ELECTRICAL PERMIT City of Portland, Me.



To the Chief Electrical Inspector, Portland Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the City of Portland Electrical Ordinance,

037-D-002

National Electrical Code and the following specifications:

511 Congress St

| Date | 23 January | 1998 | | |
|----------|------------|------|--|--|
| Permit # | 9411 | | | |

| WNER October Co | - | ADDRES | S | | | | | _ |
|-------------------|------------------------------|-------------|----|--|-----|----------|-------|---------------|
| ABB Envir | | | | - - - - - - - - | • | TOTAL | EACH | FEE |
| OUTLETS | Telephone | Data | | CATV | | | .20 | |
| | Receptacles 1 | 0 Switches | 3 | Smoke Detector | | 13 | .20 | 2.6 |
| FIBER OPTICS | | | _ | | | | 15.00 | |
| FIXTURES | incandescent | fluorescent | _ | | | 3 | .20 | .60 |
| | fluorescent strip | | | | | | .20 | |
| SERVICES | Overhead | | | TTL AMPS TO | 800 | | 15.00 | |
| | Underground | | | | 800 | | 15.00 | |
| Temporary Service | Overhead | | | AMPS OVER | 800 | | 25.00 | |
| | Underground | | | | 800 | | 25.00 | |
| METERS | (number of) | | | | | | 1.00 | |
| MOTORS | (number of) | | | | | | 2.00 | |
| RESID/COM | Electric units | | | | | | 1.00 | |
| HEATING | oil/gas units | Interior | | Exterior | | | 5.00 | |
| APPLIANCES | Ranges | Cook Tops | | Wall Ovens | | | 2.00 | |
| Insta-Hot | Water heaters | Fans | | Dryers | | | 2.00 | |
| Disposals | Dishwasher | Compactors | | Others (denote) | | | 2.00 | |
| MISC. (number of) | Air Cond/win | | | | | | 3.00 | |
| | Air Cond/cent | | | Pools | | | 10.00 | |
| | HVAC | EMS | | Thermostat | | | 5.00 | - |
| | Signs | | | | | | 10.00 | |
| | Alarms/res | | | | | | 5.00 | |
| | Alarms/com | | | | | | 15.00 | |
| | Heavy Duty(CRKT) | | | | | | 2.00 | |
| | Circus/Carnv | | | | | | 25.00 | |
| | Alterations | | | | | | 5.00 | - Problem con |
| | Fire Repairs | | | | | | 15.00 | |
| | E Lights | | | | | _ | 1.00 | |
| | E Generators | | | | | | 20.00 | |
| PANELS | Service | Remote | | Main | | - | 4.00 | |
| TRANSFORMER | 0-25 Kva | | | | | | 5.00 | |
| | 25-200 Kva | | - | | | | 8.00 | |
| | Over 200 Kva | | | | | | 10.00 | |
| | | | | TOTAL AMOUNT | DUE | <u> </u> | | |
| | MINIMUM FEE/COMMERCIAL 35.00 | | | MINIMUM FEE 25.00 | | | | 35.00 |
| INSPECTION: | Will be ready | | 01 | r will call XXXXXXX | X | | | 33.00 |
| ONTRACTORS NAME | <u>Sea</u> bee Elect | ric | | _ MASTER LIC. # | | | 9411 | |
| ^ | 200 Anderson st Ptld | | | LIMITED LIC. # Charles Sewall | | | | |
| ELEPHONE | | | | | | | | |