

ELECTRICAL PERMIT

City of Portland, Me.



To the Chief Electrical Inspector, Portland Maine:
 The undersigned hereby applies for a permit to make electrical installations
 in accordance with the laws of Maine, the City of Portland Electrical Ordinance,
 National Electrical Code and the following specifications:

Date 7/31/02
 Permit # 2002-4616
 CBL# 037-D-002

LOCATION: 511 Congress St. METER MAKE & # _____
 CMP ACCOUNT # _____ OWNER October Corp. c/o Boalos Prop. Mgt.
 TENANT Oxford Networks PHONE # 871-1295 Attn. - Paul Urebeck

| | | | | | | | TOTAL EACH FEE | |
|------------------------------|-------------|------------------|-------------------|-----------------|------|--|-------------------|-------|
| OUTLETS | 160 | Receptacles | Switches | Smoke Detector | | | .20 | 37.00 |
| FIXTURES | | Incandescent | Fluorescent | Strips | | | .20 | |
| SERVICES | | Overhead | Underground | TTL AMPS | <800 | | 15.00 | |
| | | Overhead | Underground | | >800 | | 25.00 | |
| Temporary Service | | Overhead | Underground | TTL AMPS | | | 25.00 | |
| | | | | | | | 25.00 | |
| METERS | (number of) | | | | | | 1.00 | |
| MOTORS | (number of) | | | | | | 2.00 | |
| RESID/COM | | Electric units | | | | | 1.00 | |
| HEATING | | oil/gas units | Interior | Exterior | | | 5.00 | |
| | APPLIANCES | Ranges | Cook Tops | Wall Ovens | | | 2.00 | |
| | | Insta-Hot | Water heaters | Fans | | | 2.00 | |
| | | Dryers | Disposals | Dishwasher | | | 2.00 | |
| | | Compactors | Spa | Washing Machine | | | 2.00 | |
| | | Others (denote) | | | | | 2.00 | |
| MISC. (number of) | | Air Cond/win | | | | | 3.00 | |
| | | Air Cond/cent | | Pools | | | 10.00 | |
| | | HVAC | EMS | Thermostat | | | 5.00 | |
| | | Signs | | | | | 10.00 | |
| | | Alarms/res | | | | | 5.00 | |
| | | Alarms/com | | | | | 15.00 | |
| | | Heavy Duty(CRKT) | | | | | 2.00 | |
| | | Circus/Carnv | | | | | 25.00 | |
| | | Alterations | | | | | 5.00 | |
| | | Fire Repairs | | | | | 15.00 | |
| | | E Lights | | | | | 1.00 | |
| | | E Generators | | | | | 20.00 | |
| PANELS | | Service | 100 Amp. Subpanel | Main | | | 4.00 | 4.00 |
| | TRANSFORMER | 0-25 Kva | Remote | | | | 5.00 | |
| | | 25-200 Kva | | | | | 8.00 | |
| | | Over 200 Kva | | | | | 10.00 | |
| | | | | | | | TOTAL AMOUNT DUE | |
| MINIMUM FEE/COMMERCIAL 45.00 | | | | | | | MINIMUM FEE 35.00 | |

CONTRACTORS NAME Bay Electric Co. MASTER LIC. # MC60009171
 ADDRESS P.O. Box 6316 Cape Elizabeth, Me. 04107 LIMITED LIC. # _____
 TELEPHONE 799-0350

SIGNATURE OF CONTRACTOR Daniel O. Malin