City of Portland, Maine - Building or Use Permit Application 389 Congress Street, 04101, Tel: (207) 874-8703, FAX: 874-8716 Location of Construction: Owner: Phone: Permit No: 555 Congress St Richard Paulson Ø₩Xer Address: lessee Lessee/Buyer's Name: Phone: BusinessName BOX 4234 Pt1d ME 04101 Aubergine 874-0680 Permit Issued: Contractor Name: Address: Phone: -6 1997 COST OF WORK: PERMIT FEE: Past Use: Proposed Use: \$ 25 restaurant restaurant w FIRE DEPT. Approved INSPECTION: ☐ Denied Use Group: Type: outdoor dining Zone; area Signature: Zoning Approva Proposed Project Description: PEDESTRIAN ACTIVITIES DISTRICT (P. Action: Approved Special Zone Approved with Conditions: □ Shoreland Ox create outdoor dining area Denied ☐ Wetland ∡ ☐ Flood Zone ☐ Subdivision Signature: Date: ☐ Site Plan maj ☐minor ☐r Date Applied For: Permit Taken By: 5/28/97 L Chase Zoning Appea □ Variance This permit application does not preclude the Applicant(s) from meeting applicable State and Federal rules. ☐ Miscellaneous 2. Building permits do not include plumbing, septic or electrical work. ☐ Conditional Use ☐ Interpretation Building permits are void if work is not started within six (6) months of the date of issuance. False informa-☐ Approved tion may invalidate a building permit and stop all work... ☐ Denied Historic Preservation DNot in District or Landmark Tools Not Require Review ☐ Requires Review Action: CERTIFICATION □ Appoved I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been ☐ Approved with Conditions ☐ Denied authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in the application is issued, I certify that the code official's authorized representative shall have the authority to enter all Date: areas covered by such permit at any reasonable hour to enforce the provisions of the code(s) applicable to such permit

White-Permit Desk Green-Assessor's Canary-D.P.W. Pink-Public File Ivory Card-Inspector

PHONE:

RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE

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CEO DISTRICT

ELECTRICAL PERMIT City of Portland, Me.



To the Chief Electrical Inspector, Portland Maine:

LOCATION: 555 Congress St

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the City of Portland Electrical Ordinance, National Electrical code and the following specification:

| Date_ | 16 | October | 1996 |
|--------|-----|---------|------|
| Permit | # . | 10626 | |

OWNER Paulson, Richard/Aubergine Rest ADDRESS

| | | | | | | | TOTAL | EACH | FEE |
|-------------------|------------------------------|---|-------------|---|-----------------|-----|-------|-----------|-------|
| OUTLETS | | | | | | | | | |
| | Receptacles | | Switches | | Smoke Detector | | 30 | .20 | 6.00 |
| FIXTURES | (number of) | | | | | | | | |
| | incandescent | | fluorescent | | | | 60 | .20 | 12.00 |
| | fluorescent strip | | | | | | | .20 | |
| SERVICES | | | | | | | | | |
| | Overhead | | | | TTL AMPSTO | 800 | | 15.00 | |
| | Underground | | | | | 800 | 200 | 15.00 | 15.00 |
| TEMPORARY SERV. | | | | | | | | | |
| | Overhead | | | | AMPS OVER | 800 | | 25.00 | |
| | Underground | | | | | 800 | | 25.00 | |
| METERS | (number of) | | | | | | 1 | 1.00 | 1.00 |
| MOTORS | (number of) | | | | | | | 2.00 | 7 |
| RESID/COM | Electric units | | | | | | | 1.00 | |
| HEATING | oil/gas units | | | | | | | 5.0% | , |
| APPLIANCES | Ranges | | CookTops | | Wall Ovens | | | 2.00 | |
| | Water heaters | 1 | Fans | 5 | Dryers | | 7 | 2.0% | 14.00 |
| Disposals | Dishwasher | 1 | Compactors | | Others (denote) | | | 2.00 | |
| MISC. (number of) | Air Cond/win | _ | | | | | | 3.00 | |
| | Air Cond/cent | | | | | | | 10.00 | |
| | Signs | | | | | | | 5.00 | |
| | Pools | | 1 | | | | | 10.00 | |
| | Alarms/res | | | | | | | 5.00 | |
| | Alarms/com | | | | | | | 15.00 | |
| | Heavy Duty | | | | | | | 2.00 | |
| | Outlets | | | | | | | 1 14/1/22 | |
| | Circus/Carny | | | | | | | 25.00 | |
| | Alterations | | | | | | | 5.00 | |
| | Fire Repairs | | | | | | | 15.00 | |
| | E Lights | | | | | | 10 | 1.00 | 10.00 |
| | E Generators | | | | | | 10 | 20.00 | 10.00 |
| | Panels | | | | | | | 4.00 | |
| TRANSFORMER | 0-25 Kva | | | | | | | 5.00 | |
| | 25-200 Kva | | | | | | | 8.00 | |
| | Over 200 Kva | | | | | | | 10.00 | |
| | 0.0.2001110 | | + | | TOTAL AMOUNT | DUE | 1 | .0.00 | |
| | MINIMUM FEE/COMMERCIAL 35.00 | | | | MINIMUM FEE | | 25.00 | | 58.00 |

INSPECTION:

Will be ready _____ or will call XXXXXXXXXXX

| CONTRACTORS NAME | Place Electric | |
|--------------------|--------------------|-------------------------|
| ADDRESS | 166 Summit St Ptld | |
| TELEPHONE | 797-9954 | |
| MASTER LICENSE No. | 10626 | SIGNATURE OF CONTRACTOR |
| LIMITED LICENSE NO | | 16-616 |

| DATE: | REMARKS: |
|-----------|---|
| 24/00/196 | GAVE DE-MISSION TO CLOSE-IN FIRST SLOON & |
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