

549 545-549 CONGRESS STREET  
545  
1937-



NOTES

4-10-75 Work started *DR*  
4-22-75 completed

Permit No. 75/222  
Location 81 CAK ST  
Owner DEES  
Date of permit 3/28/75  
Approved

~~Michael~~ Sam

*John R. Kelly*  
CANDIES

Side

RECEIVED  
MAR 29 1976  
DEPT. OF CORRECTIONS  
CITY OF PORTLAND

$\frac{3}{16}$ " Plastic Letters  
 mounted on  $\frac{3}{4}$ "  
 m DO Plywood  
 Bolted to Board  
 with 6  $\frac{3}{8}$ " Bolts  
 Each

Stack 1" = 1



HAND MADE  
 CANDIES

RECEIVED  
 MAR 29 1976  
 DEPT. OF BLDG. INSP.  
 CITY OF PORTLAND

545 Congress

Maine Seaside Display  
 29 Portland St.

545 Congress Street

April 1, 1976

Maine Sign & Display  
29 Portland Street  
Portland, ME 04101

Gentlemen:

This office is unable to issue a permit to erect a sign attached to the building at the above address, because this office is not in receipt of either the insurance policy, or the bond, which is a prerequisite for the erection of signs in the City of Portland.

Very truly yours,

Earle S. Smith  
Plan Examiner

ESS/mt

From the desk of —  
A. Allan Soule

4/7/74

545 Congress St

Bob — O.K.

to issue —

we have main way

O.K.

ROUTING SLIP FROM:  
DEPARTMENT OF BUILDING AND INSPECTION SERVICES

ADDRESS 545 Congress St

Date 3/30/76

FIRE DEPARTMENT

PLANNING BOARD

~~RENEWAL~~

☒ MAINE WAY *Approved*

PUBLIC WORKS

HEALTH

OTHERS

APPROVED

*Serald A. Kohnenhoff*  
*3/30/76.*

DISAPPROVED BY REASON OF:  
(quote section of pertinent ordinance or other governing factors)

SPECIAL COMMENTS:

KEEP SECOND COPY AND RETURN ORIGINAL TO BUILDING & INSPECTIONS



## APPLICATION FOR PERMIT

PERMIT ISSUED

B.O.C.A. USE GROUP .....

APR 7 1976

B.O.C.A. TYPE OF CONSTRUCTION .....

0232

ZONING LOCATION B-3 PORTLAND, MAINE, March 29, 1976

CITY of PORTLAND

To the DIRECTOR OF BUILDING &amp; INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION ... 545 Congress St. ... Fire District #1 ☐ #2 ☐  
1. Owner's name and address ... Telephone ...  
2. Lessee's name and address Len Libby Candies ... same ... Telephone not as yet  
3. Contractor's name and address Maine Sign & Display ... 29 Portland St. Telephone: 773-9714  
4. Architect ... Specifications ... Plans ... No. of sheets ...  
Proposed use of building candy shop ... No. families ...  
Last use womans shop ... No. families ...  
Material ... No. stories ... Heat ... Style of roof ... Roofing ...  
Other buildings on same lot ...  
Estimated contractual cost \$ ... Fee \$ 11.10 ...

FIELD INSPECTOR—Mr. Marge Schmuckal ... GENERAL DESCRIPTION

This application is for: @ 775-5451 To erect sign attached to bldg.  
as per plans

Dwelling ... Ext. 234  
Garage ...  
Masonry Bldg. ...  
Metal Bldg. ... 61 sq. ft. Stamp of Special Conditions  
Alterations ...  
Demolitions ...  
Change of Use ...  
Other ...

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

PERMIT IS TO BE ISSUED TO 1 ☐ 2 ☐ 3 ☒ 4 ☐

Other: .....

## DETAILS OF NEW WORK

Is any plumbing involved in this work? ... Is any electrical work involved in this work? ...  
Is connection to be made to public sewer? ... If not, what is proposed for sewage? ...  
Has septic tank notice been sent? ... Form notice sent? ...  
Height average grade to top of plate ... Height average grade to highest point of roof ...  
Size, front ... depth ... No. stories ... solid or filled land? ... earth or rock? ...  
Material of foundation ... Thickness, top ... bottom ... cellar ...  
Kind of roof ... Rise per foot ... Roof covering ...  
No. of chimneys ... Material of chimneys ... of lining ... Kind of heat ... fuel ...  
Framing Lumber—Kind ... Dressed or full size? ... Corner posts ... Sills ...  
Size Girder ... Columns under girders ... Size ... Max. on centers ...  
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.  
Joists and rafters: 1st floor ... 2nd ... 3rd ... roof ...  
On centers: 1st floor ... 2nd ... 3rd ... roof ...  
Maximum span: 1st floor ... 2nd ... 3rd ... roof ...  
If one story building with masonry walls, thickness of walls? ... height? ...

## IF A GARAGE

No. cars now accommodated on same lot ..., to be accommodated ... number commercial cars to be accommodated ...  
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? ...

## APPROVALS BY:

## DATE

## MISCELLANEOUS

BUILDING INSPECTION—PLAN EXAMINER .....

Will work require disturbing of any tree on a public street? ..

ZONING: O.H. 19.6.4. 3/29/76BUILDING CODE: O.H. 2.6. 3/5/76

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? ... yes.

Fire Dept.: .....

Health Dept.: .....

Others: .....

Signature of Applicant: ..... Phone # .....

Type Name of above Jack Reckitt ... 1 ☐ 2 ☐ 3 ☐ 4 ☐

Other .....  
and Address .....

FIELD INSPECTOR'S COPY

4-12-76 Completed - M.S.

76/232

445

Ben Lippman, Inc.

7-76

2

Campanas

Old window 10 x 10

TOLMAN PLACE

3' 7"

6' 8"

3' 7"

RECEIVED  
MAR 25 1976  
DEPT. OF BLDG. INSP.  
CITY OF PORTLAND



# APPLICATION FOR PERMIT

B.O.C.A. USE GROUP .....

B.O.C.A. TYPE OF CONSTRUCTION .....

ZONING LOCATION B-3 PORTLAND, MAINE, March 25, 1976

PERMIT ISSUED

MAR 26 1976

0190

CITY of PORTLAND

To the DIRECTOR OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION .. 545 Congress St. Fire District #1 ☐ #2 ☐  
1. Owner's name and address J.B. Brown Inc. 57 Exchange St. Telephone .....  
2. Lessee's name and address ..... Telephone .....  
3. Contractor's name and address Malia Const. 63 Simons Rd. S.P. Telephone 799-4590  
4. Architect ..... Specifications ..... Plans ..... No. of sheets .....  
Proposed use of building cnady shop ..... No families .....  
Last use womens shop ..... No families .....  
Material ..... No. stories ..... Heat ..... Style of roof ..... Roofing .....  
Other buildings on same lot .....  
Estimated contractual cost \$ 600 ..... Fee \$ 5.00 .....

FIELD INSPECTOR—Mr. Marge

This application is for: @ 775-5451

Dwelling ..... Ext. 234

Garage .....

Masonry Bldg. ....

Metal Bldg. ....

Alterations .....

Demolitions .....

Change of Use .....

Other .....

GENERAL DESCRIPTION

To change the use with alterations as per plans.

Stamp of Special Conditions

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

PERMIT IS TO BE ISSUED TO 1 ☐ 2 ☐ 3 ☒ 4 ☐

Other: .....

## DETAILS OF NEW WORK

Is any plumbing involved in this work? ..... Is any electrical work involved in this work? .....  
Is connection to be made to public sewer? ..... If not, what is proposed for sewage? .....  
Has septic tank notice been sent? ..... Form notice sent? .....  
Height average grade to top of plate ..... Height average grade to highest point of roof .....  
Size, front ..... depth ..... No. stories ..... solid or filled land? ..... earth or rock? .....  
Material foundation ..... Thickness, top ..... bottom ..... cellar .....  
Kind of roof ..... Rise per foot ..... Roof covering .....  
No. of chimneys ..... Material of chimneys ..... of lining ..... Kind of heat ..... fuel .....  
Framing Lumber—Kind ..... Dressed or full size? ..... Corner posts ..... Sills .....  
Size Girder ..... Columns under girders ..... Size ..... Max. on centers .....  
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.  
Joists and rafters: 1st floor ....., 2nd ....., 3rd ....., roof .....  
On centers: 1st floor ....., 2nd ....., 3rd ....., roof .....  
Maximum span: 1st floor ....., 2nd ....., 3rd ....., roof .....  
If one story building with masonry walls, thickness of walls? ..... height? .....

## IF A GARAGE

No. cars now accommodated on same lot ....., to be accommodated ... number commercial cars to be accommodated ...  
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? .....

## APPROVALS BY:

### DATE

### MISCELLANEOUS

BUILDING INSPECTION—PLAN EXAMINER

ZONING: O.N. 1160.3/2511/3

BUILDING CODE: 0.14.8.8. 3/25/76

Fire Dept.: .....

Health Dept.: .....

Others: .....

Will work require disturbing of any tree on a public street? ..

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes .....

Signature of Applicant

James Malia

Phone # 799-4590

Type Name of above

James Malia

1 ☐ 2 ☐ 3 ☐ 4 ☐

Other .....  
and Address .....

FIELD INSPECTOR'S COPY

NOTES

3-25-76 Told contractors to get a permit for  
The work going on - McQ

3-30-76 Nearly completed - door finished - McQ

4-5-76 Completed - McQ

Permit No. 76/0190  
Location 545 (Howard) St.  
Owner J. B. Brown  
Date of permit 3/24/76  
Approved Lem Webb, Auditor



APPLICATION FOR PERMIT  
DEPARTMENT OF BUILDING INSPECTIONS SERVICES  
ELECTRICAL INSTALLATIONS

Date Oct. 14, 1975, 19  
Receipt and Permit number A 03330

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 547 A Congress St.

OWNER'S NAME: David Boisvert ADDRESS: 12 Bayview Drive

OUTLETS: (number of)

Lights 1  
Receptacles 1  
Switches 1  
Plugmold 1  
TOTAL 1 (number of feet)

FEES

3.00

FIXTURES: (number of)

Incandescent \_\_\_\_\_  
Fluorescent \_\_\_\_\_ (Do not include strip fluorescent)  
TOTAL \_\_\_\_\_  
Strip Fluorescent, in feet \_\_\_\_\_

SERVICES:

Permanent, total amperes \_\_\_\_\_  
Temporary \_\_\_\_\_

METERS: (number of) \_\_\_\_\_

MOTORS: (number of)

Fractional \_\_\_\_\_  
1 HP or over \_\_\_\_\_

RESIDENTIAL HEATING:

Oil or Gas (number of units) \_\_\_\_\_  
Electric (number of rooms) \_\_\_\_\_

COMMERCIAL OR INDUSTRIAL HEATING:

Oil or Gas (by a main boiler) \_\_\_\_\_  
Oil or Gas (by separate units) \_\_\_\_\_  
Electric (total number of kws) \_\_\_\_\_

APPLIANCES: (number of)

Ranges \_\_\_\_\_ Water Heaters \_\_\_\_\_  
Cook Tops \_\_\_\_\_ Disposals \_\_\_\_\_  
Wall Ovens \_\_\_\_\_ Dishwashers \_\_\_\_\_  
Dryers \_\_\_\_\_ Compactors \_\_\_\_\_  
Fans \_\_\_\_\_ Others (denote) \_\_\_\_\_  
TOTAL 1

1.50

MISCELLANEOUS: (number of)

Branch Panels \_\_\_\_\_  
Transformers \_\_\_\_\_  
Air Conditioners \_\_\_\_\_  
Signs \_\_\_\_\_  
Fire/Burglar Alarms \_\_\_\_\_  
Circus, Fairs, etc. \_\_\_\_\_  
Alterations to wires \_\_\_\_\_  
Repairs after fire \_\_\_\_\_  
Heavy Duty, 220v outlets \_\_\_\_\_  
Emergency Lights, battery \_\_\_\_\_  
Emergency Generators \_\_\_\_\_

INSTALLATION FEE DUE: \_\_\_\_\_

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... DOUBLE FEE DUE: \_\_\_\_\_

FOR REMOVAL OF A "STOP ORDER" (304-16.b) .....  
FOR PERFORMING WORK WITHOUT A PERMIT (304-9) .....

TOTAL AMOUNT DUE: 3.00

INSPECTION:

Will be ready on \_\_\_\_\_, 19\_\_\_\_; or Will Call xxx

CONTRACTOR'S NAME: Caron & Waltz

ADDRESS: P O Box 2400 S. Portland

TEL.: \_\_\_\_\_

MASTER LICENSE NO.: 2498

SIGNATURE OF CONTRACTOR:

LIMITED LICENSE NO.: \_\_\_\_\_

INSPECTOR'S COPY

iak

Permit Application Register Page No. 33

PROGRESS INSPECTIONS: 10-21-75 / \_\_\_\_\_  
 \_\_\_\_\_ / \_\_\_\_\_  
 \_\_\_\_\_ / \_\_\_\_\_  
 \_\_\_\_\_ / \_\_\_\_\_  
 \_\_\_\_\_ / \_\_\_\_\_  
 \_\_\_\_\_ / \_\_\_\_\_  
 \_\_\_\_\_ / \_\_\_\_\_

CODE  
 COMPLIANCE  
 COMPLETED  
 DATE 10-21-75

DATE 10-21-75

REMARKS:

[illegible]

# PERMIT TO INSTALL PLUMBING

Address 545 Congress Street PERMIT NUMBER **0046**

Installation For \_\_\_\_\_

Owner of Bldg J. B. Brown & Sons

Owner's Address 57 Exchange Street

Plumber Andrew P. Iverson Date 1/18/73

NEW REPL NO. FEE

SINKS

1 LAVATORIES 1 2.00

1 TOILETS 1 2.00

BATH TUBS

SHOWERS

DRAINS FLOOR SURFACE

HOT WATER TANKS

TANKLESS WATER HEATERS

GARBAGE DISPOSALS

SEPTIC TANKS

HOUSE SEWERS

ROOF LEADERS

AUTOMATIC WASHERS

DISHWASHERS

OTHER

TOTAL 2 4.00

Date Issued

Portland Plumbing Inspector  
By ERNOLD R. GOODWIN

App. First Insp.

Date

By

App. Final Insp.

Date

By

Type of Bldg.

- ☐ Commercial
- ☐ Residential
- ☐ Single
- ☐ Multi Family
- ☐ New Construction
- ☐ Remodeling

Building and Inspection Services Dept.; Plumbing Inspection

774-1833 783-1742  
784-8318  
APPLICATION FOR PERMIT

PERMIT ISSUED

OCT 25 1972  
01311  
CITY of PORTLAND

Class of Building or Type of Structure

Portland, Maine,

SPECTOR OF BUILDINGS, PORTLAND, MAINE

he undersigned hereby applies for a permit to erect alter repair demolish install the following building structure equipment  
dance with the Laws of the State of Maine, the Building Code and Zoning Ordinance of the City of Portland, plans and  
ditions, if any, submitted herewith and the following specifications:

547A Congress Street, Portland

Within Fire Limits?

Dist. No.

er's name and address Dr. Ellsworth Reed

Telephone 772-6024

name and address

Installed at 88 E Kidder St.

Telephone

ontractor's name and address

Maine Shawnee Step Co., Inc.

Telephone

hitect

Specifications

Plans

No. of sheets

Proposed use of building

No families 1

Last use

No families

Material

No. stories 1

Heat

Style of roof

Roofing

Other buildings on same lot

Estimated cost \$ 324.00

Fee \$ 3.00

88 E. Kidder St General Description of New Work

FRONT Shawnee Step - 6' wide, 3 riser, 42" platform.

To replace old wood step approximate same size.

Foundation - concrete pads and angle irons.

According to standard Shawnee plan. Approved by R. I. Perry,  
Structural Engineer filed in the building department 8/15/1957.

It is understood that this permit does not include installation of heating apparatus which is to be taken out separately by and in  
the name of the heating contractor. PERMIT TO BE ISSUED TO

Details of New Work

Is any plumbing involved in this work? Is any electrical work involved in this work?  
Is connection to be made to public sewer? If not, what is proposed for sewage?  
Has septic tank notice been sent? Form notice sent?  
Height average grade to top of plate Height average grade to highest point of roof.  
Size, front depth No. stories solid or filled land? earth or rock?  
Material of foundation Thickness, top bottom cellar  
Kind of roof Rise per foot Roof covering  
No. of chimneys Material of chimneys of lining Kind of heat fuel  
Framing Lumber-Kind Dressed or full size? Corner posts Sills  
Size Girder Columns under girders Size Max on centers  
Studs (outside walls and carrying partitions) 2x4-16" O. C Br'ging in every floor and flat roof span over 8 feet.  
Joists and rafters: 1st floor 2nd 3rd roof  
On centers: 1st floor 2nd 3rd roof  
Maximum span: 1st floor 2nd 3rd roof  
If one story building with masonry walls, thickness of walls? height?

If a Garage

No. cars now accommodated on same lot, to be accommodated number commercial cars to be accommodated.  
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building?

APPROVED:

Miscellaneous

Will work require disturbing of any tree on a public street?  
Will there be in charge of the above work a person competent to  
see that the State and City requirements pertaining thereto are  
observed?

CS 301

INSPECTION COPY

Signature of owner

Richard L. Snow

547H Congue St  
Owners: Ellavert Reed  
Date of permit 10/25/72  
Notif. closing-in \_\_\_\_\_  
Inspn. closing-in \_\_\_\_\_  
Final Notif. \_\_\_\_\_  
Final Inspn. \_\_\_\_\_  
Cert. of Occupancy issued \_\_\_\_\_  
Staking Our Notice \_\_\_\_\_  
Form Check Notice \_\_\_\_\_

John Reed

547A Congress Street

Jan. 24, 1972

cc to: W. H. Clifford Company  
57 Exchange Street

Gilbert's Beauty Salon  
547A Congress Street

Gentlemen:

The sign on the front of your premises at the above address is rusted out on the bottom and could conceivably constitute a danger to pedestrians passing below.

Please have this sign either repaired or removed and notify this office as to the action taken.

Very truly yours,

Russell McPhee  
Building Inspection Department

RM:m

# PERMIT TO INSTALL PLUMBING

Date Issued **4-23-71**  
 Portland Plumbing Inspector  
 By **ERNOLD R. GOODWIN**

App. First Insp.  
 Date **APR 30 1971**  
 By **ERNOLD R. GOODWIN**

App. Final Insp.  
 Date **APR 30 1971**  
 By **ERNOLD R. GOODWIN**

- Type of Bldg.
- ☒ Commercial
  - ☐ Residential
  - ☐ Single
  - ☐ Multi Family
  - ☐ New Construction
  - ☐ Remodeling

|                                       |      |                                   |             |
|---------------------------------------|------|-----------------------------------|-------------|
| Address <b>547A Congress St.</b>      |      | PERMIT NUMBER <b>361</b>          |             |
| Installation For: <b>Beauty Salon</b> |      |                                   |             |
| Owner of Bldg.: <b>David Foster</b>   |      |                                   |             |
| Owner's Address: <b>Same</b>          |      |                                   |             |
| Plumber: <b>Richard Walts</b>         |      | Date: <b>4-23-71</b>              |             |
| NEW                                   | REPL | <b>536 Washington Ave.</b>        |             |
| <b>1</b>                              |      | <b>SINKS Beauty with breakers</b> | <b>2.00</b> |
|                                       |      | LAVATORIES                        |             |
|                                       |      | TOILETS                           |             |
|                                       |      | BATH TUBS                         |             |
|                                       |      | SHOWERS                           |             |
|                                       |      | DRAINS FLOOR SURFACE              |             |
|                                       |      | HOT WATER TANKS                   |             |
|                                       |      | TANKLESS WATER HEATERS            |             |
|                                       |      | GARBAGE DISPOSALS                 |             |
|                                       |      | SEPTIC TANKS                      |             |
|                                       |      | HOUSE SEWERS                      |             |
|                                       |      | ROOF LEADERS                      |             |
|                                       |      | AUTOMATIC WASHERS                 |             |
|                                       |      | DISHWASHERS                       |             |
|                                       |      | OTHER                             |             |
| TOTAL <b>1</b>                        |      |                                   | <b>2.00</b> |

Building and Inspection Services Dept.; Plumbing Inspection

CITY OF PORTLAND, MAINE  
Application for Permit to Install Wires

Permit No. 54751  
Issued 3/9/71

Portland, Maine 3/5/71, 19.....

To the City Electrician, Portland, Maine:

The undersigned hereby applies for a permit to install wires for the purpose of conducting electric current, in accordance with the laws of Maine, the Electrical Ordinance of the City of Portland, and the following specifications:

(This form must be completely filled out — Minimum Fee, \$1.00)

Owner's Name and Address Mrs. S. Stepe Tel. ....

Contractor's Name and Address William B. ... Tel. ....

Location 547A Cong. St. 4th fl. Use of Building .....

Number of Families ..... Apartments ..... Stores ..... Number of Stories .....

Description of Wiring: New Work ..... Additions ..... Alterations ☒

Existing 110 meter & service — change to 100 amp 208 — for water heater.

Pipe ..... Cable ..... Metal Molding ..... BX Cable ..... Plug Molding (No. of feet) .....

No. Light Outlets ..... Plugs ..... Light Circuits ..... Plug Circuits .....

FIXTURES: No. .... Fluor. or Strip Lighting (No. feet) .....

SERVICE: Pipe ..... Cable ..... Underground ..... No. of Wires ..... Size .....

METERS: ~~Relocated~~ change size Added ..... Total No. Meters /

MOTORS: Number ..... Phase ..... H. P. .... Amps ..... Volts ..... Starter .....

HEATING UNITS: Domestic (Oil) ..... No. Motors ..... Phase ..... H.P. ....

Commercial (Oil) ..... No. Motors ..... Phase ..... H.P. ....

Electric Heat (No. of Rooms) .....

APPLIANCES: No. Ranges ..... Watts ..... Brand Feeds (Size and No.) .....

Elec. Heaters ..... Watts .....

Miscellaneous ..... Watts ..... Extra Cabinets or Panels .....

Transformers ..... Air Conditioners (No. Units) ..... Signs (No. Units) .....

Will commence will call 19..... Ready to cover in ..... 19 .. Inspection ..... 19.....

Amount of Fee \$ .....

Signed M. S. Day

DO NOT WRITE BELOW THIS LINE

SERVICE ☒ METER ..... GROUND ☒

VISITS: 1 ..... 2 ..... 3 ..... 4 ..... 5 ..... 6 .....

7 ..... 8 ..... 9 ..... 10 ..... 11 ..... 12 .....

REMARKS:

INSPECTED BY J. W. ...  
(OVER)

LOCATION *Sen. ST 547 A*  
 INSPECTION DATE *3/25/71*  
 WORK COMPLETED *3/25/71*  
 TOTAL NO. INSPECTIONS *1*  
 REMARKS:

# FEES FOR WIRING PERMITS EFFECTIVE JULY 31, 1968

## WIRING

|                                                                                                                           |         |
|---------------------------------------------------------------------------------------------------------------------------|---------|
| 1 to 30 Outlets .....                                                                                                     | \$ 2.00 |
| 31 to 60 Outlets .....                                                                                                    | 3.00    |
| Over 60 Outlets, each Outlet .....                                                                                        | .05     |
| (Each twelve feet or fraction thereof of fluorescent lighting or any type of plug molding will be classed as one outlet). |         |

## SERVICES

|                    |      |
|--------------------|------|
| Single Phase ..... | 2.00 |
| Three Phase .....  | 4.00 |

## MOTORS

|                            |      |
|----------------------------|------|
| Not exceeding 50 H.P. .... | 3.00 |
| Over 50 H.P. ....          | 4.00 |

## HEATING UNITS

|                                 |      |
|---------------------------------|------|
| Domestic (Oil) .....            | 2.00 |
| Commercial (Oil) .....          | 4.00 |
| Electric Heat (Each Room) ..... | .75  |

## APPLIANCES

|                                                                                                                                             |      |
|---------------------------------------------------------------------------------------------------------------------------------------------|------|
| Ranges, Cooking Tops, Ovens, Water Heaters, Disposals, Built-in Dishwashers, Dryers, and any permanent built-in appliance — each unit ..... | 1.50 |
|---------------------------------------------------------------------------------------------------------------------------------------------|------|

## MISCELLANEOUS

|                                               |       |
|-----------------------------------------------|-------|
| Temporary Service, Single Phase .....         | 1.00  |
| Temporary Service, Three Phase .....          | 2.00  |
| Circuses, Carnivals, Fairs, etc. ....         | 10.00 |
| Meters, relocate .....                        | 1.00  |
| Distribution Cabinet or Panel, per unit ..... | 1.00  |
| Transformers, per unit .....                  | 2.00  |
| Air Conditioners, per unit .....              | 2.00  |
| Signs, per unit .....                         | 2.00  |

## ADDITIONS

|                                      |      |
|--------------------------------------|------|
| 5 Outlets, or less .....             | 1.00 |
| Over 5 Outlets, Regular Wiring Rates |      |

|       |   |      |
|-------|---|------|
| TOTAL | 3 | 6.36 |
|-------|---|------|

(COPY)

CITY OF PORTLAND, MAINE  
Department of Building Inspection



## Certificate of Occupancy

LOCATION 7549 Congress St.

Issued to Dorothy Mason School of Dance  
549 Congress St.

Date of Issue October 1, 1968

This is to certify that the building, premises, or part thereof, at the above location, built—altered—changed as to use under Building Permit No. 68/837, has had final inspection, has been found to conform substantially to requirements of Zoning Ordinance and Building Code of the City, and is hereby approved for occupancy or use, limited or otherwise, as indicated below.

PORTION OF BUILDING OR PREMISES

Second Floor.

APPROVED OCCUPANCY

Dance Studio

Limiting Conditions:

This certificate supersedes  
certificate issued

Approved:

(Date)

Inspector

*Nelson F. Partridge*

*[Signature]*  
Inspector of Building

Notice: This certificate identifies lawful use of building or premises, and ought to be transferred from owner to owner when property changes hands. Copy will be furnished to owner or lessee for one dollar.

LOCATION 549 Congress St  
DATE 8/7/68

PERMIT ✓

INQUIRY \_\_\_\_\_

COMPLAINT \_\_\_\_\_

9/6/68 - New plan for  
Amendment 1000000

8/21/68  
1000000

**PLEASE KEEP THIS**  
**IN G. L. B. as a record**

Check for  
location on other  
sent letter to Davis

Rec'd letter from M. Davis  
dated Aug 19, 68  
on Aug 20, 68  
sent  
W1

8/14/68  
211

top

8/20/68  
File in C.C. with  
549 Congress St.  
24 B.  
Hoped to inspection  
copy.

August 19, 1968

Building Inspector  
City of Portland  
City Hall  
389 Congress Street  
Portland, Maine

Re: Building permit  
551 Congress Street  
Portland, Maine

Attention: Mr. Brown

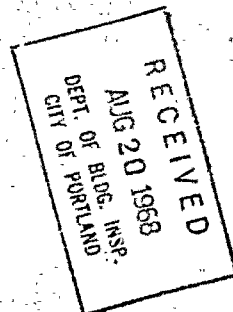
Gentlemen:

You have advised me that you believe the proposed fire escape may encroach on neighboring land. We do not believe this to be the case. Nevertheless, you may rest assured that in the event a neighboring land owner claims an encroachment, we shall defend the action appropriately and will not attempt to use as a defense the fact that the City of Portland granted a building permit.

Very truly yours,

*Maurice Drees*

Maurice Drees





# APPLICATION FOR AMENDMENT TO PERMIT

Amendment No. 1  
Portland, Maine, September 6 1968

PERMIT ISSUED

SEP 6 1968

CITY of PORTLAND

To the INSPECTOR OF BUILDINGS, PORTLAND, MAINE

The undersigned hereby applies for amendment to Permit No. 68/837 pertaining to the building or structure comprised in the original application in accordance with the Laws of the State of Maine, the Building Code and Zoning Ordinance of the City of Portland, plans and specifications, if any, submitted herewith, and the following specifications:

Location 549 Congress St. Within Fire Limits? \_\_\_\_\_ Dist. No. \_\_\_\_\_  
Owner's name and address Drees Realty, 131 Chadwick St. Telephone \_\_\_\_\_  
Lessee's name and address Dorothy Mason School of Dance, 415 Cumberland Ave. Telephone \_\_\_\_\_  
Contractor's name and address C. Galli & Son, 53 Portland St. Telephone \_\_\_\_\_  
Architect \_\_\_\_\_ Plans filed \_\_\_\_\_ No. of sheets \_\_\_\_\_  
Proposed use of building Dance Studio & Store No. families \_\_\_\_\_  
Last use \_\_\_\_\_ No. families \_\_\_\_\_  
Increased cost of work: \_\_\_\_\_ Additional fee .50

## Description of Proposed Work

To eliminate partition on second floor as shown on original plan.

## Details of New Work

Permit to C. Galli & Son

Is any plumbing involved in this work? \_\_\_\_\_ Is any electrical work involved in this work? \_\_\_\_\_  
Height average grade to top of plate \_\_\_\_\_ Height average grade to highest point of roof \_\_\_\_\_  
Size, front \_\_\_\_\_ depth \_\_\_\_\_ No. stories \_\_\_\_\_ solid or filled land? \_\_\_\_\_ earth or rock? \_\_\_\_\_  
Material of foundation \_\_\_\_\_ Thickness, top \_\_\_\_\_ bottom \_\_\_\_\_ cellar \_\_\_\_\_  
Material of underpinning \_\_\_\_\_ Height \_\_\_\_\_ Thickness \_\_\_\_\_  
Kind of roof \_\_\_\_\_ Rise per foot \_\_\_\_\_ Roof covering \_\_\_\_\_ of lining \_\_\_\_\_  
No. of chimneys \_\_\_\_\_ Material of chimneys \_\_\_\_\_ Dressed or full size? \_\_\_\_\_  
Framing lumber—Kind \_\_\_\_\_ Sills \_\_\_\_\_ Girt or ledger board? \_\_\_\_\_ Size \_\_\_\_\_  
Corner posts \_\_\_\_\_ Size \_\_\_\_\_ Columns under girders \_\_\_\_\_ Size \_\_\_\_\_  
Girders \_\_\_\_\_ Size \_\_\_\_\_ Max. on centers \_\_\_\_\_  
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.  
Joists and rafters: \_\_\_\_\_  
On centers: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
Maximum span: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
Approved: \_\_\_\_\_ C. Galli & Son

Signature of Owner by: James H. Galli

Approved: [Signature]  
Inspector of Buildings gm

INSPECTION COPY

CS-108

A. P. - 549 Congress Street

August 20, 1968

C. Galli & Son  
53 Portland Street  
Portland, Maine

CC to: Drees Realty  
131 Chadwick Street  
Portland, Maine  
CC to: Dorothy Mason School of Dance  
415 Cumberland Avenue  
Portland, Maine

Subject: Dorothy Mason School of Dance Studio.

Gentlemen:

We acknowledged the receipt of a letter dated August 19, 1968 from Mr. Maurice Drees and are issuing this permit for alterations at above address. You having met the requirements of our letter of August 16th, and the letter mentioned above.

Yours truly,

E. Lovell Brown  
Director of Building Inspection

RLB: ho

A. P. 549 Congress Street

August 16, 1968

Drees Realty  
131 Charwick Street  
Portland, Maine

CC to: Dorothy Mason School of Dance  
415 Cumberland Avenue  
Portland, Maine  
CC to: C. Galli & Son  
53 Portland Street  
Portland, Maine

Subject: Reference to 549 Congress Street Renovations of Dorothy Mason  
School of Dance.

Dear Mr. Drees:

This office has processed application and plans submitted for alterations to above address. There is some question as to the location of the rear stairway fire exit encroaching upon the property of your abutter.

Before issue of this permit we will require an easement or arrangement between you and the abutter in writing so that we can release this.

Yours truly,

R. Lovell Brown  
Director of Building Inspection

RLB: kc



B3 BUSINESS ZONE

## APPLICATION FOR PERMIT

Class of Building or Type of Structure Second ClassPortland, Maine, August 7, 1968PERMIT ISSUED  
837

AUG 20 1968

CITY OF PORTLAND

To the INSPECTOR OF BUILDINGS, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect alter repair demolish install the following building structure equipment in accordance with the Laws of the State of Maine, the Building Code and Zoning Ordinance of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

Location 549 Congress Street Within Fire Limits? \_\_\_\_\_ Dist. No. \_\_\_\_\_  
Owner's name and address Draes Realty - 131 Chadwick St. Telephone \_\_\_\_\_  
Lessee's name and address Dorothy Mason School of Dance, 415 Cumberland Ave. Telephone \_\_\_\_\_  
Contractor's name and address C. Galli & Son, 53 Portland St. Telephone 772-8392  
Architect \_\_\_\_\_ Specifications \_\_\_\_\_ Plans yes No. of sheets 1  
Proposed use of building Dance Studio and store No. families \_\_\_\_\_  
Last use \_\_\_\_\_ No. families \_\_\_\_\_  
Material masonry No. stories 2 Heat \_\_\_\_\_ Style of roof \_\_\_\_\_ Roofing \_\_\_\_\_  
Other buildings on same lot \_\_\_\_\_  
Estimated cost \$ 1000. Fee \$ 5.00

## General Description of New Work

To Change Use of second floor to dance studio with alterations as per plan

Sent to Fire Dept. 8/12/68  
Rec'd from Fire Dept. 8/15/68

It is understood that this permit does not include installation of heating apparatus which is to be taken out separately by and in the name of the heating contractor. **PERMIT TO BE ISSUED TO C. Galli & Son**

## Details of New Work

Is any plumbing involved in this work? \_\_\_\_\_ Is any electrical work involved in this work? \_\_\_\_\_  
Is connection to be made to public sewer? \_\_\_\_\_ If not, what is proposed for sewage? \_\_\_\_\_  
Has septic tank notice been sent? \_\_\_\_\_ Form notice sent? \_\_\_\_\_  
Height average grade to top of plate \_\_\_\_\_ Height average grade to highest point of roof \_\_\_\_\_  
Size, front \_\_\_\_\_ depth \_\_\_\_\_ No. stories \_\_\_\_\_ solid or filled land? \_\_\_\_\_ earth or rock? \_\_\_\_\_  
Material of foundation \_\_\_\_\_ Thickness, top \_\_\_\_\_ bottom \_\_\_\_\_ cellar \_\_\_\_\_  
Kind of roof \_\_\_\_\_ Rise per foot \_\_\_\_\_ Roof covering \_\_\_\_\_  
No. of chimneys \_\_\_\_\_ Material of chimneys \_\_\_\_\_ of lining \_\_\_\_\_ Kind of heat \_\_\_\_\_ fuel \_\_\_\_\_  
Framing Lumber—Kind \_\_\_\_\_ Dressed or full size? \_\_\_\_\_ Corner posts \_\_\_\_\_ Sills \_\_\_\_\_  
Size Girder \_\_\_\_\_ Columns under girders \_\_\_\_\_ Size \_\_\_\_\_ Max. on centers \_\_\_\_\_  
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.  
Joists and rafters: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
On centers: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
Maximum span: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
If one story building with masonry walls, thickness of walls? \_\_\_\_\_ height? \_\_\_\_\_

## If a Garage

No. cars now accommodated on same lot \_\_\_\_\_, to be accommodated \_\_\_\_\_ number commercial cars to be accommodated \_\_\_\_\_  
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? \_\_\_\_\_

## APPROVED:

Deputy Chief J. H. Markley 8/15/68  
OK - 8/20/68 RLS W. G. Little

## Miscellaneous

Will work require disturbing of any tree on a public street? NO  
Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

Will Dorothy Mason School of Dance

CS 301

INSPECTION COPY

Signature of owner By: James H. Galli

NOTES

9-3-68 Work started  
not according to plan  
9-13-68 Soc Amend  
to plans  
partitions up  
waiting for fire  
door & fire escape  
10-1-68 Completed

*[Handwritten signature]*

Permit No. 68/837  
Location 549 Kings St.  
Owner Barrett, Wm. & Co. Inc.  
Date of permit 8/20/68  
Notif. closing-in  
Inspn. closing-in  
Final Notif.  
Final Inspn.  
Cert. of Occupancy issued 10/1/68 - L. G. Brown  
Sinking Out Notice  
Form Check Notice

WRITTEN CONSENT AND AGREEMENT RELATING TO A CERTAIN SIGN PROPOSED  
TO BE ERECTED PROJECTING OVER A PUBLIC SIDEWALK FROM THE PREMISES  
AT 549 Congress St. IN PORTLAND, MAINE

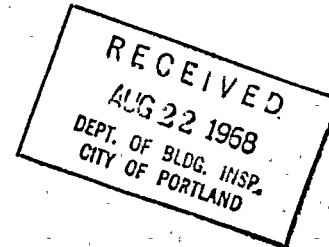
W. H. Clifford Co. being the owner of the  
premises at 549 Congress St. in Portland, Maine hereby gives  
consent to the erection of a certain sign owned by Rozers Jewelry Store  
projecting over the public sidewalk from said premises as described in  
application to the Inspector of Buildings of Portland, Maine for a permit  
to cover erection of said sign;

And in consideration of the issuance of said permit \_\_\_\_\_  
W. H. Clifford Co., owner of said premises, in event said sign  
shall cease to serve the purpose for which it was erected or shall become  
dangerous and in event the owner of said sign shall fail to remove said sign  
or make it permanently safe in case the sign still serves the purpose for  
which it was erected, hereby agrees for himself or itself, for his heirs, its  
successors, and his or its assigns, to completely remove said sign within ten  
days of notice from said Inspector of Buildings that said sign is in such  
condition and of order from him to remove it.

In Witness whereof the owner of said premises has signed this  
consent and agreement this 21st day of August 1968

Nellie H. Foster  
Witness

W. H. Clifford Co.  
By [Signature] Treas.  
Owner

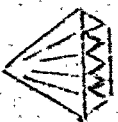


ROGERS

*Jewelry*

GEMSTONE & SON

ROGERS



*Jewelry*

NEON

7 1/2' Same as existing  
Marque

ROGERS



*Jewelry*

ROGERS

*Jewelry*

PLASTIC FACED SIGNATURE SIGN LENSES  
FLUORESCENT PLASTIC LETTERS  
INTERIOR HOURLIGHTING

Scale 1/4" = 1'

REPLACING  
EXISTING SIGNS  
& LETTERS

Super Sign Company  
PORTLAND, MAINE  
8/20/63



B3 BUSINESS ZONE  
Plastic face-64' sq.ft.-Plexiglass. Und.Label.

# APPLICATION FOR PERMIT TO ERECT SIGN OVER PUBLIC SIDEWALK OR STREET

PERMIT ISSUED  
845  
AUG 22 1968  
CITY of PORTLAND

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.  
The undersigned hereby applies for a permit to erect the following described sign extending over a public sidewalk or street in accordance with the Building Code of the City of Portland, and the following specifications:

Portland, Maine, August 21, 1968 19

Location 549 Congress St. Within Fire Limits?      Dist. No.       
Owner of building to which sign is to be attached M.H. Clifford Company 57 Exchange St.  
Name and address of owner of sign Rogers Jewelry Store, 549 Congress St.  
Contractor's name and address Coyne Sign Company 195 St. John St. Telephone 772-4144  
When does contractor's bond expire? Dec. 31, 1968

(replacing existing signs) and Information Concerning Building  
No. stories 3 Material of wall to which sign is to be attached brick Interior Lighting       
ceiling (non-flashing)

## Details of Sign and Connections

Building owner's consent and agreement filed with application yes  
Electric? yes Vertical dimension after erection 4' Horizontal 16' and 8'  
Weight 700 lbs. Will there be any hollow spaces? yes Any rigid frame? yes  
Material of frame angle iron No. advertising faces 3 material plastic  
No. rigid connections see plan Are they fastened directly to frame of sign? yes  
No. through bolts exist Size      Location, top or bottom       
No. guys none material      Size       
Minimum clear height above sidewalk or street 10'  
Maximum projection into street 6'

Signature of contractor [Signature] Fee \$ 2.00

INSPECTION COPY

~~424~~ 11/17/66  
Permit No. 68/845

Location 549 Congress Street

Owner Roger Jewell Otis

Date of permit 8/22/68

Sign Contractor

Final Inspn.

NOTES

11/4/68 - W. Walls not done

got 8/1

11/19/68 - floor imp.  
made 8/1

12/31/68 - W. Walls done

8/1

X

F.U. E.S.S. 6-21-68

LOCATION: 549 Congress Street

Owner: Rogers Jewelry Store -- marquee - dangerous

owner of bldg.: W. H. Clifford Co., 57 Exchange St.-

letter-6-3-68-

*Gerald P. Ollah*

*774-1014*

*6/28/68 - Joe Coyne says sign is to come  
down next month - new sign to be  
put up by Sept. 1968*

*E. S. S.*

549 Congress St.

June 3, 1968

cc to: W. H. Clifford Co., 57 Exchange Street  
cc to: Corporation Counsel

C. C. Rogers Jewelry  
549 Congress Street

Gentlemen:

In spite of our letter of October 5, 1967 nothing has been done to repair the dangerous condition of the marquee. It is hazardous to the public by reason of rotted pieces of metal falling from the underside of the marquee plus dislodged pieces of trim at each corner.

We have no knowledge of the interior structural condition of the sign and certainly it should be investigated for safety.

If no action is taken to make this marquee safe by June 21, 1968 it will be necessary to refer this matter without further notice to you, to the Corporation Counsel of the City of Portland for whatever action he might care to institute.

Very truly yours,

Earle S. Smith  
Field Inspector

SS:m

549 Congress St.

Oct. 5, 1967

C. C. Rogers Jewelry  
549 Congress Street

cc to: W. H. Clifford Company  
57 Exchange Street

Gentlemen:

Please be advised that the "Rogers Jewelry Marquee" which hangs over the public sidewalk at 549 Congress Street is hazardous to pedestrians by reasons of rotted pieces of metal falling from the underside of the marquee plus the dislodged pieces of trim at each corner.

This marquee should be examined for safety by a competent structural designer and any repairs will need to be made in accordance with his recommendations.

Very truly yours,

Earle J. Smith  
Field Inspector

EJS:m

CITY OF PORTLAND, MAINE  
Application for Permit to Install Wires

Permit No. 56026  
Issued 8-7  
Portland, Maine 8-7, 1967

To the City Electrician, Portland, Maine:

The undersigned hereby applies for a permit to install wires for the purpose of conducting electric current, in accordance with the laws of Maine, the Electrical Ordinance of the City of Portland, and the following specifications:

(This form must be completely filled out — Minimum Fee, \$1.00)

Owner's Name and Address Rogers Jewelry 548 Cong Tel. \_\_\_\_\_  
Contractor's Name and Address ABC Electric Tel. \_\_\_\_\_  
Location 549 Cong Use of Building \_\_\_\_\_  
Number of Families \_\_\_\_\_ Apartments \_\_\_\_\_ Stores \_\_\_\_\_ Number of Stories \_\_\_\_\_  
Description of Wiring: New Work \_\_\_\_\_ Additions \_\_\_\_\_ Alterations ☒  
Pipe \_\_\_\_\_ Cable \_\_\_\_\_ Metal Molding \_\_\_\_\_ BV Cable \_\_\_\_\_ Plug Molding (No. of feet) \_\_\_\_\_  
No. Light Outlets \_\_\_\_\_ Plugs 10 Light Circuits \_\_\_\_\_ Plug Circuits \_\_\_\_\_  
FIXTURES: No. 46 Light Switches 10 Fluor. or Strip Lighting (No. feet) 160  
SERVICE: Pipe \_\_\_\_\_ Cable \_\_\_\_\_ Underground \_\_\_\_\_ No. of Wires \_\_\_\_\_ Size \_\_\_\_\_  
METERS: Relocated \_\_\_\_\_ Added \_\_\_\_\_ Total No. Meters \_\_\_\_\_  
MOTORS: Number \_\_\_\_\_ Phase \_\_\_\_\_ H. P. \_\_\_\_\_ Amps \_\_\_\_\_ Volts \_\_\_\_\_ Starter \_\_\_\_\_  
HEATING UNITS: Domestic (Oil) \_\_\_\_\_ No. Motors \_\_\_\_\_ Phase \_\_\_\_\_ H.P. \_\_\_\_\_  
Commercial (Oil) \_\_\_\_\_ No. Motors \_\_\_\_\_ Phase \_\_\_\_\_ H.P. \_\_\_\_\_  
Electric Heat (No. of Rooms) \_\_\_\_\_  
APPLIANCES: No. Ranges \_\_\_\_\_ Watts \_\_\_\_\_ Brand Feeds (Size and No.) \_\_\_\_\_  
Elec. Heaters \_\_\_\_\_ Watts \_\_\_\_\_  
Miscellaneous \_\_\_\_\_ Watts \_\_\_\_\_ Extra Cabinets or Panels \_\_\_\_\_  
Transformers \_\_\_\_\_ Air Conditioners (No. Units) \_\_\_\_\_ Signs (No. Units) \_\_\_\_\_  
Will commence 8-7 1967 Ready to cover in \_\_\_\_\_ 19 \_\_\_\_\_ Inspection \_\_\_\_\_ 19 \_\_\_\_\_  
Amount of Fee \$ 3.00 Signed GSC Electric Co. (P.O.)

DO NOT WRITE BELOW THIS LINE

SERVICE \_\_\_\_\_ METER \_\_\_\_\_ GROUND \_\_\_\_\_  
VISITS: 1 \_\_\_\_\_ 2 \_\_\_\_\_ 3 \_\_\_\_\_ 4 \_\_\_\_\_ 5 \_\_\_\_\_ 6 \_\_\_\_\_  
7 \_\_\_\_\_ 8 \_\_\_\_\_ 9 \_\_\_\_\_ 10 \_\_\_\_\_ 11 \_\_\_\_\_ 12 \_\_\_\_\_  
REMARKS:

INSPECTED BY FW H. [Signature]

(OVER)

LOCATION *Congress St 549*  
 INSPECTION DATE *8/16/67*  
 WORK COMPLETED *8/16/67*  
 TOTAL NO. INSPECTIONS *1*  
 REMARKS:

### FEES FOR WIRING PERMITS EFFECTIVE JULY 31, 1963

|                                                                                                                           |         |
|---------------------------------------------------------------------------------------------------------------------------|---------|
| <b>WIRING</b>                                                                                                             |         |
| 1 to 30 Outlets ..... (including switches) .....                                                                          | \$ 2.00 |
| 31 to 60 Outlets ..... (including switches) .....                                                                         | 3.00    |
| Over 60 Outlets, each Outlet ..... (including switches) .....                                                             | .05     |
| (Each twelve feet or fraction thereof of fluorescent lighting or any type of plug molding will be classed as one outlet). |         |
| <b>SERVICES</b>                                                                                                           |         |
| Single Phase .....                                                                                                        | 2.00    |
| Three Phase .....                                                                                                         | 4.00    |
| <b>MOTORS</b>                                                                                                             |         |
| Not exceeding 50 H.P. ....                                                                                                | 3.00    |
| Over 50 H.P. ....                                                                                                         | 4.00    |
| <b>HEATING UNITS</b>                                                                                                      |         |
| Domestic (Oil) .....                                                                                                      | 2.00    |
| Commercial (Oil) .....                                                                                                    | 4.00    |
| Electric Heat (Each Room) .....                                                                                           | .75     |
| <b>APPLIANCES</b>                                                                                                         |         |
| Ranges, Cooking Tops, Ovens, Water Heaters, Disposals, Dishwashers, etc. — Each Unit .....                                | 1.50    |
| <b>TEMPORARY WORK (Limited to 6 months from date of permit)</b>                                                           |         |
| Service, Single Phase .....                                                                                               | 1.00    |
| Service, Three Phase .....                                                                                                | 2.00    |
| Wiring, 1-50 Outlets .....                                                                                                | 1.00    |
| Wiring, each additional outlet over 50 .....                                                                              | .02     |
| Circuses, Carnivals, Fairs, etc. ....                                                                                     | 10.00   |
| <b>MISCELLANEOUS</b>                                                                                                      |         |
| Distribution Cabinet or Panel, per unit .....                                                                             | 1.00    |
| Transformers, per unit .....                                                                                              | 2.00    |
| Air Conditioners, per unit .....                                                                                          | 2.00    |
| Signs, per unit .....                                                                                                     | 2.00    |
| <b>ADDITIONS</b>                                                                                                          |         |
| 5 Outlets, or less .....                                                                                                  | 1.00    |
| Over 5 Outlets, Regular Wiring Rates                                                                                      |         |

CITY OF PORTLAND, MAINE  
Application for Permit to Install Wires

Permit No. 56014  
Issued 8/3/67  
Portland, Maine 8/3, 1967

To the City Electrician, Portland, Maine:

The undersigned hereby applies for a permit to install wires for the purpose of conducting electric current, in accordance with the laws of Maine, the Electrical Ordinance of the City of Portland, and the following specifications:

(This form must be completely filled out — Minimum Fee, \$1.00)

Owner's Name and Address W. H. Clifford Tel. \_\_\_\_\_

Contractor's Name and Address Mathews Heating Corp. Tel. 772-4624

Location 545 Cong. St. Use of Building \_\_\_\_\_

Number of Families \_\_\_\_\_ Apartments \_\_\_\_\_ Stores \_\_\_\_\_ Number of Stories \_\_\_\_\_

Description of Wiring: New Work \_\_\_\_\_ Additions \_\_\_\_\_ Alterations \_\_\_\_\_

Pipe \_\_\_\_\_ Cable \_\_\_\_\_ Metal Molding \_\_\_\_\_ BX Cable \_\_\_\_\_ Plug Molding (No. of feet) \_\_\_\_\_

No. Light Outlets \_\_\_\_\_ Plugs \_\_\_\_\_ Light Circuits \_\_\_\_\_ Plug Circuits \_\_\_\_\_

FIXTURES: No. \_\_\_\_\_ Light Switches \_\_\_\_\_ Fluor. or Strip Lighting (No. feet) \_\_\_\_\_

SERVICE: Pipe \_\_\_\_\_ Cable \_\_\_\_\_ Underground \_\_\_\_\_ No. of Wires \_\_\_\_\_ Size \_\_\_\_\_

METERS: Relocated \_\_\_\_\_ Added \_\_\_\_\_ Total No. Meters \_\_\_\_\_

MOTORS: Number \_\_\_\_\_ Phase \_\_\_\_\_ H. P. \_\_\_\_\_ Amps \_\_\_\_\_ Volts \_\_\_\_\_ Starter \_\_\_\_\_

HEATING UNITS: Domestic (Oil) \_\_\_\_\_ No. Motors \_\_\_\_\_ Phase \_\_\_\_\_ H.P. \_\_\_\_\_

Commercial (Oil) 1 No. Motors 3 Phase 2 H.P. \_\_\_\_\_

Electric Heat (No. of Rooms) \_\_\_\_\_

APPLIANCES: No. Ranges \_\_\_\_\_ Watts \_\_\_\_\_ Brand Feeds (Size and No.) \_\_\_\_\_

Elec. Heaters \_\_\_\_\_ Watts \_\_\_\_\_

Miscellaneous \_\_\_\_\_ Watts \_\_\_\_\_ Extra Cabinets or Panels \_\_\_\_\_

Transformers \_\_\_\_\_ Air Conditioners (No. Units) \_\_\_\_\_ Signs (No. Units) \_\_\_\_\_

Will commence \_\_\_\_\_ 19 \_\_\_\_\_ Ready to cover in \_\_\_\_\_ 19 \_\_\_\_\_ Inspection \_\_\_\_\_ 19 \_\_\_\_\_

Amount of Fee \$ 14.00

Signed Mathews Heating Corp.

R. Mathews

DO NOT WRITE BELOW THIS LINE

SERVICE \_\_\_\_\_ METER \_\_\_\_\_ GROUND \_\_\_\_\_

VISITS: 1 \_\_\_\_\_ 2 \_\_\_\_\_ 3 \_\_\_\_\_ 4 \_\_\_\_\_ 5 \_\_\_\_\_ 6 \_\_\_\_\_

7 \_\_\_\_\_ 8 \_\_\_\_\_ 9 \_\_\_\_\_ 10 \_\_\_\_\_ 11 \_\_\_\_\_ 12 \_\_\_\_\_

REMARKS:

INSPECTED BY [Signature]

(OVER)

LOCATION *Campress ST 345*  
 INSPECTION DATE *8/14/67*  
 WORK COMPLETED *8/14/67*  
 TOTAL NO. INSPECTIONS *1*  
 REMARKS:

### FEES FOR WIRING PERMITS EFFECTIVE JULY 31, 1963

#### WIRING

|                                    |                            |         |
|------------------------------------|----------------------------|---------|
| 1 to 30 Outlets .....              | (including switches) ..... | \$ 2.00 |
| 31 to 60 Outlets .....             | (including switches) ..... | 3.00    |
| Over 60 Outlets, each Outlet ..... | (including switches) ..... | .05     |

(Each twelve feet or fraction thereof of fluorescent lighting or any type of plug molding will be classed as one outlet).

#### SERVICES

|                    |      |
|--------------------|------|
| Single Phase ..... | 2.00 |
| Three Phase .....  | 4.00 |

#### MOTORS

|                            |      |
|----------------------------|------|
| Not exceeding 50 H.P. .... | 3.00 |
| Over 50 H.P. ....          | 4.00 |

#### HEATING UNITS

|                                 |      |
|---------------------------------|------|
| Domestic (Oil) .....            | 2.00 |
| Commercial (Oil) .....          | 4.00 |
| Electric Heat (Each Room) ..... | .75  |

#### APPLIANCES

|                                                                                            |      |
|--------------------------------------------------------------------------------------------|------|
| Ranges, Cooking Tops, Ovens, Water Heaters, Disposals, Dishwashers, etc. — Each Unit ..... | 1.50 |
|--------------------------------------------------------------------------------------------|------|

#### TEMPORARY WORK (Limited to 6 months from date of permit)

|                                              |       |
|----------------------------------------------|-------|
| Service, Single Phase .....                  | 1.00  |
| Service, Three Phase .....                   | 2.00  |
| Wiring, 1-50 Outlets .....                   | 1.00  |
| Wiring, each additional outlet over 50 ..... | .02   |
| Circuses, Carnivals, Fairs, etc. ....        | 10.00 |

#### MISCELLANEOUS

|                                               |      |
|-----------------------------------------------|------|
| Distribution Cabinet or Panel, per unit ..... | 1.00 |
| Transformers, per unit .....                  | 2.00 |
| Air Conditioners, per unit .....              | 2.00 |
| Signs, per unit .....                         | 2.00 |

#### ADDITIONS

|                                      |      |
|--------------------------------------|------|
| 5 Outlets, or less .....             | 1.00 |
| Over 5 Outlets, Regular Wiring Rates |      |



FILL IN AND SIGN WITH INK

APPLICATION FOR PERMIT FOR  
HEATING, COOKING OR POWER EQUIPMENT

Portland, Maine, August 2 1967

PERMIT ISSUED

AUG 3 1967

00713

CITY of PORTLAND

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to install the following heating, cooking or power equipment in accordance with the Laws of Maine, the Building Code of the City of Portland, and the following specifications:

Location 545-549 Congress St. Use of Building Stores & Offices No. Stories 4 New Building  
Name and address of owner of appliance W H Clifflord Co. 57 Exchange St. Existing "  
Installer's name and address Mathews Heating Corp. 499 Fore St. Telephone 772-4624

General Description of Work

To install Oil-fired steam heating system in place of coal-fired steam heat.

IF HEATER, OR POWER BOILER

Location of appliance Basement Any burnable material in floor surface or beneath? none  
If so, how protected? oil #4 Kind of fuel? oil #4  
Minimum distance to burnable material, from top of appliance or casing top of furnace 30"  
From top of smoke pipe 36" From front of appliance over 4' From sides or back of appliance over 3'  
Size of chimney flue 24x24 Other connections to same flue no  
If gas fired, how vented? yes Rated maximum demand per hour yes  
Will sufficient fresh air be supplied to the appliance to insure proper and safe combustion? yes

IF OIL BURNER

Name and type of burner Hev-E-gunttype Labeled by underwriters' laboratories? yes  
Will operator be always in attendance? concrete Does oil supply line feed from top or bottom of tank? top  
Type of floor beneath burner basement Size of vent pipe 2"  
Location of oil storage yes Number and capacity of tanks 2-275 gals.  
Low water shut off yes Make McD-Miller No. 67-2  
Will all tanks be more than five feet from any flame? yes How many tanks enclosed?  
Total capacity of any existing storage tanks for furnace burners

IF COOKING APPLIANCE

Location of appliance Any burnable material in floor surface or beneath?  
If so, how protected? Height of Legs, if any  
Skirting at bottom of appliance? Distance to combustible material from top of appliance?  
From front of appliance From sides and back From top of smokepipe  
Size of chimney flue Other connections to same flue  
Is hood to be provided? If so, how vented? Forced or gravity?  
If gas fired, how vented? Rated maximum demand per hour

MISCELLANEOUS EQUIPMENT OR SPECIAL INFORMATION

Amount of fee enclosed? 2.00 (\$2.00 for one heater, etc., \$1.00 additional for each additional heater, etc., in same building at same time.)

APPROVED:

OK 8-3-67

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

Mathews Heating Corp.

by:

Signature of Installer Mathews Heating Corp.

CS 300

INSPECTION COPY

Permit No. 621713  
Location 545-549 Cypress St.  
Owner H. H. Cleffault Co.  
Date of permit 8/3/67  
Approved [Signature] AUG 8 - 1967

Approved [Signature] AUG 8 - 1967

NOTES

1. Fill Pipe
2. Vent Pipe
3. Kind of Heat
4. Burner Rigidity & Supports
5. Name & Label
6. Stack Control
7. High Limit Control
8. Remote Control
9. Piping Support & Protection
10. Valves in Supply Line
11. Capacity of Tanks
12. Tank Rigidity & Supports
13. Tank Distance
14. Oil Gauge
15. Instruction Card
16. Low Water Shut-off

547A CONGRESS ST. City  
DR. MALCOLM CASS

Existing Partitions

PROPOSED Partition

Stairs located here

8'-8"

BACK WALL

Verticaling Sash

Hook up

SINK to

EXISTING

Cold Water

Supply

NEW  
2X3 Stud

Partition to

ceiling covered

3/8" Plysec. Bd

Contractor

B. J. BRUCE

177 Ocean House Rd

Cape Elizabeth,

Me.

Congress St.



## APPLICATION FOR PERMIT

Class of Building or Type of Structure masonry - Second Class  
 Portland, Maine, Dec. 9, 1965

PERMIT ISSUED  
 DEC 10 1965  
 CITY of PORTLAND

To the INSPECTOR OF BUILDINGS, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect alter repair demolish install the following building structure equipment specifications, if any, submitted herewith and the following specifications:

Location 547A Congress St. Within Fire Limits? \_\_\_\_\_ Dist. No. \_\_\_\_\_  
 Owner's name and address W. H. Clifford, Co., 57 Exchange St. Telephone \_\_\_\_\_  
 Lessee's name and address Dr. Malcom Cass, 547a Congress St. Telephone \_\_\_\_\_  
 Contractor's name and address B. J. Bruce, 177 Ocean House Rd., Cape Eliz. Telephone 799-1989  
 Architect \_\_\_\_\_ Specifications \_\_\_\_\_ Plans yes No. of sheets 1  
 Proposed use of building Store and office No. families \_\_\_\_\_  
 Last use \_\_\_\_\_ No. families \_\_\_\_\_  
 Material masonry No. stories 4 Heat \_\_\_\_\_ Style of roof \_\_\_\_\_ Roofing \_\_\_\_\_  
 Other buildings on same lot \_\_\_\_\_  
 Estimated cost \$ 300. Fee \$ 3.00

## General Description of New Work

To erect non-bearing partition on fourth floor - dividing large office space (all one occupancy) 2x3 studs, 16" O.C., 3/8" plasterboard

It is understood that this permit does not include installation of heating apparatus which is to be taken out separately by and in the name of the heating contractor. **PERMIT TO BE ISSUED TO** contractor

## Details of New Work

Is any plumbing involved in this work? \_\_\_\_\_ Is any electrical work involved in this work? \_\_\_\_\_  
 Is connection to be made to public sewer? \_\_\_\_\_ If not, what is proposed for sewage? \_\_\_\_\_  
 Has septic tank notice been sent? \_\_\_\_\_ Form notice sent? \_\_\_\_\_  
 Height average grade to top of plate \_\_\_\_\_ Height average grade to highest point of roof \_\_\_\_\_  
 Size, front \_\_\_\_\_ depth \_\_\_\_\_ No. stories \_\_\_\_\_ solid or filled land? \_\_\_\_\_ earth or rock? \_\_\_\_\_  
 Material of foundation \_\_\_\_\_ Thickness, top \_\_\_\_\_ bottom \_\_\_\_\_ cellar \_\_\_\_\_  
 Kind of roof \_\_\_\_\_ Rise per foot \_\_\_\_\_ Roof covering \_\_\_\_\_  
 No. of chimneys \_\_\_\_\_ Material of chimneys \_\_\_\_\_ of lining \_\_\_\_\_ Kind of heat \_\_\_\_\_ fuel \_\_\_\_\_  
 Framing Lumber-Kind \_\_\_\_\_ Dressed or full size? \_\_\_\_\_ Corner posts \_\_\_\_\_ Sills \_\_\_\_\_  
 Size Girder \_\_\_\_\_ Columns under girders \_\_\_\_\_ Size \_\_\_\_\_ Max. on centers \_\_\_\_\_  
 Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.  
 Joists and rafters: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
 On centers: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
 Maximum span: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
 If one story building with masonry walls, thickness of walls? \_\_\_\_\_ height? \_\_\_\_\_

## If a Garage

No. cars now accommodated on same lot \_\_\_\_\_, to be accommodated \_\_\_\_\_ number commercial cars to be accommodated \_\_\_\_\_  
 Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building. \_\_\_\_\_

APPROVED:

*J. E. M.*

## Miscellaneous

Will work require disturbing of any tree on a public street? no  
 Will there be in-charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

W. H. Clifford Co.

INSPECTION COPY

Signature of owner

By:

*B. J. Bruce*

12.20

Permit No. 65/1360

Location 547a Cambridge

Owner W. H. Campbell Co.

Date of permit 12/10/65

Notif. closing-in

Inspn. closing-in

Final Notif.

Final Inspn.

Cert. of Occupancy issued

Staking Out Notice

Form Check Notice

NOTES

12-23-65 Completed

Large ruled area for notes, containing a large handwritten 'X'.



B3 BUSINESS ZONE

## APPLICATION FOR PERMIT

Class of Building or Type of Structure  
Portland, Maine,

masonry

July 31, 1962

PERMIT ISSUED  
JUL 31 1962  
CITY of PORTLAND

To the INSPECTOR OF BUILDINGS, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect alter repair demolish install the following building structure equipment in accordance with the Laws of the State of Maine, the Building Code and Zoning Ordinance of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

Location 549 Congress St. Within Fire Limits? Dist. No.  
Owner's name and address H. H. Clifford Co., 57 Exchange Telephone  
Lessee's name and address W. H. Clifford Co., Rogers Jewelry Co., 549 Congress Telephone  
Contractor's name and address F. P. & C. H. Murray, Ocean House Rd. Cape Elizabeth Telephone 9-1217  
Architect Specifications Plans No. of sheets  
Proposed use of building store No. families  
Last use " No. families  
Material masonry No. stories 4 Heat Style of roof Roofing  
Other buildings on same lot  
Estimated cost \$ 1,600. Fee \$ 9.00

## General Description of New Work

To construct store front as per plan

It is understood that this permit does not include installation of heating apparatus which is to be taken out separately by and in the name of the heating contractor. PERMIT TO BE ISSUED TO contractor

## Details of New Work

Is any plumbing involved in this work? Is any electrical work involved in this work?  
Is connection to be made to public sewer? If not, what is proposed for sewage?  
Has septic tank notice been sent? Form notice sent?  
Height average grade to top of plate Height average grade to highest point of roof.  
Size, front depth No. stories solid or filled land? earth or rock?  
Material of foundation Thickness, top bottom cellar  
Kind of roof Rise per foot Roof covering  
No. of chimneys Material of chimneys of lining Kind of heat fuel  
Framing Lumber—Kind Dressed or full size? Corner posts Sills  
Size Girder Columns under girders Size Max. on centers  
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.  
Joists and rafters 1st floor 2nd 3rd roof  
On centers: 1st floor 2nd 3rd roof  
Maximum span: 1st floor 2nd 3rd roof  
If one story building with masonry walls, thickness of walls? height?

## If a Garage

No. cars now accommodated on same lot to be accommodated number commercial cars to be accommodated  
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building?

## APPROVED:

## Miscellaneous

Will work require disturbing of any tree on a public street?  
Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes  
F. P. & C. H. Murray

CS 301

INSPECTION COPY

By:

Signature of owner

F. P. &amp; C. H. Murray

7-11

