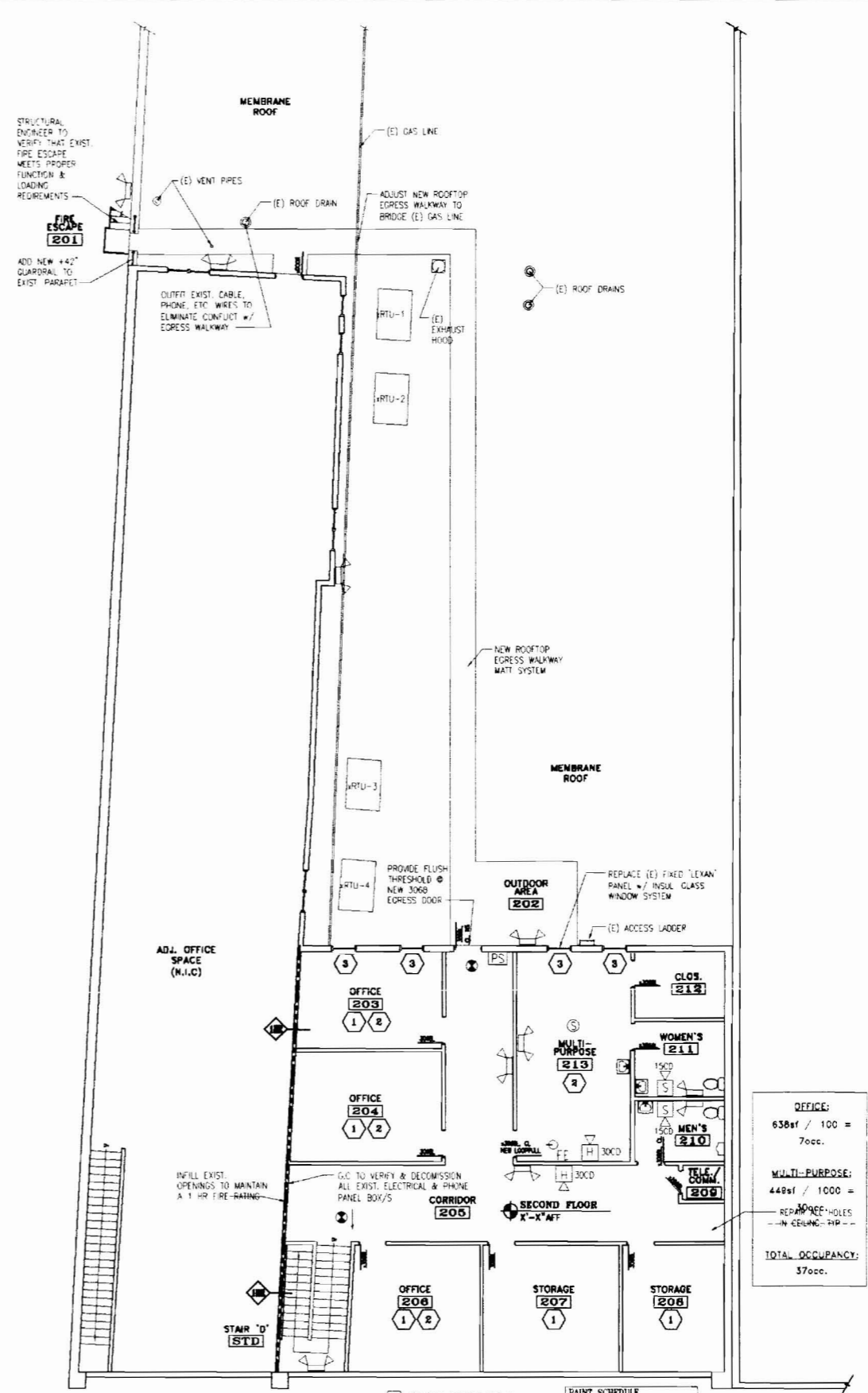
- FIRE EXTINGUISHER 10# ABC
- EXIT LIGHT
- STROBE ONLY WITH CANDELLA RATING AS NOTED
- HORN STROBE WITH CANDELLA RATING AS NOTED
- DUAL EMERGENCY LIGHT
- SINGLE EMERGENCY LIGHT
- SMOKE DETECTOR (CEILING)
- HEAT DETECTOR (CEILING)
- COMBINATION LIGHT/EXHAUST FAN
- FIRE ALARM MASTER CONTROL PANEL
- PULL STATION
- EXTERIOR EGRESS LIGHT
- NOT AN EXIT SIGN w/ RAISED BRILLE
- VAN ACCESSIBLE

NOTE:
 STROBE DEVICE TO HAVE COMMUNICATION RATING MEETING NFPA 72 TABLE 6-4.4.1(1)(b). MOUNT AT +80" A.F.F. INCLUDE w/ VOICE EVACUATION SYSTEM.

PAINT SCHEDULE (Rooms)
 PAINT 150, 151, 152

FLOORING SCHEDULE (Rooms)
 VCT, MAX 151, 152
 RESIN WOOD TO MATCH EXISTING IN STADIUM 150

LIFE SAFETY MEZZANINE PLAN
 SCALE: 1/8" = 1'-0"



PAINT SCHEDULE
 PAINT ALL ROOMS & STAIR 'D'

FLOORING SCHEDULE
 GLUE DOWN NEW CARPET OVER (E) VCT LEVEL AS NEEDED

TRIM & MILLWORK
 PAINT SECOND FLOOR PLANKS IN ROOMS & STAIR 'D'

OFFICE:
 638sf / 100 = 7occ.

MULTI-PURPOSE:
 448sf / 1000 = 4occ.

REPAIR HOLES
 IN CEILING - PIP -

TOTAL OCCUPANCY:
 37occ.

07-31-08

ALPHA architects

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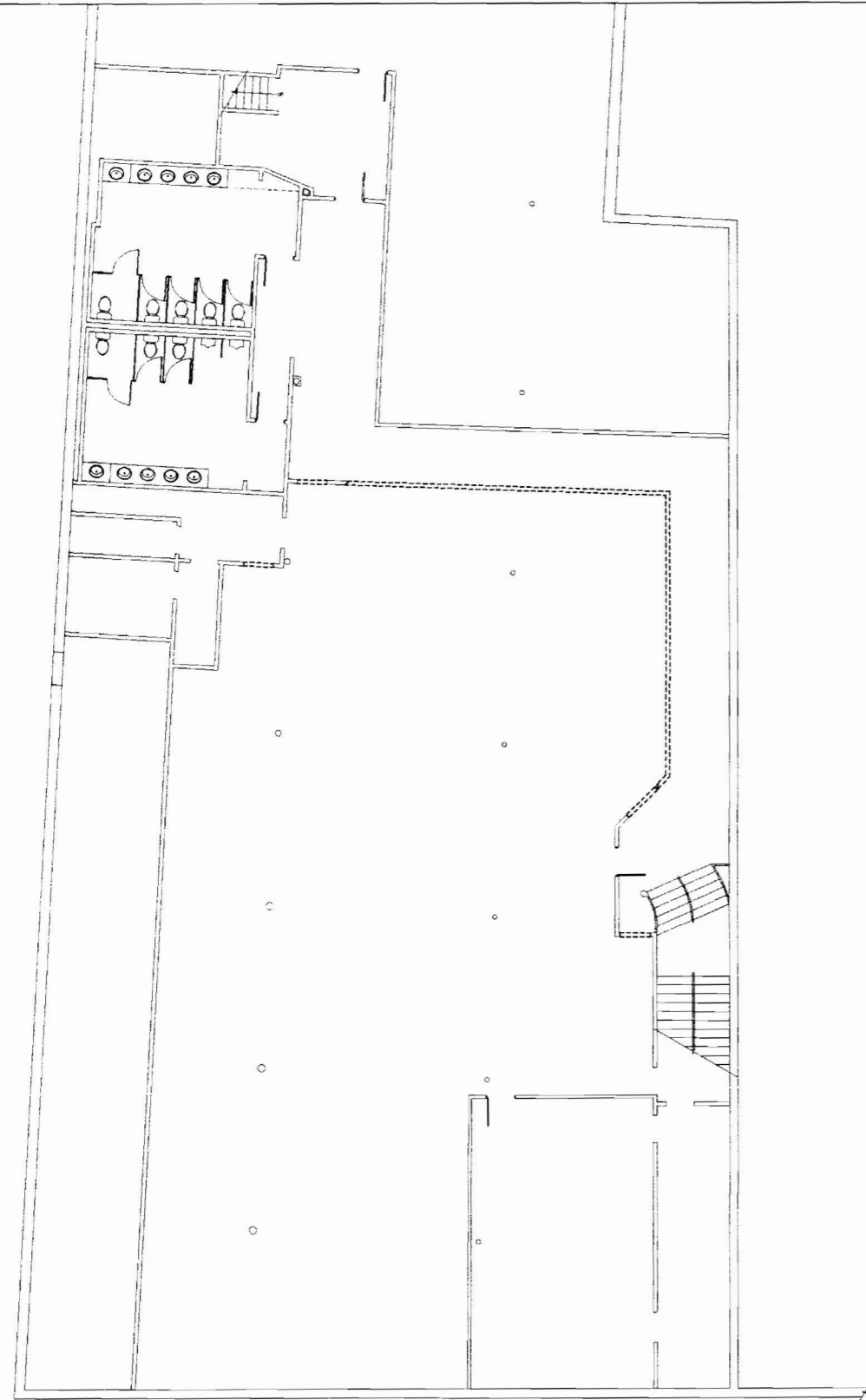
JOB: 08104

ISSUE DATE

PRELIM.	06-09-08
PBoard	-
CDs	-
REV. 1	-
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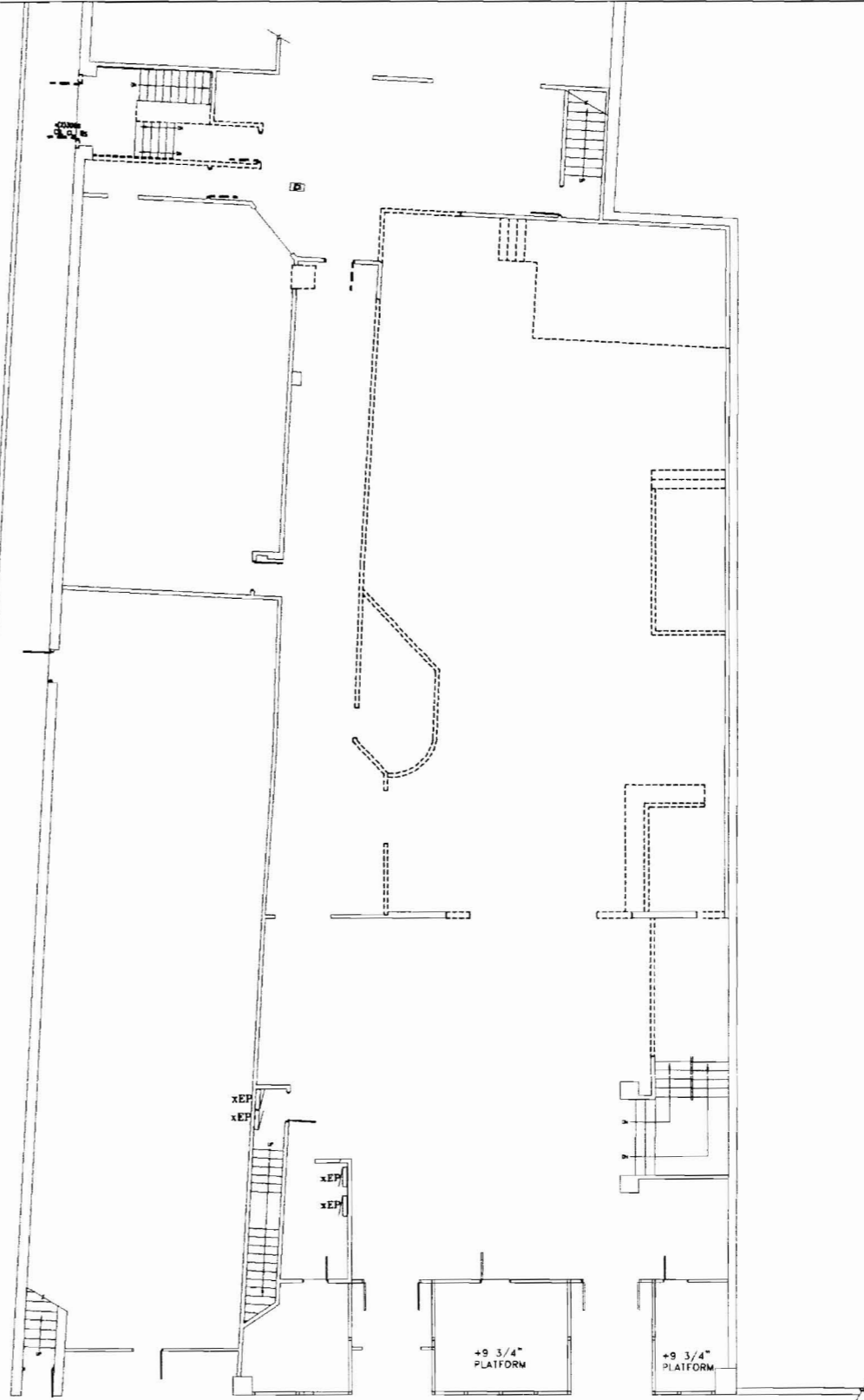
LIFE SAFETY MEZZANINE & 2ND FLOOR PLANS

LS-2



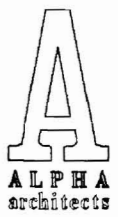
BASEMENT PLAN
SCALE: 1/8" = 1'-0"

BROWN STREET



FIRST FLOOR PLAN
SCALE: 1/8" = 1'-0"

07-31-08



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DEMOLITION
BASEMENT & FIRST
FLOOR PLANS

D-1

'THE STADIUM'
RESTAURANT

A
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REV. 2	-
PRINT	10-23-08

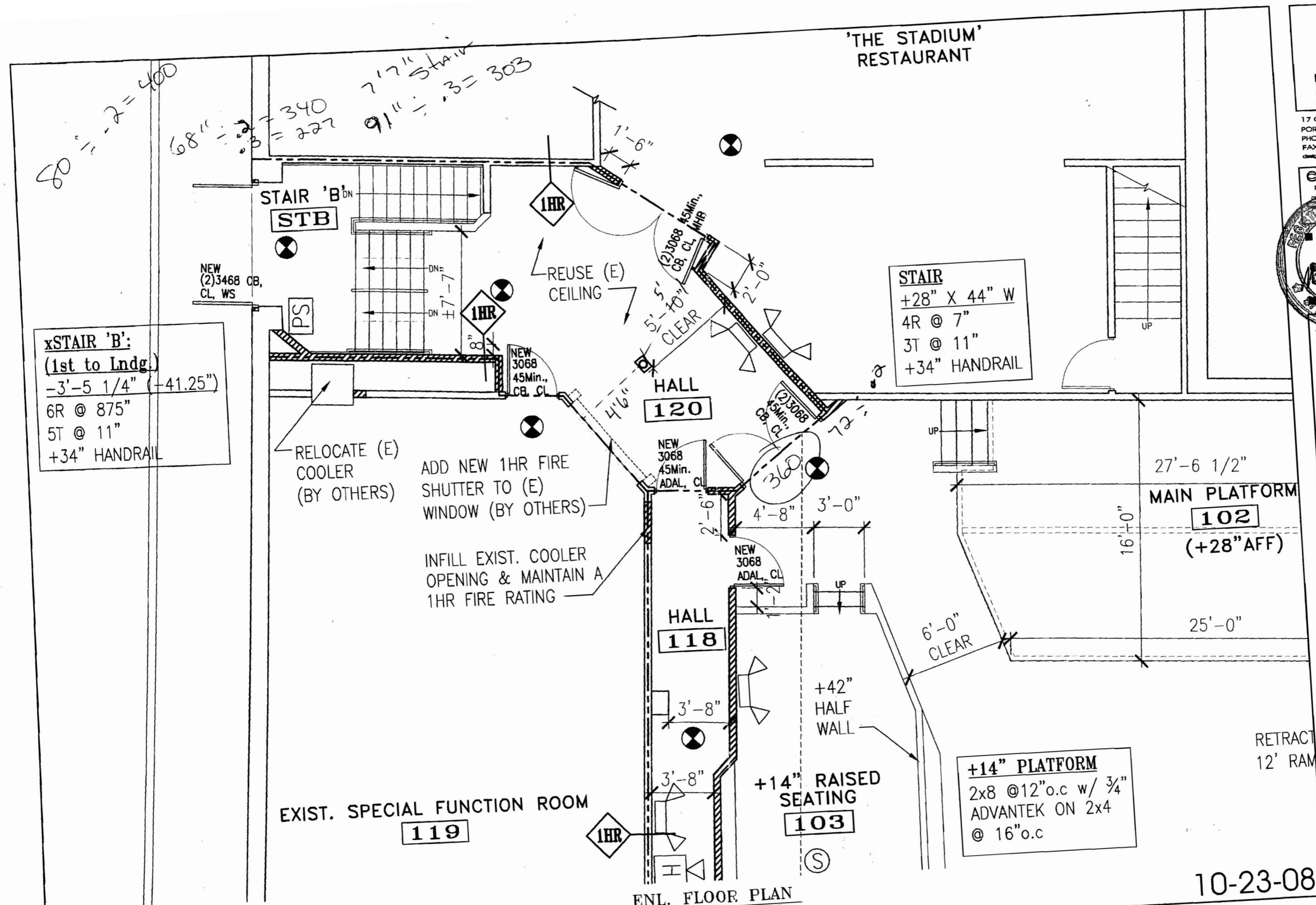
ENLARGED
BROWN STREET
EGRESS PLAN
SK-1

80' - 2 = 400
68' - 2 = 340
7' 7" Stair
91' - 3 = 303

xSTAIR 'B':
(1st to Lndg.)
-3'-5 1/4" (+41.25")
6R @ 875"
5T @ 11"
+34" HANDRAIL

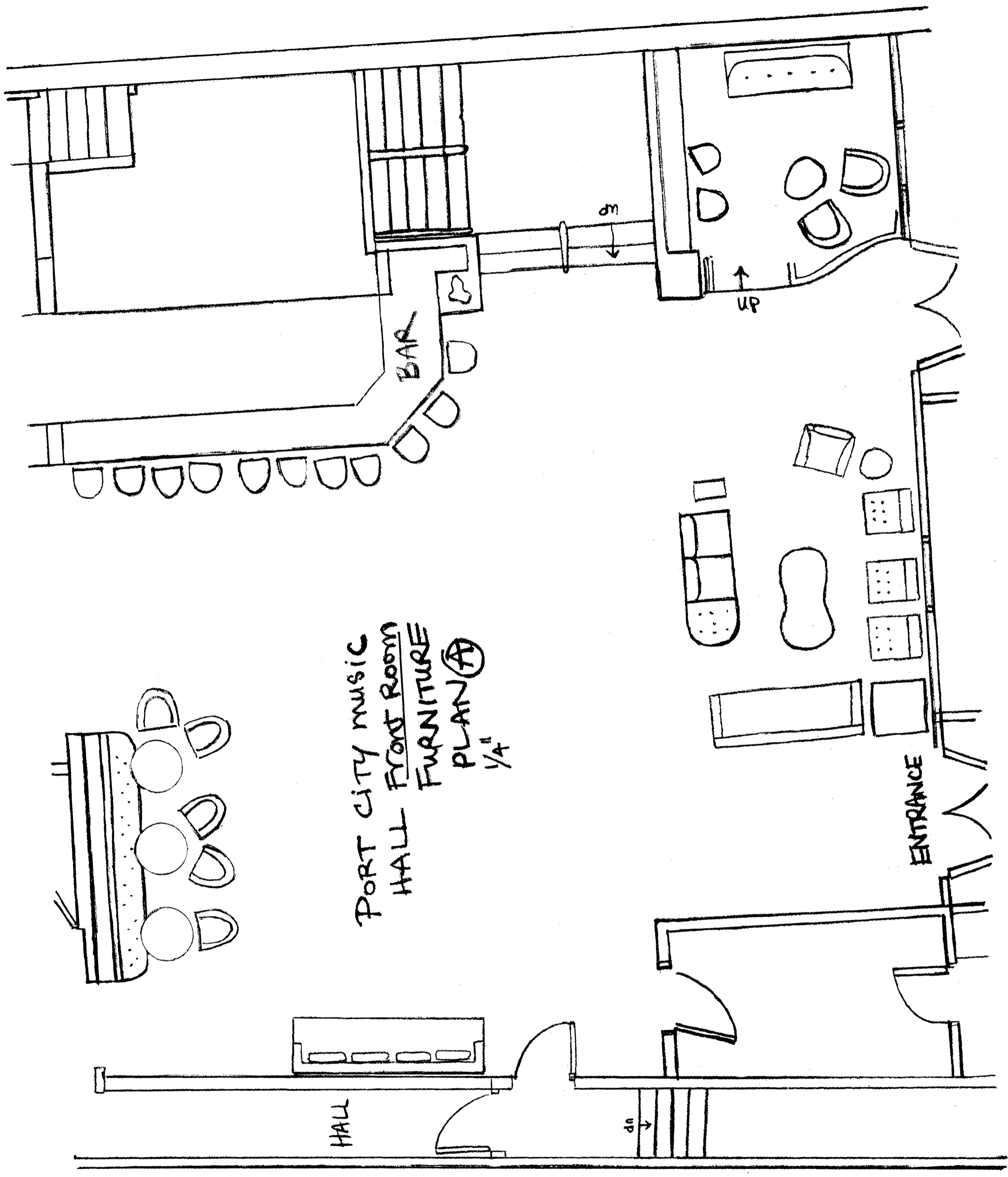
STAIR
+28" X 44" W
4R @ 7"
3T @ 11"
+34" HANDRAIL

+14" PLATFORM
2x8 @ 12" o.c w/ 3/4"
ADVANTEK ON 2x4
@ 16" o.c

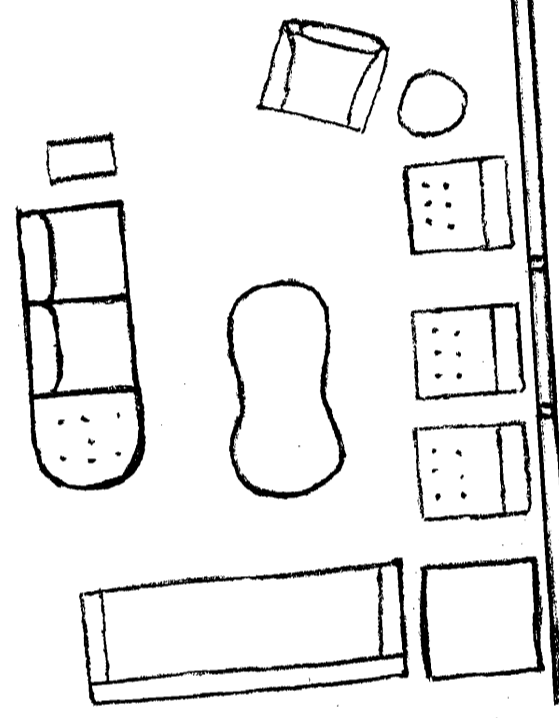
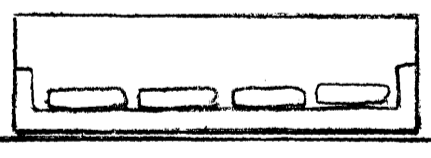
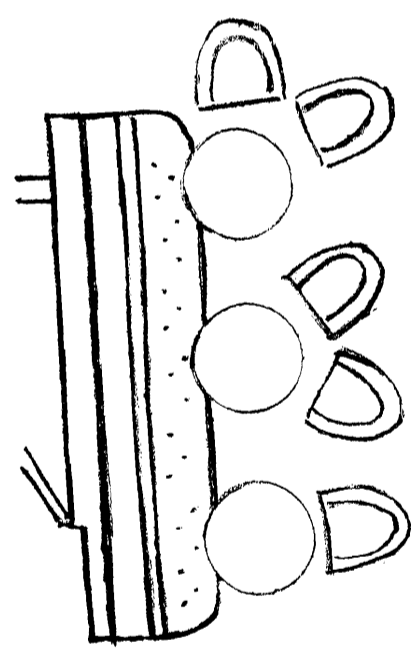


ENL. FLOOR PLAN
SCALE: 3/16" = 1'-0"

10-23-08



PORT CITY MUSIC
HALL FRONT ROOM
FURNITURE
PLAN (A)
1/4"



ENTRANCE

HALL

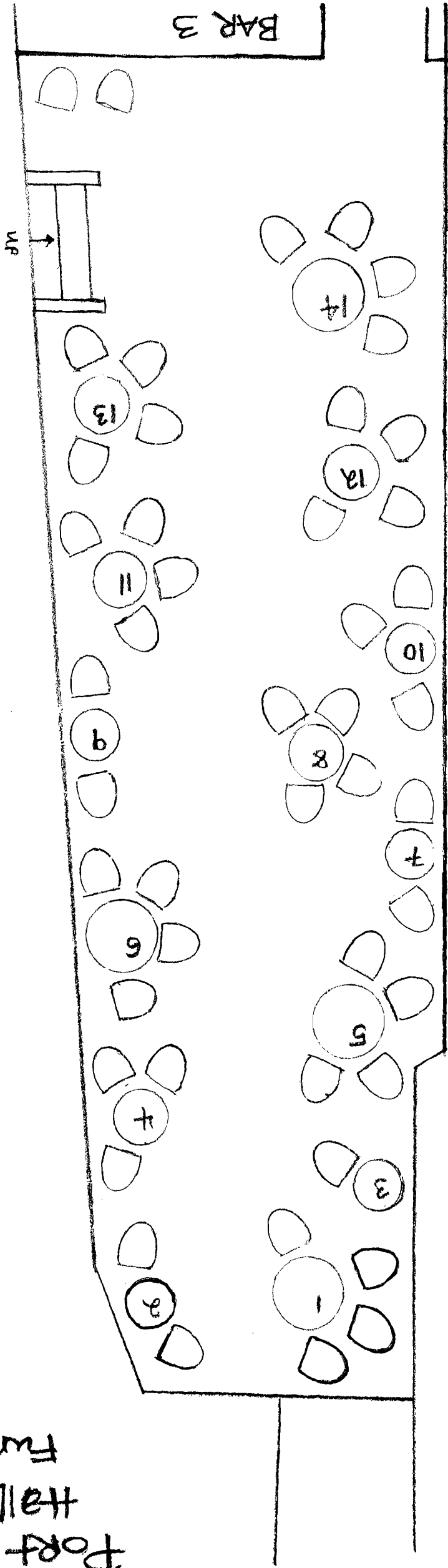
UP

UP

DM

Port City Music
Hall
Furniture plan (B)

PERFORMANCE
Room



VIP
Seating
Platform
1/4"