



#### APPLICATION FOR PERMIT

## DEPARTMENT OF BUILDING INSPECTIONS SERVICES ELECTRICAL INSTALLATIONS

|   | Date Oct. 14, 19 80 Receipt and Permit number A 51783  |
|---|--|
| To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine<br>The undersigned hereby applies for a permit to make elec-<br>Maine, the Portland Fie trical Ord nance, the National Elect | etrical installations in accordance with the laws of critical Code and the following specifications: |
| OCATION OF WOLK. 594 Congress St.   | RESS.  |
| OWNER'S NAME: _ Carbo 32. ADDI  | FEES .   |
| O'TLETS:  |  |
| Receptacles Switches Plugmold   |  |
| Flourescent 2 (not strict   | b) TOTAL $1-10$  |
| Stri Flourescent ft   |  |
|   |  |
| Overhead × Underground Temporary METERS (number of) _ 1   | TOTAL amperes 100 . 3.00   |
| METERS (number of)  |  |
| MOTORS. (number of) Fractional  |  |
| 1 HP or over  |  |
|   |  |
| Oil or Gas (number of units)  |  |
| Electric (number of rooms)  |  |
| COMMERCIAL OR .NDUSTRIAL HEATING: Oil or Gas (by a main boiler)   |  |
| 0 0 41  |  |
| Electric Under 20 kws × Over 20 kws   |  |
| APPLIANCES (number of)  | , V  |
| Ranges Wat  | ter Heaters X  |
|   | posals   |
| wall Overs  | nwashers / 3 00  |
| Divers  | ore (denote)   |
| Fars TOTAL  | ers (denote)xxxxs9x  |
| and the supposed (market of)  |  |
| Branch Banels   |  |
| Ø   |  |
| A:= C:= discount Control Unit Y   |  |
| Separate Units (windows) Signs 20 sq. ft. and under   |  |
| Signs 20 sq. ft. and under Over 20 sq. ft.  |  |
| Customering Pools Above Ground  |  |
| In Ground   |  |
| Fire/Eurglar Alarms Residential   |  |
| Commercial  |  |
| Heavy Duty Outlets, 220 Volt (such as welders) 30   | er 30 amps   |
| Ot This etc   |  |
| A S   |  |
| Demains often fro   |  |
| The same are Lighte hattery   |  |
| Emergency Generators  | INSTALLATION FZE DUE:  |
| FOR ADDITIONAL WORK NOT ON CRIGINAL PERMI   | T DOUBLE FEE DUE:  |
| FOR REMOVAL OF A "STOP ORDER" (304-16.b)  | TOTAL AMOUNT DUE: 22.50  |
|   |  |
| INSPECTION: done  | 71 G.11  |
| Will be ready on, 19_; or wi  | ill Call   |
| CONTRACTOR'S NAME. Jim McGuire ADDRESS: 1 Malison St. So. W.  | ndham, Me.   |
| mpr 902-2419  |  |
|   | GNATURE OF CONTRACTOR:   |
| LIMITED LICENSE NO.:  | James J. M. Messe  |
| 7/  | <b>/</b> ·   |

INSPECTOR'S COPY — WHITE
OFFICE COPY — CANARY
CONTRACTOR'S COPY — GREEN

| INSPECTIONS: | Service  |
|--------------|--|
| PROGRESS IN  | SPECTIONS: / =   |
|              | 10-16-80<br>10-24-80   |
| CODE         | 11-18-80, 1-24-80, 1- |
| CUMPLIANCE   | [1-24-80]  |
| COMPLETED    |  |
| DATE 11-24   | - i  |
| DATE:        | REMARKS:   |
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|  | APPLICATION F  | OR PERMIT  | PERMIT ISSUED                                  |
|--|--|--|--|
| B.O.C.A. USE   |  |  | 1  |
| B.O.C.A. TYP   | E OF CONSTRUCTION  | 00 02<br>MAINE May 21 1980   |  |
| ONING LOCATION   | PURITAND,  | , while the state of the state  | CITY of PARTLAND                               |
| The indersigned hereby appli<br>ire, equipment or change use in<br>Coning Ordinance of the City of   | accordance with the Laws of the<br>Portland with plans and specifica | State of Maine, the Portland B.O tions, if any, submitted herewith a   | nd the following specifica-                    |
| ors:<br>OCATION 594 Con  | gress St.  | change St. Fire  | District #1 [], #2 []                          |
| <ol> <li>Lessee's name and adddress</li> <li>Contractor's name and addr</li> <li>Architect</li></ol> | ess Allied Constr. Specifica   | 9 Circus Time Rd. So. Portland   | Telephone 7.72-2888 No. of sheets No. families |
| Last use   | as Heat  | Style of roof R  | Coofing  |
| Other buildings on same lot .  |  |  | Fee \$ 181.                                    |
| Estimated contractural cost \$ .   | 40,000.  |  | 1016-7-80                                      |
| FIFED 141 PECTOP—Mr<br>The applicate a is low:   | Gi<br>@ 775-5451   |  | -  |
| De ing   |  | make renovations as  | per plan                                       |
| Ga.  Masonry Bldg.  Metal Bldg.  Alterations  Demolitions  |  | Stamp  | of Special Conditions                          |
| Change of Use  |  |  |  |
| NOTE TO APPLICANT: Se  | parate permits are required by th                                    | e installers and subcontractors of   | heating, plumbing, electri-                    |
| cal and mechanicals.   | PERMIT IS TO BE ISSUED TO  |  |  |
|  | (  | Other:   | •••  |
|  | DETAILS OF   | NEW WORK   | the work?                                      |
| Is connection to be made to pe   | ublic sewer?   | Is any electrical work involved in the state of the state |  |
| Height average grade to top o  | of plate Her   | solid or filed land?   | ea:th or rock?                                 |
| Material of foundation   | Thickness, t   | Poof covering  |  |
|  |  |  |  |
|  |  |  |  |
| Size Girder  |  | Bridging in every floor and flat   | Cot span -                                     |
| Joists and rafters:  |  |  |  |
| On centers:  | 200  | i , 3rd  | , 1001   |
| Maximum span:  | 1st floor  |  | height?  |
|  | IF A C   | CARAGE   |  |
| No. cars now accommodated<br>Will automobile repairing b   | i on same lot, to be accomme done other than minor repairs           | nodated number commercial to cars—abitually stored in the pr   |  |
| APPROVALS BY:  | DATE   | MISCELLA Will work require disturbing of   | FINE O CO                                      |
| BUILDING INSPECTION ZONING:  | —PLAN EXAMINER   |  |  |
| BUILDING CODE:   |  | Will there be in charge of the at  | equirements pertaining thereto                 |
| Health D-pt.: Others:  |  | are the red? yes   |  |
|  | Signature of Applicant   | •  | Phone # 25 45                                  |
|  | Type Name of above Davi  | Id Cook Other  | 1 🗆 2 🗆 3 🗆 4 🗆                                |

FIELD INSPECTOR'S COPY

and Address .....

| NOTES | Permit No. Location & Owner  Date of period Approved |
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| B.O.C.A. USE GR  | ROUP  | PERMIT ISSUED   |
|--|---|---|
| B.O.C.A. TYPE O  | OF CONSTRUCTION   | *** *******************************   |
| ZONING LOCATION.   | PORTLAND, MAINE, Aug.   | . 27, 1980 (10 631  |
| To the DIRECTOR OF BUILDING  | a INSPECTION SERVICES, PORTI AND, MAINE for a permit to erect, alter, repair, demolish, move or                 | TITY of PORTLAND  |
| The state of the s | ordance with the Lavs of the State of Maine, the Po<br>tland with plans and specifications, if any, submitted i | reford DASC 4 th the  |
| LOCATION   | ess Street - 2nd floor<br>Carbo Co 85 Exchange St.<br>Allied Constr P. Q. Box 1396<br>Specifications Plans      | Fire District #1, #2 Telephone  |
| Other buildings on same lot  | Fig Style of roof   | 1) C  |
|  | 49.Q  | Fee \$ 46 .00   |
| FIELD INSPECTOR—Mr.  | GENERAL DESCRIPTIO  | ON  |
| application is for:  | € 775-5451<br>Fxt 234   |   |
| Masonry Bldg.  Metal Bldg.  Alerations   | To make alteration  | ons to 2nd floor of<br>plans. 2 sheets of<br>ural changes.<br>Stamp of Special Conditions |
| Demolitions  |   |   |
| NOTE TO APPLICANT: Separate per cal and nechanicals.   | permits are required by the installers and subcontra  | ectors of heating, plumbing, electri-   |
| PERM   | IIT IS TO BE ISSUED TO 1 2 2 3 3 4  | 4 🗆   |
| ,  | Other:  | ····  |
|  | DETAILS OF NEW WORK   |   |
| re expreed to be made to bablic sed  | Is any electrical work involver?  | · sewace?   |
| soprie tank nouce ocen sent?   | Form notice sent?   |   |
| Material of foundation   |   | earth or rock?  |
| Table of took  | c per roor Roof covering  |   |
| ramout—Kind  | ial of chimneys of lining Kind Dressed or full size? Corner posts .   | Cilla   |
| Studs (outside walls and carrying par  | titions) 2x4-16" O. C. Bridging in every floor and  | flat roof span over 8 feet  |
| On centers: 1st floor Maximum span: 1st floor  | r , 2nd 3rd   | , roof  |
| If one story building with masonry wal   | ills, thickness of walls?   | height?   |
|  | IF A CARAGE   |   |
| No. cars now accommodated on same  | lot, to be accommodated number commer   | rcial cars to be accommodated   |
| APPROVALS BY:  | ner than minor repairs to cars habitually stored in th  | ne proposed building?   |
| BUILDING INSPECTION—PLAN E   |   | CLLANEOUS g of any tree on a public street?   |
| BUILDING CODE<br>Fire Dept.: Farmer P. Gel<br>Health Dept.:  | Will there be in charge of the to see that the State and Cit  | ne above work a person competent ty requirements pertaining thereto                       |

FIELD INL. ECTOR'S COPY

Signature of Applicant ...

Phone # same

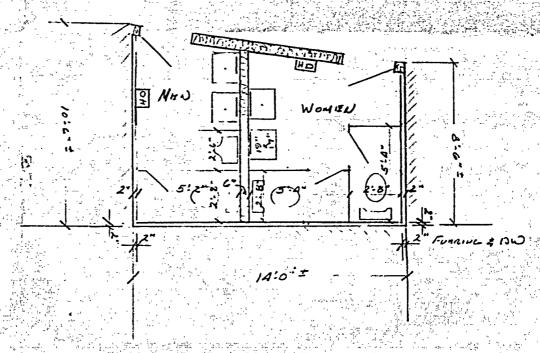
Type Name of above David Cook
Allied Construction
and Address

| NOTES                    | F. FI C: 51 ≤1   |
|--------------------------|--|
| 12.                      | Dute of permit No.   |
| 2-2 * NAC - C WA         | 10 K 30 - 1 1 N  |
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CITY OF POSITIAND



#### APPLICATION FOR PERMIT

#### DEPARTMENT OF BUILDING INSPECTIONS SERVICES ELECTRICAL INSTALLATIONS

|  | Date July 22 Receipt and Permit number                      | , 19 <u>8</u> (<br>be: A 51519 |
|--|---|--------------------------------|
| the CHIEF ELECTRICAL INSPECTOR, Fortland, Maine:  The undersigned kerely applies for a permit to make electrical insistance, the Portland Electrical Ordinance the National Electrical Cod | tallations in accordance with e and the following specifics | the laws of                    |
| OCATION OF WORK. 594 Congress St. OWNER'S NAME: Canal Bnak ADDRESS   | Canal Plaza   | FEES                           |
| OUTLETS: Receptacles Switches Plugmold ft. T   | OTAL  |                                |
| FIXTURES: (number of)  Incords scent Flourescent X (not str:p) TOTAI   | 30  | 5.00                           |
| Strip Flourescent it   |   | 3,00                           |
| Overhead Underground X Temporary T   | OTAL amperes 300 /  | 2,00                           |
| Overhead Underground X Temporary T  METERS (number of) 4  MOTORS (number of)   |   |                                |
| Fractional   | ••••••  |                                |
| DESCRIPTION AND AND AND AND AND AND AND AND AND AN   |   |                                |
| RESIDENTIAL HEATING: Oil or Gas (number of units)  |   |                                |
| Electric (number of rooms)   |   |                                |
| CON IEDICIAL OR INDUSTRIAL HEATING   |   |                                |
| Oil or Gas (by a main boiler)  |   |                                |
| Oil or Gas (by separate units)  Electric Under 20 kws Over 20 kws 27kw   |   | 10.00                          |
| Electric Under 20 kws Over 20 kws27kw  | ····  |                                |
| APPLIANCES. (number of)  |   |                                |
| Ranges   |   |                                |
| Cook Tops Disposats Wall Ovens Dishwashers   |   |                                |
| Dryers Compactors  |   |                                |
| Fore Cthers (denoted   | te)   |                                |
| TOTAL  |   |                                |
| AFFORE LANDOUG. (number of)  |   |                                |
| Branch Panels  |   | /                              |
| Transformers   |   |                                |
| Air Conditioners Central Unitx   |   | 5.00                           |
| Separate Units (windows)   |   |                                |
| Signs 20 sq. ft. and under   |   | 5.00                           |
| Over 20 sq. ftx  |   | /                              |
| Swimming Pools Above Ground In Ground  |   | <i></i>                        |
| Fire/Burglar Alarms Residential  |   |                                |
| Commercial   |   |                                |
| Heavy Duty Outlets, 220 Volt such as welders) 30 amps and  | i under   |                                |
| over 30 amp  | 'S  |                                |
| Circus, Fairs, etc.  |   |                                |
| Alterations to mires   |   |                                |
| Renairs after fire   |   |                                |
| Emergency Lights hattery   |   |                                |
| Emergency Generators   | TY ADVON DED TITE.  |                                |
|  | LLATION FEE DUE:  |                                |
| FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT   | DOUBLE FEE BOD.   |                                |
| FOR REMOVAL OF A "STOP CRDER" (304-16.b)   | TAL AMOUNT DUE:   | 30.00                          |
|  |   |                                |
| INSPECTION:  | xx  |                                |
| Will be ready on, 19; or Will Call   |   |                                |
| CONTRACTOR'S NAME: A. W. Sewall CO   |   |                                |
| 000 0403   |   |                                |
| TEL.: nk 883-3471  | F OF CONTRACTOR:  | /                              |

INSPECTOR'S COPY --- WHITE OFFICE COPY -- CANARY CONTRACTOR'S COFY - GREEN

MASTER LICENSE NO.: LIMITED LICENSE NO.:

SIGNATURE OF CONTRACTOR:

| INSPECTIONS:  |  |
|---------------|--|
|               | Service called in Property of the servic |
|               | Service called in  Closing-in  PECTIONS: 7-22-60  A-Y-A-1  |
| PROGRESS INS  | PECTIONS: 7-22-80  |
| 1 KOOKESS INS | d-4-80   |
|               | 0 1- 43  |
| CODE          | E 8-12-80 Register Page N N N N N N N N N N N N N N N N N N N  |
|               | 8-22-80 = VVI BLAVE  |
| COMPLIANC     |  |
| COMPLETED     | No Service Control of the Control of |
| 1             | 10 11 15 16 10 10 10 10 10 10 10 10 10 10 10 10 10   |
| DAT6-27-      | 80   |
| DATE:         | REMARKS:   |
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### APPLICATION FOR PERMIT PERMIT ISSUED

| PACA !   | USE GROUP                                |  | APUMIT 199019                           |
|--|--|--|---|
| \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\                                      | TYPE OF CONSTRUCTION                     | 8 :: 00                                | AFR 23 190)                             |
|  | ON PORTLAN                               |  | od<br>Pity of Dorthanii                 |
| To the DIRECTOR OF BUI   | LDING & INSPECTION SERVICE               | ES. PORTLAND, MAINE                    | PI ( - OL L BT: TITTUD.                 |
| The undersigned hereby   | applies for a permit to erect, alter, re | epair, demolish, move or install in    | following building struc-               |
| ture, equipment or change us   | e in accordence with the Laws of th      | e State of Maine, the Portland B C     | OCA. Building Code of L                 |
| Zoning Ordinance of the Cit  | y of Portland with plans and specific    | attons, if any, submitted herewith a   | nd the following press, a-              |
| tions:   | a  | c 2m2 61                               |   |
|  | ngress Street - 2nd                      |  |   |
|  | ess . J., B. Brown + .57                 | exchange St                            | Telephone 774+5908                      |
| <ul><li>Lessee's name and addd</li><li>Contractor's name and a</li></ul> | ddress P. W. Cunninghar                  | a & Sons Inc.                          | Telephone 775-0246                      |
| 4 Architect  | 81 Commerica Specifi                     | Etions Plans                           | No. of sheets                           |
| Proposed use of building   |  |  | No. families                            |
| Last use   | ***                                      | Control of a set                       | No families                             |
| Material No. s   | tories Heat                              | Style of roof R                        | oonng                                   |
|  |  |  | Fee \$ 248.59                           |
| Estimated contractural cost !  |  | ch                                     | of use 15.00                            |
|  | Marge                                    |  | 263.50                                  |
| This application is for:   | @ 775-5451                               |  | al. 17.25 4.23.80                       |
| Daching  |  | Change of use from to office area, wit | department store                        |
| Garage   |  | as per plans. 3 she                    | eta of olans.                           |
| Mecal Bldg   |  |  | of Special Conditions                   |
| Alterations  |  |  | •                                       |
| Dinoliticus  |  |  |   |
| Change of Use . with a   | lterations                               |  |   |
| Other  | ••                                       |  |   |
| NOTE TO APPLICANT:   | Separate permits are required by the     | se installers and subcontractors of    | heating, plumbing, electri-             |
| al and mechanicals.  |  |  |   |
|  | PERMIT IS TO BE ISSUED TO                | — — — — — — — — — — — — — — — — — — —  |   |
|  |  | Other:                                 | • •                                     |
|  | DETAILS OF                               |  |   |
| Is connection to be made to  | this work?                               | If not, what is proposed for sewage    | <b>?</b>                                |
| Has septic tank notice beer  | n sent? 1                                | Form notice sent?                      |   |
| Height average grade to top  | of plate Heig                            | ght average grade to lichest point of  | f roof                                  |
| Material of foundation   | th No. stories S                         | op bottom cei. r .                     |   |
| Kind of roof   | Rise per foot                            | Rocf vering                            |   |
| No. of chimneys  | Material of chimneys                     | of i Kind of heat                      | fuel                                    |
|  | Dressed or full size?                    |  |   |
| Size Girder  | . Columns under girders                  | Size Max.                              | on centers                              |
|  | arrying partitions) 2x4-16" O. C.        | 3rd                                    | roof                                    |
| Joists and rafters: On centers:  |  | 3rd                                    |   |
| Maximum span:  | 1st floor 2nd                            | 3rd                                    | roof                                    |
| If one story building with   | masonry walls, thickness of walls?       |  | height?                                 |
| it one story building will   | IF A G                                   |  | •                                       |
| No cars not a commodat   | ed on same lot, to be accomm             |  | rs to be accommodated                   |
| Will automobile repairing  | be done other than minor repairs t       | o cars ha at an ly stored in the prop  | osed building?                          |
| APPROVALS BY:  | DATE                                     | MISCELLAN                              |   |
|  |  | Will work require disturbing of any    | tree on a public street?                |
|  |  | Will there be in charge of the above   | e work a nerson competent               |
|  |  | to see that the State an ! City requ   |   |
|  |  | are observed?                          |   |
| •  |  |  |   |
| y  |  | T. John                                | Dhan #                                  |
|  | Signature of Applicant 4.2               |  | rnone # same                            |
|  | Type Name of above F W.                  | . Cunningham & Some I                  |   |
|  |  | Other                                  |   |
| OFFICE FILE COPY   |  | and Address                            | • |

#### APPLICATION FOR PERMIT

PERMIT ISSUED

|                       | E.O.C.A. USE GROUP                        |   | MUNICETET 1000UN   |
|-----------------------|---|---|--|
|                       |   | 00.034  | FEB ≠1 1980  |
| ZONIING (             | CCATION                                   | N (U. 1) 3.2.<br>FLAND, MAINE, Fob. 20, 1980    | 1000   |
| TOMING L              | OCATIONPOR                                | III.AND, MAINE, 400 20 , 1980                   | WY of DODGET AND   |
| To the DIRECTO        | OR OF DUILDING & INSPECTION SE            | ERVICES PORTLAND MANUE                          | HAY IN CAUTE OUT   |
| The undersign         | ted it c by applies for a permit to error | alter, repair, demolish, move or install the fo | Harris I was   |
| ture, equipment o     | change use in a courdance with the I a    | vs of the State of Maine, the Portland B.O.C    | nowing building, struc-  |
| Zoning Ordin mer      | of the City of Fordand with was a and     | sperifications, if any, submitted herewith and  | .A Building Code and   |
| tions:                | of the ony of Lernana with plans and      | specifications, if any, submitted herewith and  | the following specifica-   |
|                       | 594 Congress St.                          | ·   |  |
| 1. Owner's name       | and address Portland Landma               | erks _165 State Street                          | istrict #1 [], #2 []   |
| 2. Lessee's name      | and adddress                              | Tel   | ephone 7.74-5561   |
| 1. Contractor's n     | ama and address FaPa & CaHa h             | Jurray P.O. Box 2297 Tel                        | ephone   |
| A Architect           | ance and address                          | T+#.H4F 3N F. BQX .449 f Tel                    | ephone 159-8135  |
| Proposed use of h     | wide drug store                           | Specifications Plans                            | No. of sheets  |
| I ast use             | andreg                                    | No  | families   |
| Material              | No storios Time                           | No  | . families   |
| Other buildings of    | r same lot                                | Style of reof                                   | ing  |
| Estimated contract    | tural cost \$ .95.000.                    | •         | 400 50   |
|                       |   |   | Pea 5 428.50   |
| FIELD INSPECTO        | R—Mr                                      | GENERAL DESCRIPTION                             |  |
| This application is   | for: @ 775-5451                           | memora was beauties                             | •  |
|                       | Ext. 234                                  | remove non bearing partit                       | tons , and   |
| Garage                |   | renovate window areas.                          | · · ·  |
| Masonry Bldg          |   |   |  |
| Metal Bidg            |   | Stamp of S                                      | pecial Conditions  |
| Alterations           |   | •   | •  |
| Demolition            |   |   |  |
| Change of Use         |   |   |  |
| Other                 |   |   |  |
| NOTE TO APPL          | !CAN1: Separate permits are required      | by the installers and subcontractors of heat    | ing, plumbing, electri-  |
| cal and mechanical    | <i>S.</i>                                 |   |  |
|                       | PERMIT IS TO BE ISSUE                     | TD TO 1 2 3 3 4 4                               |  |
|                       |   | Other:  |  |
|                       | DETAILS                                   | OF NEW WORK                                     |  |
| Is any plumbing in    | volved in this work?                      | Is any electrical work involved in this we      | J 9  |
| Is connection to be   | made to public sewer?                     | If not, what is proposed for sewage?            | ЛКГ  |
| Has septic tank no    | tice reen sent?                           | Form notice sen?                                |  |
| Height average gra    | de to top of plate                        | Height average grade to highest point of roo    |  |
| Size, ironi           | depth No. stories                         | solid or filled land?                           | en manie?  |
| Material of founda    | tion Thickne                              | ss, top bottom celiar                           | Dr TOCK?   |
| Kind of roof          |   | Roof covering                                   | *******  |
| No. of chimneys.      | Material of channeys                      | of lining Kind of heat                          | for the same of th |
| Framing Lumber-       | -Kind Dressed or full size?               | Corner posts                                    | Cilia  |
| Size Girder           | Columns under girders                     | Size Max. on c                                  | antana   |
| Studs (outside wal    | is and carrying partitions) 2x4-16" O.    | C. Bridging in every floor and flat roof spo    | enters   |
| Joists and raft       | ers: 1st floor                            | 2nd, 3rd,                                       | m over 8 feet.   |
| On centers:           | 1st floor                                 | 2nd, 3rd,                                       |  |
| Maximum spa           | n: 1st floor                              | 2nd 3rd,  | 1001   |
| If one story building | ig with masonry walls, thickness of wall  | s? hei  | 100I   |
|                       | TP A                                      | GARAGE  | gnt?   |
| No. cars now accor    | nmodated on same lot to be accom          | mmodeted and to a                               |  |
| Will automobile re-   | criting he done other than minor renal    | mmodated number commercial cars to b            | e accommodated   |
| 40000V 440 0V         |   | rs to cars habitually stored in the proposed b  | wilding?   |
| APPROVALS BY          |   | MISCELLANEOUS                                   |  |
|                       | ECTION—PI AN EXAMINER                     | Will work require disturbing of any tree        | on a public street?  |
| ZUNING:               |   |   | `  |
|                       | 3:  | Will there be in charge of the above work       | k a person competent   |
|                       | ••••••                                    | to see that the State and City requirement      | nts pertaining thereto   |
| nealth Dept.:         | •••••                                     | are observed? Yes                               |  |
| Omers:                | •••••                                     |   |  |
|                       | Signature of Applicant . Co               | Munay Phone                                     | ш .  |
|                       | Type Name of above . C.H.                 |   |  |
|                       | Type Name of above                        |   | ] 2 [] 3 [] 4 []   |
| FIELD INSPECTOR'S     | COPY                                      | Other   |  |
|                       |   | and Address                                     |  |

| Still within a grange of the state of the st | Fern       |
|--|------------|
| Still is the first of the first of the distriction of permit of permit of the first | Fermit No. |
| 1001 - 1001  | 8          |
| GITCH CATERION - IN SIDE PEADED  | 1/0        |
| as specific minior some it redecide P No   | Ps.        |
| See permit on contlibate   |            |
| 1 Sept to our is to Carac applied  | 13         |
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| WNC  | -<br>-7R1  |
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| Date<br>Issued <b>6–12–72</b><br>Portland Plumbing Inspector   | Addre<br>Instal<br>Owne | ess <b>59</b><br>lation For<br>er of Bldg<br>er's Addi | I House<br>ress Samo  | of Hay    | PEF      | MIT NUM  | MBER 479 |
|--|-------------------------|--|-----------------------|-----------|----------|----------|----------|
|  | Pluml                   | Der REP'L  | Reuben Ko<br>173 Neal |           |          | INO      | FEE      |
| By ERNOLD R GOODWIN  | ME W                    | NEF L  | SINKS                 |           |          |          |          |
| App. First Insp.   |                         | <del></del>  | LAVATORI              | ES        |          | _        |          |
| Date AT  |                         | +  | TOILETS               |           |          |          |          |
| S. A. S. A.  | JKON .                  | <del> </del>   | BATH TUB              | S         |          |          |          |
| By <is 5<="" td=""><td>, DE</td><td></td><td>SHOWERS</td><td></td><td></td><td><u> </u></td><td></td></is> | , DE                    |  | SHOWERS               |           |          | <u> </u> |          |
| App. Final Insp.   |                         | 1  | DRAINS                | FLOOR     | SUR      | FACE     |          |
| App. Final Insp.   | 1                       | 1  | HOT WAT               |           | 611      |          | 2.00     |
| By chur  |                         | T  |                       | WATER HE  |          |          |          |
| •  |                         |  |                       | DISPOSALS |          |          |          |
| Type of Bldg.  |                         | T  | SEPTIC TA             |           |          |          |          |
| □ Commercial   |                         | T  | HOUSE SE              |           |          |          |          |
| Residential  |                         |  | ROOF LEA              |           |          |          |          |
| Single   |                         |  |                       | IC WASHE  | <u> </u> |          |          |
| ☐ Multi Family   |                         |  | DISHWAS               | HERS      |          |          |          |
| ☐ New Construction   |                         |  | OTHER                 |           |          |          |          |
| Remodeling   |                         |  |                       |           |          |          |          |
|  |                         |  |                       |           |          | TOTAL    | 1 2.G    |

Building and Inspection Services Dept.; Plumbing Inspection

FILL IN AND SIGN WITH IN

#### PERMIT ISSUED

MAY 26 1972 0588 CITY of PUNTLAND

## APPLICATION FOR PERMIT FOR HEATING, COOKING OR POWER EQUIPMENT

Portland, Maine, May 26, 1972

| -  |   |
|--|---|
| To the INSPECTOR OF BUILDINGS, PORTLAND, ME.  The undersigned hereby applies for a permit to install the following heating, cooking with the Large of Maine, the Building Code of the City of Portland, and the following s  | or power equipment in accord-   |
| The undersigned hereby applies for a permit to install the following s   | pecifications:  |
| The undersigned hereby applies for a permit to install the following healing, cooking  The undersigned hereby applies for a permit to install the following healing, cooking  ance with the Laws of Maine, the Building Code of the City of Portland, and the following s  ance with the Laws of Maine, the Building Code of the City of Portland, and the following s   | Stories Building  |
| ance with the Laws of Maine, the Building Code of the City of Torstand,  Use of Building Drug store  | Existing  |
| Location 594 Congress St. Use of Building Drug Store  Name and address of owner of appliance H. H. Hayra Drug Store  173 Neal St. 173 Neal St.   | 773-8343  |
| Name and address of owner of appliance H. H. Hayka Drug Store  Installer's name and address HaJa Katz 173 Neal St.   | Telephone Massacra  |
| Installer's name and address .May.a  |   |
| General Description of Work  To install oil fired hot water heater   |   |
| ail fired hot water heater   |   |
| To install Office and the state of the s     |   |
| IF HEATER, OR POWER BOILER   |   |
| Any burnable material in floor surface or benea  | th?no   |
| Location of appliance basement Any burnable material in floor surface or beneatiful from top of appliance or casing top of furnace   | Oll   |
| 4 -4-43  |   |
| - 10 to the business of the bu | - book of appliance   |
| f -make nine Flom from 0- 1/1  |   |
| - A Linear Area OXIO   | lowered per hour  |
| If gas fired, how vented?  | - 1   |
| Will sufficient fresh air be supplied to the applicate to the  |   |
| Name and type of burner  | iter' laboratories?   |
| Labelled by under  | 1 - them of tank?   |
| t -tin attendance:   |   |
| a the league of  |   |
| Location of oil storage  | Mo  |
| Location of oil storage  | No.   |
| Location of oil storage  | ed?   |
| Will all tanks be more than five feet from any flame?  |   |
| Total capacity of any existing storage tame  IF COOKING APPLIANCE  |   |
| · · · · · · · · · · · · · · · · · · ·  | rface or beneath?   |
| Location of appliance Height of Legs.  | , if any  |
| t material?  | a of oppliance (  |
| The state of appliance from the state of the | Ann of emokening  |
| The faction of appliance   | *****   |
| Other comme  | a law menaritar communication in the communication of the communication |
| Is hood to be provided?  | m demand per hour   |
| If mas fired, how vented?  | - TAKAMION  |
| If gas fired, how vented?  | ORMATION  |
| MISCELLANEOUS EQUIPMENT OR SPECIAL TO MISCELLANEOUS EQUIPMENT OR SPE   |   |
| 30 gal. Book neares  |   |
|  |   |
|  |   |
|  |   |
|  |   |
| Amount of fee enclosed? \$4.00 (\$2:00=for=one=heater=ete;-\$1.00-additional=for   | r-each-additional-heater; etc., m-same  |
| Amount of fee enclosed?  |   |
| building at same time)   | ` -   |
|  | the most a person competent to  |
| APPROVED: Will there be in charge of   | the above work a person competent to  |
| see that the State and   | ity requirements pertaining thereto are   |
| observed? yes  |   |
| н. Ј.  | Katz  |
| 7 . 1/   | a soll  |
| cs 300 Signature of Installer Januar S   | ompores   |
|  | co Campbell #   |
| INSPECTION COPY  |   |

Inspn. closing-in 1 115 1 " ; <sup>2</sup> 

H.H. Hays: This Kitchen range on 3d floor has been in opperation over 20 years & until moved or replaced can not come under bldg. code. regulations Opinion File 594 Congress

#### REFERRAL MEMORANDUM HEALTH DEPARTMENT

To: Mr. Gerald May berry

Date: 1/29/67

From: ND. Mc. Dowell

indiject: Ventilation H.H. Hays and State Drug

indiject: Ventilation H.H. Hays Drug Stone has commercial

Conditions or Defects: H.H. Hays Drug Stone has commercial

Cooking equipment in their 3th floor Kitchen

Cooking equipment in their 3th floor Kitchen

which is not ventilated as required by the

building Codle.

The State Drug Store has the same

problem with a range in their cellar food

Theparation avea.

The responsible department or division is requested to reply on this form and return the form to the Environmental Health Division.

Reply:

Date:

Division or Department Head

Instructions: Samitarians will complete this form in triplicate retaining one copy for the district file and two copies to the central office. Central office will retain one copy on their file and the original will be sent to the responsible division or city department.

A.P.- 594 Congress St.

Jan. 23, 1967

Haley's hetal Shop 539 Elm Street Biddeford, Kaire

ec to: Hay's Drug Stors 594 Congress Street

#### Gentlemen:

Permit to install air conditioning system in store at the above named location is not issuable at this time. The 5-ton A.C. unit, weight 620%, is to be located on the second floor. We will need to know the framing of this area of the second floor as well as the location of the unit in relation to the framing.

with this information at hand we may be able to further process this application.

Very truly yours,

Archie L. Scekins Deputy Director Building & Inspection Services

ALS:m

BE BUSINESS ZONE



#### APPLICATION FOR PERMIT

Class of Building or Type of Structure Second Class

Portland. Maine, January 1 , 1967

PERMIT ISSUED OOD SO

CITY of PORTLAND

| TATIS                      | Portiana, indine,  | i                               |
|----------------------------|--|---------------------------------|
| The undersigned            | OF BUILDINGS, PORTLAND, MAINE hereby applies for a permit to erect alter repair demolish aws of the State of Maine, the Building Code and Zor bmitted herewith and the following specifications:  With |                                 |
| specifications, if any, su | bmitted herewith and the following specifications:  ess St. With   | hin Fire Limits? Dist. No Dist. |
| Location 294 Con61         | Store 59/ Congress S   | t. Telephone                    |
| Owner's name and ad-       | dress Hay s Drug Coor of 224   | Telephone                       |
| Lessee's name and add      | d address Haley's Metal Shop, 539 Elm St   | Blans VS No. of sheets          |
| Architect                  | Store  |                                 |
| Proposed use of build      |  | families                        |
| Last use                   | No. stories HeatStyle of re-   | ofRoofing                       |
| Other buildings on sa      | me lot   | Fee \$5.00                      |
| Estimated cost \$          | Garant Description of Nev  | w Work                          |

General Description of New Work

To install air conditioning system as per plan

|   | is to be taken out separately by and in  |
|---|--|
| he name of the heating contractor. Details  | of New Work  |
| Has septic tank notice been sent?  Height average grade to top of plate  Size, front  | of New Work  Is any electrical work involved in this work?  If not, what is proposed for sewage?  Form notice sent?  Height average grade to highest point of roof   |
| Kind of roof Rise per 1801  No. of chimneys Material of chimneys.  Framing Lumber—Kind Dressed or full  Size Girder Columns under girders  Studs (outside walls and carrying partitions)4-16"  Joists and rafters: 1st floor.  On centers: 1st floor. | Roof covering  of lining  Size  Nax. on centers  O. C. Bridging in every floor and flat roof span over 8 feet.  2 O. The posts of the post |
|   | If a Garage accommodatednumber commercial cars to be accommodatedrepairs to cars habitually stored in the proposed building?   |
| PPROVED:  | Will work require disturbing of any tree on a public street?no   |
| CS \$01   | Allowa Stally  |

INSPECTION COPY

Signature of owner By-:--

NOTES Final Inspn. Cert. of Occupancy issued Final Notif. Forn Check Notice Staking Out Notice Inspn. closing-in 3-29-67 Completad



#### APPLICATION FOR PERMIT FOR HEATING, COOKING OR POWER EQUIPMENT

PERMIT ISSUED DEC 17 1965

CITY of PURTLAND Portland, Maine, ... December 15., 1965. To the INSPECTOR OF BUILDINGS, PORTLAND, ME. The undersigned hereby applies for a permit to install the following heating, cooking or power equipment in accordance with the Laws of Maine, the Building Code of the City of Portland, and the following specifications: Location 594 Eongress Street Use of Building Store No. Stories 2.... **New Building** Installer's name and address .........Aaskov. Plumbing. & HeatingCo. 5.501...Summit...StTelephone .79.7-2523. General Description of Work To install \_oil-fired\_domestic\_hot\_water\_heater\_replacing\_gas\_fired\_heater ....Texaco.Fire.Chief...-.Model.TJ..125-3... IF HEATER, OR POWER BOILER Kind of fuel? ..... oil..... If so, how protected?..... Minimum distance to burnable material, from top of appliance or casing top of furnace ...... 32. 361. 10!! Size of chimney flue ................. Other connections to same flue ......none Will sufficient fresh air be supplied to the appliance to insure proper and safe combustion? IF OIL BURNER Will operator be always in attendance? ...... Does oil supply line feed from top or bottom of tank? ....bottom...... Type of floor beneath burner ...... concrete ....... Size of vent pipe ...... Location of oil storage \_\_\_\_\_\_basement \_\_\_\_\_ Number and capacity of tanks \_\_\_\_existing \_\_\_\_ Will all tanks be more than five feet from any flame? ...... How many tanks enclosed? .... Total capacity of any existing storage tanks for furnace burners ..... IF COOKING APPLIANCE If so, how protected? ...... Height of Legs, if any ...... From front of appliance From sides and back From top of smokepipe Other connections to same flue Size of chimney flue ..... Is hood to be provided? ...... Forced or gravity? ...... MISCELLANEOUS EQUIPMENT OR SPECIAL INFORMATION Boam over smoke pipe already skielded the Amount of fee enclosed? 2.00 .... (\$2.00 for one heater, etc., \$1.00 additional for each additional heater, etc., in same building at same time.) APPROVED: OK 17-16-65 FD Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? .. y.es ... Aaskov Plumbing & Heating Co.

Signature of Installer ... By:

INSPECTION COPY

NOTES 1-16 66 Completed the

| PERMIT TO INST                                   | 1            |             |                           |       |       | 15835           |   |
|--|--------------|-------------|---------------------------|-------|-------|-----------------|---|
| ate  | Add:<br>Inst | ess<br>alla | tion For: 9, P, Hogte A 3 |       | PE    | RMIT NUMBE      | R |
| Issu <u>ed 12/16/65</u>                          |              | er of       | Bldg. Sema                | 377   |       | <del></del>     |   |
| Portland Plumbing                                | Owne         | r's         | Address: Reme             |       |       |                 |   |
| Inspector  | Plun         | ber.        | Dana Aaghov               | Date  | 10    | tarite          |   |
| By K. R. Good in                                 | New          | Rep'        | 1                         |       | No. I | /15/65<br>  Fee |   |
| App. First Insp.                                 |              |             | SINKS                     |       | 70.   | ree             |   |
| Date 12717-65                                    |              |             | LAVATORIES                | +     |       |                 |   |
| Date (71) 6 )                                    | <u> </u>     |             | TOLLETS                   |       |       | _               |   |
| By Hlain   |              |             | BATH TUBS                 |       |       |                 |   |
|  |              |             | SHOWERS                   |       |       |                 |   |
| App. Final Insp.                                 |              |             | DRAINS                    |       |       |                 |   |
| Date 060 17 65                                   |              | 1           | HOT WATER TANKS           |       | 1     | 2.00            |   |
|  | ł            |             | TANKLESS WATER HEATERS    |       |       |                 |   |
| FRNOLL R. GOODW                                  | M            |             | GARBAGE GRINDERS          |       |       |                 |   |
| cTypeupfinB112cto                                |              |             | SEPTIC TANKS              |       |       |                 |   |
| Commercial                                       |              |             | HOUSE SEWERS              |       |       |                 |   |
| H Residential                                    |              |             | ROOF LEADERS              |       |       |                 |   |
| □ Single_  |              |             | OTHER                     |       |       | <del></del>     |   |
| ☐ Single<br>☐ Multi Family<br>☐ New Construction |              |             |                           |       | T     |                 |   |
| Remodeling                                       |              |             |                           |       |       |                 |   |
|  | í            |             |                           | T     |       |                 |   |
| BODET AND THE ATTER                              |              |             |                           | TOTAL |       | 2.00            |   |
| PORTLAND HEALTH                                  | DEPT.        | PLUN        | BING INSPECTION           |       |       |                 |   |

Stay Convest St. B-3 CHKCH. Projecting Sign -20ne - 02 L-Flusing - Steady lighting Steel Sideralk B. Cede Weight 150 a Weight - AV - they bolk LSign-14" store sidensity worth a from edge of sidensin Sign- 516" Projection in the thickness - angles Notton of sign - Lag dollar -1- Plexisher from

WPLITTEN CONSENT AND AGREEMENT RELATING TO A CERTAIN SIGN PROPOSED TO BE ERECTED PROJECTING OVER A PUBLIC SIDEWALK FROM THE PREMISES 52 Congress St. \_\_\_\_\_\_IN PORTLAND, MAINE , being the owner of the in Portland, Maine hereby gives premises at consent to the erection of a certain sign owned by \_\_Coca-Jola C . projecting over the public sidewalk from said promises as described in application to the Inspector of Buildings of Portland, Kaine for a permit to cover erection of said sign; And in consideration of the issuance of said permit \_\_\_\_ Himsty from for jowner of said premises, in event said sign shall cease to serve the purpose for which it was erected or shall become dangerous and in event the owner of said sign shall fail to remove said sign or make it permanently safe in case the sign still serves the purpose for which it was erected, hereby agrees for himself or itself, for his heirs, its successors, and his or its assigns, to completely remove said sign within ten days of notice from said Inspector of Buildings that said sign is in such condition and of order from him to remove it. In Witness whereof the owner of saic premises has signed this consent and agreement this 4th day of farmary, 1965.

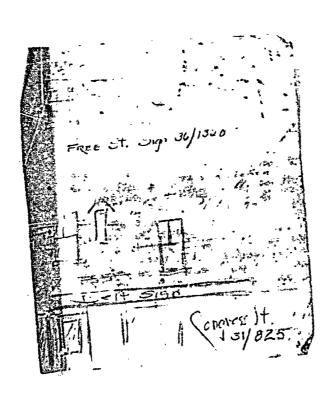
> RESERVED TO THE CASE OF THE

| ?. sq. ft. plexiglass- Und. Label B3 BUSINESS ZONE PINATU ICOME  |
|--|
| APPLICATION FOR PERMIT TO ERECT  |
| SIGN OVER PUBLIC SIDEWALK OR STREET  |
| To the INSPECTOR OF BUILDINGS, PORTLAND, ME. Portland, Maine, Jan. 7, 19 65  |
| The undersigned a reby applies for a permit to erect the following described sign extending over a public side:  Location the Congress St.   |
| Owner of building to which sign is to be attached Schwartz, Inc., 10 Congress Sq.  |
| Name and address of owner of sign Hay's Drug Store, 594 Congress St.  Contractor's name and address Coyne Sign Co. 195 St. John St.  When does contractor's bond against Dec. 1965 |
| Information Concerning Building  |
| Material of wall to which sign is to be attached brick   |
| Electric Ves Vertical dimension after exercism   |
| 101, Will there he any hollow sprages  |
| No. rigid connections Are they favored the state plastic   |
| No. guys 1 material cable Location, top or bottom top  |
| Maximum projection into street 51611   |
| A.A. S. Signature of contractor (Legne)  Signature of contractor   |
| Mor  |

| 2/14                       |  |
|----------------------------|--|
| Permit No. 65/ 22          |  |
| Location 394 (ny en cleget |  |
| Owner Hay's Drug Stee      |  |
| Date of permit // // /65   |  |
|                            |  |
| Sign Contractor            |  |
| Final Inspn. 1/29/65       |  |
| 1/13/45 - NOTES A          |  |
| ing made E. R.             |  |
|                            |  |
| 1/18/65 Mot hungget        |  |
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| 1/29/65 - mol Oli Clore.   |  |
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Jeynn, The Benter (See 27 Casao St.)



FLECTRIC SIGN 594 CONGRESST UPPER STORE

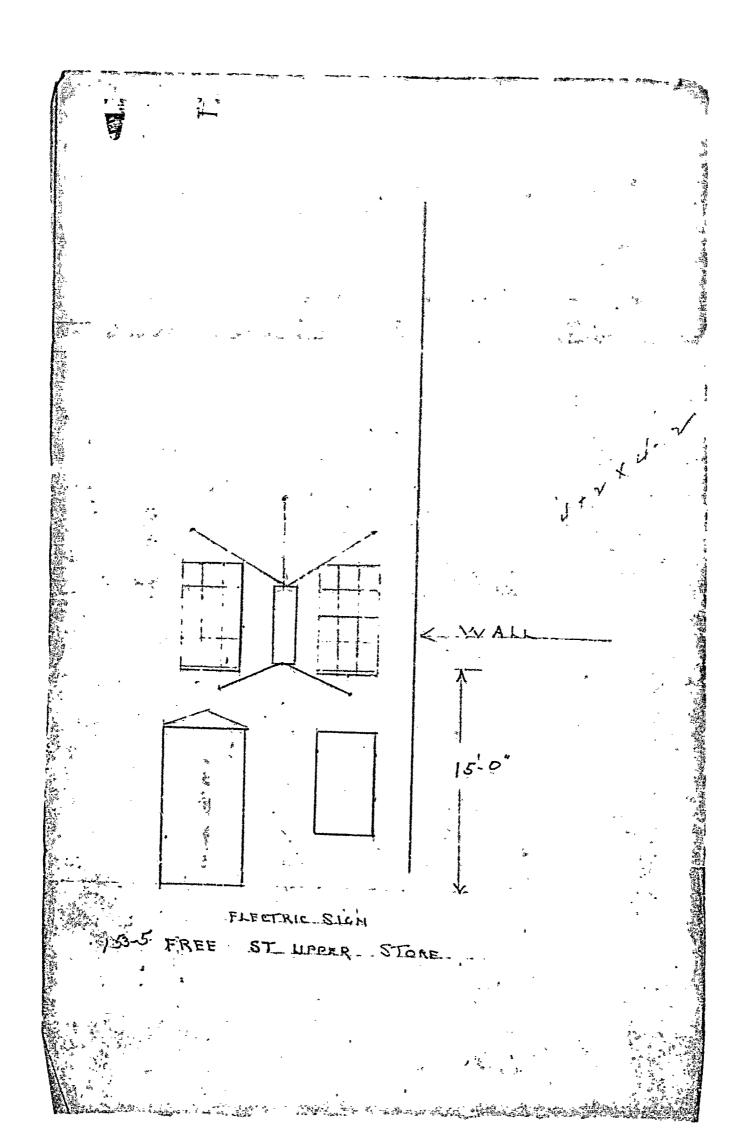


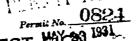
## (3) GENERAL BUSINESS ZONE Permit No. 0525

#### APPLICATION FOR PERMIT TO ERECT SIGN 1000 OVER PUBLIC SIDEWALK OR STREET

| Lecation 534 Congress Street Ward 5 Within Fire Limits? 788 Dist. No. 1  |
|--|
| Owner of building to which sign is to be attached H. H. Pry Long, SiM Congress St.  Nome and address of owner of sign Thomas Ekinner Co. 127 Main St. So. Port.  |
| Name and address of owner of sign  |
| Contractor's name and address Telephone  |
| When does contractor's Lond expire? February 1982 Og Contractor's Lond expire? February 1982   |
| Name and address of owner of sign Thomas Ekinner Co. 127 Hain St. So. Port.  Contractor's name and address  When does contractor's bond expire? February 1922  Information Concerning Building  No. stories  Ma'erial of wall to which sign is to be attached  Details of Sign and Connections |
| No. stories Material of wall to which sign is to be attached   |
| Details of Sign and Connections  |
| Electric? YES Vertical dimension after erection 4128 Horizontal 4128   |
| Weight 100 lbs., Will there be any hollow spaces? 762 Any rigid frame? 928   |
| Material of frame angle iron No. advertising faces 2 , material notel  |
| No. rigid connections 2 Are they fastened directly to frame of sign? Yes   |
| No. through bolts to Size 50% C/3" Location, top or bottom to the batter   |
| No. guys 5, material cubbs , Size 1 w  |
| Minimum clear height above sidewalk or street 10!  |
| Maximum projection into street.  |
| - 1.03   |
| Signature of contractor By Co. J. M. Learnick  |

ALEW!







# OVER PUBLIC SIDEWALL OF COMMENT O

| OVER 1 OBLIC                       | Decland Maine W.   | <del>£0, 1971</del>   |
|------------------------------------|--|---|
| OF BUILDINGS, FORTLAND, ME.        | following described sign extent of Portland, and the following   | ding over a public side-<br>specifications:   |
| 592 - 5 M Ward 0 E                 | Within Fire Linus:   | Dist. No. 1   |
| which sign is to be attachedis its | 7 10:00  |   |
| 1 11 St. v. Sons                   |  | Telephone P 7753  |
| owner of sign - s Skinner Co., 18  | 7 Main St. So. Fort  | MOTION  |
| nd address                         |  | CLOSHIE DE LATING   |
| or's bond expire                   | rning Building   | CERTIFICATION   |
| to which sign is to                | be attached  | REQUIREMENT IS WAIVED   |
| Details of a c                     | Horizon  | tal4135   |
| Vertical dimension after erection  | Any ri   | gid frame? 703  |
| IDS., Will there be day            | o material   |   |
| engle iron                         |  | ****  |
| ons 2                              | son or bottom  | top end bottom  |
| 9 Size 5/44                        | , Size   | 34 E  |
| material                           |  |   |
| ight above sidewalk of state       |  |   |
| ion into street 4.52               |  | Fee \$ 1.00 -   |
| Thos                               | us chinner co.   | ck  |
| Signature of contractor            |  | /   |
| y Oliver T. Sanborn                |  | •   |
|                                    | OF BUILDINGS, FORTLAND, ME.  ed hereby applies for a permit to erect the widence with the Building Code of the City which sign is to be attached | OF BUILDINGS, FORTLAND, ME.  ed hereby applies for a permit to erect the following described sign extered hereby applies for a permit to erect the City of Portland, and the following with the Building Code of the City of Portland, and the following which sign is to be attached  which sign is to be attached  owner of sign — H. H. H. W. Y. COARD  on's bond expire? — Fobrusery 1952  Information Concerning Building  Material of wall to which sign is to be attached — tolder  Details of Sign and Connections  Vertical dimension after erection — 11.8 — Horizon  Ibs., Will there be any hollow spaces? — Any rice and the following faces — material — No. advertising faces — material — No. advertising faces — material — Cuble — Size — Location, top or bottom — Size — Signature of contractory — Size — Size — Signature of contractory — Size — Signature — Size — Size — Signature — Size — Size — Size — Size — Size — Signature — Size |

Demit No. 3/25.

Det John May Sons

Date of permit 5/25/3/

Sier Contractor

Final Inspn. 7/24/3 L

ROTES

5/20/0 P Was M Community of a series sug Connections

Decaring of 25/11 and 15/11 and 25/11 and 15/11 and 15/ PEE ; ;;;;



APPLICATION FOR PERMIT FOR HEATING, COOKING OR POWER EQUIPMENT Portland, Maine, . To the INSPECTOR OF BUILDINGS, PORTLAND, ME. The undersigned hereby applies for a permit to install the following heating, cooking or power equipment in accordance with the Laws of Maine, the Building Code of the City of Portland, and the following specifications: - Use of Building Mucada Location 594 6 surgell Name and address of owner \_ Contractor's name and address Parthand & an Ca. General Description of Work To install One. Incurrator IF HEATER, POWER BOILER OR COOKING DEVICE Is heater or source of heat to be in cellar? Ho If nor, which story 3 Ad Kind of Fuel \_ Material of supports of heater or equipment (concrete floor or what kind) Minimum distance to wood or combustible materia!, from top of boiler or casing top of furnace, . from sides or back of heater from front of heater logit from top of smoke pipe IF OIL BURNER \_ Approved by Underwriters' Laboratorics? \_ Name and type of burner . \_\_ No. and capacity of tanks Location oil storage Will all tanks be more than seven feet from any flame? \_\_\_\_\_ How many tanks fireproofed? \_\_\_\_ Amount of fee unclosed? \_\_\_\_\_\_\_ (\$1.00 for one heater, etc., 50 cents additional for each additional heater, etc., in same Signature of contractor Parthaud & on Structure By a Santon building at same time.) INSPECTION COPY

| 1                              |
|--------------------------------|
| Ward 5 Permit No 31/584        |
| Location 594 Congress St.      |
| Owner H. H. Hay Sons           |
| Date of permit 6/9/31          |
| Notif. closing-in              |
| Inspn. closing-in              |
| Final Notif.                   |
| Final Inspn. 6/9/3/            |
| Cert. of Occupancy issued Moul |
| NOTES                          |
| 6/9/31-Probably C.K City.      |
| , Grates                       |
| Ash Pan Gas Burners            |
|                                |
| 1                              |
| ₹4E = 1 ₹                      |
| Concrete / 1 %                 |
|                                |
| - Air Vents.                   |
| ĺ X                            |
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PERMINO B



|  | Portland, Maine  | June 11, 1931   |
|--|--|---|
| To the INSPECTOR OF BUILDINGS, PORTLAND, ME.   |  | ~   |
| The undersigned hereby applies for a permit to accordance with the Laws of Maine, the Building Cod   | le of the City of Pertland, a                            | nd the jollowing specifications:  |
| Location 594 Congress Street   | Use of Building  | centile   |
| Name and address of owner H. H. Hey Sons, 594  | t Co., 9 Temple St.                                      | Ward  |
| Contractor's name and address Portland Gas Ligh  | t Co., 9 Temple St.                                      | Telephone   |
|  | escription of Work                                       | 1" . M Line - Line Hill Park hade   |
| To install ges restaurant range (Junior  | ·)   | VICE The state of |
| Is heater or source of heat to be in cellar? no I Material of supports of heater or equipment (concrete Minimum distance to wood or combustible material, from top of shoke pipe 18", from from of | floor or what hind hing Coron top of boiler or casing to | p of furnace, 6! ides or back of heater   |
|  | OIL BURNER   | C (17/3)  |
| Name and type of burner  | Approved by Underwi                                      | riters' Laboratories?   |
| Location oil storage   | ond capacity of ta                                       | anks  |
| Will all tanks be more than seven feet from an . Order :   | How many tanks firep                                     | roofed?   |
| 7 00   |  | for each additional heater, etc., in same the Co.  1 P. Cenduco 5060  |
| INSPECTION COPY  | ( CEELS  | 50 bl   |

| Ward 5 Permit No. 31/1006  Location 594 Congress St.  Owner H H Hay Sons  Date of permit 6/11/3/ |   |
|--|---|
| Location 594 Congress St.  |   |
| Owner H H Hay Sons   |   |
| Date of permit 6 111/2   | _ |
| Notif. closing-in  | _ |
| Inspn. closing-in  | _ |
| Final Notif.   | _ |
| Final Inspn. 5/2/32  | - |
| Cert. of Occupancy issued None   | - |
| NOTES  |   |
| 9/25/31- No fred<br>yet over range lige  |   |
| yet over hange. The  |   |
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| PITATIB  | THE PARTY OF THE PARTY PROPERTY  |
|--|--|
| To the INSPECTOR OF BUILDINGS, PO  | Portland, Maine, Jenuary 23, 1932  |
| The undersigned hereby applies for accordance with the Laws of Maine, the 1 Location 594 Congress Street | r a permit to install the following heating, cooking or power equipment in<br>Building Code of the City of Portland, and the following specifications: |
| Name and address of owner. H. II. HE.  | Use of Building. Store   |
| Name and address of owner  | Process St. Ward 5   |
| Contractor's name and addressC. H.   | bryce, 155 Ucean St. So.Port. F 10595 M  |
| Oil Burning Bot War  | General Description of Work  |
| IF HEATE Is heater or source of heat to be in cellar?  | R, POWER BOILER OR COOKING DEVICE  yes  (concrete floor or what kind)  (concrete floor top of boiler or casing top of furnace,                         |
| Material of supports of heater or equipment  | (concrete floor or what kind) concrete   |
| Minimum distance to wood or combustible n  | naterial, from top of hoiler or casing top of furnace,   |
| from top of smoke pipe from  | om front of heaterfrom sides or back of heater   |
|  | IF OIL BURNER  |
| Name and type of burner Motor theel  | Labeled and approved by Underwriters' Laboratories ? yes   |
| Will operator be always in ottondays 2   | m orest tr   |
| Location oil storage   | 1 - 100  gal   |
| Will all tanks be more than seven feet from  | No. and capacity of tanks  |
| Amount of fee enclosed?(\$1.00   | for one heater, etc., 50 cents additional for each additional heater, etc., in same  |
| building at same time.)  |  |
| INSPECTION COPY  | Signature of contractor C. A. Bryce  |
|  |  |

| Ward 5 Permit No. 33/7 7                              |   |
|---|---|
| Location 5 9 LL 0                                     | - |
| Owner // ///  | _ |
| Date of permit 1/23/33                                | _ |
| Notif. closing-in                                     | _ |
| Inspn. closing-in                                     | _ |
| Final Notif.  | - |
|   |   |
| Final Inspn. 2/10/33 - 0.T  Cert. of Occupancy issued |   |
| NOTES NOTES   |   |
| MOTES   |   |
| 1. Kind of heat Not Wales Frating                     |   |
| 2. Label  |   |
| 8. Anti-siphon  |   |
| d. Oll storage  | • |
| 5. Tank distance                                      | 1 |
| Vent pipe   |   |
| 7, Fill pipe  |   |
| 9. Rigidity   |   |
| 10. Feed safety ) Well amen                           |   |
| 11. Pipe sizes & material                             |   |
| 12. Control valve                                     |   |
| 18. Ash pit vent                                      |   |
| 14. Temp, or pressure safety                          |   |
| 15. Instruction card                                  |   |
|   |   |
|   |   |
|   |   |

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| LA COUR | CONTRACT ! |
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| Civity. | 1115 3     |
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## GENERAL BUSINESS ZO

## APPLICATION FOR PERMIT TO ERECT SIGN 2019

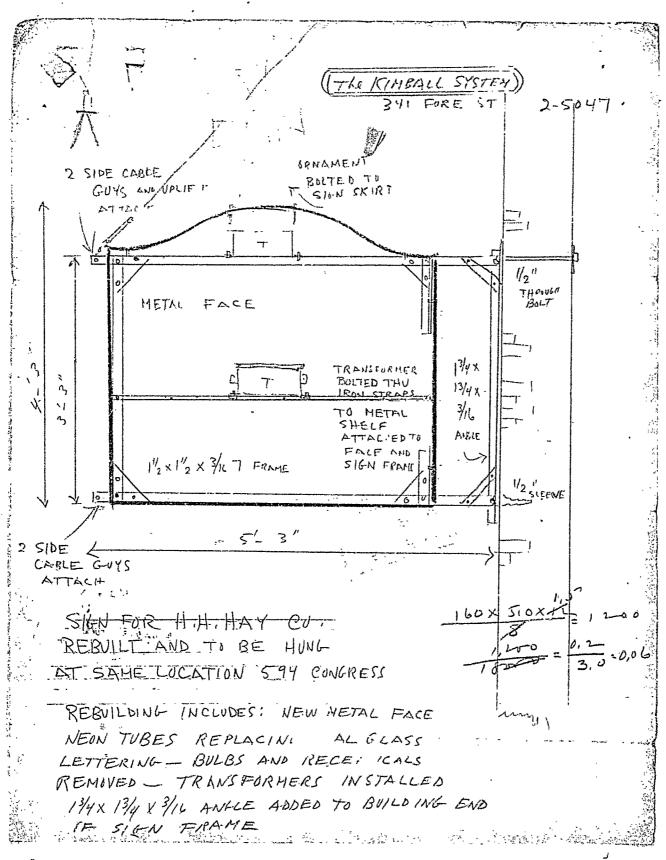
|   | OVER PUBLIC SIDEWALK OR STREET 1934  | Take Sales |
|---|--|------------|
| The undersig<br>walk or street in ac        | Portland, Maine, /0/22 <sub>19</sub> 34  OF BUILDINGS, PORTLAND, ME.  ed hereby applies for a permit to erect the following described sign extending over a public side- ordance with the Building Code of the City of Portland, and the following specifications: | A          |
| Owner of building t                         | which sign is to be attached Wish Bot Congress Street  when sign H. H. Kay Sons, 606 Congress Street   |            |
| Contractor's name a                         | d address The Kimbull System, 61 Cross St Telephone 2-5047   |            |
| When does contract                          | Information Concerning Building  Material of pall to which sign is to be attached brick wall   |            |
| Electric?                                   | Details of Sign and Connections  Ou Vertical dimension after erection 4, 10, Horizontal V-maps 7, pieces   | •          |
| Weight approx.                              | 450 lbs., Will there be any hollow spaces? Yes Any rigid frame? Yes Axilimation of Market No. advertising faces 2 , material Gr. Galv. wheat ste   | ď          |
| No. through bolts_                          | a ton  |            |
| No. guys2                                   | , material, Cathle, Size   | 1          |
| Minimum clear theig<br>Maximum projetiction | above sidewalk or street   | ,          |
|   | Fee \$ 1.00  | į          |
| INSPECTION COPY                             | Signature of contractor R. F. Colinary   |            |

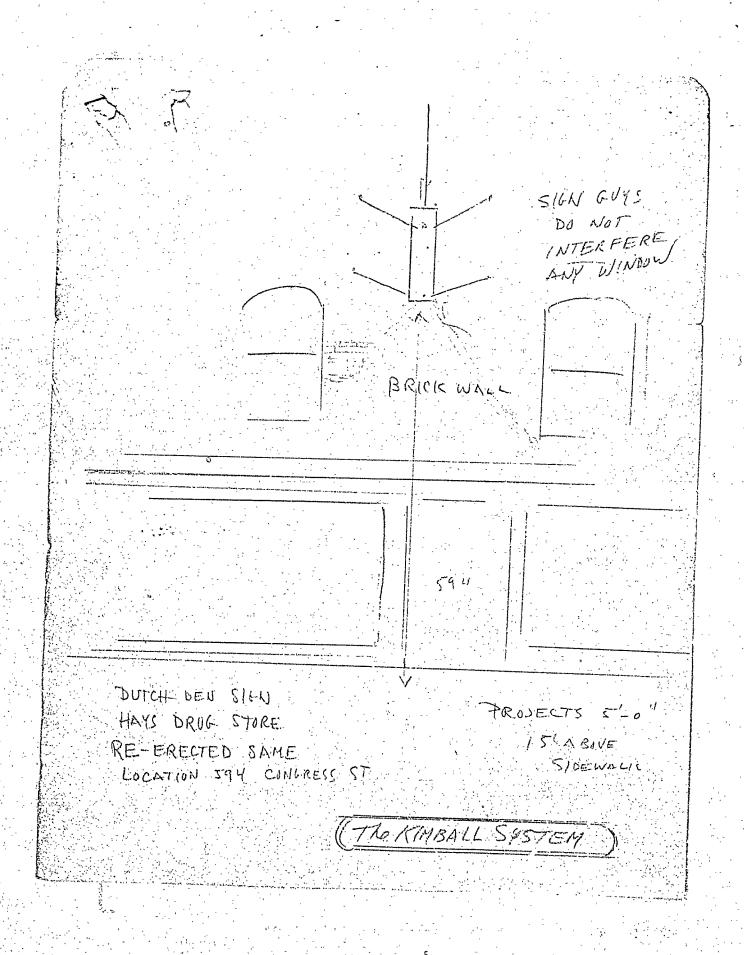
Sign Contractor Ready for Insp 12/6/34 late P.M.

PERMIT 1988

| CONTACTO Y  | Portland, Maine, November 16, 1985   |
|---|--|
| James with the Laws of Maine, the Dunan   | nd, ME.  The install the following heating, cooking or power equipment in a cooking or power equipment in a cooking or power equipment in a cooking of the City of Portland, and the following specifications: |
| Location 594 Congress Street  Name and address of owner H.H. Hay So  Contractor's name and address Ballard Oll  124 High St  Gene   | Use of Building Store & Olligo  Ons, 534 Congress 5. Ward  & Equip. Co. of Maine Telephone 2-1991  treet  eral Description of Work   |
| IF HEATER, Positive Is heater or source of heat to be in cellar? Yes Material of supports of heater or equipment (con Minimum distance to wood or combustible mater from top of smoke pipe, from for Size of chimney flue, there connects | OWER BOILER OR COOKING DEVICE  |
| Will operator be always in attendance?  Location oil storage basement  Location oil storage basement  | Model D Labeled and approved by Underwriters' Laboratories?yes   |

| Ward 5 Permi No 35/1985                |                                       |
|--|---------------------------------------|
| Location 594 Congress St.              | <del>-</del> -                        |
| Owner H. H. Hary Lions.                |                                       |
| Date of permit Nov. 16, 35,            |                                       |
| Post Card sent                         |                                       |
| Notif. for inspn. Agil                 | -                                     |
| Approval Tag issued ///29/30.036.      |                                       |
| Oil Burner Check List (date) ///29/35. | <u>-</u>                              |
| : Kind of heat Afot Water Heater       |                                       |
| 2. Luin 1                              |                                       |
| 3. Anti-siphon                         |                                       |
| 4. Oil storage                         |                                       |
| 5. Tank distance                       |                                       |
| 6. Vent pipe Old sostallation          |                                       |
| 7. Fill pipe                           |                                       |
| 8. Gauge                               | · · ·                                 |
| 9. Rigidity                            |                                       |
| 10. Feed safety                        |                                       |
| 11. Pipe sizes and material            | · · · · · · · · · · · · · · · · · · · |
| 12. Control valve                      |                                       |
| 13. Ash pit vent                       |                                       |
| 14. Temp. or pressure safety           |                                       |
| 15. Instruction card                   |                                       |
| Draft - O Stat in smrkefile            |                                       |
| NOTES                                  | •                                     |
|  | · · · · · · · · · · · · · · · · · · · |
|  |                                       |
|  |                                       |







# APPLICATION FOR PERMIT TO ERECT SIGN 1936 OVER PUBLIC SIDEWALK OR STREET

|     |  | Portland, Maine, Av 6- 2  | 5 + 19 -   |
|-----|--|---|--|
|     | To the INSPECTOR OF BUILDINGS, PORTLAND, ME.  The undersigned hereby applies for a permit to erect the walk or street in accordance with the Building Code of the City of  | following described sign extending<br>of Portland, and the following spec | over a public side<br>ifications:  |
|     | Location 574 Cont RESC 57 Ward   | Within Fire Limits?   | _ Dist. No   |
|     | Owner of building to which sign is to be attached  | Poi   |  |
|     | me and address of owner of sign  | TEM   | elephone 2 5047  |
| 4   | When does contractor's bond expire? JAN 1937   | CR7   | TOTAL OF OCCUPANT  |
|     | Information Concern  | ing Ruilding  | THE OF OCCUPANT  |
| la. | No. stories Material of wall to which sign is to be will state that we have the Details of Sign and  | attached come lucation as w   | Ang Zang   |
|     | Electric? Vertical dimension after erection  | Horizontal  |  |
|     | Weight 250 lbs., Will there be any hollow spaces?  |   |  |
| •   | Material of frame DNGE 112 No. advertising fa  | 1 .   | and the second s |
|     | 1/-  | directly to frame of sign?  | P  |
|     | 710. Hillough Both T   | occation, top or bottom   | 1111   |
| _   | No. guys   |   | <i></i>  |
|     | Minimum clear height above sidewalk or street  |   |  |
| 0   | Maximum projection into street   | intell die  | Tec \$   |
|     | EUER OF RIRE DEPT. Signature of contractor C | of Gode   | rene   |

Sign Contractor

Final Inspn

Approceda from

Shop Jusp

Shop Jusp

Sign fils plan made

This gh Bolt

Ornansen Inderside

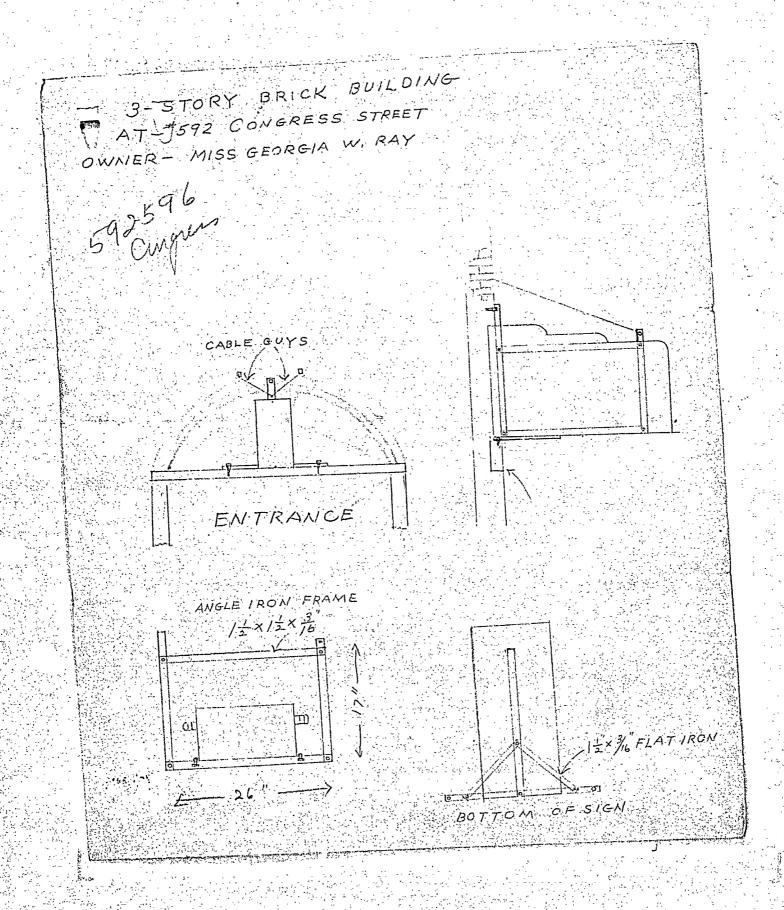
Ornansen Inderside

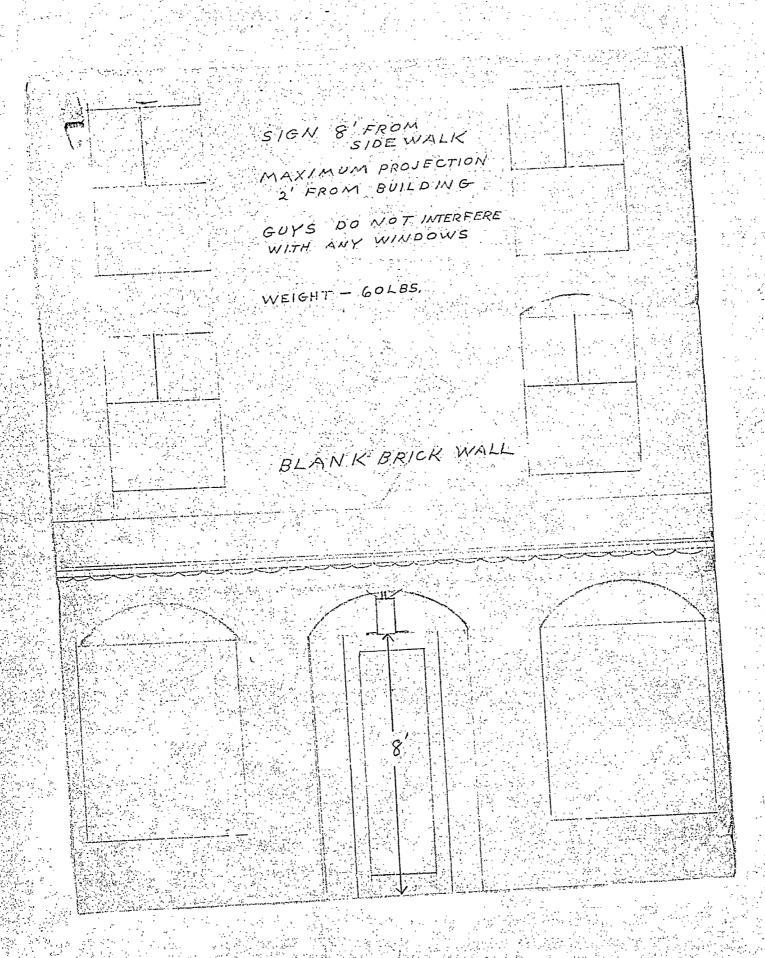
|          |             | 2) |
|----------|-------------|----|
| <i>i</i> | APPLICATION | F  |
|          | OVER PUB    | LI |

## GENERAL DUSINESS ZOMPERITIES UED Permit No. 216c. FOR PERMIT TO ERECT 684GN 1936 IC SIDEWALK OR STREET

| Charles 1                              | OTEN TODAN CIPETIO   | *  |
|--|--|--|
| TIAN                                   | Portlar  | nd, Maine, 12/15 1986                          |
| m at INCORPORATE                       | AND DITTE DINIGO   |  |
|  |  | g described sign extending over a public side- |
| walk or street in accor                | d hereby applies for a permit to erect the following dance with the Building Code of the City of Portla  | and, and the following specifications:         |
|  | Canaress ST Ward 5 With  | thin Fire Limits? Les Dist. No.                |
|  |  | CRLIA PAY                                      |
| Owner of building to v                 | which sign is to be attached   | <i>/</i> ^ -                                   |
| Name and address of o                  | owner of sign 11 11 11 11 11   | d CV   |
| Traine und dadares                     | address Klinbald Sags-Con  | Telephone 2-5 44 7                             |
| Contractor's name and                  | 1 address.   |  |
| When does contractor's                 | s bond expire?   | 4  |
| _                                      | Information Concerning Bu  | ailding  |
| ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | Material of wall to which sign is to be attached   | CERTIFICATE OF OCCUPANCE                       |
| No. stories                            | wateriat of wait to winch sign is to be determined.  | ctions CERTIFICATE OF WALVETS                  |
|  | Details of Sign and Connec   | KEOUIS KEOUISE S                               |
| Electric?                              | Vertical dimension after erection  | Horizontal 4                                   |
| 1                                      | lbs., Will there be any hollow spaces?   | Any rigid frame?                               |
| AA CISTIC                              | distribution of the state of th | 3 material Galv. Mister                        |
| Material of frame                      | A., 10 11 10 No. advertising faces   |  |
| No. rigid connections_                 | Are they fastened directly   | to frame of sign?                              |
| No. through bolts                      |  | , top or bottom                                |
|  | n . t. f .   | , Size   |
| No. guys                               | , material   | , Size   |
| Minimum clear height                   | t above sidewalk or street   |  |
| Maximum projection i                   | · · · · · · · · · · · · · · · · · · ·  |  |
|  |  | Fce \$ 1.                                      |
| Berner V. Jan                          | The Mine   | full Lyskerice \$1"                            |
|  | Signature of contractor  | - Date t                                       |
| INSPECTION COPY                        | TEFA:  | J. C. P. Contraction to Comment                |
| Marketion cori                         |  | •  |

|  | • • •  | ,                  | Gar.  |   | .,   |                    |  |
|--|--|--------------------|-------|---|--|--------------------|--|
|  |  | 1                  | in a  |   |  |                    | , marker respective and the control of the control  |
| Wa5  | Permit No. 36/   | 2168               |       | ಪ್`ಾ` ಜ                                 | . K  | ×                  |  |
| Location 5   | 490 = 36   | 1426               |       |   |  | Age 14             | 111  |
| Location (7)   | 4 d'engres   | Dung Co            |       |   | · •  |                    |  |
| Owner Owner  | 1. H. Hay  | Dung Co            | E S   |   |  | :                  | . <u>9</u>   |
| Data of permi  | 1 7 /19 /3   | 2. 0               |       | ·,                                      |  | 1                  | 3  |
| 7  |  |                    |       |   |  |                    |  |
| Sign Contract  | or   | ·· <u> </u>        |       | 1                                       | ,  |                    |  |
| Final Inspn.   | 1/19/32 0  | 26.                | 變     |   |  | . નું              | e un district  |
|  | NOTES  |                    |       |   | •  | <u> </u>           | السعدم ا   |
| Sticken,   | 1,0120   | BFfor.C            | NE.   |   | 1  |                    | - uga - series de la company d |
| Elec. Insp.  | and the second s | Freetion           | 1235° | <b>-</b>                                |  |                    | <u> </u>   |
| Shop laso  | ن الله المستقدم<br>منتشد في المستشفدة  | 12/19/36           |       |   |  | <del></del>        | a a a militar a militar  |
| Sign file plant  | ando is  |                    |       | <u>;</u> ; .                            | <u> </u>   | · · · · · ·        | **************************************   |
|  | esidewalk -  |                    |       | 7                                       |  | , -                |  |
| USIGIXEADON  | V STOS   | 1/17/12            |       | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   |  | , [                | a j  |
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|  |  |                    | 1100  | ar '                                    |  |                    |  |
| DE S   |  |                    |       |   |  | Z L T              |  |
|  |  | 2013               |       |   | # W W  |                    |  |
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| August place   |  | many a samuely and |       |   | THE  |                    | The state of the s |
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|  | ES EL LL   |                    |       | <br>بر شد                               |  |                    |  |
|  |  |                    |       | 4                                       | ر.<br>در مشاهد مشاهد   | }<br>ردينواند پيسم |  |
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| the same and post trades A   |  |                    |       |   |  |                    |  |
| manufacture of the state of the state of   |  |                    |       | ه سازی در از کار                        | 4  | - Jan fr . ]       | ration frame   |
| and when the state of the same   |  |                    |       | Mart                                    |  | _i                 |  |
| William Transport for our manage and   |  |                    | 维温    | g ]                                     |  | a soften seut      | j 1<br>burn kur nam  |
|  |  |                    | 120   |   |  |                    |  |
|  | The state of the s |                    | var.  |   |  |                    |  |







| AFFLICATION : OR I Exist.   |
|---|
| Portland, Maine, November 14, 1945  |
| To the INSPECTOR OF BUILDINGS, PORTLAND, ME.  The undersigned hereby applies for a permit to install the following heating, cooking or power equipment in the undersigned hereby applies for a permit to install the following specifications:  ccordance with the Laws of Maine, the Building Code of the City of Portland, and the following specifications:  |
| No. Stories 2 Existing Store No. Stories 2 Existing "   |
| installer's name and address Randall McAllister, 84 Commercial St. Telephone 3-2941   |
| nstaller's name and address Randail Month Ster. Comments of Work OK 11-14-45  |
| Name and address of owner of appliance H. H. Elay & Sons, 594 Congress St.  Installer's name and address Randall McAllister, 84 Commercial St.  General Description of Work Of 1/- 1/- 1/5  General Description of Work Of 1/- 1/5  Fo install 011 huming equipment in connection with existing steam heat  REQUIREMENT TO COUNTY TO WAIVED  IF HEATER, POWER BOILER OR COOKING DEVICE  |
| IF HEATER, POWER BOILER OR COOKING 221101   |
| Ves If not, which story Kind of Fuel 011  |
| Material of supports of appliance (concrete floor or what kind)   |
| Minimum distance to wood or combustible material, from top of appliance or casing top of turnace, which was the same of turnace, which is the same of |
|   |
| Size of chimney flueOther connections to same flue  |
| IF OIL BURNER   |
| Clow  Clow  Labeled and approved by Underwriters' Laboratories? Yes  Name and type of burner  Does oil supply line feed from top or bottom of tank?  Those of oil-feed-(cravity-or-pressure) bottom   |
| TATELL La almosto do ottono non tronge months   |
| Location oil storage bar ot -existing No. and capacity of tanks 1-275 gal.  |
| Will all tanks be more than seven feet from any flame? YesHow many tanks fireproofed?   |
| Amount of fee enclosed? 1.00 (\$1.00 for one heater, etc., 50 cents additional for each additional heater, etc., in same building at same time.)  Signature of Installer Ey: Curling Signature  |
| ORIGENAL  |

| Permit No. 465/1617                                |  |
|--|--|
| Location 594 Congress St.                          |  |
| Owner H. H. Hay Y Sons                             |  |
| Date of Permit "/14/45                             |  |
| Post Card sent                                     | -  |
| Notif. for inspn /2. 3. 13 Ville                   | -  |
| Approval Tag issued                                |  |
| Oil Burner Check List (date)                       |  |
| 1. Kind of heat                                    |  |
| 2. Label   |  |
| 3. Anti-siphon                                     |  |
| 4. Oil storage                                     |  |
| 5. Tank Distance                                   |  |
| 6. Vent Pipe                                       |  |
| 7. Fill Pipe                                       |  |
| 8. Guage Mi - L                                    |  |
| 9. Rigidity  |  |
| 10. Feed safety                                    |  |
|  |  |
| 11. Pipe sizes and material  12. Control valve     |  |
| 13. Ash pit vent                                   |  |
|  |  |
| 14. Temp. or pressure safety  15. Instruction card |  |
| : 16.  | The second secon |
|  |  |
| NOTES  |  |
| 12-3-15-111 garge 15 Tamp                          |  |
| Gerting.   |  |
| V  |  |
|  |  |
|  | -  |

31/37-I

For 13, 1951

He He Hoy Cons 690 Congress Ctreet Portland, Faine

Gentlemen:

In consection with the elterations of your building at a00-594 Congress Street, it appears that the enclosure of the boiler room in the cellar has been built only four inches thick. The building Code requires at this point a standard firegroof heater room, a construction which calls for a masonry wall at least eight inches thick.

Till you be lind enough to make this adjustment as promptly as possible?

Very truly yours,

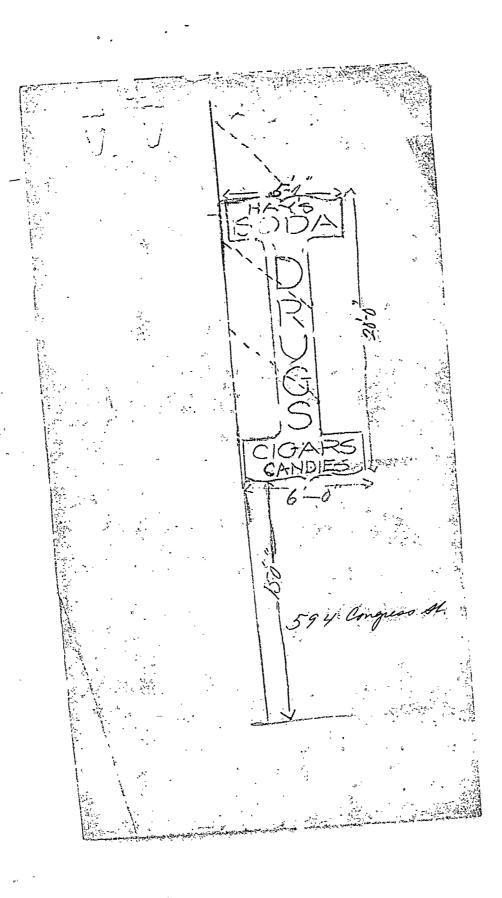
In pector of Buildings.

Copt to John Calvin & John Howard Stevens-477 Congress St.

717. 0090 Permit No. \_\_\_\_\_\_

| Portland, Maine, Jan. 31. 1931   |
|--|
| To the INSPECTOR OF BUILDINGS, PORTLAND, ME.   |
| The undersigned hereby applies for a permit to install the following heating, cooking or power equipment in accordance with the Laws of Maine, the Building Code of the City of Portland, and the following specifications:  |
| Location 594 Congress St. Use of Building Drug store and restaurant  |
| Name and address of owner H.H. Hay & Sons - 594 Congress St. Portland Wend   |
| Contractor's nam. ad address The Fals Co   |
| General Description of Work  To install New boiler and radiation   |
| To install New boiler and radiation  |
| Is heater or source of heat to be in cellar? Yes If not, which story Kind of Fuel K |
| Is heater or source of heat to be in cellar? If not, which story Kind of Fuel Kind of Fuel   |
| Material of support of heater or equipment (concrete floor or what kind)   |
| Minimum distance to wood or combustible material, from top of boiler or casing top of furnace,   |
| from top of smoke pipe, from front of heater from sides or back of heater  |
| IF OIL BURNER  |
| Name and type of burner Approved by Underwriters' Laboratories?  |
| Location oil storage No. and capacity of tanks   |
| Will all tanks be more than seven feet from any flame? How many tanks fireproofed?   |
| Amount of fee enclosed? (\$1.00 for one heater, etc., 50 cents additional for each additional heater, etc., in same  |
| building at same time.)  Signature of contractor The Vehic   |
| INSPECTION COPY Clearle H-Welson 19  |

Ward 5 Permit No. 31/90 Location 594 Congress St. Owner H. H. Haysi Ans Date of permit 2/2/3/ Notif. closing-in Inspn. closing-in Final Notif. Final Inspn. 3/4/3/ Cert. of Occupancy issued Mone NOTES 2/19/31 Shucked 250t blow metal fath + plaster getting all. 2/27/31- Shirld apri. covering close to suckepipe thou 127/31- Talked All C who said they would kook after above 1940. 3/4/31- Made no kow inspection copy of 31/167. Igenache up on removal of canvas covering. - Cff.



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