

ELECTRICAL PERMIT

City of Portland, Me.



To the Chief Electrical Inspector, Portland Maine:
 The undersigned hereby applies for a permit to make electrical installations
 in accordance with the laws of Maine, the City of Portland Electrical Ordinance,
 National Electrical Code and the following specifications:

Date 5/1/01
 Permit # 4474
 CBL# 037 C 014

LOCATION: 537 Congress Street METER MAKE & # _____
 CMP ACCOUNT # _____ OWNER _____
 TENANT US Marshal PHONE # _____

| | | | | | | | TOTAL EACH FEE | |
|-------------------------------------|--|---------------|-----------------|-------|--|-------|----------------|-------|
| OUTLETS | Receptacles | Switches | Smoke Detector | | | | .20 | |
| FIXTURES | Incandescent | Fluorescent | Strips | | | | .20 | |
| SERVICES | Overhead | Underground | TTL AMPS | <800 | | | 15.00 | |
| | Overhead | Underground | | >800 | | | 25.00 | |
| Temporary Service | Overhead | Underground | TTL AMPS | | | | 25.00 | |
| | | | | | | | 25.00 | |
| METERS | (number of) | | | | | | 1.00 | |
| MOTORS | (number of) | | | | | | 2.00 | |
| RESID/COM | Electric units | | | | | | 1.00 | |
| HEATING | oil/gas units | Interior | Exterior | | | | 5.00 | |
| | | | | | | | | |
| APPLIANCES | Ranges | Cook Tops | Wall Ovens | | | | 2.00 | |
| | Insta-Hot | Water heaters | Fans | | | | 2.00 | |
| | Dryers | Disposals | Dishwasher | | | | 2.00 | |
| | Compactors | Spa | Washing Machine | | | | 2.00 | |
| | Others (denote) | | | | | | 2.00 | |
| | MISC. (number of) | Air Cond/win | | | | | | 3.00 |
| | | Air Cond/cent | | Pools | | | | 10.00 |
| HVAC | | EMS | Thermostat | | | | 5.00 | |
| Signs | | | | | | | 10.00 | |
| | Alarms/res | | | | | 5.00 | | |
| | <input checked="" type="checkbox"/> Alarms/com | | | | | 15.00 | | |
| | Heavy Duty(CRKT) | | | | | 2.00 | | |
| | Circus/Carnv | | | | | 25.00 | | |
| | Alterations | | | | | 5.00 | | |
| | Fire Repairs | | | | | 15.00 | | |
| | E Lights | | | | | 1.00 | | |
| | E Generators | | | | | 20.00 | | |
| PANELS | Service | Remote | Main | | | | 4.00 | |
| TRANSFORMER | 0-25 Kva | | | | | | 5.00 | |
| | 25-200 Kva | | | | | | 8.00 | |
| | Over 200 Kva | | | | | | 10.00 | |
| TOTAL AMOUNT DUE | | | | | | | | |
| MINIMUM FEE/COMMERCIAL 45.00 | | | | | | | 35.00 | |
| | | | | | | | 45.00 | |

INSPECTION: Will be ready _____ or will call _____

CONTRACTORS NAME ADT Security Services **MASTER LIC. #** MC60017614
ADDRESS 18 Clinton Drive, Portland, ME 04103 **LIMITED LIC. #** _____
TELEPHONE (207) 888-3965

SIGNATURE OF CONTRACTOR [Signature]

