Form # P 04

# DISPLAY THIS CARD ON PRINCIPAL FRONTAGE OF WORK

| Please Read                                   | G  | HY O                                       | F-POF                   | KILAN   | ND               |   |
|---|--|--|-------------------------|---------|------------------|---|
| Application And<br>Notes, If Any,<br>Attached |  | В  | ERMI                    | STION   | Permit Nu        | mber: 040257  |
| This is to certify that _                     | Kaplan 504 Llc/Sign                                      | Solutio                                    |                         |         |                  |   |
| has permission to                             | Erect 3 awnings and                                      | 2 signs-                                   |                         |         |                  |   |
| AT _504 Congress St                           |  |  |                         | 037     | 7 H013001        |   |
| of the provisio                               | he person or persons of the Statute on, maintenance ont. | s of None a<br>and uof b                   | uildings an             | ances o | of the City o    | shall comply with a fortland regulating application on file                   |
|   | Vorks for street line re of work requires                | N ication gi and w be ethis la d or H R NO | r n permis<br>t dina or |         | procured b       | te of occupancy must be<br>y owner before this build-<br>thereof is occupied. |
| OTHER REQU<br>Fire Dept<br>Health Dept        | PERMIT ISSUED  |  |                         |         |                  | cliolor   |
| Appeal Board                                  | JUN 1 0 2004   |  |                         |         | 4                |   |
| Other   | artir lent Name  |  |                         |         | Director Buildir | g Mospection Services   |

ENALTY FOR REMOVING THIS CARD

| City of Portland, Maine                                  | •                        |                        |                     |                 | Issue Date: JUN 1 0       | 2004 <b>BL</b> :           |              |  |  |
|--|--------------------------|------------------------|---------------------|-----------------|---------------------------|----------------------------|--------------|--|--|
| 389 Congress Street, 04101                               | Tel: (207) 874-8703      | 3, Fax: (207) 874-87   | '16                 | 04-0257         | 4                         | 037 H                      | 013001       |  |  |
| <b>Location of Construction:</b>                         |                          | Owner A                | ddress:             | CITY CE PO      | RILAND one:               |                            |              |  |  |
| 504 Congress St  | lc                       | 49 Ocean Ave           |                     |                 | 1207-774                  | 107-774 9492               |              |  |  |
| Business Name: Contractor Name                           |                          | e:                     | Contractor Address: |                 |                           | Phone                      |              |  |  |
| n/a  | S                        | 75 Bish                | op St. Portl        | and             | 12078788                  | 3000                       |              |  |  |
| Lessee/Buyer's Name                                      | see/Buyer's Name Phone:  |                        | Permit Ty           | ype:            |                           | l Zoi                      |              |  |  |
| nta  | n/a                      |                        |                     | g, with sign    | iage                      |                            | 」のゴ          |  |  |
| Past Use:  | 1                        | Permit Fee: C          |                     | Cost of Work:   | 7                         |                            |              |  |  |
| Commercial / Restaurant                                  | Erect 3 Awnings and 2    |                        | \$410.00            | \$0.00          | ļ                         |                            |              |  |  |
|  | signs.                   |                        | FIRE DE             | PT:             | Approved INS              |                            |              |  |  |
| l  |                          |                        |                     | 1 1 1           |                           | pproved Use Group: Type: 5 |              |  |  |
|  |                          |                        |                     | $A \cap PI$     | Renied                    | - 1 16                     |              |  |  |
|  |                          |                        |                     | $\Lambda I I L$ | + $+$ $+$ $+$             | BOCA 1999                  |              |  |  |
| Proposed Project Description:                            |                          |                        | 7 /                 | /V / [[         |                           |                            |              |  |  |
| Erect 3 awnings and 2 signs.                             |                          | ~ / .                  | Signature           | : [ •           | Sign                      | nature:                    | 7            |  |  |
| 10   | and acroad               | a with standa          | LEDEST              | RIAN ACTIV      | TITIES DISTRIC            | T (P.A.D.)                 |              |  |  |
| Erect 3 awnings and 2 signs.                             | ge to comp               | 2 VIOUT / ALGO         | Action:             | Approve         | d  Approved               | d w/Conditions             | Denied       |  |  |
| fount  | own DISTORT              | - Now I Ha             | <i>\</i>            | ··              |                           |                            |              |  |  |
|  |                          | ~~                     |                     |                 |                           |                            |              |  |  |
| Permit Taken By:   | Date Applied For:        | K mades Sp             | eciAla              | Zoning A        | Approval                  |                            |              |  |  |
| gg   | gg 03/16/2004            |                        | ews'                | :ws             |                           | 1                          |              |  |  |
|  |                          | Special Zone or Rev    | iews                | Zoning          | g Appeal                  | Historic Pre               | eservation   |  |  |
| Federal Rules.   | Shoreland                | Variance               |                     |                 | Not in District or Landma |                            |              |  |  |
| 2. Building permits do not is septic or electrical work. | Wetland                  |                        | Miscelland          | eous            | Does Not Require Revie    |                            |              |  |  |
| 3. Building permits are void within six (6) months of t  |                          | Flood Zone             |                     | Condition       | aal Use                   | Requires Review            |              |  |  |
| False information may in permit and stop all work        | validate a building      | Subdivision            |                     | Interpretation  |                           | Approved                   |              |  |  |
|  | ITISSUED                 | Site Plan              |                     | Approved        |                           | Approved w/Conditions      |              |  |  |
|  | Maj Minor Minor          | M                      | Denied              |                 | Denied to the second      |                            |              |  |  |
| JUN 1 0 2004   |                          |                        | Date:               |                 |                           | Date: Distra               |              |  |  |
| 97/0   | F PORTLAND               | Date.                  |                     | itc.            |                           | Date.                      | 1-01         |  |  |
| airc   | A A                      | pprovadin              | du                  |                 |                           |                            | , 9          |  |  |
|  | $\leq$                   | 14-368                 | .5.7                | ,               | 10                        | 199-2                      | 2(aV)        |  |  |
|  | Je (                     | ETHAN RO               | ( W UN              | racom           | DEJ                       | 19-8                       | ,            |  |  |
|  | Do                       | Plan                   | ~                   | Palat           |                           | 109                        |              |  |  |
|  | $\mathcal{I}$            | CERTIFICAT             | MOL                 | 101,54          | -                         | Ų.                         |              |  |  |
| I hereby certify that I am the or                        | wner of record of the n  | amed property or that  | the propos          | ed work is      | authorized by t           | he owner of reco           | ord and that |  |  |
| I have been authorized by the o                          |                          |                        |                     |                 |                           |                            |              |  |  |
| jurisdiction. In addition, if a p                        |                          |                        |                     |                 |                           |                            |              |  |  |
| shall have the authority to enter                        | r all areas covered by s | uch permit at any reas | onable hou          | r to enforce    | the provision             | of the code(s) a           | pplicable to |  |  |
| such permit.   |                          |                        |                     |                 |                           |                            |              |  |  |
|  |                          |                        |                     |                 |                           |                            |              |  |  |
| SIGNATURE OF APPLICANT                                   |                          | ADDRE                  | ESS                 |                 | DATE                      | PH                         | ONE          |  |  |
|  |                          |                        |                     |                 |                           |                            |              |  |  |

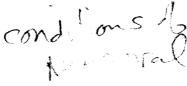
DATE

PHONE

RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE

|  |   |                   |                                     |   |                      | PERMIT ISS                             | UED CEU                              |  |  |
|--|---|-------------------|-------------------------------------|---|----------------------|--|--------------------------------------|--|--|
| City of Portland, Main<br>389 Congress Street, 041   | •   |                   | ^ *                                 | <b>1</b>                                  | ermit No:<br>04-0257 | Issue Date:<br>JUN 1 0 20              | 037 H                                | H013001  |  |
| Location of Construction:  | Owner Name:   |                   |                                     | Owne                                      | er Address:          | aty as part                            | 1 AN Phone:                          |  |  |
| 504 Congress St  | Kaplan 504 L  |                   |                                     | 49 (                                      | Ocean Ave            | anaran                                 | 1207-774                             | 1 9492   |  |
| Business Name:   | Contractor Name   |                   |                                     | ŀ   | ractor Address:      |  | Phone                                |  |  |
| n/a  | Sign Solution   | S                 |                                     |   | Bishop St. Portla    | and                                    | 207878                               |  |  |
| Lessee/Buyer's Name  | Phone:  |                   |                                     |   | it Type:             |  |                                      | Zone:  |  |
| n/a  | n/a   |                   |                                     | Aw  | ning, with signa     |  |                                      | $\perp O_{s}$  |  |
| Past Use: Commercial / Restaurant Restaurant Restaurant / signs.   |   |                   |                                     | FIRE DEPT: Approved Use Gr                |                      |  | NSPECTION:  Jse Group: 2 2 Type: 5/3 |  |  |
|  |   | iect 5 A          | winings and 2                       |   |                      |  |                                      |  |  |
| Proposed Project Description:  |   |                   |                                     |   | WA                   | B                                      | OCA 14                               | 199  |  |
| Erect 3 awnings and 2 sign   | s.  | ~                 | . /                                 | Signa                                     | ture:                | Signat                                 | ure:                                 | The same of the sa |  |
| 1 10 and Co  | aca to come   | 4 wil             | 4 Standard                          | SEDE                                      | ESTRIAN ACTIVI       | TIES DISTRICT (                        | P.A.D.)                              |  |  |
| Permit Taken By  | town District   | )<br>- NO<br>2e = | us LAga                             | Actio                                     | on Approved          | Approved w                             | /Conditions                          | ] Denied   |  |
| Permit Taken By:   | Date Applied For:                                       | 0/ 1              | when spec                           | S. Al                                     | & Zoning A           | nnrovol                                |                                      |  |  |
| gg   | 03/16/2004  | line              | me revie                            | w.s                                       | Zoning A             | rpprovar                               |                                      |  |  |
| 1. This permit application   | does not preclude the                                   | Special Zer       |                                     |   | Zoning               | Appeal                                 | Historic Preservation                |  |  |
|  | ing applicable State and                                | ☐ Sh              | 14-360.5<br>oreland                 | 9   | Variance             |  | Not in District or Laudm             |  |  |
|  | septic or electrical work.                              |                   |                                     | Wetland Miscellane  Flood Zone Conditiona |                      |  | Does Not R                           | Require Review   |  |
| within six (6) months of   |   |                   |                                     |   |                      |  | Requires Review                      |  |  |
| •  |   |                   |                                     |   | Interpretation       |  | Approved                             |  |  |
|  | MITISSUED   | Sit               | e Plan                              |   | Approved             |  | Approved w                           | v/Conditions   |  |
| JI   | JN 1 O 2004   | Maj               | Minor MM                            | 3   | Denied               | i.                                     | Denied Do un                         | toug   |  |
|  |   | Date:             | 3/74/0                              |   | late:                |  | ate: DIST                            | rel  |  |
| aty  | OF PORTLAND See   | PAO<br>ETA        | 4-368.9<br>An Box                   | 4   | MACOME<br>6/8/04     | ie,                                    | 99-2°                                | 262  |  |
|  | <b>S</b>  | <b>C</b>          | EŘTIFICATIO                         | M   | - 1 - 1 - T-         | N.                                     |                                      |  |  |
| I hereby certify that I am the I have been authorized by the urisdiction. In addition, if a shall have the authority to ensuch permit. | e owner to make this appli<br>permit for work described | cation a          | s his authorized application is iss | agent                                     | t and I agree to a   | conform to all ap<br>code official's a | oplicable laws<br>outhorized rep     | s of this<br>presentative  |  |
| SIGNATURE OF APPLICANT   |   |                   | ADDRESS                             |   |                      | DATE                                   | PHO                                  | ONE  |  |
| DECDONCIDI E DEDCON IN CITA  | PGE OF WORK TITLE                                       |                   |                                     |   |                      | DATE                                   | DII                                  | ONE  |  |

|   |  |                                      |                                    |                  |  | PERMIT   | ISSUE                      |                         |                    |  |  |
|---|--|--------------------------------------|------------------------------------|------------------|--|--|----------------------------|-------------------------|--------------------|--|--|
| City of Portland, Maine - Bu<br>389 Congress Street, 04101 Tel:   | _                                      |                                      |                                    |                  | Permit No: 04-0257                                 | ssue Date:<br>JUN 1  | 0 2004                     | 037 H                   | 013001             |  |  |
| Location of Construction:   | Ov                                     | vner Address:                        | CITY CE PO                         | CITY OF PORTLAND |  |  |                            |                         |                    |  |  |
| 504 Congress St Kaplan 504 Llc  |  |                                      |                                    | 49               | 9 Ocean Ave  | an Ave   |                            |                         |                    |  |  |
| Business Name: Contractor Name:   |  |                                      |                                    | Co               | Contractor Address: Phone                          |  |                            |                         |                    |  |  |
| n/a   | Sign Solution                          | S                                    |                                    | 75               | 5 Bishop St. Portla                                | ınd  |                            | 20787880                | 000                |  |  |
| Lessee/Buyer's Name   | Phone:                                 |                                      |                                    | Per              | nit Type:  |  |                            |                         | Zone:              |  |  |
| n/a   | n/a                                    |                                      | ]                                  | A                | Awning, with signa                                 | ige  |                            |                         | 05                 |  |  |
| Past Use:   | Proposed Use:                          |                                      |                                    | Pe               | ermit Fee:   | Cost of Work:  | CE                         | O District:             | 1                  |  |  |
| Commercial / Restaurant   | Restaurant / E signs.                  | Erect 3 A                            | awnings and 2                      | FI               | 1 7  | The state of the s | SPECTION:                  |                         | Type: Sign         |  |  |
| Proposed Project Description: Erect 3 awnings and 2 signs.  | _1                                     |                                      |                                    |                  | N/F  |  |                            |                         | L-                 |  |  |
| Little Jawinings and 2 signs.   | D                                      | ोत                                   | ) standar                          | PE               | DESTRIAN ACTIVI                                    | TIES DISTRIC   | gnature:                   | <u> </u>                |                    |  |  |
| Erect 3 awnings and 2 signs.  Note: I consed Signage  For The down town  Than puntled The Permit Taken By:  Date A  | to complex<br>District                 | 7 W9<br>- No<br>re-                  | us LAga<br>However                 | Ac<br>Sig        | etion: Approved                                    | Approve  | ed w/Con                   | ditions                 | Defried            |  |  |
|   | pplied For:<br>6/2004                  | - v                                  | males sper                         |                  |  | pproval  |                            |                         |                    |  |  |
| This permit application does not  | nreclude the                           |                                      | cial Zone or Revie                 |                  | Zoning A   | Appeal   | I                          | listoric Pres           | ervation           |  |  |
| Applicant(s) from meeting applicable State and Federal Rules.   |  | Sh                                   | 14-360 ·                           | <b>-</b>         | Variance   |  | Not in District or Landman |                         |                    |  |  |
| 2. Building permits do not include septic or electrical work.   | plumbing,                              | ☐ Wetland ☐ Flood Zone ☐ Subdivision |                                    |                  | ☐ Miscellaneous ☐ Conditional Use ☐ Interpretation |  |                            | Does Not Require Review |                    |  |  |
| 3. Building permits are void if wor within six (6) months of the date   |  |                                      |                                    |                  |  |  |                            | Requires Review         |                    |  |  |
| False information may invalidate permit and stop all work   | e a building                           |                                      |                                    |                  |  |  |                            | Approved                |                    |  |  |
| Restrictions.<br>PERMITISS :  | 36                                     | Sit                                  | e Plan                             |                  | Approved   |  |                            | Approved w/0            | Conditions         |  |  |
| JU <b>n 1 0</b> 2   | 004                                    | Maj D                                | Minor Wild                         |                  | Denied   |  |                            | Denied                  | - Jung             |  |  |
| CITY OF PORT  | TLAND Sec                              | PPO                                  | Vad m. 8-368.                      | The Sign         | Date:  DANACOALE  COSOLOA                          |  | )ate:                      | 1-22                    | 62                 |  |  |
|   | J                                      | C                                    | P4~~<br>ERTIFICATIO                | JN,              | 0/8/04   |  | 67                         | •                       |                    |  |  |
| I hereby certify that I am the owner of I have been authorized by the owner to urisdiction. In addition, if a permit for shall have the authority to enter all are such permit. | o make this appli<br>or work described | ication a                            | s his authorized application is is | l age            | ent and I agree to a d, I certify that the         | conform to a code officia  | ll applic<br>l's autho     | able laws orized repre  | of this esentative |  |  |
| SIGNATURE OF APPLICANT  |  |                                      | ADDRESS                            |                  |  | DATE   |                            | PHO                     | NE                 |  |  |



# Memorandum Department of Planning and Development Planning Division



To: Mike Nugent, Marge Schmuckel

**From:** Ethan Boxer-Macomber, Planner

**Date:** June 4,2004

Re: STADIUM Sign Application – 504 Congress Street – Permit #040257

Planning staff has approved the signs and banners proposed by The Stadium for 504 Congress Street, date stamped June 4,2004, subject to the following conditions:

- 1. All signs and awnings shall be consistent with the plans submitted and date stamped June 4, 2004 by the planning division with regard to dimensions, color, materials, locations, etc.
- 2. All lettering shall be in Copperplate font even though the submitted plans show the words "THE \* STADIUM" in a different font on the building's Congress Street elevation.





## CALIFORNIA DEPARTMENT OF FORESTRY and FIRE PROTECTION OF THE STATE FIRE MARSHAL

### REGISTERED FLAME RESISTANT PRODUCT

Product:

COOLEY BILITE

Registration No.

FA-10207

Product Marketed By:

COOLEY

50 ESTEN AVE

PAWTUCKET

Ri 02860-

This product meets the minimum requirements of flame resistance established by the California State Fire Marshal for products identified in Section 13115, California Health and Safety Code.

The scope of the approved use of this product is provided in the current edition of the CALIFORNIA AI PROVED LIST OF FLAME RETARDANT CHEMICALS AND FABRICS, GENERAL AND LIMITED APPLICATIONS CONCERNS published by the California State Fire Marshal.

Deputy State Fire Marshal

Expires: 06/30/2003

## Signage/Awning Permit Application

If you or the property owner owes real estate or personal property taxes or user charges on any property within the City, payment arrangements must be made before permits of any kind are accepted.

|   | I   |  |  |  |  |  |  |
|---|---|--|--|--|--|--|--|
| Total Square Footage of Proposed Structure  | Square Footage of Lot 20,900 St.  |  |  |  |  |  |  |
|   | vner: KAPIAN 50422 Telephone: 774=9492  |  |  |  |  |  |  |
| Lessee/Buyer's Name (If Applicable)  Applicant name, address & telephone: — Period of the period of |   |  |  |  |  |  |  |
| Current use: KEST.  | - 4 410.0U  |  |  |  |  |  |  |
| If the location is currently vacant, what was prior   | use: DEPT. OF BUILDING INSPECTION   |  |  |  |  |  |  |
| Approximately how long has it been vacant:  |   |  |  |  |  |  |  |
| Proposed use:   |   |  |  |  |  |  |  |
| Project description: 3 Awnings - Z Sign Will Bill Will  |   |  |  |  |  |  |  |
| Contractor's name, address & telephone:  Whom should we contact when the permit is read Mailing address:  | in Columns - 8-18-8000<br>14: Mike Horris - 199-9262<br>7-76-2005   |  |  |  |  |  |  |
| We will contact you by phone when the permit is   | ready. You must come in and pick up the permit and with a Plan Reviewer. A STOP WORK ORDER will be issued   |  |  |  |  |  |  |
| IF THE REQUIRED INFORMATION IS NOT INCLUDED IN<br>DENIED AT THE DISCRETION OF THE BUILDING/PLANN<br>INFORMATION IN ORDER TO APROVE THIS PERMIT.   | THE SUBMISSIONS THE PERMIT WILL BE AUTOMATICALLY ING DEPARTMENT. WE MAY REQUIRE ADDITIONAL  |  |  |  |  |  |  |
| that I hove been authorized by the owner to make this applica-<br>laws of this jurisdiction. In addition, if a permit for work described  | operty, or that the owner of record authorizes the proposed work and ion os his/her authorized agent. I agree to conform to all applicable d in this application is issued, I certify that the Code Official'sauthorized d by this permit at any reasonable hour to enforce the provisions of the |  |  |  |  |  |  |

Date:

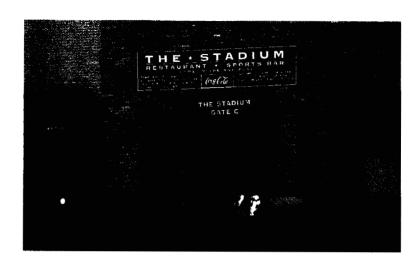
Signature of applicant: -

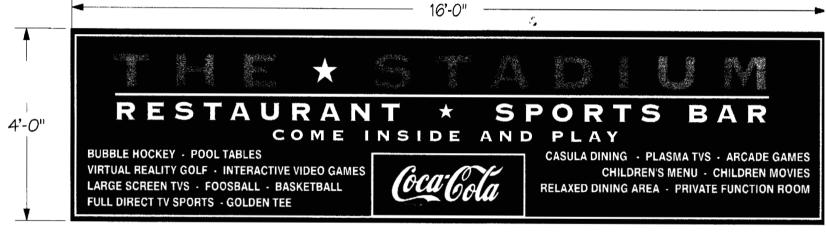


ONE SET OF 3'-6' X 44' INDIVIDUAL EXTERNALLY ILLUMINATED DIMENSIONAL WHITE LETTERS READING "THE STADIUM" THAT ARE STUD MOUNTED TO WALL. ONE 3' X 32' MDO PLYWOOD WITH WHITE COPY ON A PTM PMS #5447 BACKGROUND. ONE 50' X 2' X 2' BULLNOSE AWNING WITH TWO 3' X 9-6" ENTRANCE AWNING OVER EACH

This design created in conjunction with this project being planned for you is the exclusive property of SIGN SOLUTIONS, and can not be copied, exhibitedor shown to anyone outside of your organization with consent of SIGN SOLUTIONS

| nter               | DATE:<br>5/23/04          | SCALE: 1"=1/4"            |
|--------------------|---------------------------|---------------------------|
| SOLUTIONS          | WORK ORDER NO:<br>BP-4298 | DESIGNER:<br>BOB PHILLIPS |
| DWG NO:            | JOB NAME:<br>THE STADIUM  | 1 & COCA-COLA             |
| revision:<br>rev 2 |                           | NGRESS 5T.<br>AND, ME     |





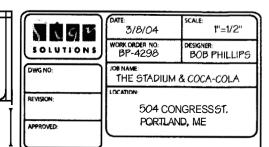


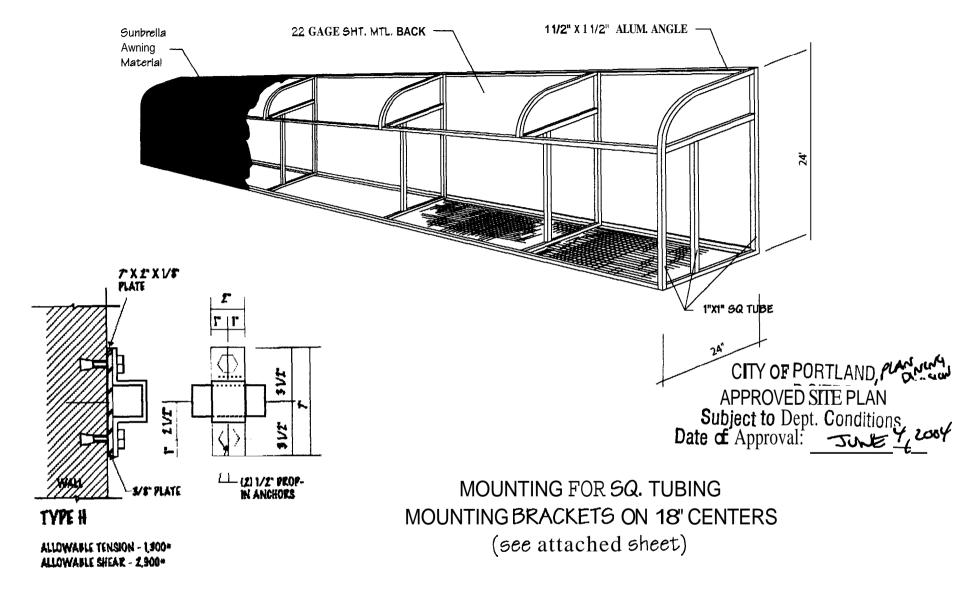
APPROVED SITE PLAN
ubject to Dept. Conditions
of Approval:

#### MANUFACTURE AND INSTALL:

ONE SINGLE FACE 4 X 16' NON ILLUMINATED METAL SIGN WITH PAINT TO MATCH TO ALPINE SUNBRELLA AWNING MATERIAL. "THE STADIUM" IS IN A TAN PMS 4655 WITH REST OF THE SIGN IN WHITE COPY.

This design created in conjunction with this project being planned for you is the exclusive property of SIGN SOLUTIONS, and can not be copied, exhibited or shown to anyone outside of your organization with consent of SIGN SOLUTIONS

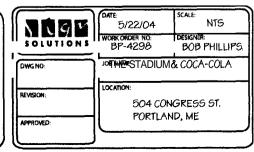




#### MANUFACTURE AND INSTALL:

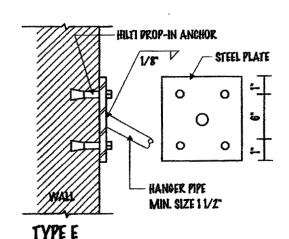
SIX NON ILLUMINATING AWNING5 FOR NEW STADIUM LOCATION. STANDARD SQUARE ALUMINUM FRAME5 WITH SUNBRELLA FOREST GREEN #4637 AND ALPHINE #4655 AWNING MATERIAL. WHITE COPY A 5 SHOWN ON DRAWINGS. MOUNT TO CONCRETE WALL WITH HILTI DROP-IN ANCHOR BOLTS A 5 SHOWN.

This design created in conjunction with this project being planned for you is the exclusive property of SIGN SOLUTIONS, and can not be copied, exhibitedor shown to anyone outside of your organization with consent of SIGN SOLUTIONS

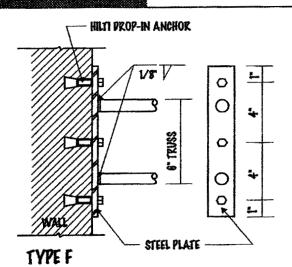


## WALL ANCHORS - CONCRETE

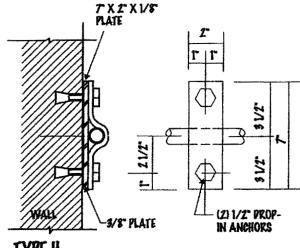
# (F) alied



(4) - 5/8" HDI ANCHORS (4) 1/2" MACHINE BOLTS 5/8" X 8" X 8" STEEL PLATE **ALLOWABLE TENSION - 8,000\*** ALLOWARIE CHEAR - 2 200#



(3) 3/8" HVI ANCHORS (3) 3/8" MACHINE BOLTS 3/8" X 2" X 10" STEEL PLATE **ALLOWABLE TENSION - 2,000\*** ALLOWABLE SHEAR - 2.900\*



TYPE H

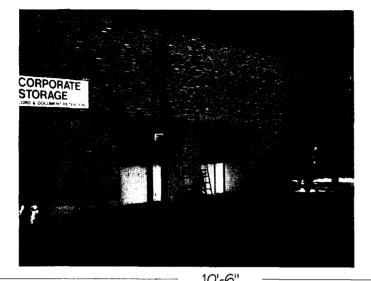
**ALLOWABLE TENSION - 1,300\*** ALLOWABLE SHEAR - 2,900\*

IIIFV

ALLOWABLE TENSION - 1,800\* ALLOWABLE SHEAR - 4400\*

#### Wall Anchor Specifications

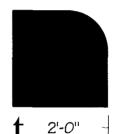
- 1. Masonry anchors to be manufactured by Hilti®, Inc., as specified, or equal all plates/straps to be made of steel.
- Masonry anchors to be manufactured by Hilti®, Inc., as specified, or equal all plates/straps to be made of steel.
   Masonry anchors to be set in concrete having a minimum value of F'c = 2000 PSI.
   Do not set wall anchors in sheathed or similar overlayed materials so as to develop the full load capabilities of the anchor.
- 4. All electrodes E70XX.
- 5. For wood anchors, both upper and lower plates shown to be made of steel.





2-0-12

TWO AWNINGS OVER WINDOWS ON BACK ENTRANCE



PLANOING のいらい CITY OF PORTLAND APPROVED SITE PLAN Subject to Dept. Conditions Date of Approval: コンパピソ, 2004

11'-0"

2'-0"

# RESTAURANT STADIUM SPORTS BAR

ONE AWNING OVER DOOR ON SIDE ENTRANCE





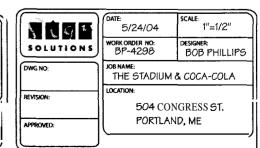


2'-0''

#### MANUFACTURE AND INSTALL:

THREE NON ILLUMINATING AWNING5 FOR NEW STADIUM LOCATION. STANDARD ALUMINUM FRAME5 WITH SUNBRELLA FOREST GREEN #4637 FOR BACK LOCATION OVER TWO WINDOWS AND ALPINE #4655 AWNING MATERIAL FOR SIDE ENTRANCE.

This design created in conjunction with this project being planned for you is the exclusive property of SIGN SOLUTIONS, and can not be copied, exhibitedor shown to anyone outside of your organization with consent of SIGN SOLUTIONS



| _                  | AC              | CORD CERTIFIC  | CATE OF LIAB  | ILITY INS                                   | SURANC   | E   |            | DATE(MM/DD/YYYY)<br>D2/25/2004   |  |
|--------------------|-----------------|--|---|---|--|---|------------|----------------------------------|--|
| CI                 | ark             | R (207) 774–6257 F<br>Associates<br>Congress Street  | FAX (207)774-2994   | HOLDER.                                     | THIS CERTIFICAT  | ED AS A MATTER OF I<br>LIGHTS UPON THE CER<br>TE DOES NOT AMEND,<br>FORDED BY THE POL | EXT        | TEND OR                          |  |
|                    | _               | ox 3543<br>and, ME 04104   |   |   | INSURERS AFFORDING COVERAGE  |   |            |                                  |  |
| INSU               | JRED            | Family Fun Entertainme   | ent, LLC  | INSURER A G                                 | reat America   | n E & S Ins Co  |            |                                  |  |
|                    |                 | DBA: The Stadium   |   | INSURERB                                    |  |   |            |                                  |  |
|                    |                 | 61 Falmouth Street   |   | INSURER C                                   |  |   |            |                                  |  |
|                    |                 | Portland, ME 04103   |   | INSURER D                                   |  |   |            |                                  |  |
|                    |                 |  |   | INSURER E                                   |  |   |            |                                  |  |
|                    |                 | AGES   |   |   |  |   |            |                                  |  |
| A<br>N<br>P        | VY RE<br>IAY PI | DLICIES OF INSURANCE LISTED BELC<br>EQUIREMENT, TERM OR CONDITION (<br>ERTAIN, THE INSURANCE AFFORDED<br>ES. AGGREGATE LIMITS SHOWN MA | OF AWY CONTRACT OR OTHER DO<br>BY THE POLICIES DESCRIBED HE<br>YHAVE BEEN REDUCED BY PAID O | PCUMENT WITH RES<br>REIN IS SUBJECT TO      | SPECTTO WHICH TH<br>O ALL THE TERMS, I   | (IS CERTIFICATE MAY BE  | ISSU       | IED OR                           |  |
| LTR                | INSRD           | TYPE UP INSURANCE  | POLICY NUMBER   | DATE (MM/DD/YY)                             | POLICY EXPIRATION<br>DATE (MM/DO/YY)   | LIM   |            |                                  |  |
|                    |                 | GENERAL LIABILITY  | IBD   | 02/25/2004                                  | 02/25/2005   | EACH OCCURRENCE  DAMAGE TO RENTED   | \$         | 1,000,000                        |  |
|                    | l               | X CON  |   |   |  | PREMISES (Ea occurence)   | \$         | 50,000                           |  |
| _                  | i               | CLAIMS MADE X OCCUR  |   |   |  | MED EXP (Any one person)  | \$         | 1,000                            |  |
| Α                  |                 |  |   |   | 1  | PERSONAL & ADV INJURY   | \$         | Exc1uded                         |  |
|                    |                 |  |   |   | 1  | GENERAL AGGREGATE   | \$         | 2,000,000                        |  |
|                    |                 | GEN'L AGGREGATELIMIT APPLIES PER   |   |   |  | PRODUCTS-COMP/OP AGG  | \$         | 1,000,000                        |  |
|                    |                 | X POLICY PRO-<br>JECT LOC  |   |   |  | COMBINED SINGLE LIMIT   | \$         |                                  |  |
|                    |                 | ANY AUTO   |   |   |  | (Ea accident)   | Ļ          |                                  |  |
|                    |                 | ALL O W E D AUTOS<br>SCHEDULED AUTOS   |   |   |  | BODILY INJURY<br>(Per person)   | \$         |                                  |  |
|                    |                 | HIRED AUTOS NON-OWED AUTOS   |   |   |  | ERAD BLOCINANURY  | \$         |                                  |  |
|                    |                 |  |   |   |  | PROPERTY DAMAGE<br>(Per accident)   | \$         |                                  |  |
|                    |                 | GARAGELIABILITY  |   |   |  | AUTO ONLY - EA ACCIDENT   | \$         |                                  |  |
|                    |                 | ANY AUTO   |   |   |  | OTHER THAN AUTO ONLY AGG  | +          |                                  |  |
|                    |                 | EXCESSIUMBRELLA LIABILITY  |   |   |  | EACHOCCURRENCE  | \$         |                                  |  |
|                    |                 | OCCUR CLAIMS MADE  |   |   |  | AGGREGATE   | \$         |                                  |  |
|                    |                 |  |   |   |  |   | \$         |                                  |  |
|                    |                 | DEDUCTIBLE   |   |   |  |   | \$         |                                  |  |
|                    | l               | RETENTION 5  |   |   |  |   | \$         |                                  |  |
|                    |                 | KERS COMPENSATION AND  |   |   |  | WC STATU- OTH<br>TORY LIMITS ER   | -          |                                  |  |
|                    |                 | LOYERSLIABILITY PROPRIETOR/PARTNER/EXECUTIVE   |   |   |  | E L EACH ACCIDENT   | \$         |                                  |  |
|                    |                 | PROPRIETOR/PARTNER/EXECUTIVE<br>CER/MEMBER EXCLUDED?   |   | ]   |  | E L DISEASE- EA EMPLOYEE  | \$         |                                  |  |
|                    |                 | describe under<br>CIAL PROVISIONS below  |   |   |  | E L DISEASE - POLICYLIMIT   | \$         |                                  |  |
| A                  | p <u>ie</u>     | usor Liability   | TBD   | 02/25/2004                                  | 02/25/2005   | \$1,000,000<br>\$1,000,000  |            |                                  |  |
| DESC<br>The<br>RE: |                 | onof operations i Locations i vehicles<br>ty of Portland is named<br>ign and awning.   | SIEXCLUSIONSADDED BY ENDORSEMEN<br>d as additional insur                                    | l<br>INTI SPECIAL PROVISION<br>ed with resp | oect to the  | general liabilit  | <b>y</b> . |                                  |  |
|                    | )TIF1           | CATE HOLDED  |   | CANCELLAT                                   | ION  |   | —          |                                  |  |
| <u>CEI</u>         | (               | CATE HOLDER  City of Portland  Attn: Gail  504 Congress Street  Portland, ME 04101   |   | EXPIRATION D  10 DAYS BUT FAILURE           | OF THE ABOVE DESCRI<br>NATETHEREOF, THE ISS<br>WRITTEN NOTICETO TH<br>TO MAIL SUCH NOTICES<br>JPONTHE INSURER, ITS | HE CERTIFICATEHOLDER NAM<br>SHALL IMPOSE NO OBLIGATION<br>CAGENTS OR REPRESENTATION   | AVOR DEDTO | TO MAIL<br>THE LEFT,<br>IABILITY |  |
| ·                  |                 |  |   | Lee Ramsdell /RSC                           |  |   |            |                                  |  |

## SIGNAGE/AWNING PRE-APPLICATION QUESTIONNAIRE

### PLEASE COMPLETE ALL INFORMATION

| ADDRESS: $504$ Conquestion Zone; $6.3$  |
|---|
| CBL: See legised Plans  |
| SINGLETENANTLOT? YES NO MULTI TENANT LOT? YES NO MORE THAN ONE SIGN TOTAL WITH PROPOSED SIGN? YES NO  |
| TENANT/ALLOCATED BUILDING SPACE FRONTAGE (FEET): 76 Congress to   |
| Length: 76 - FRONT Height: 55'  ROWN ZAST BROWN   |
| INFORMATION ON PROPOSED SIGN(S):  FREESTANDING (e.g., pole) SIGN? YES NO DIMENSIONS PROPOSED: A 10  |
| LOT FRONTAGE (FEET): 76'  |
| AWNING YES NO IS AWNING BACKLIT? YES NO THEIGHT OF AWNING: 1' DEPTH: 20 THEIGHT OF AWNING: 1' |
| IF YES, TOTAL S.F. OF PANELS WITH COMMUNICATIONS/MESSAGE/TRADEMARK/SYMBOL? 72 s.f. 10 DAY   |
| A SITE SKETCH AND BUILDING SKETCH SHOWING EXACTLY WHERE EXISTING AND NEW SIGNAGE IS LOCATED MUST BE PROVIDED. SKETCHES AND/OR PICTURES OF PROPOSED SIGNAGE ARE ALSO REQUIRED.  SIGNATURE OF APPLICANT:  DATE:  DATE:  |
| • * * * FOROFFICE USE ONLY * * * • *  |
|   |