

ELECTRICAL PERMIT

City of Portland, Me.



To the Chief Electrical Inspector, Portland Maine:
 The undersigned hereby applies for a permit to make electrical installations
 in accordance with the laws of Maine, the City of Portland Electrical Ordinance,
 National Electrical Code and the following specifications:

Date 9/24/01
 Permit # 1869
 CBL# 037 B001

LOCATION: 380 Cumberland Ave METER MAKE & # _____
 CMP ACCOUNT # _____ OWNER Peter Macomber
 TENANT Comtel PHONE # _____

| | | | | | | TOTAL | EACH | FEE |
|-------------------|-----|------------------|----|---------------|-----------------|------------------------------|-------|--------|
| OUTLETS | 257 | Receptacles | 35 | Switches | Smoke Detector | 292 | .20 | 58.40 |
| FIXTURES | 54 | Incandescent | 43 | Fluorescent | 205 Strips | 97 | .20 | 19.40 |
| SERVICES | | Overhead | | Underground | TTL AMPS <800 | 205 | .20 | 41.00 |
| | | Overhead | | Underground | TTL AMPS >800 | | | 25.00 |
| Temporary Service | | Overhead | 2 | Underground | TTL AMPS | 2 | 25.00 | 50.00 |
| METERS | | (number of) | | | | | 1.00 | |
| MOTORS | 8 | (number of) | | | | 8 | 2.00 | 16.00 |
| RESID/COM | | Electric units | | | | | 1.00 | |
| HEATING | | oil/gas units | | Interior | Exterior | | 5.00 | |
| APPLIANCES | | Ranges | | Cook Tops | Wall Ovens | | 2.00 | |
| | | Insta-Hot | | Water heaters | Fans | | 2.00 | |
| | | Dryers | | Disposals | Dishwasher | | 2.00 | |
| | | Compactors | | Spa | Washing Machine | | 2.00 | |
| | | Others (denote) | | | | | 2.00 | |
| MISC. (number of) | | Air Cond/win | | | | | 3.00 | |
| | | Air Cond/cent | | | Pools | | 10.00 | |
| | 21 | HVAC | | EMS | Thermostat | 21 | 5.00 | 105.00 |
| | | Signs | | | | | 10.00 | |
| | | Alarms/res | | | | | 5.00 | |
| | 1 | Alarms/com | | | | 1 | 15.00 | 15.00 |
| | | Heavy Duty(CRKT) | | | | | 2.00 | |
| | | Circus/Carnv | | | | | 25.00 | |
| | | Alterations | | | | | 5.00 | |
| | | Fire Repairs | | | | | 15.00 | |
| | 60 | E Lights | | | | 60 | 1.00 | 60.00 |
| | 2 | E Generators | | | | 2 | 20.00 | 40.00 |
| PANELS | 2 | Service | 16 | Remote | 6 Main | 21 | 4.00 | 84.00 |
| TRANSFORMER | | 0-25 Kva | | | | | 5.00 | |
| | 4 | 25-200 Kva | | | | 4 | 8.00 | 32.00 |
| | 2 | Over 200 Kva | | | | 2 | 10.00 | 20.00 |
| | | | | | | TOTAL AMOUNT DUE | | 352.80 |
| | | | | | | MINIMUM FEE/COMMERCIAL 45.00 | | |
| | | | | | | MINIMUM FEE | 35.00 | |

INSPECTION: Will be ready _____ or will call

CONTRACTORS NAME ES Bowles Co. MASTER LIC. # MC60016185
 ADDRESS 45 Bradley Dr. Westbrook LIMITED LIC. # _____
 TELEPHONE 464-3706

SIGNATURE OF CONTRACTOR [Signature]

