

**KEY NOTES:**

6" HARDWOOD BASE WITH 4" CHAMFER TO EXTENTS NOTED.



1	ISSUED FOR PRICING	5-3-06
0	ISSUED FOR OWNER REVIEW	5-1-06
REV.	DESCRIPTION	DATE

**ISSUED FOR CONSTRUCTION**  
6-2-06

CURRENT ISSUE STATUS:		

**SM RT** ARCHITECTURE ENGINEERING PLANNING  
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**COMPASS CONSULTING**  
 477 CONGRESS STREET 7TH FLOOR  
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**FURNITURE & SYSTEM DEVICE PLAN**

SHEET TITLE:		
SCALE:	AS NOTED	DATE:
PROJECT MANAGER:	JLH	GRAPHIC SCALE:
JOB CAP/DRAWN:	PJP	0" 1"
A/E OF RECORD:	JLH	SHEET No.
SMRT CAD FILE:	IF101-06049	IF101
PROJECT No.	06049	© COMPASS 2006 06/01/06