

# ELECTRICAL PERMIT

## City of Portland, Me.



To the Chief Electrical Inspector, Portland Maine:  
 The undersigned hereby applies for a permit to make electrical installations  
 in accordance with the laws of Maine, the City of Portland Electrical Ordinance,  
 National Electrical Code and the following specifications:

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 2012-46170  
 Date 6/5/12  
 Permit # 2012 053964  
 CBL# 039 H006

**LOCATION:** 522 Congress Street      **METER MAKE & #** \_\_\_\_\_  
**CMP ACCOUNT #** \_\_\_\_\_      **OWNER** Maine College of the Arts - Fourth Floor Dark Room  
**TENANT** \_\_\_\_\_      **PHONE #** 775-3052

**TOTAL EACH FEE**

<b>OUTLETS</b>	5	Receptacles	6	Switches		Smoke Detector	.20	\$ 2.20
<b>FIXTURES</b>		Incandescent		Fluorescent	4	Strips	.20	\$ .80
<b>SERVICES</b>		Overhead		Underground		TTL AMPS <800	15.00	
		Overhead		Underground		>800	25.00	
<b>Temporary Service</b>		Overhead		Underground		TTL AMPS	25.00	
							25.00	
<b>METERS</b>		(number of)					1.00	
<b>MOTORS</b>		(number of)					2.00	
<b>RESID/COM</b>		Electric units					1.00	
<b>HEATING</b>		oil/gas units		Interior		Exterior	5.00	
<b>APPLIANCES</b>		Ranges		Cook Tops		Wall Ovens	2.00	
		Insta-Hot		Water heaters		Fans	2.00	
		Dryers		Disposals		Dishwasher	2.00	
		Compactors		Spa		Washing Machine	2.00	
		Others (denote)					2.00	
<b>MISC. (number of)</b>		Air Cond/win					3.00	
		Air Cond/cent				Pools	10.00	
		HVAC		EMS		Thermostat	5.00	
		Signs					10.00	
		Alarms/res					5.00	
		Alarms/com					15.00	
		Heavy Duty(CRKT)					2.00	
		Circus/Carnv					25.00	
		Alterations					5.00	
		Fire Repairs					15.00	
		E Lights					1.00	
		E Generators					20.00	
<b>PANELS</b>		Service		Remote		Main	4.00	
<b>TRANSFORMER</b>		0-25 Kva					5.00	
		25-200 Kva					8.00	
		Over 200 Kva					10.00	
						<b>TOTAL AMOUNT DUE</b>		\$ 3.00
		<b>MINIMUM FEE/COMMERCIAL</b>	<b>55.00</b>			<b>MINIMUM FEE</b>	<b>45.00</b>	\$ 55.00

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**CONTRACTORS NAME** Anthony Mancini Inc      **MASTER LIC. #** MS60014056  
**ADDRESS** 179 Sheridan Street Portland, Maine 04101      **LIMITED LIC. #** \_\_\_\_\_  
**TELEPHONE** 774-5829

**SIGNATURE OF CONTRACTOR** Gino Mancini

7/20/2012

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BCL