

# ELECTRICAL PERMIT

City of Portland, Maine

To the Electrical Inspector, Portland Maine :

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the City of Portland's Electrical Ordinances, National Electrical Code and the following specifications:



Date: 12/10/15

Permit #: 201502974

CBL#: 037 D003

ADDRESS: 360 Cumberland Ave

METER MAKE/MODEL #:

CMP Work Order #:

OWNER: Perfect Pie LLC. Charles P. Scally & Martin Gough

TENANT: Pizzaiolo

PHONE #: 207-710-9100

**PLEASE HAVE YOUR PERMIT # (OR JOB ID) READY & CALL 874-8703 TO SCHEDULE AN INSPECTION!**

						TOTAL EACH FEE
OUTLETS:	<input checked="" type="checkbox"/> 2	Receptacles	<input checked="" type="checkbox"/> 3	Switches	<input type="checkbox"/>	Smoke Detector 0.20
FIXTURES:	<input type="checkbox"/>	Incandescent	<input checked="" type="checkbox"/> 6	Flourescent	<input type="checkbox"/>	Strips 0.20
SERVICES:	<input type="checkbox"/>	Overhead	<input type="checkbox"/>	Underground	<input type="checkbox"/>	TTL Amps <800 15.00
	<input type="checkbox"/>				<input type="checkbox"/>	TTL Amps >800 25.00
TEMPORARY SERVICE:	<input type="checkbox"/>	Overhead	<input type="checkbox"/>	Underground	<input type="checkbox"/>	TTL Amps 25.00
METERS:	<input type="checkbox"/>	(Number of)	<input type="checkbox"/>			1.00
MOTORS:	<input type="checkbox"/>	(Number of)	<input type="checkbox"/>			2.00
RESID/COMMER:	<input type="checkbox"/>	Electric Units	<input type="checkbox"/>			1.00
HEATING:	<input type="checkbox"/>	Oil/Gas Units	<input type="checkbox"/>	Interior	<input type="checkbox"/>	Exterior 5.00
	<input type="checkbox"/>					
APPLIANCES:	<input type="checkbox"/>	Ranges	<input type="checkbox"/>	Cook Tops	<input type="checkbox"/>	Wall Ovens 2.00
	<input type="checkbox"/>	Insta-hot	<input type="checkbox"/>	Water Heaters	<input type="checkbox"/>	Fans 2.00
	<input type="checkbox"/>	Dryers	<input type="checkbox"/>	Disposals	<input type="checkbox"/>	Dishwasher 2.00
	<input type="checkbox"/>	Compactors	<input type="checkbox"/>	Spa	<input type="checkbox"/>	Washing Machine 2.00
MISC. (# of):	<input checked="" type="checkbox"/> 3	Others (denote)	<u>5/16" over &amp; walk in refrig. &amp; dough mixer</u>			2.00
	<input type="checkbox"/>	Air Cond (Window)	<input type="checkbox"/>			3.00
<input type="checkbox"/>	Air Cond (Central)	<input type="checkbox"/>				10.00
<input type="checkbox"/>	HVAC	<input type="checkbox"/>	EMS	<input type="checkbox"/>		Thermostat 5.00
<input checked="" type="checkbox"/> 2	Signs	<input type="checkbox"/>				10.00
<input type="checkbox"/>	Alarms/Resident	<input type="checkbox"/>				5.00
<input type="checkbox"/>	Alarms/Commer	<input type="checkbox"/>				15.00
<input type="checkbox"/>	Heavy Duty (CRKT)	<input type="checkbox"/>				2.00
<input type="checkbox"/>	Alterations	<input type="checkbox"/>				5.00
<input type="checkbox"/>	Fire Repairs	<input type="checkbox"/>				15.00
<input checked="" type="checkbox"/> 1	Emergency Lights	<input type="checkbox"/>				1.00
<input type="checkbox"/>	Emer Generators	<input type="checkbox"/>				20.00
<input type="checkbox"/>	Circus/Carnival	<input type="checkbox"/>				25.00
PANELS:	<input type="checkbox"/>	Service	<input type="checkbox"/>	Remote	<input type="checkbox"/>	Main 4.00
TRANSFORMER:	<input type="checkbox"/>	0-25 Kva	<input type="checkbox"/>			5.00
	<input type="checkbox"/>	25-200 Kva	<input type="checkbox"/>			8.00
	<input type="checkbox"/>	Over 200 Kva	<input type="checkbox"/>			10.00

**RECEIVED**  
**DEC 10 2015**  
 Dept. of Building Inspections  
 City of Portland Maine

CBL :

**MINIMUM COMMERCIAL FEE: \$55.00**      **MINIMUM RESIDENTIAL FEE: \$45.00**

Brief Description of work: tenant upfit from old laundry mat to pizza shop      **TOTAL DUE:**

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**CONTRACTOR INFORMATION:**

Contractor Name: Don Mailman      Master License #: MS60003401  
 Address: 1275 Sawyer Rd.      Limited License #: \_\_\_\_\_  
 Telephone & E Mail: 207-756-3467

Contractor Signature: D. Mailman

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**MAINE** **DRIVER'S LICENSE** USA ME

Matthew Dunlap, Secretary of State




1 MAILMAN  
2 DANIEL O  
8 537 MITCHELL ROAD  
CAPE ELIZABETH, ME 04107

4d 0628182

4a ISSUED 07/10/2014 4b EXPIRES 03/08/2019

15 GENDER M 16 HEIGHT 5'08" 17 WEIGHT 210 18 EYES HZ 19 HAIR BR 20 SEX M

9 CLASS C 9a ENDS 12 REST A ORGAN DONOR

**STATE OF MAINE**  
DEPT OF PROFESSIONAL & FINANCIAL REGULATION  
ELECTRICIANS' EXAMINING BOARD

**LICENSE # JY40089573**

**DANIEL O. MAILMAN**  
**JOURNEYMAN ELECTRICIAN**

ISSUED Jun 01, 2015 EXPIRES Jul 31, 2017