

# DISPLAY THIS CARD ON PRINCIPAL FRONTAGE OF WORK CITY OF PORTLAND

BUILDING INSPECTION

## PERMIT

Permit Number: 070571

Please Read Application And Notes, If Any, Attached

This is to certify that 511 PLAZA LIMITED PARTNERSHIP/AVI Corp/ Andre dry

has permission to Relocate server room from 8<sup>th</sup> floor to 9<sup>th</sup> floor

AT 511 CONGRESS ST 037 D002001

provided that the person or persons who perform or supervise the work accepting this permit shall comply with all of the provisions of the Statutes of the State and of the Ordinances of the City of Portland regulating the construction, maintenance and use of buildings and structures, and of the application on file in this department.

PERMIT ISSUED  
MAY 18 2007  
CITY OF PORTLAND

Apply to Public Works for street line and grade if nature of work requires such information.

Notification of inspection must be given and when permission proceeds before this building or part thereof is occupied or closed-in. 4 HOUR NOTICE IS REQUIRED.

A certificate of occupancy must be procured by owner before this building or part thereof is occupied.

**OTHER REQUIRED APPROVALS**

Fire Dept. \_\_\_\_\_  
Health Dept. \_\_\_\_\_  
Appeal Board \_\_\_\_\_  
Other \_\_\_\_\_  
Department Name

*Thomas M. Malley* 5/18/07  
Director - Building & Inspection Services

**PENALTY FOR REMOVING THIS CARD**

# City of Portland, Maine - Building or Use Permit Application

389 Congress Street, 04101 Tel: (207) 874-8703, Fax: (207) 874-8716

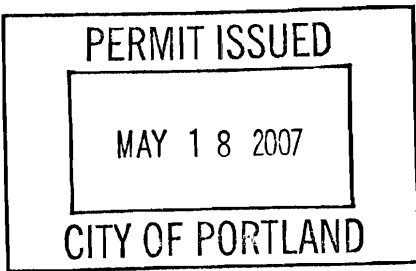
|                       |             |                     |
|-----------------------|-------------|---------------------|
| Permit No:<br>07-0571 | Issue Date: | CBL:<br>037 D002001 |
|-----------------------|-------------|---------------------|

|  |  |   |                      |
|--|--|---|----------------------|
| Location of Construction:<br>511 CONGRESS ST | Owner Name:<br>511 PLAZA LIMITED PARTNERS  | Owner Address:<br>50 MILK ST 29TH FLOOR         | Phone:               |
| Business Name:                               | Contractor Name:<br>AVL Corp/ Andre Landry | Contractor Address:<br>352 Main Street Yarmouth | Phone:<br>2078313435 |
| Lessee/Buyer's Name                          | Phone:                                     | Permit Type:<br>Alterations - Commercial        | Zone:<br><b>B3</b>   |

|  |   |  |  |                    |
|--|---|--|--|--------------------|
| Past Use:<br>Commercial - Office - 9th Floor   | Proposed Use:<br>Commercial - Office - 9th Floor - Relocate server room from 8th floor to 9th floor | Permit Fee:<br>\$60.00   | Cost of Work:<br>\$4,000.00  | CEO District:<br>1 |
| Proposed Project Description:<br>Relocate server room from 8th floor to 9th floor  |   | FIRE DEPT:<br><input type="checkbox"/> Approved<br><input type="checkbox"/> Denied | INSPECTION:<br>Use Group: <i>Business</i> Type: <i>SB</i><br><br><b>IBC 2003</b> |                    |
|  |   | Signature:   | Signature: <i>Jm 5/18/07</i>   |                    |
| PEDESTRIAN ACTIVITIES DISTRICT (P.A.D.)  |   |  |  |                    |
| Action: <input type="checkbox"/> Approved <input type="checkbox"/> Approved w/Conditions <input type="checkbox"/> Denied |   |  |  |                    |
| Signature: _____ Date: _____   |   |  |  |                    |

|                             |                                 |                        |  |  |
|-----------------------------|---------------------------------|------------------------|--|--|
| Permit Taken By:<br>Idobson | Date Applied For:<br>05/18/2007 | <b>Zoning Approval</b> |  |  |
|-----------------------------|---------------------------------|------------------------|--|--|

|   |   |   |   |
|---|---|---|---|
| <ol style="list-style-type: none"> <li>This permit application does not preclude the Applicant(s) from meeting applicable State and Federal Rules.</li> <li>Building permits do not include plumbing, septic or electrical work.</li> <li>Building permits are void if work is not started within six (6) months of the date of issuance. False information may invalidate a building permit and stop all work..</li> </ol> | <b>Special Zone or Reviews</b><br><input type="checkbox"/> Shoreland<br><input type="checkbox"/> Wetland<br><input type="checkbox"/> Flood Zone<br><input type="checkbox"/> Subdivision<br><input type="checkbox"/> Site Plan<br>Maj <input type="checkbox"/> Minor <input type="checkbox"/> MM <input type="checkbox"/><br>Date: <i>Jm 5/18/07</i> | <b>Zoning Appeal</b><br><input type="checkbox"/> Variance<br><input type="checkbox"/> Miscellaneous<br><input type="checkbox"/> Conditional Use<br><input type="checkbox"/> Interpretation<br><input type="checkbox"/> Approved<br><input type="checkbox"/> Denied<br>Date: _____ | <b>Historic Preservation</b><br><input type="checkbox"/> Not in District or Landmark<br><input type="checkbox"/> Does Not Require Review<br><input type="checkbox"/> Requires Review<br><input type="checkbox"/> Approved<br><input type="checkbox"/> Approved w/Conditions<br><input type="checkbox"/> Denied<br>Date: _____ |
|   | <i>NA</i>   |   |   |



### CERTIFICATION

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in the application is issued, I certify that the code official's authorized representative shall have the authority to enter all areas covered by such permit at any reasonable hour to enforce the provision of the code(s) applicable to such permit.

|   |         |      |       |
|---|---------|------|-------|
| SIGNATURE OF APPLICANT                      | ADDRESS | DATE | PHONE |
| RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE |         | DATE | PHONE |

**City of Portland, Maine - Building or Use Permit**

389 Congress Street, 04101 Tel: (207) 874-8703, Fax: (207) 874-8716

|                              |  |                            |
|------------------------------|--|----------------------------|
| <b>Permit No:</b><br>07-0571 | <b>Date Applied For:</b><br>05/18/2007 | <b>CBL:</b><br>037 D002001 |
|------------------------------|--|----------------------------|

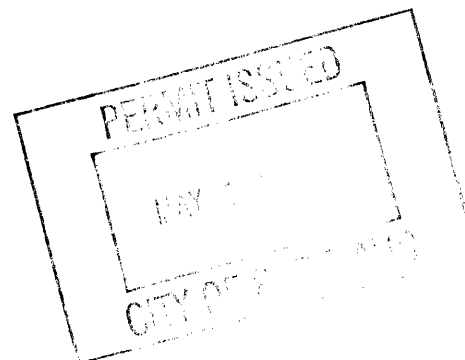
|   |   |  |                                |
|---|---|--|--------------------------------|
| <b>Location of Construction:</b><br>511 CONGRESS ST | <b>Owner Name:</b><br>511 PLAZA LIMITED PARTNERS  | <b>Owner Address:</b><br>50 MILK ST 29TH FLOOR         | <b>Phone:</b>                  |
| <b>Business Name:</b>                               | <b>Contractor Name:</b><br>AVL Corp/ Andre Landry | <b>Contractor Address:</b><br>352 Main Street Yarmouth | <b>Phone</b><br>(207) 831-3435 |
| <b>Lessee/Buyer's Name</b>                          | <b>Phone:</b>                                     | <b>Permit Type:</b><br>Alterations - Commercial        |                                |

|  |  |
|--|--|
| <b>Proposed Use:</b><br>Commercial - Office - 9th Floor - Relocate server room from 8th floor to 9th floor | <b>Proposed Project Description:</b><br>Relocate server room from 8th floor to 9th floor |
|--|--|

**Dept:** Zoning      **Status:** Approved      **Reviewer:** Tom Markley      **Approval Date:** 05/18/2007  
**Note:**      **Ok to Issue:**

**Dept:** Building      **Status:** Approved with Conditions      **Reviewer:** Tom Markley      **Approval Date:** 05/18/2007  
**Note:**      **Ok to Issue:**

- 1) Application approval based upon information provided by applicant. Any deviation from approved plans requires separate review and approval prior to work.
- 2) Separate permits are required for any electrical, plumbing, or HVAC systems. Separate plans may need to be submitted for approval as a part of this process.





# General Building Permit Application

If you or the property owner owes real estate or personal property taxes or user charges on any property within the City, payment arrangements must be made before permits of any kind are accepted.

|   |  |  |
|---|--|--|
| Location/Address of Construction: <u>511 CONGRESS ST 9th FLOOR</u>  |  |  |
| Total Square Footage of Proposed Structure<br><u>120 SQFT</u>   | Square Footage of Lot  |  |
| Tax Assessor's Chart, Block & Lot<br>Chart# <u>37</u> Block# <u>D</u> Lot# <u>2</u>   | Owner: <u>KATHY DOBROWOLSKI</u><br><u>LARRY BLAISDELL</u><br><u>ACADIA TRUST</u>   | Telephone: <u>207 774,3333</u>   |
| Lessee/Buyer's Name (If Applicable)   | Applicant name, address & telephone:<br><u>AVL CORPORATION</u><br><u>352 MAIN ST</u><br><u>YARMOUTH, MAINE</u><br><u>04096</u> | Cost Of Work: <u>\$4,800</u><br><u>\$2,000.00</u><br>Fee: \$ _____<br>C of O Fee: \$ _____ |
| Current legal use (i.e. single family) _____<br>If vacant, what was the previous use? _____<br>Proposed Specific use: <u>SERVER ROOM</u><br>Is property part of a subdivision? _____ If yes, please name _____<br>Project description:<br><u>RELOCATE SERVER ROOM FROM 8th FLOOR TO THE 9th FLOOR</u> |  |  |
| Contractor's name, address & telephone:<br>Who should we contact when the permit is ready: <u>AVL CORP - ANDRE' LANDRY</u><br>Mailing address: <u>352 MAIN ST</u><br><u>YARMOUTH, ME 04096</u><br>Phone: <u>831-3435</u>  |  |  |

Please submit all of the information outlined in the Commercial Application Checklist. Failure to do so will result in the automatic denial of your permit.

In order to be sure the City fully understands the full scope of the project, the Planning and Development Department may request additional information prior to the issuance of a permit. For further information visit us on-line at [www.portlandmaine.gov](http://www.portlandmaine.gov), stop by the Building Inspections office, room 315 City Hall or call 874-8703.

I hereby certify that I am the Owner of record of the named property, or that the owner of record authorizes the proposed work and that I have been authorized by the owner to make this application as his/her authorized agent. I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in this application is issued, I certify that the Code Official's authorized representative shall have the authority to enter all areas covered by this permit at any reasonable hour to enforce the provisions of the codes applicable to this permit.

|  |                        |
|--|------------------------|
| Signature of applicant: <u>[Signature]</u> | Date: <u>5/14-2007</u> |
|--|------------------------|

This is not a permit; you may not commence ANY work until the permit is issued.

**WORK TO BE PERFORMED:**

We will be relocating the server room from the 8th floor to the 9th floor.

We will be building a new server room with an approximate size of 12' X 10'+. The walls will be insulated & constructed using metal studs covered with 1-hour fire-rated sheetrock. Entry to the room will be one 36" fire-rated metal door. We will be installing a new fire-rated ceiling (metal grid with tiles).

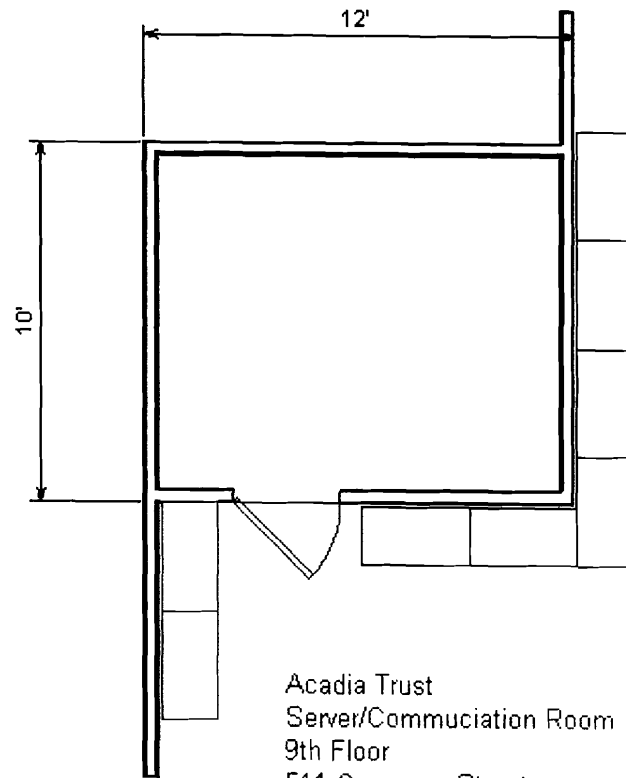
We will be installing a new sub-panel, new wiring and new lighting.

We will be re-using all existing Communication/Data equipment and wiring.

We will be relocating Fire/Security panel to the 9th floor.

We will need to seal any opening due to the move. (Fire protection)

We will be relocating the back up AC from the 8th floor to the 9th floor. (By other)



Acadia Trust  
Server/Commuciation Room  
9th Floor  
511 Congress Street  
Portland, Maine

# ELECTRICAL PERMIT

## City of Portland, Me.



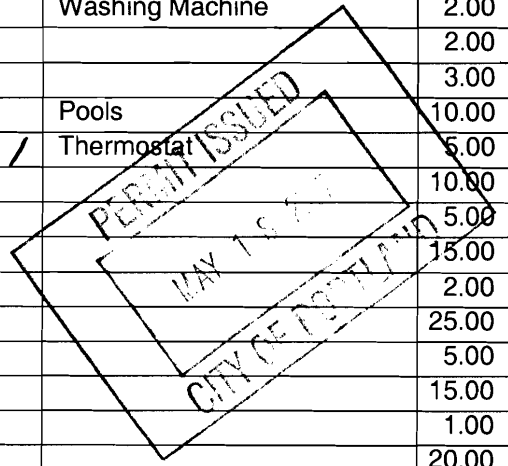
To the Chief Electrical Inspector, Portland Maine:  
 The undersigned hereby applies for a permit to make electrical installations  
 in accordance with the laws of Maine, the City of Portland Electrical Ordinance,  
 National Electrical Code and the following specifications:

Date \_\_\_\_\_  
 Permit # 2007-4361  
 CBL# 57D2

LOCATION: 511 CONGRESS ST METER MAKE & # \_\_\_\_\_  
 CMP ACCOUNT # \_\_\_\_\_ OWNER ACADIA TRUST  
 TENANT ACADIA TRUST PHONE # 207, 774, 3333

**TOTAL EACH FEE**

| OUTLETS            | Receptacles                         | Switches             | Smoke Detector      |       |              |
|--------------------|-------------------------------------|----------------------|---------------------|-------|--------------|
| <u>14</u>          |                                     | <u>1</u>             |                     | .20   | <u>3.00</u>  |
| FIXTURES           | Incandescent                        | <u>2</u> Fluorescent | Strips              | .20   | <u>.40</u>   |
| SERVICES           | Overhead                            | Underground          | TTL AMPS <800       | 15.00 |              |
|                    | Overhead                            | Underground          | >800                | 25.00 |              |
| Temporary Service  | Overhead                            | Underground          | TTL AMPS            | 25.00 |              |
|                    |                                     |                      |                     | 25.00 |              |
| METERS             | (number of)                         |                      |                     | 1.00  |              |
| MOTORS             | (number of)                         |                      |                     | 2.00  |              |
| RESID/COM          | Electric units                      |                      |                     | 1.00  |              |
| HEATING APPLIANCES | oil/gas units                       | Interior             | Exterior            | 5.00  |              |
|                    | Ranges                              | Cook Tops            | Wall Ovens          | 2.00  |              |
|                    | Insta-Hot                           | Water heaters        | Fans                | 2.00  |              |
|                    | Dryers                              | Disposals            | Dishwasher          | 2.00  |              |
|                    | Compactors                          | Spa                  | Washing Machine     | 2.00  |              |
|                    | Others (denote)                     |                      |                     | 2.00  |              |
| MISC. (number of)  | Air Cond/win                        |                      |                     | 3.00  |              |
|                    | Air Cond/cent                       |                      | Pools               | 10.00 |              |
|                    | <u>1</u> HVAC                       | EMS                  | <u>1</u> Thermostat | 5.00  | <u>10.00</u> |
|                    | Signs                               |                      |                     | 10.00 |              |
|                    | Alarms/res                          |                      |                     | 5.00  |              |
|                    | Alarms/com                          |                      |                     | 15.00 |              |
|                    | Heavy Duty(CRKT)                    |                      |                     | 2.00  |              |
|                    | Circus/Carnv                        |                      |                     | 25.00 |              |
|                    | Alterations                         |                      |                     | 5.00  |              |
|                    | Fire Repairs                        |                      |                     | 15.00 |              |
|                    | E Lights                            |                      |                     | 1.00  |              |
|                    | E Generators                        |                      |                     | 20.00 |              |
| PANELS             | Service                             | <u>1</u> Remote      | Main                | 4.00  | <u>4.00</u>  |
| TRANSFORMER        | 0-25 Kva                            |                      |                     | 5.00  |              |
|                    | 25-200 Kva                          |                      |                     | 8.00  |              |
|                    | Over 200 Kva                        |                      |                     | 10.00 |              |
|                    |                                     |                      | TOTAL AMOUNT DUE    |       |              |
|                    | <u>MINIMUM FEE/COMMERCIAL 55.00</u> |                      | MINIMUM FEE         | 45.00 |              |



CONTRACTORS NAME AVL CORP MASTER LIC. # MS60016491  
 ADDRESS 352 MAIN ST, YARMOUTH LIMITED LIC. # \_\_\_\_\_  
 TELEPHONE 207, 831, 3435

SIGNATURE OF CONTRACTOR [Signature] # 306  
 White Copy - Office • Yellow Copy - Applicant