

ELECTRICAL PERMIT

City of Portland, Me.



To the Chief Electrical Inspector, Portland Maine:
 The undersigned hereby applies for a permit to make electrical installations
 in accordance with the laws of Maine, the City of Portland Electrical Ordinance,
 National Electrical code and the following specification:

Date 21 January 1997

Permit # 12510

LOCATION: 518 Congress St *X 618*

OWNER Penny Carson/Talk America ADDRESS _____

37-H-009

TOTAL EACH FEE

| OUTLETS | | | | | | | | |
|--------------------------|-------------------|--|-------------|--|-------------------------------------|--------------|-----|--------------|
| | Receptacles | | Switches | | Smoke Detector | | | .20 |
| FIXTURES | (number of) | | | | | | | |
| | incandescent | | fluorescent | | | | | .20 |
| | fluorescent strip | | | | | | | .20 |
| SERVICES | | | | | | | | |
| | Overhead | | | | TTL AMPSTO | 800 | 400 | 15.00 |
| | Underground | | | | | 800 | | 15.00 |
| TEMPORARY SERV. | | | | | | | | |
| | Overhead | | | | AMPS OVER | 800 | | 25.00 |
| | Underground | | | | | 800 | | 25.00 |
| METERS | (number of) | | | | | | | 1.00 |
| MOTORS | (number of) | | | | | | | 2.00 |
| RESID/COM | Electric units | | | | | | | 1.00 |
| HEATING | oil/gas units | | | | | | | 5.00 |
| APPLIANCES | Ranges | | Cook Tops | | Wall Ovens | | | 2.00 |
| | Water heaters | | Fans | | Dryers | | | 2.00 |
| Disposals | Dishwasher | | Compactors | | Others (denote) | | | 2.00 |
| MISC. (number of) | Air Cond/win | | | | | | | 3.00 |
| | Air Cond/cent | | | | | | | 10.00 |
| | Signs | | | | | | | 5.00 |
| | Pools | | | | | | | 10.00 |
| | Alarms/res | | | | | | | 5.00 |
| | Alarms/com | | | | | | | 15.00 |
| | Heavy Duty | | | | | | | 2.00 |
| | Outlets | | | | | | | |
| | Circus/Carnv | | | | | | | 25.00 |
| | Alterations | | | | | | | 5.00 |
| | Fire Repairs | | | | | | | 15.00 |
| | E Lights | | | | | | | 1.00 |
| | E Generators | | | | | | | 20.00 |
| | Panels | | | | | | | 4.00 |
| TRANSFORMER | 0-25 Kva | | | | | | | 5.00 |
| | 25-200 Kva | | | | | | | 8.00 |
| | Over 200 Kva | | | | | | | 10.00 |
| | | | | | TOTAL AMOUNT DUE | | | |
| | | | | | MINIMUM FEE/COMMERCIAL 35.00 | | | |
| | | | | | MINIMUM FEE | 25.00 | | 25.00 |

INSPECTION: Will be ready _____ or will call XXXXX

CONTRACTORS NAME Talk America Tim Walsh

ADDRESS _____

TELEPHONE 1-800-639-7707 Pin #1176

MASTER LICENSE No. 12510

LIMITED LICENSE No. _____

SIGNATURE OF CONTRACTOR

Timothy Walsh

