### City of Portland, Maine – Building or Use Permit Application 389 Congress Street, 04101, Tel: (207) 874-8703, FAX: 874-8716 Phone: Location of Construction: Owner: Permit No: A Bright Brown Caretter Ship & BusinessName: Owner Address: Lessee/Buyer's Name: Phone: Contract Contract Permit Issued: Contractor Name: Phone: Address: . . Committee and the second of the second COST OF WORK: **PERMIT FEE:** Past Use: Proposed Use: \$ 23 **FIRE DEPT.** □ Approved INSPECTION: 5/10 94 ☐ Denied Use Group: Type: Zone: CBL: BOCA 96 Signature: Signature: Zoning Approval: Proposed Project Description: PEDESTRIAN ACTIVITIES DISTRICT Approved Action: Special Zone or Reviews: Approved with Conditions: and the contract of the contra ☐ Shoreland Denied □ Wetland ☐ Flood Zone Signature: Date: □ Subdivision ☐ Site Plan maj ☐minor ☐mm ☐ Permit Taken By: Date Applied For: King to the Zoning Appeal □ Variance This permit application does not preclude the Applicant(s) from meeting applicable State and Federal rules. 1. ☐ Miscellaneous 2. Building permits do not include plumbing, septic or electrical work. □ Conditional Use 3. Building permits are void if work is not started within six (6) months of the date of issuance. False informa-☐ Interpretation ☐ Approved tion may invalidate a building permit and stop all work... □ Denied **Historic Preservation** □ Not in District or Landmark □ Does Not Require Review ☐ Requires Review Action: CERTIFICATION □Appoved ☐ Approved with Conditions I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, ☐ Denied if a permit for work described in the application is issued, I certify that the code official's authorized representative shall have the authority to enter all Date: \_ areas covered by such permit at any reasonable hour to enforce the provisions of the code(s) applicable to such permit SIGNATURE OF APPLICANT ADDRESS: DATE: PHONE: PERMIT ISSUED WITH REQUIREMENTS PHONE: RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE **CEO DISTRICT** White-Permit Desk Green-Assessor's Canary-D.P.W. Pink-Public File Ivory Card-Inspector

### DITED THE DEPONDED TO THE PROPERTY OF THE PROP

| BUILDING I ENHIT KEI OKT  |
|---|
| DATE: 17 NOV. 99 ADDRESS: 547 Congress ST. CBL: \$37-C-\$17 REASON FOR PERMIT: Signage on bldg. & Side walk Sign.   |
| REASON FOR PERMIT: Signage on bldg. & Side walk sign.   |
| BUILDING OWNER: Hega Really Trus 7-   |
| PERMIT APPLICANT: /CONTRACTOR ICS Inc.  |
| USE GROUP:CONSTRUCTION TYPE:CONSTRUCTION COST:PERMIT FEES: 45C.90   |
| The City's Adopted Building Code (The BOCA National Building code/1996 with City Amendments) The City's Adopted Mechanical Code (The BOCA National Mechanical Code/1993)  |
| CONDITION(S) OF APPROVAL  |
| This permit is being issued with the understanding that the following conditions are met: $\frac{*1}{*35}$  |
| <ol> <li>This permit does not excuse the applicant from meeting applicable State and Federal rules and laws.</li> <li>Before concrete for foundation is placed, approvals from the Development Review Coordinator and Inspection Services must be obtained. (A</li> </ol> |

24 hour notice is required prior to inspection) "ALL LOT LINES SHALL BE CLEARLY MARKED BEFORE CALLING."

- Foundation drain shall be placed around the perimeter of a foundation that consists of gravel or crushed stone containing not more than 10 percent material that passes through a No. 4 sieve. The drain shall extend a minimum of 12 inches beyond the outside edge of the footing. The thickness shall be such that the bottom of the drain is not higher than the bottom of the base under the floor, and that the top of the drain is not less than 6 inches above the top of the footing. The top of the drain shall be covered with an approved filter membrane material. Where a drain tile or perforated pipe is used, the invert of the pipe or tile shall not be higher than the floor elevation. The top of joints or top of perforations shall be protected with an approved filter membrane material. The pipe or tile shall be placed on not less than 2" of gravel or crushed stone, and shall be covered with not less than 6" of the same material. Section 1813.5.2
- Foundations anchors shall be a minimum of 1/2" in diameter, 7" into the foundation wall, minimum of 12" from corners of foundation and a maximum 6' O.C. between bolts. Section 2305.17
- Waterproofing and damp proofing shall be done in accordance with Section 1813.0 of the building code.

Precaution must be taken to protect concrete from freezing. Section 1908.0

- It is strongly recommended that a registered land surveyor check all foundation forms before concrete is placed. This is done to verify that the proper setbacks are maintained.
- Private garages located beneath habitable rooms in occupancies in Use Group R-1, R-2, R-3 or I-1 shall be separated from adjacent interior spaces by fire partitions and floor/ceiling assembly which are constructed with not less than 1-hour fire resisting rating. Private garages attached side-by-side to rooms in the above occupancies shall be completely separated from the interior spaces and the attic area by means of ½ inch gypsum board or the equivalent applied to the garage means of 1.2 inch gypsum board or the equivalent applied to the garage side. (Chapter 4, Section 407.0 of the BOCA/1996)
- All chimneys and vents shall be installed and maintained as per Chapter 12 of the City's Mechanical Code. (The BOCA National Mechanical Code/1993). Chapter 12 & NFPA 211
- 10. Sound transmission control in residential building shall be done in accordance with Chapter 12, Section 1214.0 of the City's Building Code.
- 11. Guardrails & Handrails: A guardrail system is a system of building components located near the oopen sides of elevated walking surfaces for the purpose of minimizing the possibility of an accidental fall from the walking surface to the lower level. Minimum height all Use Groups 42", except Use Group R which is 36". In occupancies in Use Group A,B.H-4, I-1, I-2, M and R and public garages and open parking structures, open guards shall have balusters or be of solid material such that a sphere with a diameter of 4" cannot pass through any opening. Guards shall not have an ornamental pattern that would provide a ladder effect. (Handrails shall be a minimum of 34" but not more than 38". Use Group R-3 shall not be less than 30", but not more than 38"). Handrail grip size shall have a circular cross section with an outside diameter of at least 1 1/4" and not greater than 2". (Sections 1021 & 1022.0). Handrails shall be on both sides of stairway. (Section 1014.7)
- 12. Headroom in habitable space is a minimum of 7'6". (Section 1204.0)
- 13. Stair construction in Use Group R-3 & R-4 isa minimum of 10" tread and 7 1/2" maximum rise. All other Use Group minimum 11" tread, T' maximum rise. (Section 1014.0)
- The minimum headroom in all parts of a stairway shall not be less than 80 inches. (6'8") 1014.4
- 15. Every sleeping room below the fourth story in buildings of Use Groups R and I-1 shall have at least one operable window or exterior door approved for emergency egress or rescue. The units must be operable from the inside without the use of special knowledge or separate tools. Where windows are provided as means of egress or rescue they shall have a sill height not more than 44 inches (1118mm) above the floor. All egress or rescue windows from sleeping rooms shall have a minimum net clear opening height dimension of 24 inches (610mm). The minimum net clear opening width dimension shall be 20 inches (508)mm, and a minimum net clear opening of 5.7 sq. ft. (Section 1010.4)
- 16. Each apartment shall have access to two (2) separate, remote and approved means of egress. A single exit is acceptable when it exits directly from the apartment to the building exterior with no communications to other apartment units. (Section 1010.1)
- 17. All vertical openings shall be enclosed with construction having a fire rating of at least one (1) hour, including fire doors with self closer's. (Over 3 stories in height requirements for fire rating is two (2) hours. (Section 710.0)
- 18. The boiler shall be protected by enclosing with (1) hour fire rated construction including fire doors and ceiling, or by providing automatic extinguishment. (Table 302.1.1)

# THIS IS NOT A PERMIT/CONSTRUCTION CANNOT COMMENCE UNTIL THE PERMIT IS ISSUED

# Sign Permit Pre-Application

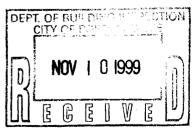
# Attached Single Family Dwellings/Two-Family Dwelling

Multi-Family or Commercial Structures and Additions Thereto

In the interest of processing your application in the quickest possible manner, please complete the Information below for a Building or Use Permit.

NOTE\*\*If you or the property owner owes real estate or personal property taxes or user charges on ANY PROPERTY within the City, payment arrangements must be made before permits of any kind are accepted.

| Location/Addressof Construction (include Portion of Building):  547 CONGRESS ST. |  |             |  |  |  |
|--|--|-------------|--|--|--|
| Total Square Footage of Proposed Structure 31/2 Sq. Ft. Square Footage of Lot    |  |             |  |  |  |
| Tax Assessor's Chart, Block & Lot Number  Chart# 037 Block# C Lot# 017 H=6A      | REALTY TRUST   | Telephone#: |  |  |  |
|  | Lessee/Buyer's Name (If Applicable)  Total Sq. Ft. of Sign Fee  HAIRCUTS FLus  31/2+6 \$ 5/2 |             |  |  |  |
| INSTALL DOUBLE SIDED NONTLUM.  |  |             |  |  |  |
| Contractor's Name, Address & Topone Po Box 1023 For                              | TLAND, ME 781-77.  | 70 Rec'd B  |  |  |  |
|  | Proposed Use: . SAM  |             |  |  |  |
|  |  |             |  |  |  |
| Signature of applicant: Steet Insile   | Date: 1/10/  | 95          |  |  |  |
| Signage Permit Fee: \$30.00 plus   |  |             |  |  |  |



# SIGNAGE PRE-APPLICATION

| PLEASE ANSWER ALL QUESTIONS   |
|---|
| ADDRESS: 547 CONGRESS St ZONE: B  |
| OWNER: HELD BEAUTY TRUST  |
| APPLICANT: HAVECUTE FLUS  |
| ASSESSOR NO   |
| SINGLE TENANT LOT? YES NO   |
| MULTI TENANT LOT? YES NO <u>~</u>   |
| FREESTANDING SIGN? YES NO DIMENSIONS  |
| (ex. pole sign)   |
| MORE THAN ONE SIGN? YES NO & DIMENSIONS 18"X 36"  |
| BLDG. WALL SIGN? YES Y NO DIMENSIONS  |
| (attached to bldg)  |
| MORE THAN ONE SIGN? YES NOX DIMENSIONS  |
| LIST ALL'EXISTING SIGNAGE AND THEIR DIMENSIONS:   |
|   |
| LOT FRONTAGE (FEET): 45 50 BLDG FRONTAGE (FEET): 16   |
| BLDG FRONTAGE (FEET):   |
|   |
| HEIGHT OF AWNING:   |
| IS THERE ANY COMMUNICATION, MESSAGE, TRADEMARK OR SYMBOL ON IT?   |
| *** TENANT BLDG. FRONTAGE (IN FEET) $\frac{12^{4} \times 2^{4}}{12^{4}} = \frac{32^{4}}{12^{4}} = $ |
| *** REQUIRED INFORMATION  |
| AREA FOR COMPUTATION  |
|   |
|   |
|   |
|   |
|   |
| A SITE SKETCH AND BUILDING SKETCH SHOWING EXACTLY WHERE   |

EXISTING AND NEW SIGNAGE IS LOCATED MUST BE PROVIDED. SKETCHES

DATE:\_\_\_\_

AND/OR PICTURES OF PROPOSED ARE ALSO REQUIRED.

SIGNATURE OF APPLICANT:

| NOV-10-99 14:38 F  | ROM: HICKOK & BOARDMAN   |                                   | ID:8026580  | 541  | PAGE                           |  |  |
|--|--|-----------------------------------|---|--|--------------------------------|--|--|
| ACORD, CERT  | FICATE OF LIABIL   | ITY INS                           | URANCE  | Koto gran i sa sa sa sa sa   | MATE (MM/DD/Y<br>11/10/53      |  |  |
| Hickok & Boardman, Inc.  346 Shelburne Street PO Box 1064 Burlington, VT 05402-1064  Frank Cooper, Inc. et al.  1475 Shelburne Rd Suite 100 So Burlington VT 05403 |  | THIS CER'<br>ONLY AN<br>HOLDER.   | THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. |  |                                |  |  |
|  |  |                                   | COMPANIES AFFORDING COVERAGE  |  |                                |  |  |
|  |  | COMPANY                           | The Hartford  |  |                                |  |  |
|  |  | COMPANY B                         |   |  |                                |  |  |
|  |  |                                   |   |  |                                |  |  |
|  |  | COMPANY                           |   |  |                                |  |  |
| INDICATED, NOTWITHSTANDING<br>CERTIFICATE MAY BE ISSUED O<br>EXCLUSIONS AND CONDITIONS   | POLICIES OF INSURANCE LISTED BELOW<br>ANY REQUIREMENT, TERM OR CONDIT<br>OR MAY PERTAIN, THE INSURANCE AFF<br>OF SUCH POLICIES, LIMITS SHOWN MAY | ON OF ANY CONT<br>ORDED BY THE PO | RACT OR OTHER D   | OCUMENT WITH RESPECT TO AS.  | TTC WHICH THE<br>ALL THE TERMS |  |  |
| TYPE OF INSURANCE  | POLICY NUMBER  | DATE IMM/DD/YY                    | DATE (MM/DD/YY)   | JMI  | . 4                            |  |  |
| GENERAL LIABILITY  | 04SBKLBS609  | 7/01/99                           | 7/01/00   | GENERAL AGGREGATE  | <b>300000</b>                  |  |  |
| X COMMERCIAL GENERAL LIABILITY   | A .  |                                   |   | PRODUCTS - COMPION AGG   | \$ 500000                      |  |  |
| CLAIMS MADE X DOCU   | Ŕ  | i                                 |   | PERSONAL & ADV INJURY  | \$ 100000                      |  |  |
| OWNER'S & CONTRACT IN'S PRO  | 0.   |                                   |   | EACH OCCURRENCE  | * 100000                       |  |  |
|  | -  |                                   |   | FIRE DAMAGE Any one free   | 30000                          |  |  |
| <u> </u>   |  | +                                 |   | MED EXP (Any one person)   | 3 1000                         |  |  |
| ANY ALTO   |  | *                                 |   | COMBINED SINGLE UMIT   |                                |  |  |
| ALL DWINED ALTOS<br>SCHEDULED AUTOS  |  | 2                                 |   | BODILY INJURY  | 8                              |  |  |
| HIRED AUTOS NON-OWNED AUTOS  |  |                                   |   | BODILY INJURY IPer ecoldent:   | <u> </u>                       |  |  |
|  | -  |                                   | !   | PROPERTY DAMAGE  | 8                              |  |  |
| GARAGE LABILITY  |  |                                   | Ì   | AUTO ONLY - EA ACCIDENT  |                                |  |  |
| ANY AUTO   |  |                                   |   | OTHER THAN AUTO ONLY:  |                                |  |  |
|  | _  |                                   |   | EACH ACCIDENT  | \$                             |  |  |
|  |  |                                   |   | AGGREGATE  | 8                              |  |  |
| EXCESS LIABILITY   |  |                                   | ;<br>1  | EACH OCCURRENCE  | <b>F</b>                       |  |  |
| UMBRELLA FORM  |  |                                   |   | AGGREGATE  | t                              |  |  |
| OTHER THAN UMBRELLA FORM   |  |                                   |   | WC STATU- OTH-   | \$                             |  |  |
| WORKERS COMPENSATION AND<br>EMPLOYERS' LIABILITY   |  |                                   | ,   | TORY LIMITS ER   | <u> </u>                       |  |  |
| THE DECOMPTED  |  | 1                                 |   | EL EACH ACCIDENT   | 8                              |  |  |
| PARTNERS/EXECUTIVE   | and a  | l                                 |   | EL DISEASE - POLICY LIMIT  |                                |  |  |
| OFFICERS ARE: EXC  |  |                                   |   | EL DISEASE - EA EMPLOYEE   | · •                            |  |  |
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| rtificate Holder   |  | CANCELLAT                         | ION   | i programa de la composición de la com |                                |  |  |
| CITY OF PORTLA   |  | SHOULD ANY                        |   | ESOPIBED POLICIES BE CAN   |                                |  |  |
|  | - manual - strong  | A SECTION AND ASSESSMENT          |   | 158UING COMPANY WILL   |                                |  |  |
| ATTN: KATHY AL   | LEN  | 15 DAYS                           | WRITTEN NOTICE TO   | THE CERTIFICATE HOLDER   | NAMED TO THE LEP               |  |  |

BUT FAILURE TO MAIL SUCH NOTICE SHALL IMPOSE NO OBLIGATION OR LIABILITY

OF ANY LIND UPON THE COMPANY, IT'S AGENTS ON REPRESENTATIVEN.

AUTHORIZED REPRESENTATIVE

ACORD 25 S (1/95)

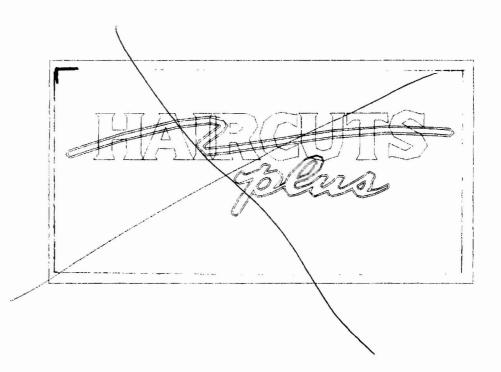
S ACORD CORPORATION 1838

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| application to the pivision of Enepe   | ntion Services.   |
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| Mellerick  |   |
| 11/5/99  | dignature of Severe   |
| Pate   | Pata  |

Projecting Sign 24 X 36"



Vindow Sign 18" X 30" 16"



CONGRESS St. LOCATION



# HICKOK & BOARDMAN FINANCIAL SERVICES

Real Estate + Insurance + Finandal Planning

Insurance Division

346 Shelburne Road, P.O. Box 1084 Burlington, Vermont 05402-1064 Tel: (802) 658-3500 Fax: (802) 658-0541 In state: (800) 639-1655

October 29, 1999

Andrea Bergeron
Frank Cooper, Inc. et al.
1475 Shelburne Rd Suite 100
So Burlington, VT 05403

POLICY NUMBER: 04SBKLB8609

INSURED NAME: Frank Cooper, Inc.

INSURANCE CO: The Hartford

POLICY PERIOD: 7/01/99 TO: 7/01/00

Dear Emily:

The following changes have been made to your policy. Please attach this letter to your policy until you receive the endorsement from us. If you have any questions, please do not hesitate to call me.

### EFFECTIVE 07/31/99

Remove: 295 Forest Avenue Portland, ME 04103

## EFFECTIVE 10/08/99

Add: Haircuts Plus, 547 Congress St, Portland ME 04101

Special Form/Replacement Cost

Contents: \$10,000

Contents Daductible: \$250

Additional Insured - Landlord: Hega Realty Trust

One City Center Portland, ME 04101

### EFFECTIVE 10/31/99

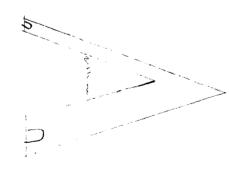
Remove: 11 Main Street Westbrook, ME

An Table

Commercial Account Assistant

Insuring Vermonters and their Businesses since 1821

HARCUS PLUS



2' x 3' SIDEWALK.
A-FRAME