|   |   |  |                                | Constant of the Constant of th | The second secon |                            |                               |                       |  |
|---|---|--|--------------------------------|--|--|----------------------------|-------------------------------|-----------------------|--|
| City of Portland Maine  | - Ruilding or Use                               | Pormit Annlicatio  | n Perm                         | it No  | Issue Date   | : ,                        | CBL:                          |                       |  |
| City of Portland, Maine - Building or Use 389 Congress Street, 04101 Tel: (207) 874-870   |   |  | ' <b></b>                      | 1 00 1107  |  |                            | 037 C014001                   |                       |  |
| Location of Construction: Owner Name:   |   | Owner Address:   |                                |  | Phone:   |                            |                               |                       |  |
| 531 Congress St Hega Realty   |   | 'rust  | 218 East Rd                    |  |  |                            | 207-87 1-1080                 |                       |  |
| Business Name: Contractor Nam   |   |  | Contractor Address:            |  |  |                            | Phone                         |                       |  |
| √a The Signery  |   |  |                                | 9 Forest Avenue Portland   |  |                            | 2078797700                    |                       |  |
| Lessee/Buyer's Name Phone:  |   | Permit Type  |                                |  |  | Zone:                      |                               |                       |  |
| n/a n/a   |   |  |                                |  |  |                            |                               |                       |  |
| Past Use: Proposed Use:   |   |  | Permit Fee: Cost of Work:      |  | k: C   | CEO District:              |                               |                       |  |
| Commercial  |   | Commercial / Erect 40" x 40" Sign  |                                | \$41.00 \$0.00   |  |                            | 2                             |                       |  |
| Commercial  | Commerciary                                     |  |                                | INSP   |  |                            | PECTION:                      |                       |  |
|   |   |  | FIRE D                         | EPT:   | Approved   | Use Grou                   | 771                           | Type: NF              |  |
|   |   |  |                                | L_   | Denied   | !<br>!                     |                               | ~ /                   |  |
|   |   |  |                                |  |  |                            | ( )),,                        | (C                    |  |
| Proposed Project Description:   | I   |  | 1                              |  |  |                            | Legi                          | 47                    |  |
| Erect 40" x 40" Sign  |   | Signature Sig  |                                |  | Signature:   | nature: 10/24/03           |                               |                       |  |
|   |   | PEDESTRIAN ACTIVITIES DISTRIC  |                                |  | RICT (P.A  | CT (P.A.D.)                |                               |                       |  |
|   |   | Action: Approved Appro   |                                |  | roved w/Co   | ved w/Conditions Denied    |                               |                       |  |
|   | Signature:                                      |  | Date:                          |  |  |                            |                               |                       |  |
| Permit Taken By:  | Date Applied For:<br>10/15/2002                 |  | Zoning Approval                |  |  | ıl                         |                               |                       |  |
| gg  | 10/13/2002                                      | Special Zone or Revi   | ews Zoning Appeal              |  |  |                            | Historic Preservation         |                       |  |
|   |   | _  |                                |  |  |                            |                               |                       |  |
|   | Shoreland                                       |  | Variance                       |  |  | Not in District or Landmar |                               |                       |  |
|   | Wetland   |  | Miscellaneous                  |  |  | Does Not Require Review    |                               |                       |  |
|   | Flood Zone                                      |  | Conditional Use                |  |  | Requires Review            |                               |                       |  |
|   | Subdivision                                     |  | Interpretation                 |  |  | Approved                   |                               |                       |  |
|   | Site Plan                                       |  | Approved                       |  |  | Approved w/Conditions      |                               |                       |  |
|   | Maj Minor MM                                    |  | Denied                         |  |  | Denied                     |                               |                       |  |
| Date: 10/24(C   |   |  |                                | Date   |  |                            | Date:                         |                       |  |
|   |   | 40 Sq F7   | SH                             | alx  |  |                            |                               |                       |  |
|   |   | 11.950 FT  |                                | POSE   | 0  |                            |                               |                       |  |
|   |   | CERTIFICATI  |                                | , , , ,  |  |                            |                               |                       |  |
| I hereby certify that I am the or I have been authorized by the cipurisdiction. In addition, if a p shall have the authority to ente such permit. | owner to make this appliermit for work describe | med property, or that t<br>ication as his authorize<br>d in the application is i | he proposed agent a ssued, I c | nd I agree certify that  | to conform the code off  | to all app<br>icial's aut  | licable laws<br>thorized repr | of this<br>esentative |  |
| SIGNATURE OF APPLICANT  | ADDRESS   |  | DATE                           |  |  | PHONE                      |                               |                       |  |
| RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE   |   |  |                                | DATE   |  |                            | PHONE                         |                       |  |

12/18/22 Sign installed par plants