#### City of Portland, Maine - Building or Use Permit Application 389 Congress Street, 04101, Tel: (207) 874-8703, FAX: 874-8716 Location of Construction: Owner: Phone: Permit No: 775-0229 Meyermore LLC 546-550 Congress Street Lessee/Buyer's Name: Phone: BusinessName: Owner Address: 21 West St. Portland, RE 04102 Permit Issued ISSUE Address: Phone: Contractor Name: 775-0229 21 West St. Portland, ME 04102 makerb Noulton COST OF WORK: PERMIT FEE: Proposed Use: Past Use: \$ 834.00 \$ 135,000 FIRE DEPT. □ Approved INSPECTION: Mixed Use Same with ☐ Denied Use Group: Type: let il. retail lat fl. vacant and 6 3rd floors Zone: CBL: apartments on 2 6 3rd floors Retaxi Signature: Signature: Zoning Approval: Proposed Project Description: PEDESTRIAN ACTIVITIES DISTRICT (P.A.D.) Interior rehab to construct 7 apartment units on the Tud Action: Approved Special Zone or Reviews: Approved with Conditions: & 3rd Floors. ☐ Shoreland / Denied □Wetland ☐ Flood Zone ☐ Subdivision Signature: Date: ☐ Site Plan mai ☐minor ☐mm ☐ Date Applied For: Permit Taken By: 10-12-99 ME/UE **Zoning Appeal** ☐ Variance This permit application does not preclude the Applicant(s) from meeting applicable State and Federal rules. ☐ Miscellaneous Building permits do not include plumbing, septic or electrical work. ☐ Conditional Use ☐ Interpretation Building permits are void if work is not started within six (6) months of the date of issuance. False informa-☐ Approved tion may invalidate a building permit and stop all work... ☐ Denied Send to: Herb Moulton Nevermore LLC Historic Preservation Il GWat St. ☐ Not in District or Landmark PortLand, Maine 04102 ☐ Does Not Require Review ☐ Requires Review Action: CERTIFICATION ☐ Appoved 🦪 ☐ Approved with Conditions I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been ☐ Denied authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in the application is issued, I certify that the code official's authorized representative shall have the authority to enter all areas covered by such permit at any reasonable hour to enforce the provisions of the code(s) applicable to such permit 10-12-99

PERMIT ISSUED SIGNATURE OF APPLICANT ADDRESS: DATE: PHONE: WITH REQUIREMENTS RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE PHONE: CEO DISTRICT ub White-Permit Desk Green-Assessor's Canary-D.P.W. Pink-Public File Ivory Card-Inspector

| PLUMBING A  | PPLICATIO  | N                                      | 037-4-001   |                         | Department of Human Services Division of Health Engineering (207) 289-3826                      |                             |  |  |  |
|---|--|--|---|-------------------------|---|-----------------------------|--|--|--|
| PROPERTY  Town Or Plantation Port  Street Subdivision Lot # 548  PROPERTY ON  Last: LL C  | ADDRESS<br>LAND<br>CONCRES   | s St.                                  | PORTLAND Permit 10,27 674Local Plumbing Inspector S | <u>99</u> ]             | 054 STATE COPY  | if<br>Double Fee<br>Charged |  |  |  |
| Mailing Address of Owner/Applicant (If Different)  Owner/Applicant  I certify that the information subre knowledge and understand that any Plumbing Inspector to deny a Parm.  Signature of Owner/A | MF 04 ant Statement tted is correct to the be falsification is reason to | 103                                    |   | ne Plumbing Rules       | d above and found it to be in   | Approved                    |  |  |  |
|   |  | PERM                                   | IT INFORMATION                                      |                         |   |                             |  |  |  |
| This Application is for  1 □ NEW PLUMBING  2. □ RELOCATED PLUMBING  | 1. 🗆 SINGLE I  | FAMILY DWE<br>ODULAR OR<br>E FAMILY DV | MOBILE HOME   | By:                     |   |                             |  |  |  |
|   | <br>   |  |   | LICENSE #               | 4 0, 2, 4, 1, 5   |                             |  |  |  |
| Hook-Up & Piping Relo<br>Maximum of 1 Hook  |  | Number                                 | Column 2<br>Type of Fixture                         | Number                  | Column 1<br>Type of Fixture   |                             |  |  |  |
| HOOK-UP: to public those cases where is not regulated and   | the connection inspected by  |  | Hosebibb / Sillcock Floor Drain                     | 17                      | Bathtub (and Shower) Shower (Separate)  |                             |  |  |  |
| the local Sanitary D  |  |  | Urinal  Drinking Fountain                           | 7                       | 7 Sink  Wash Basin  |                             |  |  |  |
| HOOK-UP: to an ex wastewater disposa  |  |  | Indirect Waste                                      | 8                       | Water Closet (Toilet)   |                             |  |  |  |
|   |  |  | Water Treatment Softener, Filter, e                 | tc. 2                   | Clothes Washer  |                             |  |  |  |
| PIPING RELOCATIO  | N: of sanitary   |  | Grease/Oil Separator                                |                         | Dish Washer   |                             |  |  |  |
| lines, drains, and pip<br>new fixtures.   | ing without  |  | Dental Cuspidor                                     | 7                       | Garbage Disposal  |                             |  |  |  |
|   |  |  | Bidet   |                         | Laundry Tub   |                             |  |  |  |
| Number of Hook-Up   | S  |  | Other   |                         | Water Heater  |                             |  |  |  |
| \$ . Hook-Up & Relocati   | on Fee   |  | Fixtures (Subtotal)<br>Column 2                     | 3.9                     | Fixtures (Subtot<br>Column 1  | al)                         |  |  |  |
| Page 1 of 1<br>HHE-211 Rev. 9/86  |  | MIT FEE SC<br>ALCULATIN                |   | 3,9<br>\$ 6.<br>\$ 156. | Fixtures (Subtot Column 2  Total Fixtures  Fixture Fee  Hook-Up & Relocati  Permit Fee  (Total) |                             |  |  |  |

## City Of Portland Inspection Services RETURN OF SERVICE

| On the Haday of         | March, 1999, I made service of the Stop Work Culer   |
|-------------------------|--|
| upon, Herb M            | router, at Rm 315, Portland City Hall  |
|                         | By delivering a copy in hand.  |
|                         | By leaving copies at the individual's dwelling house or usual place of abode with a person of suitable age or discretion who resides therein and whose name is |
|                         | By delivering a copy to an agent authorized to receive service of process, and whose name is   |
| -                       | By (describe other manner of service)  |
| DATED: 3/29/            | Signature of Person Making Service   |
|                         | Title  |
| I have received the abo | ove referenced documents  Person Receiving Service   |



Department of Urban Development Joseph E. Gray, Jr Director

## CITY OF PORTLAND STOP WORK NOTICE

March 29, 2000

Nevermore LLC 21 West Street Portland, Maine 04102

RE: 546-550 Congress Street

CBL: 037-H-001

HAND DELIVER

Dear Nevermore LLC,

An evaluation of the property at 546-550 Congress Street on March 28, 2000 revealed that the structure fails to comply with Section 111.3 of the Building Code of the City of Portland. Permit authorizes interior rehab only. This order applies to the construction/installation of exterior fire escape.

This is a **STOP WORK ORDER** pursuant to Section 117.1 of the Building Code (1999 BOCA). All construction activity must Stop immediately. **Permit #991197** must be amended to reflect installation/construction of new external fire escape. Plans with full structural details of the fire escape must be submitted.

Failure to comply will result in this office referring the matter to the City of Portland Corporation Counsel for legal action and possible civil penalties, as provided for in Section 1-15 of the Code and in Title 30-A M.R.S.A. Ss 4452. This constitutes an appealable decision pursuant to Section 121.5 of the Code. Please feel free to contact me at 874-8708, if you wish to discuss the matter or have any questions.

Code Enforcement Officer

Cc: Central File

Sincerely

Herb Moulton, Contractor

#### PORTLAND FIRE DEPARTMENT

| Review Date: _ | 10/20/55     | Contractor: _ | Neximera LLC |  |
|----------------|--------------|---------------|--------------|--|
| Address:       | 546 550 60mm | CBL:          | 037-H-001    |  |

### Please note marked Conditions of Approval

- \* The boiler or furnace shall be protected by enclosing with one hour fire rated construction including fire doors and ceiling or by providing automatic extinguishment and smoke protected enclosure. Sprinkler piping serving not more than six sprinklers may be connected to a domestic water supply system having a capacity sufficient to provide a 0.15 gpm per sq ft of floor throughout the entire area. An indicating shut-off valve shall be installed in an accessible location between the sprinkler and the connection to the domestic water supply. Minimum pipe size shall be 3/4" copper of 1" steel. Maximum coverage area of a residential sprinkler in 144 sq ft per sprinkler.
- All required fire alarm systems shall have the capacity of zone disconnect via switches or key pad program provided the method is approved by the Fire Prevention Bureau.
- All remote annunciators shall have a visible trouble indicator along with the fire alarm zone indicators.
- \* Any master box connected to the municipal fire alarm system shall have a supervised municipal disconnect switch.
- \* All master box locations hall be approved by the Fire Dept. Director of Communications.
- \* A master box shall be located so that the center of the box is five feet above finished floor.
- \* All master box locations are required to have a Knox box.
- A fire alarm acceptance report shall be submitted to the Portland Fire Department.
- \* All underground tank removal(s) and/or installation(s) shall be done in accordance with the Department of Environmental Protection and Regulation (Chapter 691).
- \* No cutting of tanks on site. Cutting of tanks to be done at an approved disposal site.
- \* The fire dispatcher must be notified at least 48 hrs in advance of removal or transportation of tanks.
- \* All above ground L/P tanks shall be located in accordance with NFPA 58 standards.
- \* Any tank located near the path of vehicle movement shall be protected.
- \* All piping shall be protected from possible mechanical damage and vandalism.
- A 4" storz fire department connection is required.
- \* Any renovation of sprinkler system over 20 heads must have State Fire Marshall approval.
- A sprinkler performance test shall be submitted to the P.F.D. after completion of work.
- \* State Fire Marshall approval is required for this project.

Lt. Gaylen Mc Dougall

Portland Fire Prevention Bureau

### THIS IS NOT A PERMIT/CONSTRUCTION CANNOT COMMENCE UNTIL THE PERMIT IS ISSUED

## Building or Use Permit Pre-Application

## Attached Single Family Dwellings/Two-Family Dwelling

#### Multi-Family or Commercial Structures and Additions Thereto

In the interest of processing your application in the quickest possible manner, please complete the Information below for a Building or

NOTE\*\*If you or the property owner owes real estate or personal property taxes or user charges on ANY PROPERTY within the City, payment arrangements must be made before permits of any kind are accepted.

| Cost Of Work: Fee \$ 135,000 \$ 834   |  |  |  |  |  |  |
|---|--|--|--|--|--|--|
| 7 APARTMENT UNITS ON PIND   |  |  |  |  |  |  |
|   |  |  |  |  |  |  |
| Contractor's Name, Address & Telephone HEB MOULTON, 21 WEST ST. POETLOW. Rec'd By WO 175.0229 |  |  |  |  |  |  |
| posed Use: RETAIL 1St & ARRETMENT 233 H &   |  |  |  |  |  |  |
|   |  |  |  |  |  |  |

HVAC(Heating, Ventililation and Air Conditioning) installation must comply with the 1993 BOCA Mechanical Code.

You must Include the following with you application:

you application:

1) ACopy of Your Deed or Purchase and Sale Agreement \*\* CAUL 775 0729

2) A Copy of your Construction Contract, if available FOR PICKUP.

Minor or Major site plan review will be required for the above proposed projects. The attached checklist outlines the minimum standards for a site plan.

#### 4) Building Plans

Unless exempted by State Law, construction documents must be designed by a registered design professional GINSPECTIO A complete set of construction drawings showing all of the following elements of construction: Cross Sections w/Framing details (including porches, decks w/ railings, and accessory structures)

- Floor Plans & Elevations
- Window and door schedules
- Foundation plans with required drainage and dampproofing
- Electrical and plumbing layout. Mechanical drawings for any specialized equipment such as furnaces, chirmneys, gas equipment, HVAC equipment (air handling) or other types of work that may require special review must be included.

#### Certification

I hereby certify that I am the Owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his/her authorized agent. I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in this application is issued, I certify that the Code Official's authorized representative shall have the authority to enter all areas covered by this permit at any reasonable hour to

| enforce the provisions of the | codes applicable to this permit |       |        |          |       |  |
|-------------------------------|---------------------------------|-------|--------|----------|-------|--|
| Signature of applicant:       | Herbert                         | - May | the Di | ate: 10/ | 12/99 |  |

Building Permit Fee: \$30.00 for the 1st \$1000.cost plus \$6.00 per \$1,000.00 construction cost thereafter.

Additional Site review and related fees are attached on a separate addendum

Thursday, September 9, 1999 Account: 1998

> Income and Expense Report From: 6/1/98 To: 9/1/98

| Category   | Description  | Amount  |
|--|--|---|
| FEE  | income from billings   | 907.17  |
|  | Total Income:  | 907.17  |
| ATM/CASH<br>AUTO<br>BACK TAX<br>CREDIT CAR<br>ENTER<br>GREG LOAN<br>HOUSEHOLD<br>MED<br>MORTG AGE<br>NONE<br>SHERBIZ<br>TAX<br>UTIL-HOME<br>XAUTO<br>XOFF EXP<br>XREIMB<br>MUTIL-OFF | atm withdraw? auto  credit card entertainment  household medical mortgage Not Categorized sherry business tax utilities home auto office expense reimbursables utilities office.  Total Expense: | -2,047.44<br>6,577.04<br>39,608.00<br>101.00<br>147.86<br>-39,605.00<br>10.00<br>208.49<br>2,849.62<br>527.61<br>20.63<br>123.47<br>135.32<br>23.00<br>4,179.20<br>507.17<br>229.59 |
|  | Overall Total:   | -12,685.39  |



@ 017: " "

Legal Fees Title Insurance

Total Additions

TOTAL DUE FROM BUYER

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1;

CHECKS TO BE DISBURSED

Portland Water District Cumberland County Registry of Deeds
Timothy Keiter, Esq.
Bernstein, Shur
Check to Seller

Total Chacks

BUYER:

SELLER

Nevermore LLC

Congres

Thomas W. Moulton

Mattrew

Its Manager

Its Mans

Real Estate Taxes:

"The property is identified on Tax Map 37, Block H Lot 1;

Real estate texes for the period July 1, 1999-June 30, 2000 are:

Taxes are due in 2 installments of \$2,403.55 each;

The first Installment for the period 7/1/99-12/31/99 is being paid at closing by Saller

Tax proration:

32,403.56 dividad by

September 16-December 31, 1999 equals

Buyer pays

Downtown Assessment is due in 2 installments of \$131.32 each

The first installment for the period 7/1/99-12/31/99 is being paid at closing by Seller

Proretion:

\$131.39 divided by

Buyer pays

The next installment due March 15, 2000 will be the responsibility of St

10/12/99

| To: | Una - City Portland                |
|-----|------------------------------------|
| RE: | Building Permit Proof of Ownership |

Attacked proof of ownership per your request. It you need onything further, please call me at 775-0229.

Herb Mon Hon

: 5-90-4> : 7:53PM : BBRNSTEIN SHUR 874871E;# 2

## Barranty Deed

LET IT BE KNOWN BY THESE PRESENTS that HOTEL EVERETT

CORPORATION, a Maine corporation with a place of business at 59-61 Oak Street, Portland,
Maine, for consideration paid, GRANTS to NEVERMORE LLC, a Maine limited liability
company with a mailing address in care of Thomas Moulton, The Dunham Group, One Portland
Square, Portland, Maine 04101, with WARRANTY COVENANTS, a certain lot or parcel of
land, with the improvements thereon and all appurtenances thereto, located at 59-61 Oak Street,
in the City of Portland, County of Cumberland, State of Maine, as more particularly described in
Schedule A attached hereto and incorporated herein by this reference.

IN WITNESS WHEREOF, said HOTEL EVERETT CORPORATION has caused this instrument to be executed and delivered by Nicholas Kampf, its President hereunto duly authorized, this 15th day of September, 1999.

WITNESS:

HOTEL EVERETT CORPORATION.

a Maine corporation

Nicholas Kampf

Its President

STATE OF MAINE COUNTY OF CUMBERLAND, 59.

September 15, 1999

Then personally appeared before me the above-named Nicholas Kampf, President of HOTEL EVERETT CORPORATION, and acknowledged the foregoing instrument to be his free act and deed in said capacity, and the free act and deed of HOTEL EVERETT CORPORATION.

Before me.

Notary Public/Attorney at Law

1 Hothy S. Keiter

Print Name

8745716:# 3

@017/018

: 5-90-4> : 7:54PM : BERNSTEIN SHUR

#### ASSIGNMENT AND ASSUMPTION OF CONTRACT FOR SALE OF REAL ESTATE

This ASSIGNMENT AND ASSUMPTION AGREEMENT is made as of this 44 day of September, 1999 by and between Thomas W. Moulton ("Assignor"), and Nevermore LLC, a Maine limited liability company ("Assignee").

#### WITNESSETH:

WHEREAS, Assignor entered into a certain Contract for Sale of Real Estate with Congress Properties, LLC, such contract dated as of September 2, 1999 (the "Contract"); and

WHEREAS, Assignor desires to assign all of his rights, and delegate all of his duties, under the Contract to Assignee, and Assignee desires to accept and assume the same.

NOW, THEREFORE, in consideration of One Dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor and Assignee agree as follows:

- Assigner hereby assigns all of his right, title and interest under the Contract to Assignee and hereby delegates all of his obligations under the Contract to Assignee; and
- Assignee hereby accepts all of Assignor's right, title and interest under the Contract and
  assumes all of Assignor's agreements, covenants, and obligations under the Contract.

WITNESS, the Assignor and Assignee have executed this Agreement on the date first written above.

| WITNESS | ASSIGNOR:                  |
|---------|----------------------------|
|         | Et mile                    |
| P-00-   | Thomas W. Moulton          |
|         | ASSIGNEE:<br>NEVERMORE LLC |
|         | By: Esome a. Monto         |

Oll Reimbursement \$
Downtown Assessment Proretion \$
Property Tax Proretion \$

Total Additions

CERLUDE ?

" to ded 11.

וועל, ביו

: 057 33

nback to Aspige

Deposit \$
Transfer Tex \$
Water & Sewer \$
Rent Promition \$
Tenant Security Deposits \$
\$

Total Deductions

TOTAL DUE SELLER:

## BUYER'S TRANSACTION Purchase Price

Less:

1886

Deposit \$ 1

Rent Procetton \$

Tenant Security Deposits \$

Total Deductions \$ 11

Plus SUBTOTAL:

Transfer Tax \$

Property Tax \$

Oil Reimbursement \$

Downtown Assessment \$

Recording Fee (deed, assignment of leases, mortgage) \$

#### BUILDING PERMIT REPORT

|                                    | DOTADITION DAMAGE AND ONLY  |                    |
|------------------------------------|---|--------------------|
| DATI                               | 30ct. 99 ADDRESS: 546-550 Congress ST. CBL: \$37-H-001  |                    |
| REAS                               | NFOR PERMIT: TO CONSTRUCT Tolue ling Units in existing build  | 14                 |
| BUIL                               | NG OWNER: Nevermore LLC   | _/                 |
| PERM                               | APPLICANT: 1 Contractor Herb MOULTON  |                    |
| USE                                | OUP R-2 CONSTRUCTION TYPE 3-B   |                    |
|                                    | 's Adopted Building Code (The BOCA National Building Code/1996 with City Amendments) 's Adopted Mechanical Code (The BOCA National Mechanical Code/1993)  # 135,000.00  |                    |
|                                    | CONDITION(S) OF APPROVAL  Fee5: # 834.69  |                    |
| This p                             | mit is being issued with the understanding that the following conditions are met: $\frac{x}{2}$ , $\frac{49}{25}$ , $\frac{13}{25}$ , $\frac$ | ×/s                |
| 1.<br>2.                           | This permit does not excuse the applicant from meeting applicable State and Federal rules and laws.  Before concrete for foundation is placed, approvals from the Development Review Coordinator and Inspection Services must be obtain (A 24 hour notice is required prior to inspection)"  ALL LOT LINES SHALL BE CLEARLY MARKED  | ied.               |
| 3.                                 | BEFORE CALLING." Foundation drain shall be placed around the perimeter of a foundation that consists of gravel or crushed stone containing not more than 10 percent material that passes through a No. 4 sieve. The drain shall extend a minimum of 12 inches beyond the outside edge of the footing. The thickness shall be such that the bottom of the drain is not higher than the bottom of the base under the floor, and that the top of the drain is not less than 6 inches above the top of the footing. The top of the drain shall be covered with an approved filter membrane material. Where a drain tile or perforated pipe is used, the invert of the pipe or tile shall not be higher than the floor elevation. The top of joints or top of perforations shall be protected with an approved filter membrane material. The pipe or tile shall placed on not less than 2" of gravel or crushed stone, and shall be covered with not less than 6" of the same material. Section 1813.5.2   | be                 |
| <ol> <li>4.</li> <li>5.</li> </ol> | Foundations anchors shall be a minimum of ½" in diameter, 7" into the foundation wall, minimum of 12" from corners of foundation as a maximum 6' o.c. between bolts. (Section 2305.17)  Waterproofing and dampproofing shall be done in accordance with Section 1813.0 of the building code.  |                    |
| 6.<br>7.                           | Precaution must be taken to protect concrete from freezing. Section 1908.0 It is strongly recommended that a registered land surveyor check all foundation forms before concrete is placed. This is done to verify that the proper setbacks are maintained.   |                    |
| 8.                                 | Private garages located beneath habitable rooms in occupancies in Use Group R-1, R-2, R-3 or I-1 shall be separated from adjacent interior spaces by fire partitions and floor/ceiling assembly which are constructed with not less than I-hour fire resisting rating. Privat garages attached side-by-side to rooms in the above occupancies shall be completely separated from the interior spaces and the attic are by means of ½ inch gypsum board or the equivalent applied to the garage means of ½ inch gypsum board or the equivalent applied to t garage side. (Chapter 4, Section 407.0 of the BOCA/1996)   | ea                 |
| 9.                                 | All chimneys and vents shall be installed and maintained as per Chapter 12 of the City's Mechanical Code. (The BOCA National Mechanical Code/1993). Chapter 12 & NFPA 211   |                    |
| (10.                               | Sound transmission control in residential building shall be done in accordance with Chapter 12, Section 1214.0 of the City's Building Code.   |                    |
|                                    | Guardrails & Handrails: A guardrail system is a system of building components located near the open sides of elevated walking surface for the purpose of minimizing the possibility of an accidental fall from the walking surface to the lower level. Minimum height all Use Groups 42", except Use Group R which is 36". In occupancies in Use Group A, B, H-4, I-1, I-2, M and R and public garages and open parking structures, open guards shall have balusters or be of solid material such that a sphere with a diameter of 4" cannot pass through any opening. Guards shall not have an ornamental pattern that would provide a ladder effect. (Handrails shall be a minimum of 3e4" not more than 38". Use Group R-3 shall not be less than 30", but not more than 38".) Handrail grip size shall have a circular cross sect with an outside diameter of at least 1 ¼" and not greater than 2". (Sections 1021 & 1022.0) - Handrails shall be on both sides of stairway. (Section 1014.7)  | e<br>i<br>h<br>but |
| 12.<br>13.<br>14.<br>15.           | Headroom in habitable space is a minimum of 7'6". (Section 1204.0)  Stair construction in Use Group R-3 & R-4is a minimum of 10" tread and 7 3/4" maximum rise. All other Use Group minimum 11 tread, 7" maximum rise. (Section 1014.0)  The minimum headroom in all parts of a stairway shall not be less than 80 inches. (6'8") 1014.4  |                    |
| 15.                                | Every sleeping room below the fourth story in buildings of Use Groups R and I-1 shall have at least one operable window or exterior deapproved for emergency egress or rescue. The units must be operable from the inside without the use of special knowledge or separate tools. Where windows are provided as means of egress or rescue they shall have a sill height not more than 44 inches (1118mm) above tools.   | 2                  |

the floor. All egress or rescue windows from sleeping rooms shall have a minimum net clear opening height dimension of 24 inches (610mm). The minimum net clear opening width dimension shall be 20 inches (508mm), and a minimum net clear opening of 5.7 sq. ft.

(Section 10184)

| <del>1</del> 16. | Each apartment shall have access to two (2) separate, remote and approved means of egress. A single exit is acceptable when it exits directly from the apartment to the building exterior with no communications to other apartment units. (Section 1010.1)   |
|------------------|---|
| <del>¥1</del> 7. | All vertical openings shall be enclosed with construction having a fire rating of at least one (1) hour, including fire doors with self closer's. (Over 3 stories in height requirements for fire rating is two (2) hours.) (Section 710.0)   |
| <del>₹</del> 18. | The boiler shall be protected by enclosing with (1)hour fire rated construction including fire doors and ceiling, or by providing automatic   |
| 19.)             | extinguishment. (Table 302.1.1) All single and multiple station smoke detectors shall be of an approved type and shall be installed in accordance with the provisions of the City's Building Code Chapter 9, Section 920.3.2 (BOCA National Building Code/1996), and NFPA 101 Chapter 18 &19. (Smoke detectors shall be installed and maintained at the following locations): |
|                  | <ul> <li>In the immediate vicinity of bedrooms</li> <li>In all bedrooms</li> </ul>  |
|                  | In each story within a dwelling unit, including basements   |
|                  | In addition to the required AC primary power source, required smoke detectors in occupancies in Use Groups R-2, R-3 and I-1 shall receive power from a battery when the AC primary power source is interrupted. (Interconnection is required) Section 920.3.2.  |
| 20.              | A portable fire extinguisher shall be located as per NFPA #10. They shall bear the label of an approved agency and be of an approved type. (Section 921.0)  |
| 21.              | The Fire Alarm System shall maintained to NFPA #72 Standard. BOCA SecTion 918, & Fire ALARM SysTem -  |
| × 23.            | The Sprinkler System shall maintained to NFPA #13 Standard. Boca 5ecTon 906.6 Fire 3periods All exit signs, lights and means of egress lighting shall be done in accordance with Chapter 10 Section & Subsections 1023.0 & 1024.0 of the City's Building Code. (The BOCA National Building Code/1996)   |
| 24.              | Section 25-135 of the Municipal Code for the City of Portland states, "No person or utility shall be granted a permit to excavate or open any street or sidewalk from the time of November 15 of each year to April 15 of the following year".  |
| X25.             | The builder of a facility to which Section 4594-C of the Maine State Human Rights Act Title 5 MRSA refers, shall obtain a certification from a design professional that the plans commencing construction of the facility, the builder shall submit the certification the Division of Inspection Services.  |
| 26.              | Ventilation shall meet the requirements of Chapter 12 Sections 1210.0 of the City's Building Code. (Crawl spaces & attics).   |
| ×27.             | All electrical, plumbing and HVAC permits must be obtained by a Master Licensed holders of their trade. No closing in of walls until all electrical (min.72 hours notice) and plumbing inspections have been done.  |
| ¥28.             | All requirements must be met before a final Certificate of Occupancy is issued.   |
| ₹ 29.            | All building elements shall meet the fastening schedule as per Table 2305.2 of the City's Building Code (the BOCA National Building Code/1996).   |
| 30.              | Ventilation of spaces within a building shall be done in accordance with the City's Mechanical Code (The BOCA National Mechanical Code/1993). (Chapter M-16)  |
| 31.              | Please read and implement the attached Land Use Zoning report requirements.   |
| 32.              | Boring, cutting and notching shall be done in accordance with Sections 2305.4.4, 2305.5.1 and 2305.5.3 of the City's Building Code.   |
| 33.<br>34.       | Glass and glazing shall meet the requirements of Chapter 24 of the building code.  All signage, shall be done in accordance with Section 3102.0 signs of the City's Building Code, (The BOCA National Building Code   |
| 34.              | 1996).  |
| 35.              | 1990).  |
| 36.              |   |
| 37.              |   |
|                  |   |
| 38.              |   |
| XN               |   |
| D. Safne         | Holling Inspector   |
| oc:              | Marge Schmuckal, Zoning Administrator   |
|                  | Mary Company, Louis Administrator   |

\*\*On the basis of plans submitted and conditions placed on these plans any deviations shall require a separate approval.

PSH 7/24/99

COMMENTS

|   |   |                    | 111-           | 9         | Backsy      |            |            | s you                  | -11+11-                     | (A)            | the Aproperties                | F Patmit          | motic                  | Relyteds     | amit for           |               | Date              | AUD CT     |          |           |        |          |
|---|---|--------------------|----------------|-----------|-------------|------------|------------|------------------------|-----------------------------|----------------|--------------------------------|-------------------|------------------------|--------------|--------------------|---------------|-------------------|------------|----------|-----------|--------|----------|
|   | 4 | K GROS             | truet 7.       | # 99-1396 | 348.2,4-130 |            |            | Rom Tosserda           | Saparite 120                | 1. My 155000   | . He croyd atter               | e lACK OT         | - Only Co              | J49-139      | ARREAD OF premit   | 5             | Inspection Record |            |          |           |        |          |
|   |   | tot. All ak        | IRS DO NOT     | of permet | re and 34   |            | issued Co. | 1 8 Cal 12             | & Regular #                 | ceder 15 bu    | on home letion.                | EXCEPT FO         | - Beog a               | on punha     | sussiant to        | •             | Tvno              | 201        |          |           |        |          |
|   |   | who Plembing test. | PPT - STAIRS   | on doch o | - sp        | no (B)     | - 0k TM 13 | ill on the             | WORK WOOL                   | top Weall o    | Hed Moulton                    | is Regard,        | - well has             | azuremant    | rsue C/o           |               |                   | Foundation | Framing: | Plumbing: | Final: | Officer. |
|   | * | Checkel Grammy     | - OR EXCE      | 1 notes   | P.S.H.C     | h to Che   | - Refail-  | ype being be           | "Any Exterior               | 2" of mid b    | a delivered to                 | h at Bleno        | in labore              | B            | ots. OK 1/2        |               |                   |            |          |           |        |          |
|   |   | Site - Checke      | Moming -       | See homi  | wheeler to  | all a      | left front | nd Fine Escape         | Interior WORK Coly- STATES" | C- Interessed  | topo older Wassel - Hone della | ied a Work Thurch | FIRE ESCAPE - See 8/29 | 1- 150 See   | tion of 7 Apts.    | 3             |                   |            |          |           |        |          |
| ~ |   | Went to            | 12/38/95- Ch J | ales-     | Refered Con | ather from | 1st Al     | 28/00 T.17, Obsassured | 101 WORK                    | ed C. Hatton - | 1                              |                   | The ESCAP              | WORR RONNINI | Find inspection of | GIR ESCAPE GN |                   |            |          |           |        |          |
| 理 |   | 12-9-99            | 5/86/61        |           | Z           | 8          | 2/4/00-    | 3/38/00                | Trater                      | CALLED         | 3/29/00                        | 730/00            | 50                     | Worl         | 415/00             |               |                   |            |          |           |        |          |



## CITY OF PORTLAND, MAINE

Department of Building Inspection

# Certificate of Occupancy

LOCATION

550 Congress Street 037-H-001

Issued to Nevermore LLC

Date of Issue February 2 2000

— changed as to use under Building Permit No.991197 , has had final inspection, has been found to conform substantially to requirements of Zoning Ordinance and Building Code of the City, and is hereby approved for occupancy or use, limited or otherwise, as indicated below.

PORTION OF BUILDING OR PREMISES

APPROVED OCCUPANCY

1st floor left

Retail Boca 96

Limiting Conditions:

This certificate supersedes certificate issued

Approved:

(Date)

Inspector

Inspector of Buildings

Notice: This certificate identifies lawful use of building or premises, and ought to be transferred from owner to owner when property changes hands. Copy will be furnished to owner or lessee for one dollar.

#### CITY OF PORTLAND, MAINE



Department of Building Inspection

# Certificate of Occupancy

LOCATION 550 Congress

Date of Issue 2/2/00

Issued to Nevermore LLC Date of Issue 2/2/00

This is to rertify that the building, premises, or part thereof, at the above location, built — altered — changed as to use under Building Permit No. 99/197, has had final inspection, has been found to conform substantially to requirements of Zoning Ordinance and Building Code of the City, and is hereby approved for

occupancy or use, limited or otherwise, as indicated below.

PORTION OF BUILDING OR PREMISES

APPROVED OCCUPANCY

Refa. |

BOLA 1996

Limiting Conditions:

This certificate supersedes certificate issued

| Approved: | *         |                        |
|-----------|-----------|------------------------|
| 2/2/0     | Munso     |                        |
| (Date)    | Inspector | Inspector of Buildings |

Notice: This certificate Identifies lawful use of building or premises, and ought to be transferred from owner to owner when property changes hands. Copy will be furnished to owner or lessee for one dollar.