



STARBUCKS COFFEE COMPANY
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 (206) 318-1575

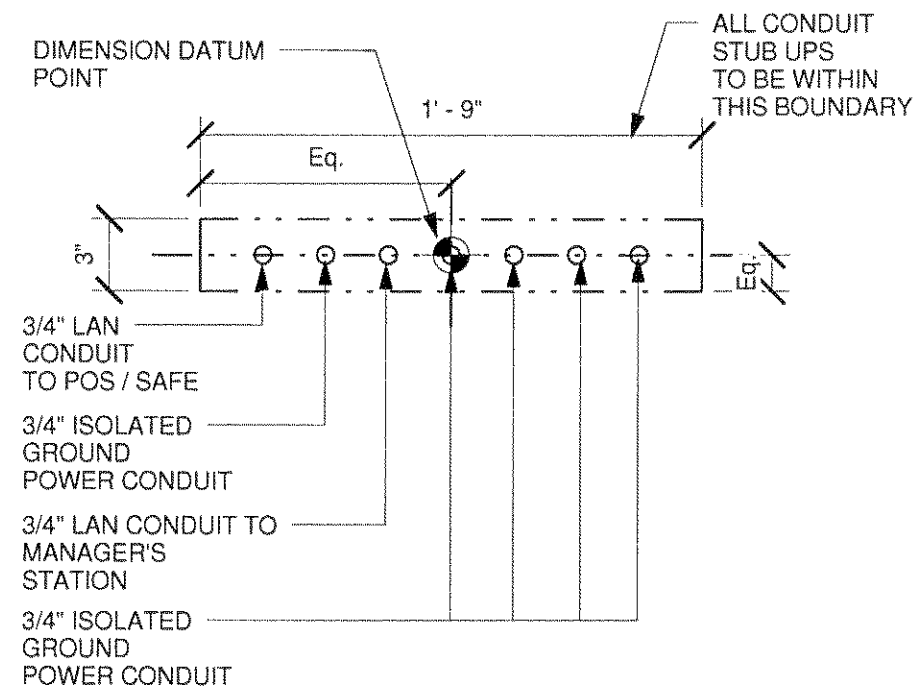
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PENETRATION PLAN NOTES

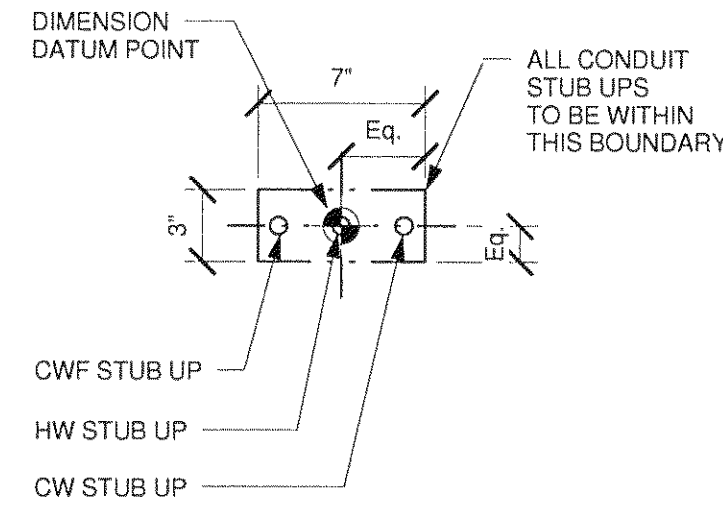
- A. ALL STUB-UP DIMENSIONS ARE RELATIVE TO FINISHED WALL LOCATIONS (SHOWN AS OUTLINES ON THIS PLAN). REFER TO FLOOR PLAN FOR WALL PLACEMENT.
- B. FLOOR SINK: REFER TO CUT SHEETS FOR COMPONENT SPECIFICATIONS AND CUTOFF REQUIREMENTS.
- C. WASTE LINE PENETRATIONS: REFER TO PLUMBING PLANS FOR INDIVIDUAL LINE SPECIFICATIONS.
- D. STUB-UP PENETRATIONS: REFER TO PLUMBING PLANS FOR INDIVIDUAL STUB-UP SPECIFICATIONS.
- E. TOILET FLOOR PENETRATION: REFER TO CUT SHEETS FOR STUB-UP LOCATION RELATIVE TO FINISHED WALL.
- F. PENETRATION TO BE LOCATED ON CENTERLINE OF WALL OR AS REQUIRED PER CONDITIONS.

SHEET NOTES

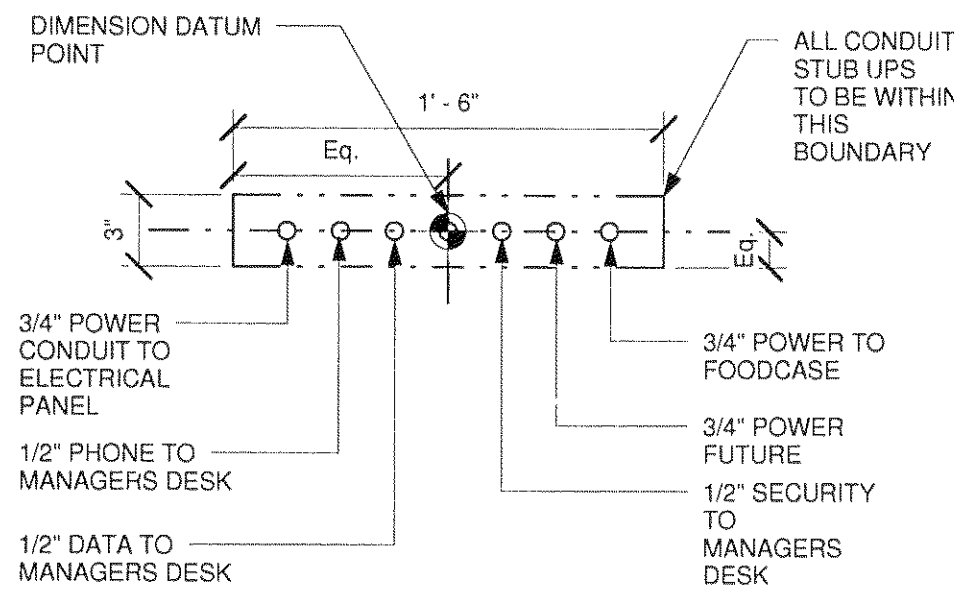
- 1. EXISTING FLOOR SINK TO REMAIN.
- 2. GC TO VERIFY IF EXISTING STUB-UPS AND FLOOR SINKS ARE IN WORKING CONDITION AND MAY BE REUSED. GC TO CONNECT NEW SPECIALTY EQUIPMENT TO EXISTING STUB-UPS/ROUGH-INS AS REQUIRED.
- 3. DIMENSION START POINT AS INDICATED.
- 4. GC TO VERIFY ALL EXISTING CONVENIENCE OUTLETS ARE IN PROPER WORKING CONDITION AND REPLACE AS REQUIRED.
- 5. NEW CONVENIENCE OUTLET INSTALLED BY GC. HEIGHT TO MATCH EXISTING. REFER TO ELECTRICAL DRAWINGS.
- 6. RELOCATE EXISTING HVAC FLOOR GRILLE AS INDICATED. MODIFY EXISTING DUCTWORK AS REQUIRED. VERIFY DIMENSIONS IN FIELD.
- 7. REFER TO SHEET I-1106 FOR PLUMBING FIXTURE SCHEDULE.



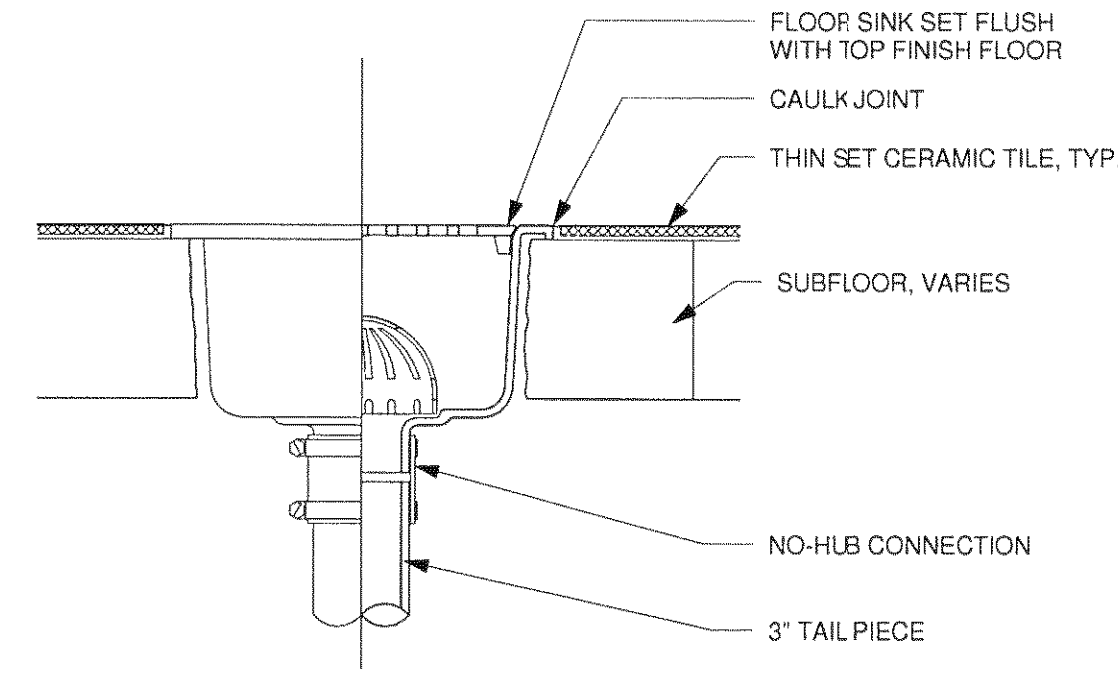
2 STUB-UP @ FRONTBAR
 Scale: 1 1/2" = 1'-0"



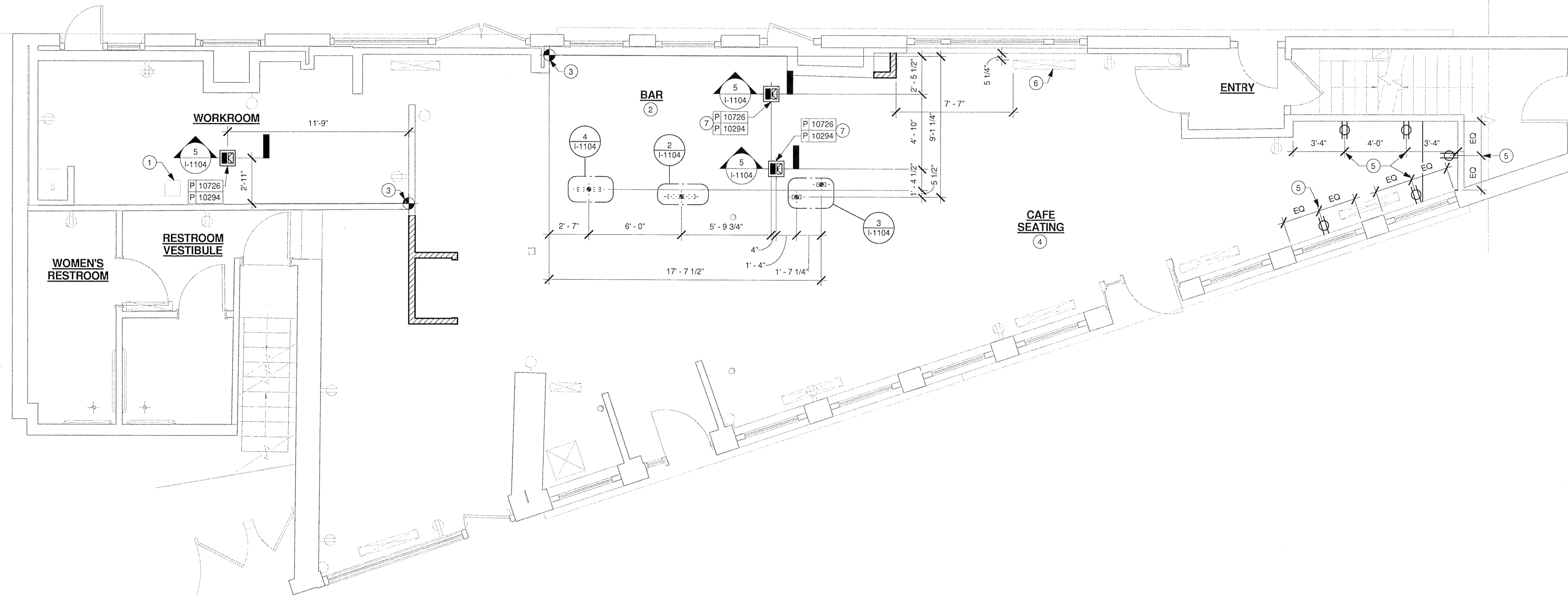
3 STUB-UP @ FRONTBAR
 Scale: 1 1/2" = 1'-0"



4 STUB-UP @ POS/SAFE
 Scale: 1 1/2" = 1'-0"



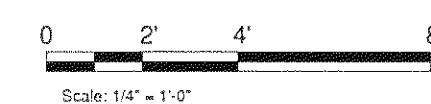
5 FLOOR SINK DETAIL
 Scale: 3" = 1'-0"



1 PENETRATION PLAN
 Scale: 1/4" = 1'-0"

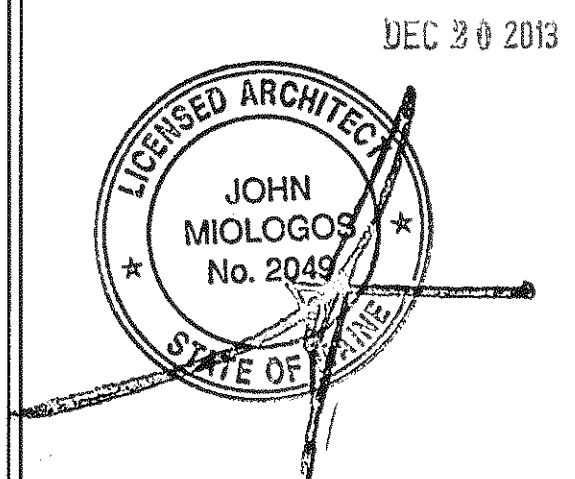
PENETRATION PLAN LEGEND

- FLOOR SINK
- FLOOR PENETRATION
- PLUMBING PENETRATION AREA
- ELECTRICAL PENETRATION AREA



FULL REMODEL

| Revision Schedule | | | |
|-------------------|------|----|-------------|
| Rev | Date | By | Description |
| | | | |
| | | | |
| | | | |



PROJECT NAME: **HAY BUILDING**
 PROJECT ADDRESS: **594 CONGRESS STREET
 PORTLAND, ME 04101**
 COUNTY: **CUMBERLAND**

STORE #: 7433
 PROJECT #: 04704-026
 CONCEPT: NGS
 PALETTE: REGIONAL MODERN
 ISSUE DATE: 12-16-2013
 DESIGN MANAGER: ETA KLIGER
 LEED® AP: N/A
 PRODUCTION DESIGNER: J.NEAL
 CHECKED BY: T. REISING

SHEET TITLE:
PENETRATION PLAN

SCALE: As indicated

SHEET NUMBER:
I-1104