

588 CONGRESS STREET

SHAW-WALKER

Full cut # 920R - Half cut - 6627 - Third cut # 9203R - Fifth cut # 9203R



FILL IN AND SIGN WITH INK

APPLICATION FOR PERMIT FOR  
HEATING, COOKING OR POWER EQUIPMENT

Portland, Maine, Oct. 29, 1971

PERMIT ISSUED

363  
CITY OF PORTLAND

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to install the following heating, cooking or power equipment in accordance with the Laws of Maine, the Building Code of the City of Portland, and the following specifications:

Location 583 Congress Street Use of Building store No. Stories 2 ~~New Building~~  
Name and address of owner of appliance Ballard Oil & Equip. Co., 135 Marginal Way Existing "  
Installer's name and address Ballard Oil & Equip. Co., 135 Marginal Way Telephone

General Description of Work

To install oil burner (replacement) in existing steam heating equipment

IF HEATER, OR POWER BOILER

Location of appliance basement Any burnable material in floor surface or beneath? no  
If so, how protected? Kind of fuel? oil  
Minimum distance to burnable material, from top of appliance or casing top of furnace 38  
From top of smoke pipe 2' From front of appliance 3' From sides or back of appliance 3'  
Size of chimney flue 12x14 Other connections to same flue no  
If gas fired, how vented? Rated maximum demand per hour  
Will sufficient fresh air be supplied to the appliance to insure proper and safe combustion?

IF OIL BURNER

Name and type of burner Waltham Labelled by underwriters' laboratories? yes  
Will operator be always in attendance? Does oil supply line feed from top or bottom of tank? bottom  
Type of floor beneath burner concrete Size of vent pipe 1 1/2"  
Location of oil storage basement Number and capacity of tank: 275 gal. existing  
Low water shut off yes M&M No. 67  
Will all tanks be more than five feet from any flame? yes How many tanks enclosed?  
Total capacity of any existing storage tanks for furnace burners

IF COOKING APPLIANCE

Location of appliance Any burnable material in floor surface or beneath?  
If so, how protected? Height of Legs, if any  
Skirting at bottom of appliance? Distance to combustible material from top of appliance?  
From front of appliance From sides and back From top of smokepipe  
Size of chimney flue Other connections to same flue  
Is hood to be provided? If so, how vented? Forced or gravity?  
If gas fired, how vented? Rated maximum demand per hour

MISCELLANEOUS EQUIPMENT OR SPECIAL INFORMATION

Amount of fee enclosed: 4.00 (State of Maine and City of Portland, Maine, for the same building at same time.)

APPROVED:

O. L. E. L. 11/2/71

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

Ballard Oil & Equip. Co.

By: W. V. Nash

CS 300

INSPECTION COPY

Signature of Installer

Permit No. 711 / 1363

Location 588 Congress St

Owner *Walter H. Wallale*

Date of permit 11/2/71

Notif. closing-in

Inspection closing-in 11/2/71

Final Notif.

Final Inspect.

Cert. of Occupancy issued

NOTES

WALTER H. WALLALE  
11/2/71

**CITY OF PORTLAND, MAINE**  
**Application for Permit to Install Wires**

Permit No. **55434**  
 Issued **10-29-71**

Portland, Maine **October 29, 1971**, 19

To the City Electrician, Portland, Maine:

The undersigned hereby applies for a permit to install wire, for the purpose of conducting electric current, in accordance with the laws of Maine, the Electrical Ordinance of the City of Portland, and the following specifications:

(This form must be completely filled out — Minimum Fee, \$1.00)

Owner's Name and Address **Shwartz Bros. Inc. 10 Congress Square**  
 Contractor's Name and Address **Ballard Oil & Equipment Co., 135 Marginal Way**  
 Location **588 Congress St.**

Use of Building **Store**

Number of Families \_\_\_\_\_ Apartments \_\_\_\_\_ Stores \_\_\_\_\_ Number of Stories **2**

Description of Wiring: New Work \_\_\_\_\_ Additions **X** \_\_\_\_\_ Alterations \_\_\_\_\_

**Wiring of High Pressure Gun Type Burner & Controls**

Pipe \_\_\_\_\_ Cable \_\_\_\_\_ Metal Molding \_\_\_\_\_ BX Cable \_\_\_\_\_ Plug Molding (No. of feet) \_\_\_\_\_

No. Light Outlets \_\_\_\_\_ Plugs \_\_\_\_\_ Light Circuits \_\_\_\_\_ Plug Circuits \_\_\_\_\_

FIXTURES: No. \_\_\_\_\_ Fluor. or Strip Lighting (No. feet) \_\_\_\_\_

SERVICE: Pipe \_\_\_\_\_ Cable \_\_\_\_\_ Underground \_\_\_\_\_ No. of Wires \_\_\_\_\_ Size \_\_\_\_\_

METERS: Relocated \_\_\_\_\_ Added \_\_\_\_\_ Total No. Meters \_\_\_\_\_

MOTORS: Number **1** Phase **1** H. P. **1/8** Amps **3.0** Volts **115** Starter \_\_\_\_\_

HEATING UNITS: Domestic (Oil) \_\_\_\_\_ No. Motors \_\_\_\_\_ Phase \_\_\_\_\_ H.P. \_\_\_\_\_

Commercial (Oil) \_\_\_\_\_ No. Motors \_\_\_\_\_ Phase \_\_\_\_\_ H.P. \_\_\_\_\_

Electric Heat (No. of Rooms) \_\_\_\_\_

APPLIANCES: No. Ranges \_\_\_\_\_ Watts \_\_\_\_\_ Brand Models (Size and No.) \_\_\_\_\_

Elec. Heaters \_\_\_\_\_ Watts \_\_\_\_\_

Miscellaneous \_\_\_\_\_ Watts \_\_\_\_\_ Extra Cabinets or Panels \_\_\_\_\_

Transformers \_\_\_\_\_ Air Conditioners (No. Units) \_\_\_\_\_ Signs (No. Units) \_\_\_\_\_

Will commence **19** Ready to cover in **19** Inspection **19**

Amount of Fee \$ \_\_\_\_\_

Signed **Ballard Oil & Equipment Co.**

DO NOT WRITE BELOW THIS LINE

SERVICE		METER		GROUND	
VISITS: 1	2	3	4	5	6
7	8	9	10	11	12

REMARKS:

INSPECTED BY

*[Signature]*  
 (OVER)

LOCATION Cong. ST 588  
 INSPECTION DATE 11/19/71  
 WORK COMPLETED 11/19/71  
 TOTAL NO. INSPECTIONS 1  
 REMARKS:

#### FEES FOR WIRING PERMITS EFFECTIVE JULY 31, 1963

<b>WIRING</b>	
1 to 30 Outlets	\$ 2.00
31 to 60 Outlets	3.00
Over 60 Outlets, each Outlet	.05
(Each twelve feet or fraction thereof of fluorescent lighting or any type of plug molding will be classed as one outlet).	
<b>SERVICES</b>	
Single Phase	2.00
Three Phase	4.00
<b>MOTORS</b>	
Not exceeding 50 H.P.	3.00
Over 50 H.P.	4.00
<b>HEATING UNITS</b>	
Domestic (Oil)	2.00
Commercial (Oil)	4.00
Electric Heat (Each room)	.75
<b>APPLIANCES</b>	
Ranges, Cooking Tops, Ovens, Water Heaters, Disposals, Built-in Dishwashers, Dryers, and any permanent built-in appliance — each unit	1.50
<b>MISCELLANEOUS</b>	
Temporary Service, Single Phase	1.00
Temporary Service, Three Phase	2.00
Circuses, Carnivals, Fairs, etc.	10.00
Meters, relocate	1.00
Distribution Cabinet or Panel, per unit	1.00
Transformer per unit	2.00
Air Conditioners, per unit	2.00
Signs, per unit	2.00
<b>ADDITIONS</b>	
5 Outlets, or less	1.00
Over 5 Outlets, Regular Wiring Rates	

CITY OF PORTLAND, MAINE  
Application for Permit to Install Wires

Permit No. 54635  
Issued Feb 17, 1966

Portland, Maine

To the City Electrician, Portland, Maine:

The undersigned hereby applies for a permit to install wires for the purpose of conducting electric current, in accordance with the laws of Maine, the Electrical Ordinance of the City of Portland, and the following specifications:

(This form must be completely filled out — Minimum Fee, \$1.00)

Owner's Name and Address Hays Drug  
Contractor's Name and Address Marine Electric  
Location Cong. Sq 188-188 Use of Building Store  
Number of Families Apartments Stores Number of Stories  
Description of Wiring: New Work Additions Alterations  
Pipe Cable Metal Molding BX Cable Plug Molding (No. of feet)  
No. Light Outlets Plugs Light Circuits Plug Circuits  
FIXTURES: No. Light Switches Fluor. or Strip Lighting (No. feet)  
SERVICE: Pipe Cable Underground No. of Wires Size  
METERS: Relocated Added Total No. Meters  
MOTORS: Number Phase H. P. Amps Volts Starter  
HEATING UNITS: Domestic (Oil) No. Motors Phase H.P.  
Commercial (Oil) No. Motors Phase H.P.  
Electric Heat (No. of Rooms)  
APPLIANCES: No. Ranges Watts Brand Feeds (Size and No.)  
Elec. Heaters Watts  
Miscellaneous Signs Watts Extra Cabinets or Panels  
Transformers Air Conditioners (No. Units) Signs (No. Units)  
Will commence 19 Ready to cover in 19 Inspection Feb 18 1966  
Amount of Fee \$ 2.00  
Signed Adolph J. Marino

DO NOT WRITE BELOW THIS LINE

SERVICE METER GROUND  
VISITS: 1 2 3 4 5 6  
7 8 9 10 11 12  
REMARKS:

INSPECTED BY

J. W. Herbert  
(OVER)



LOCATION Congress ST 588-  
 INSPECTION DATE 2/18/64  
 WORK COMPLETED 2/18/64  
 TOTAL NO. INSPECTIONS 1  
 REMARKS:

# FEEs FOR WIRING PERMITS EFFECTIVE JULY 31, 1963

## WIRING

1 to 30 Outlets	(including switches)	\$ 2.00
31 to 60 Outlets	(including switches)	3.00
Over 60 Outlets, each Outlet	(including switches)	.05
(Each twelve feet or fraction thereof of fluorescent lighting or any type of plug molding will be classed as one outlet).		

## SERVICES

Single Phase	2.00
Three Phase	4.00

## MOTORS

Not exceeding 50 H.P.	3.00
Over 50 H.P.	4.00

## HEATING UNITS

Domestic (Oil)	2.00
Commercial (Oil)	4.00
Electric Heat (Each Room)	.75

## APPLIANCES

Ranges, Cooking Tops, Ovens, Water Heaters, Disposals, Dishwashers, etc. — Each Unit	1.50
--------------------------------------------------------------------------------------	------

## TEMPORARY WORK (Limited to 6 months from date of permit)

Service, Single Phase	1.00
Service, Three Phase	2.00
Wiring, 1-50 Outlets	1.00
Wiring, each additional outlet over 50	.02
Circuits, Carnivals, Fairs, etc.	10.00

## MISCELLANEOUS

Distribution Cabinet or Panel, per unit	1.00
Transformers, per unit	2.00
Air Conditioners, per unit	2.00
Signs, per unit	2.00

## ADDITIONS

5 Outlets, or less	1.00
Over 5 Outlets, Regular Wiring Rates	

# CITY OF PORTLAND, MAINE

## Application for Permit to Install Wires

Permit No. 54540

Issued  
 Portland, Maine *h. k.* 20, 19

To the City Electrician, Portland, Maine:

The undersigned hereby applies for a permit to install wires for the purpose of conducting electric current, in accordance with the laws of Maine, the Electrical Ordinance of the City of Portland, and the following specifications:

(This form must be completely filled out — Minimum Fee, \$1.00)

Owner's Name and Address *H. H. Hayes & Son* Tel.

Contractor's Name and Address *Sully E. Co.* Tel.

Location *508 Congress St.* Use of Building

Number of Families Apartments Stores Number of Stories

Description of Wiring: New Work Additions Alterations

Pipe Cable Metal Molding BX Cable Plug Molding (No. of feet)

No. Light Outlets Plugs Light Circuits Plug Circuits

FIXTURES: No. Light Switches Fluor. or Strip Lighting (No. feet)

SERVICE: Pipe Cable Underground No. of Wires Size

METERS: Relocated Added Total No. Meters

MOTORS: Number Phase H. P. Amps Volts Starter

HEATING UNITS: Domestic (Oil) No. Motors Phase H.P.

Commercial (Oil) No. Motors Phase H.P.

Electric Heat (No. of Rooms)

APPLIANCES: No. Ranges Watts Brand Feeds (Size and No.)

Elec. Heaters *water* Watts

Miscellaneous Watts

Transformers Air Conditioners (No. Units) Extra Cabinets or Panels

Will commence 19 Ready to cover in 19 Signs (No. Units)

Amount of Fee \$ *1.50* Signed *Amos J. Kelly* Inspection *Ready*

DO NOT WRITE BELOW THIS LINE

SERVICE METER GROUND

VISITS: 1 2 3 4 5 6

7 8 9 10 11 12

REMARKS:

INSPECTED BY *F. W. Hutton* (OVER)



LOCATION Congress ST 588  
 INSPECTION DATE 12/28/63  
 WORK COMPLETED 12/28/63  
 TOTAL NO. INSPECTIONS 1  
 REMARKS:

#### FEES FOR WIRING PERMITS EFFECTIVE JULY 31, 1963

<b>WIRING</b>		
1 to 30 Outlets	(including switches)	\$ 2.00
31 to 60 Outlets	(including switches)	3.00
Over 60 Outlets, each Outlet	(including switches)	.05
(Each twelve feet or fraction thereof of fluorescent lighting or any type of plug molding will be classed as one outlet).		
<b>SERVICES</b>		
Single Phase		2.00
Three Phase		4.00
<b>MOTORS</b>		
Not exceeding 50 H.P.		3.00
Over 50 H.P.		4.00
<b>HEATING UNITS</b>		
Domestic (Oil)		2.00
Commercial (Oil)		4.00
Electric Heat (Each Room)		.75
<b>APPLIANCES</b>		
Ranges, Cooking Tops, Ovens, Water Heaters, Disposals, Dishwashers, etc. — Each Unit		1.50
<b>TEMPORARY WORK (Limited to 6 months from date of permit)</b>		
Service, Single Phase		1.00
Service, Three Phase		2.00
Wiring, 1-50 Outlets		1.00
Wiring, each additional outlet over 50		.02
Circuses, Carnivals, Fairs, etc.		10.00
<b>MISCELLANEOUS</b>		
Distribution Cabinet or Panel, per unit		1.00
Transformers, per unit		2.00
Air Conditioners, per unit		2.00
Signs, per unit		2.00
<b>ADDITIONS</b>		
5 Outlets, or less		1.00
Over 5 Outlets • Regular Wiring Rates		



FILL IN COMPLETELY AND SIGN WITH INK

GENERAL PERMIT

PERMIT 0307

APPLICATION FOR PERMIT FOR HEATING, COOKING OR POWER EQUIPMENT

Portland, Maine, March 22, 1935

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to install the following heating, cooking or power equipment in accordance with the Laws of Maine, the Building Code of the City of Portland, and the following specifications:

Location 588 Congress Street Use of Building Drug Store  
Name and address of owner H. H. Ray's Sons, 588 Congress St. Ward 5  
Contractor's name and address Portland Gas Light Co., 5 Temple St. Telephone 2-8321

General Description of Work

To install baker oven,

IF HEATER, POWER BOILER OR COOKING DEVICE

Is heater or source of heat to be in cellar? Yes If not, which story 3d Kind of Fuel gas  
Material of supports of heater or equipment (concrete floor or what kind) wood - 6" slope floor protected with asbestos and metal  
Minimum distance to wood or combustible material, from top of boiler or casing top of furnace 4'  
from top of smoke pipe 18", from front of heater 4' from sides or back of heater 5'  
Size of chimney flue 12 at least Other connections to same flue hood or adjoining range

IF OIL BURNER

Name and type of burner \_\_\_\_\_ Labeled and approved by Underwriters' Laboratories? \_\_\_\_\_  
Will operator be always in attendance? \_\_\_\_\_ Type of oil feed (gravity or pressure) \_\_\_\_\_  
Location oil storage \_\_\_\_\_ No. and capacity of tanks \_\_\_\_\_  
Will all tanks be more than seven feet from any flame? \_\_\_\_\_ How many tanks fireproofed? \_\_\_\_\_

Amount of fee enclosed? 1.00 (\$1.00 for one heater, etc., 50 cents additional for each additional heater, etc., in same building at same time.)

Signature of contractor By Allen R. Anderson

INSPECTION COPY

Ward 5 Permit No. 35/307  
Location 588 Angus St.  
Owner H. N. Hay's Sons  
Date of permit 3/25/35

Post Card sent

Notif. for insp.

Approval Tag issued 4/3/35. CAB

Oil Burner Check List (date)

1. Kind of heat
2. Label
3. Anti-siphon
4. Oil storage
5. Tank distance
6. Vent pipe
7. Fill pipe
8. Gauge
9. Rigidity
10. Feed safety
11. Pipe sizes and material
12. Control valve
13. Ash pit vent
14. Temp. or pressure safety
15. Instruction card
- 16.

NOTES

CITY OF PORTLAND, MAINE  
DEPARTMENT OF BUILDING INSPECTION

Record of Inquiry

Verbal in person  
By telephone

Date 9/7/34

Location 594 Congress St. - H. H. Hay & Sons

Made by Mr. Cochran of Kimball System

Inquiry 1 May this V-shaped sign be  
erected projecting over sidewalk?

2

3

Answer 1 Mr. Cochran called up later  
and said this project was delayed  
indefinitely

3

Reply by

M 1422

Hay's Bros Soda Sign 9/7/24

$$7 \times 5 \times 10 = 350 ; \frac{350 \times 7 \times 10}{1.5} = 3675$$

$$\frac{3.675}{18.75} = 0.212$$

PK. 6  
S. and of 2 -  $1\frac{3}{4} \times 1\frac{3}{4} \times \frac{3}{16}$  LS = 0.28

Weight:

$$2 \times 1.04 \times 1.0 = 2.08 \text{ #}$$

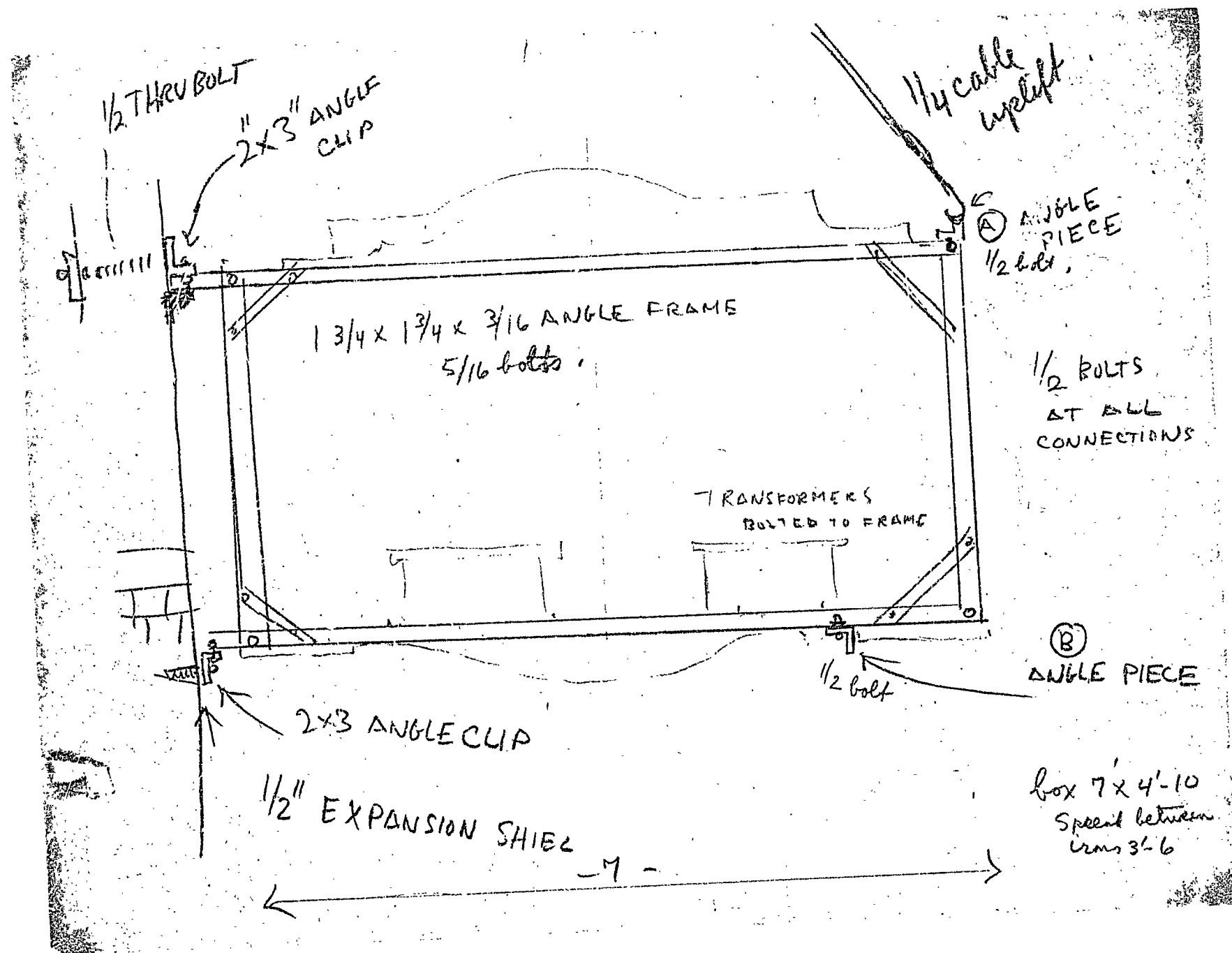
$$2 \times 24 \times 2.12 = 102 \text{ #}$$

$$2 \times 60 = 120 \text{ #}$$

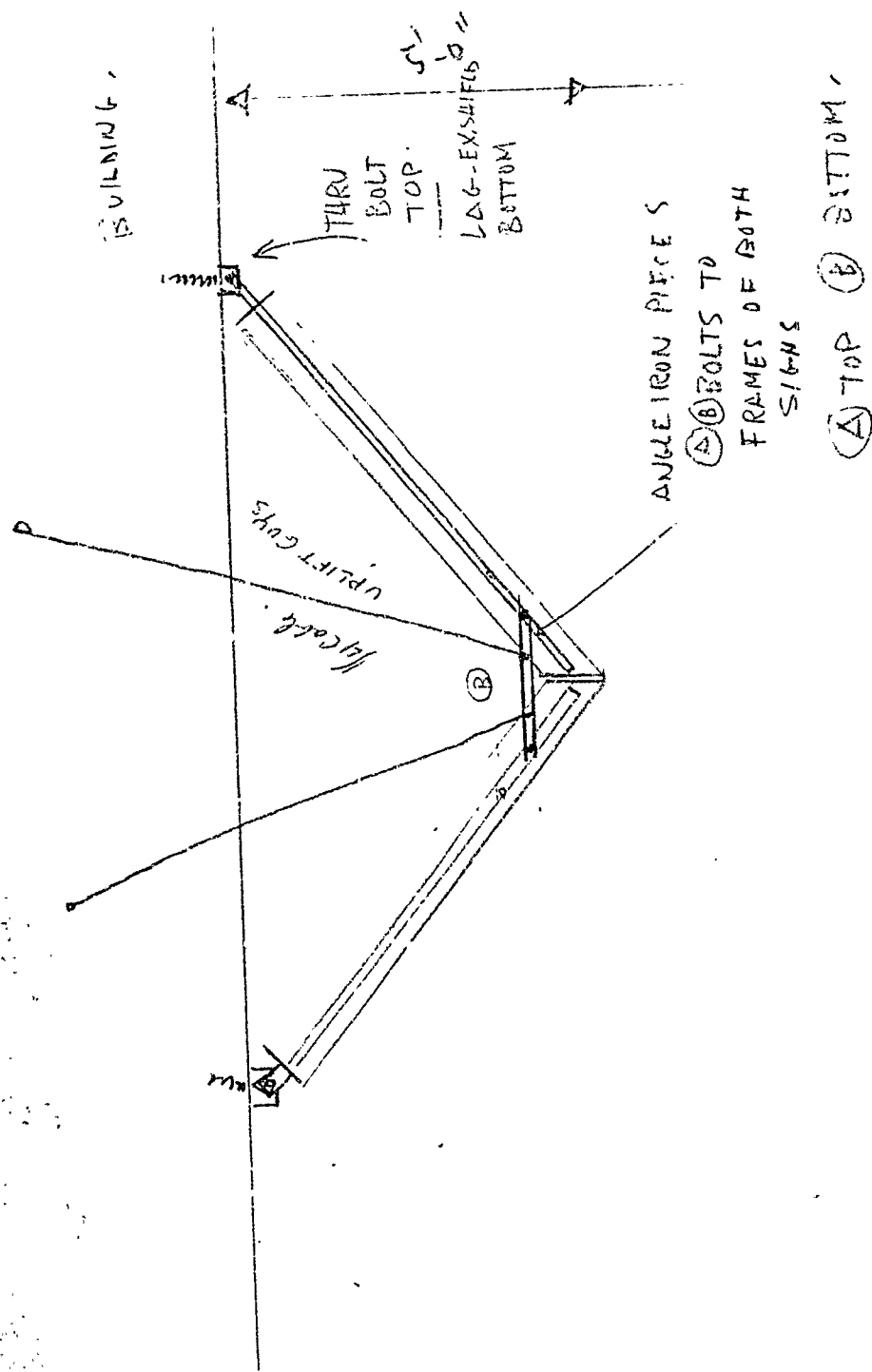
$$\frac{430 \text{ #}}{1.5} = 450 \text{ #}$$

$$\frac{450 \text{ #}}{18.75} = 0.250$$

6 S of 4 -  $1\frac{3}{4} \times 1\frac{3}{4}$  LS = 5.6









FILL IN COMPLETELY AND SIGN WITH INK

Permit No. 9119

# APPLICATION FOR PERMIT FOR HEATING, COOKING OR POWER EQUIPMENT

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

Portland, Maine, February 11, 1931

The undersigned hereby applies for a permit to install the following heating, cooking or power equipment in accordance with the Laws of Maine, the Building Code of the City of Portland, and the following specifications:

Location 588 Congress Street Use of Building Store  
Name and address of owner H. H. May Sons, 588 Congress Street Ward 5  
Contractor's name and address Automatic Oil Heating Company Telephone Preble 90

## General Description of Work

To install OIL BURNER

### IF HEATER, POWER BOILER OR COOKING DEVICE

Is heater or source of heat to be in cellar? yes If not, which story \_\_\_\_\_ Kind of Fuel Oil  
Material of supports of heater or equipment (concrete floor or what kind) concrete  
Minimum distance to wood or combustible material, from top of boiler or casing top of furnace, \_\_\_\_\_  
from top of smoke pipe \_\_\_\_\_, from front of heater \_\_\_\_\_ from sides or back of heater \_\_\_\_\_

### IF OIL BURNER

Name and type of burner ELECTROL Approved by Underwriters' Laboratories? yes  
Location oil storage basement No. and capacity of tanks one 275-gallon  
Will all tanks be more than seven feet from any flame? yes How many tanks fireproofed? \_\_\_\_\_  
Amount of fee enclosed? \$1.00 (\$1.00 for one heater, etc., 50 cents additional for each additional heater, etc., in same building at same time.)

INSPECTION COPY

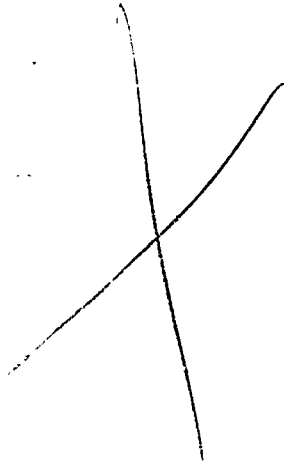
Signature of contractor Automatic Oil Heating Company

W. H. Harkness 4108A

Ward 5 Permit No. 31/118  
Location 588 Congress St.  
Owner H. H. Hay Sons  
Date of permit 2/11/31  
Notif. closing-in \_\_\_\_\_  
Inspn closing-in \_\_\_\_\_  
Final Notif. \_\_\_\_\_  
Final Inspn. 2/19/31  
Cert. of Occupancy issued None

NOTES

2/19/31 Installation  
O.K. - A.J.S.





# APPLICATION FOR PERMIT

Class of Building or Type of Structure Second Class

Portland, Maine, Jan. 5, 1931

Permit No. 0054

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to erect alter install the following building structure equipment in accordance with the Laws of the State of Maine, the Building Code of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

Location 598 Congress St. Ward 5 Within Fire Limits? yes Dist. No. 1  
Owner's or Lessee's name and address H. E. Hay & Sons 594 Congress St. Telephone 736  
Contractor's name and address John Vassar Co. 89 Sheridan St. Telephone \_\_\_\_\_  
Architect's name and address \_\_\_\_\_ No. families \_\_\_\_\_  
Proposed use of building store  
Other buildings on same lot \_\_\_\_\_  
Plans filed as part of this application? no No. of sheets \_\_\_\_\_  
Estimated cost \$230 Fee \$ .75

## Description of Present Building to be Altered

Material brick No. stories 3 Heat \_\_\_\_\_ Style of roof \_\_\_\_\_ Roofing \_\_\_\_\_  
Last use vacant No. families \_\_\_\_\_

## General Description of New Work

To build one new interior chimney

CERTIFICATE OF OCCUPANCY  
REQUIREMENT IS WAIVED  
NOTIFICATION BEFORE LATENT  
OR CLOSING IN IS WAIVED

It is understood that this permit does not include installation of heating apparatus which is to be taken out separately by and in the name of the heating contractor.

## Details of New Work

Size, front \_\_\_\_\_ depth \_\_\_\_\_ No. stories \_\_\_\_\_ Height average grade to top of plate \_\_\_\_\_  
To be erected on solid or filled land? \_\_\_\_\_ earth or rock? \_\_\_\_\_  
Material of foundation concrete slab (11/4/31) thickness, top \_\_\_\_\_ bottom \_\_\_\_\_  
Material of underpinning \_\_\_\_\_ Height \_\_\_\_\_ Thickness \_\_\_\_\_  
Kind of Roof \_\_\_\_\_ Rise per foot \_\_\_\_\_ Roof covering \_\_\_\_\_  
No. of chimneys 1 Material of chimneys brick of lining tile  
Kind of heat \_\_\_\_\_ Type of fuel \_\_\_\_\_ Is gas fitting involved? \_\_\_\_\_  
Corner posts \_\_\_\_\_ Sills \_\_\_\_\_ Girt or ledger board? \_\_\_\_\_ Size \_\_\_\_\_  
Material columns under girders \_\_\_\_\_ Size \_\_\_\_\_ Max. on centers \_\_\_\_\_  
Studs (outside walls and carrying partitions) 2x4-16" O.C. Girders 6x8 or larger. Bridging in every floor and flat roof span over 8 feet. Sills and corner posts all one piece in cross section.  
Joists and rafters: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
On centers: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
Maximum span: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
If one story building with masonry walls, thickness of walls? \_\_\_\_\_ height? \_\_\_\_\_

## If a Garage

No. cars now accommodated on same lot \_\_\_\_\_, to be accommodated \_\_\_\_\_  
Total number commercial cars to be accommodated \_\_\_\_\_  
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? \_\_\_\_\_

## Miscellaneous

Will above work require removal or disturbing of any shade tree on a public street? no  
Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes  
Signature of owner H. E. Hay & Son  
by: Merrill A. Hay, Sec

INSPECTION COPY

Ward 5 Permit No. 31/54  
Location 588 Congress St  
Owner H. H. Hay Sons  
Date of permit 1/16/31  
Notif. closing-in  
Insf closing-in  
Final Notif.  
Final Inspn. 2/5/31  
Cert. of Occupancy issued None

NOTES

1/22/31 Chimney up  
to roof line. Watch  
framing of floor  
around chimney &  
close in to suit the pipe  
A. J. S.  
1/29/31 Chimney completed  
Direct pipe yet to go in  
at floor level. Watch  
smoke pipe opening  
for protection - A. J. S.  
2/5/31 - Check up on this  
work under permit #31/54





Location, Ownership and detail must be correct, complete and legible.  
Separate application required for every building.  
Plans must be filed with this application.

## Application for Permit for Alterations, etc.

To the  
INSPECTOR OF BUILDINGS: *Portland, August 14, 1917* 191

The undersigned applies for a permit to alter the following-described building:—

Location *553 Congress St.* Ward, *5* in fire-limits? *Yes*  
Name of Owner or Lessee, *Chin. Les. Lessee* Address *553 Congress St.*  
" " Contractor, *G. Ogilvie & Clark* " *45 Portland St.*  
" " Architect, \_\_\_\_\_ " \_\_\_\_\_  
Description of Present Bldg. Material of Building is *brick* Style of Roof, *flat* Material of Roofing *tar & gravel*  
Size of Building is \_\_\_\_\_ feet long; \_\_\_\_\_ feet wide. No. of Stories, *two*  
Cellar Wall is constructed of *stone* is \_\_\_\_\_ inches wide on bottom and batters to \_\_\_\_\_ inches on top.  
Underpinning is *brick* is \_\_\_\_\_ inches thick; is \_\_\_\_\_ feet in height.  
Height of Building, \_\_\_\_\_ Wall, if Brick; 1st, \_\_\_\_\_ 2d, \_\_\_\_\_ 3d, \_\_\_\_\_ 4th, \_\_\_\_\_ 5th, \_\_\_\_\_  
What was Building last used for? *chinese laundry* No. of Families? *none*  
What will Building now be used for? *Shoe shining parlor* Estimated Cost, \$ *50.00*

### DETAIL OF PROPOSED WORK

*Put in door where window is now*  
*To comply with Ordinance*  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

### IF EXTENDED ON ANY SIDE

Size of Extension, No. of feet long? \_\_\_\_\_; No. of feet wide? \_\_\_\_\_; No. of feet high above sidewalk? \_\_\_\_\_  
No. of Stories high? \_\_\_\_\_; Style of Roof? \_\_\_\_\_; Material of Roofing? \_\_\_\_\_  
Of what material will the Extension be built \_\_\_\_\_ Foundation? \_\_\_\_\_  
If of Brick, what will be the thickness of External Walls? \_\_\_\_\_ inches; and Party Walls \_\_\_\_\_ inches.  
How will the extension be occupied? \_\_\_\_\_ How connected with Main Building? \_\_\_\_\_

### WHEN MOVED, RAISED OR BUILT UPON

No. of Stories in height when Moved, Raised or Built upon? \_\_\_\_\_ Proposed Foundations \_\_\_\_\_  
No. of feet high from level of ground to highest part of Roof to be? \_\_\_\_\_  
How many feet will the External Walls be increased in height? \_\_\_\_\_ Party Walls \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

### IF ANY PORTION OF THE EXTERNAL OR PARTY WALLS ARE REMOVED

Will an opening be made in the Party or External Walls? \_\_\_\_\_ in \_\_\_\_\_ Story.  
Size of the opening? \_\_\_\_\_ How protected? \_\_\_\_\_  
How will the remaining portion of the wall be supported? \_\_\_\_\_

Signature of Owner or  
Authorized Representative

*Gorgine & Clark*

Address \_\_\_\_\_

PERMIT MUST BE OBTAINED BEFORE BEGINNING WORK





Location, Ownership and detail must be correct, complete and legible.  
Separate application required for every building.  
Plans must be filed with this application.

## Application for Permit for Alterations, etc.

To the  
INSPECTOR OF BUILDINGS:

Portland,

May 31, 1918

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The undersigned applies for a permit to alter the following-described building:—

Location ..... 588 Congress Street ..... Ward, 5 ..... in fire-limits? Yes .....  
Name of Owner or Lessee, Ivy Green Company ..... Address 588 Congress St. .....  
" " Contractor, W. W. Cunningham & Son ..... " 400 Congress St. .....  
" " Architect, ..... " .....  
Description of Building: Material of Building is brick ..... Style of Roof, pitch ..... Material of Roofing, slate .....  
Present Size of Building is 40 ..... feet long; 20 ..... feet wide. No. of Stories, three .....  
Bldg. Cellar Wall is constructed of stone ..... is ..... inches wide on bottom and batters to ..... inches on top.  
Underpinning is brick ..... is ..... inches thick; is ..... feet in height.  
Height of Building, 35 ft. ..... Wall, if Brick; 1st, ..... 2d, ..... 3d, ..... 4th, ..... 5th, .....  
What was Building last used for? stores ..... No. of Families? none .....  
What will Building now be used for? stores ..... Estimated Cost, \$ 1086.00 .....

### DETAIL OF PROPOSED WORK

Put in new front on Congress St. side with stairs to the second floor;  
lay new floor;  
To comply with the Building Ordinance.

### IF EXTENDED ON ANY SIDE

Size of Extension, No. of feet long? .....; No. of feet wide? .....; No. of feet high above sidewalk? .....  
No. of Stories high? .....; Style of Roof? .....; Material of Roofing? .....  
Of what material will the Extension be built ..... Foundation? .....  
If of Brick, what will be the thickness of External Walls? ..... inches; and Party Walls ..... inches.  
How will the extension be occupied? ..... How connected with Main Building? .....

### WHEN MOVED, RAISED OR BUILT UPON

No. of Stories in height when Moved, Raised or Built upon? ..... Proposed Foundations .....  
No. of feet high from level of ground to highest part of Roof to be? .....  
How many feet will the External Walls be increased in height? ..... Party Walls .....  
.....  
.....  
.....

### IF ANY PORTION OF THE EXTERNAL OR PARTY WALLS ARE REMOVED

Will an opening be made in the Party or External Walls? ..... in ..... Story.  
Size of the opening? ..... How protected? .....  
How will the remaining portion of the wall be supported? .....

Signature of Owner or  
Authorized Representative.

Address

PERMIT MUST BE OBTAINED BEFORE BEGINNING WORK