

CITY OF PORTLAND, MAINE

Revocable Public Property or Way Occupancy Permit

Number: 29

Date Issued: 3/19/84

Fee Paid: \$75.00

Date Expires: 3/20/85

File
Permission is hereby given to Melissa's Pizza
pursuant to the Municipal Code of the City of Portland, Maine to occupy a portion
of the sidewalk at 565 Congress Street

for the following purposes (and description of equipment if any): Sandwich Sign
Size not to exceed 3 x 4 feet.

N.B.: Occupation of sidewalks shall not interfere with pedestrian traffic or ingress
or egress from structures. Additional conditions: Sign to be removed from sidewalk
during non-business hours.

It is understood and agreed that the City Manager in his sole and exclusive
judgment may revoke this permit with or without cause at any time prior to its expir-
ation with no refund of fee or liability whatsoever.

Permittee agrees to obtain and maintain public liability insurance (minimum
\$200,000 combined single limit) protecting the City from claims of bodily injury,
death and property damage and to furnish as evidence of such insurance, a certifi-
cate stating that such insurance will not be cancelled without 30 days prior notice
to the City. Permittee further agrees to indemnify and hold the City of Portland,
its officers and employees harmless for all claims, demands, losses and expenses
(including reasonable attorney's fees incurred in the defense thereof) arising out
of the acts or omissions of Permittee during such occupancy.

Paul H. Rollins
for City Manager

Date: 3/19/84



City of Portland.

3282
~~3249~~

May 11 1911

To the Inspector of Buildings of the City of Portland:

The undersigned respectfully makes application for a permit to erect enlarge
a building on *Congress* street at number *576 1/2*
to be stories high feet long,

feet wide; also an addition to be stories
high, feet long, feet wide, and to

be used as a

The material to be used in the ~~erection~~ *Alteration* enlargement of said building is to be as follows:

Exterior walls to be made of

Roof to be made of

Gutters to be made of

Cornices to be made of

Bay windows to be made of

Dormer windows to be made of

The builder is *Charles L. Bean* Address *209 Vaughn*

The architect is *Frank Churchill* Address *Kates Island*

The owner is *F. H. Dow* Address *7 Monument Sq.*

(Applicant to sign here) *Charles L. Bean*

OFFICE OF
INSPECTOR OF BUILDINGS,
FOR THE
CITY OF PORTLAND.

OFFICE HOURS:
10-11 A. M. 4-6 P. M.

The above petition was granted the *11* day of *May* 1911.

PLUMBING APPLICATION

Department of Human Services
Division of Health Engineering
(207) 893-3826

PROPERTY ADDRESS

Town Or Plantation Portland

Street Subdivision Lot # 565 CONGRESS STREET

PROPERTY OWNERS NAME

Last KASSA First CURRY

Applicant Name Jim's PLUMBING & HEATING

Mailing Address of Owner/Applicant (If Different) 281 MAIN STREET WESTPORT ME 04092

PORTLAND 4734 TOWN COPY

W.P.A. 93 11/12 11/24

Chris Plumbing Inc.

Owner/Applicant Statement

I certify that the information submitted is correct to the best of my knowledge and understand that any falsification is cause for the Local Plumbing Inspector to deny a Permit.

W.P.A. 3/1/93 Date

Signature of Owner/Applicant

Caution: Inspection Required

I have inspected the installation authorized above and found it to be in compliance with the Maine Plumbing Rules.

Maileland Weng 3-17-93 Date Approved

Local Plumbing Inspector Signature

PERMIT INFORMATION

This Application is for:

1. ☒ NEW PLUMBING

2. ☐ RELOCATED PLUMBING

Type Of Structure To Be Served:

1. ☐ SINGLE FAMILY DWELLING

2. ☐ MODULAR OR MOBILE HOME

3. ☐ MULTIPLE FAMILY DWELLING

4. ☒ OTHER - SPECIFY RESTAURANT

Plumbing To Be Installed By:

1. ☒ MASTER PLUMBER

2. ☐ OIL BURNERMAN

3. ☐ MFG'D. HOUSING DEALER/MECHANIC

4. ☐ PUBLIC UTILITY EMPLOYEE

5. ☐ PROPERTY OWNER

LICENSE # 11948

Hook-Up & Piping Relocation Maximum of 1 Hook-Up	Number	Column 2 Type of Fixture	Number	Column 1 Type of Fixture
HOOK-UP: to public sewer in those cases where the connection is not regulated and inspected by the local Sanitary District.		Hosebibb / Sillcock		Bathtub (and Shower)
		Floor Drain		Shower (Separate)
		Urinal		
		Drinking Fountain	1	Wash Basin
OR		Indirect Waste		Water Closet (Toilet)
		Water Treatment Softener, Filter, etc.		Clothes Washer
		Grease/Oil Separator	1	Dish Washer
		Dental Cuspidor		Garbage Disposal
PIPING RELOCATION: of sanitary lines, drains, and piping without new fixtures.		Bidet		Laundry Tr.
		Other: _____	2	Water Heater
Number of Hook-Ups & Relocations		Fixtures (Subtotal) Column 2	4	Fixtures (Subtotal) Column 1
Hook-Up & Relocation Fee			4	Fixtures (Subtotal) Column 2
SEE PERMIT FEE SCHEDULE FOR CALCULATING FEE				Total Fixtures
				Fixtures Fee
				Hook-Up & Relocation Fee
				Permit Fee (Total)

930123

Permit # _____ City of Portland BUILDING PERMIT APPLICATION Fee \$32.20 Zone _____ Map # _____ Lot# _____
Please fill out any part which applies to job. Proper plans must accompany form.

Owner: Kabob 'N Curry Phone # 874-2260
Address: 565 Congress St- Ptld, ME 04101
LOCATION OF CONSTRUCTION 565 Congress St.
Case # Rockwell-Burr Sub: 761-3939
Address: 184 Read St- Ptld, ME Phone # 04103
Est. Construction Cost: _____ Proposed Use: restaurant w 2 signs
Past Use: restaurant
of Existing Res. Units _____ # of New Res. Units _____
Building Dimensions L _____ W _____ Total Sq. Ft. _____
Stories: _____ # Bedrooms _____ Lot Size: _____
Is Proposed Use: Seasonal _____ Condominium _____ Conversion _____
Explain Conversion erect two signs 3'x10' & 2'x3'

For Official Use Only	
Date <u>2/10/93</u>	Subdivision: _____
Inside Fire Limits _____	Name _____
Bldg Code _____	Lot _____
Time Limit _____	Ownership: <u>Public</u>
Estimated Cost _____	Private _____

Review Required:
Zoning Board Approval: Yes _____ No _____ Date: _____
Planning Board Approval: Yes _____ No _____ Date: _____
Conditional Use: _____ Variance _____ Site Plan _____ Subdivision _____
Shoreland Zoning: Yes _____ No _____ Floodplain: Yes _____ No _____
Special Exception _____
City (Explain) PAD OK PLM 2-11-93

Foundation:

1. Type of Soil: _____
2. Set Backs - Front _____ Rear _____ Side(s) _____
3. Footings Size: _____
4. Foundation Size: _____
5. Other _____

Floor:

- Prop owner: Venture Investment Co.
1. Sills Size: _____ Sills must be anchored.
 2. Girder Size: _____
 3. Lally Column Spacing: _____ Size: _____
 4. Joists Size: _____ Spacing 16" O.C.
 5. Bridging Type: _____ Size: _____
 6. Floor Sheathing Type: _____ Size: _____
 7. Other Material: _____

Exterior Walls:

1. Studding Size _____ Spacing _____
2. No. windows _____
3. No. Doors _____
4. Header Sizes _____ Span(s) _____
5. Bracing: Yes _____ No _____
6. Corner Posts Size _____
7. Insulation Type _____ Size _____
8. Sheathing Type _____ Size _____
9. Siding Type _____ Weather Exposure _____
10. Masonry Materials _____
11. Metal Materials _____

Interior Walls:

1. Studding Size _____ Spacing _____
2. Header Sizes _____ Span(s) _____
3. Wall Covering Type _____
4. Fire Wall if required _____
5. Other Materials _____

Ceiling:

1. Ceiling Joists Size: _____
2. Ceiling Strapping Size _____ Spacing _____
3. Type Ceilings: _____
4. Insulation Type _____ Size _____
5. Ceiling Height: _____

Roof:

1. Truss or Rafter Size _____ Span Action: Approved
2. Sheathing Type _____ Size _____
3. Roof Covering Type _____

Chimneys:

- Type: _____ Number of Fire Places _____ Date: 2/10/93

Heating:

- Type of Heat: _____

Electrical:

- Service Entrance Size: _____ Smoke Detector Required Yes _____ No _____

Plumbing:

1. Approval of soil test if required Yes _____ No _____
2. No. of Tubs or Showers _____
3. No. of Flushes _____
4. No. of Lavatories _____
5. No. of Other Fixtures _____

Swimming Pools:

1. Type: _____
2. Pool Size: _____ x _____ Square Footage _____
3. Must conform to National Electrical Code and State Law.

Permit Received By Louise E. Chase

Signature of Applicant Craig P. Currier Date 2/10/93

Signature of CEO Craig Currier Date _____

Inspection Dates [5] 11/1/93 1/24/94

White-Tax Assessor

Yellow-GPCOG

White Tag -CEO

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APPLICATION FOR PERMIT
DEPARTMENT OF BUILDING INSPECTIONS SERVICES
ELECTRICAL INSTALLATIONS

Date December 4, 1992, 19__
Receipt and Permit number 4476

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of
Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 565 Congress St ((Second Fl Rm #206))

OWNER'S NAME: Commercial Industrial Prop ADDRESS: _____

	FEES
OUTLETS: Receptacles <u>6</u> Switches <u>4</u> Plugmold _____ ft. TOTAL <u>10</u>	2.00
FIXTURES: (number of) Incandescent _____ Fluorescent _____ (not strip) TOTAL _____	
Strip Fluorescent _____ ft.	
SERVICES: Overhead _____ Underground _____ Temporary _____ TOT _____ amperes _____	1.00
METERS: (number of) <u>1</u>	
MOTORS: (number of) Fractional <u>2</u>	4.00
1 HP or over <u>1</u>	2.00
RESIDENTIAL HEATING: Oil or Gas (number of units) _____	
Electric (number of rooms) <u>1</u>	2.00
COMMERCIAL OR INDUSTRIAL HEATING: Oil or Gas (by a main boiler) _____	
Oil or Gas (by separate units) _____	
Electric Under 20 kws <u>x</u> Over 20 kws _____	5.00
APPLIANCES: (number of) Ranges _____ Water Heaters _____	
Cook Tops _____ Disposals _____	
Wall Ovens _____ Dishwashers _____	
Dryers _____ Compactors _____	
Fans _____ Others (denote) _____	
TOTAL _____	
MISCELLANEOUS: (number of) Branch Panels <u>1</u>	4.00
Transformers _____	
Air Conditioners Central Unit <u>1</u>	10.00
Separate Units (windows) _____	
Signs 20 sq. ft. and under _____	
Over 20 sq. ft. _____	
Swimming Pools Above Ground _____	
In Ground _____	
Fire/Burglar Alarms Residential _____	
Commercial _____	
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____	
over 30 amps _____	
Circus, Fairs, etc. _____	5.00
Alterations to wires <u>x</u> _____	
Repairs after fire _____	
Emergency Lights, battery _____	
Emergency Generators _____	
INSTALLATION FEE DUE: _____	
FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT DOUBLE FEE DUE: _____	
FOR REMOVAL OF A "STOP ORDER" (304-16.b) _____	
TOTAL AMOUNT DUE: _____	33.00

INSPECTION:

Will be ready on 12-10AM, 19__; or Will Call _____

CONTRACTOR'S NAME: Arctic Aire Refrigeration, Inc. Vincent Ferguson

ADDRESS: 237 Pope Rd

TEL.: Windham, ME 04062/ 892-6302

MASTER LICENSE NO.: 4476 SIGNATURE OF CONTRACTOR: _____

LIMITED LICENSE NO.: _____

INSPECTOR'S COPY — WHITE

OFFICE COPY — CANARY

CONTRACTOR'S COPY — GREEN

ELECTRICAL INSTALLATIONS—

Permit Number 4410

Location - 565 5049145-77

Owner Shirley E. (Mrs.) W. D. Vico

Date of Permit 12-9-92

Final Inspection

By Inspector J. B. [Signature]

Permit Application Register Page No. 138

INSPECTIONS: Service 12-11-72 by 913

Service called in 1:45 AM

Closing-in 12-10-92 by 813

PROGRESS INSPECTIONS: _____ / _____ / _____

DALE:

REMARKS:



APPLICATION FOR PERMIT
DEPARTMENT OF BUILDING INSPECTIONS SERVICES
ELECTRICAL INSTALLATIONS

Date Feb. 6, 1989
Receipt and Permit number 00018

To the CHIEF ELECTRICAL INSPECTOR Portland Maine:
The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of

Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK 571 Congress St. - 1st. Fl. Retail Store

OWNER'S NAME: Minute Man Press ADDRESS: same

OUTLETS:		FEES
Receptacles <u>24</u>	Switches <u>4</u> Plugmaki _____	ft. TOTAL <u>1-30</u> 3.00
FIXTURES: (number of)		
Incandescent _____	Flourescent <u>x</u> (not strip) TOTAL <u>1-10</u>	3.00
Strip Flourescent _____	ft. _____	
SERVICES:		
Overhead _____	Underground _____	Temporary _____
TOTAL amperes _____		
METERS: (number of) _____		
MOTORS: (number of) _____		
Fractional _____		
1 HP or over <u>6</u> 6.00		
RESIDENTIAL HEATING:		
Oil or Gas (number of units) _____		
Electric (number of rooms) _____		
COMMERCIAL OR INDUSTRIAL HEATING:		
Oil or Gas (by a main boiler) _____		
Oil or Gas (by separate units) _____		
Electric Under 20 kws _____		
Over 20 kws _____		
APPLIANCES: (number of)		
Ranges _____	Water Heaters _____	
Cook Tops _____	Disposals _____	
Wall Ovens _____	Dishwashers _____	
Dryers _____	Compactors _____	
Fans _____	Others (denote) <u>1 Copier</u> computer system	
TOTAL <u>2</u>		3.00
MISCELLANEOUS: (number of)		
Branch Panels _____		
Transformers _____		
Air Conditioners Central Unit _____		
Separate Units (windows) _____		
Signs 20 sq. ft. and under _____		
Over 20 sq. ft. <u>1</u> 5.00		
Swimming Pools Above Ground _____		
In Ground _____		
Fire/Burglar Alarms Residential _____		
Commercial _____		
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____		
over 30 amps _____		
Circus, Fairs, etc. _____		
Alterations to wire _____		
Repairs after fire _____		
Emergency Lights, battery <u>2</u> 1.00		
Emergency Generators _____		
FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT .. INSTALLATION FEE DUE:		
FOR REMOVAL OF A "STOP ORDER" (304-16b) .. DOUBLE FEE DUE:		
TOTAL AMOUNT DUE: 21.00		

INSPECTION:
Will be ready on _____, 19____; or Will Call x_____
CONTRACTOR'S NAME: Vincent J. Ferguson
ADDRESS: 237 Pope Road, XXX Hindley, ME 04082
TEL: 892-6302
MASTER LICENSE NO.: 04476
LIMITED LICENSE NO.: _____
SIGNATURE OF CONTRACTOR: Vincent J. Ferguson

Closing-in 2/23/87 by [Signature]

[illegible]

CODE
COMPLIANCE
COMPLETED
/
DATE

REMARKS:

ELECTRICAL INSTALLATIONS --

Permit Number: 00014

Location: 371 S. 1st St.

Owner: Minnesota Power Co.

Date of Permit: 2/16/53

Final Inspection: [Signature]

By Inspector: [Signature]

Permit Application Register Page No. 53

930562

 Permit # _____ City of Portland BUILDING PERMIT APPLICATION Fee \$25 Zone _____ Map # _____

Please fill out any part which applies to job. Proper plans must accompany form.

Owner: Kibria Curry Phone # 374-2250Address: 555 Congress St- Ptd, ME 04101LOCATION OF CONSTRUCTION 555 Congress St.

Contractor: _____ Sub: _____

Address: _____ Phone # _____

Est. Construction Cost \$200 Proposed Use: outdoor patio area Zoning: R3# of Existing Res. Units 5025 Past Use: private sidewalk Street Frontage Provided: _____

Building Dimensions L _____ W _____ Total Sq Ft. _____

Stories: _____ # Bedrooms: _____ Lot Size: _____

Is Proposed Use: Seasonal _____ Condominium _____ Conversion for diningExplain Conversion create outdoor patio area on private sidewalk

For Official Use Only

Date 6/3/93

Subdivision: _____

Inside Fire L. _____

Bldg Code: _____

Time Limit: _____

Estimated Cost: \$200

Ownership: _____

Public

Private

Review Required: _____

Zoning Board Approval: Yes _____ No _____ Date: _____

Planning Board Approval: Yes _____ No _____ Date: _____

Conditional Use: _____ Variance _____ Sub. Plan _____ Subdivision _____

Shoreland Zoning Yes _____ No _____ Floodplain Yes _____ No _____

Special Exception _____

Other (Explain) _____

PERMIT ISSUED

11-2-1983

CITY OF PORTLAND

HISTORIC PRESERVATION

Foundations:

1. Type of Soil: green I told him
2. Foot Backs - Front _____ Rear _____ Sides _____
3. Footings Size: _____
4. Foundation Size: _____
5. Other _____

Floor:

1. Sills Size: _____ Sills anchored
2. Girder Size: _____
3. Lally Column: _____ Size: _____
4. Joists Size: _____ Spacing 16" O.C.
5. Bridging Type: _____ Size: _____
6. Floor Sheathing Type: _____ Size: _____
7. Other Material: _____

Exterior Walls:

1. Studding Size _____ Spacing _____
2. No. windows _____
3. No. Doors _____
4. Header _____ Span(s) _____
5. B.acing: Yes _____ No _____
6. Corner Posts Size _____
7. Insulation Type _____ Size _____
8. Sheathing Type _____ Size _____
9. Masonry Materials _____
10. Metal Materials _____
11. Metal Materials _____

Interior Walls:

1. Studding Size _____ Spacing _____
2. Header Sizes _____ Span(s) _____
3. Wall Covering Type _____
4. Fire Wall if required _____
5. Other Materials _____

Ceiling:

1. Ceiling Joists Size: _____ N. 13 District nor Landmark.
2. Ceiling Strapping Size _____ Spacing _____
3. Type Ceiling: _____
4. Insulation Type _____ Size _____
5. Ceiling Height: _____

Roof:

1. Truss or Rafter Size _____ Span _____
2. Sheathing Type _____ Size _____
3. Roof Covering Type _____
4. Type: _____ Number of Fire Places _____
5. Type of Heat: _____

Heating:

1. Service Entrance Size: _____
2. Smoke Detector Required Yes _____ No _____

Plumbing:

1. Approval of soil test if required Yes _____ No _____
2. No. of Tubs or Showers _____
3. No. of Flushes _____
4. No. of Lavatories _____
5. No. of Other Fixtures _____

Swimming Pools:

1. Type: _____
2. Pool Size: _____ x _____ Square Footage _____
3. Must conform to National Electrical Code and State Law.

Permit Received By Louise E. ChaseSignature of Applicant Amir Sheikh Date 6/3/93

Signature of CEO _____ Date _____

Inspection Dates _____

White-Tax Assesor

Yellow-GPCOG

White Tag -CEO

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PLOT PLAN

N
▲

FEES (Breakdown From Front)

Base Fee \$ 25-
 Subdivision Fee \$ _____
 Site Plan Review Fee \$ _____
 Other Fees \$ _____
 (Explain) _____
 Late Fee \$ _____

Inspection Record

Type	Date
<i>OK</i>	<i>12/1/85</i>
_____	_____
_____	_____
_____	_____
_____	_____

COMMENTS

Signature of Applicant _____

Date _____

PROVIDENCE WASHINGTON INSURANCE GROUP PROVIDENCE, R.I.

PROVIDENCE WASHINGTON INS. CO.,
Western Alliance Ins. Co.

DECLARATIONS

Representative
RISK O. 100
155 South Main Street
Suite 403
Providence, RI 02903

Auto Period: Annual, unless otherwise stated below

Address of Designated Premises
1000 10th Street
Providence, RI 02903
To: 02/10/93

Item 3. The Named Insured is ☐ INDIVIDUAL ☐ PARTNER ☐ SHIP ☐ CORP. ☐ TRUST ☐ JOINT VENTURE ☐ OTHER

Item 4. Designated Premises (ENTER SAME IF SAME LOCATION AS D.M.I. ABOVE)
1. Same
2.
3.

THE DESIGNATED PREMISES SHOWN IN ITEM 4 BE-
T OF LIABILITY IS SHOWN, SUBJECT TO ALL OF THE

Occupancy of Premises

Item 5. Multiple buildings or premises as designated on Supplemental Declarations attached.
INSURANCE IS PROVIDED WITH RESPECT TO THE DESIGNATED PREMISES AND WITH RESPECT TO THOSE COVERAGES AND KINDS OF PROPERTY
FOR WHICH A SPECIFIC LIMIT OF LIABILITY IS SHOWN, SUBJECT TO ALL OF THE TERMS OF THIS POLICY INCLUDING FORMS AND ENDORSEMENTS
MADE A PART HEREOF.

SECTION	COVERAGE	COVERAGE % APPLI- CABLE	LIMIT OF LIABILITY					
			Loc No.	Bag No.	Loc No.	Bag No.	Loc No.	Bag No.
PROPERTY COVERAGE	Building(s)							
	Personal Property of the Insured							
	Personal Property of Others	80	\$ 45,000					
	Add. Cov. (Specify)							
LIABILITY COVERAGE	Outdoor Sign; Glass; Additional Insured;							
	Deductible: \$ See MP0331 each occurrence, \$ aggregate each occurrence.							
	Bodily Injury and Property Damage Liability Form IV							
	Combined Single Limit \$ 1,000,000 each occurrence							
SECT. III SECT. IV	Premises Medical Payments							
	Bodily Injury Liability							
	Property Damage Liability							
	Add. Cov. (Specify)							

Item 6. Forms and Endorsements made part of this policy at time of issue (insert No. and Date):
a. General Conditions, List all those forms and endorsements which apply to both Section I and Section II including the General Conditions.
Form MP 0014 (Ed. 10/83); MP0090(7/77); MP0093(7/77);
b. Section I—List only those forms and endorsements applying to Section I.
MP0102; CF0124; MP0331; IL0014; MP0465; MP0460;
c. Section II—List only those forms and endorsements applying to Section II.
L6394a; 1100/1; GLO 04; GLO300; GU235; IL0247; IL0913; 3504BE-Excl; LL100; 3504BE-Min Fam
d. List only those forms and endorsements applying to Section III.
e. List only those forms and endorsements applying to Section IV.

Item 7. Mortgagee: (Name and Address)

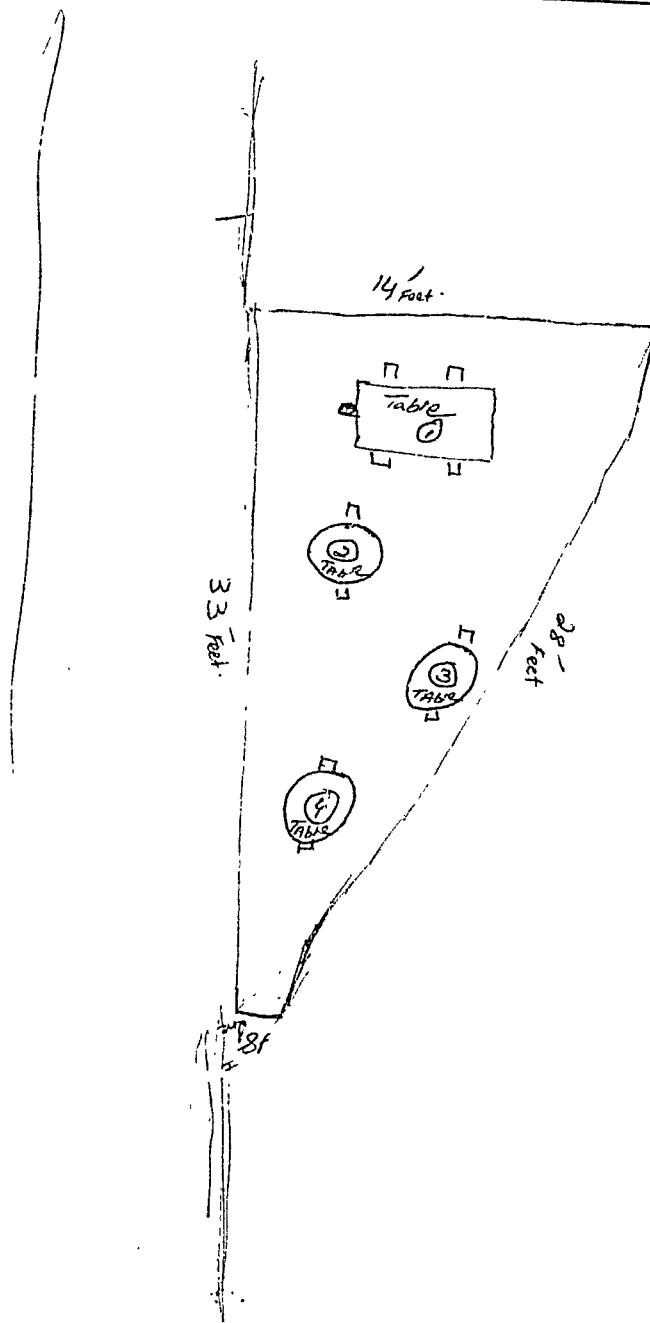
TOTAL ADVANCE PREMIUM	\$ 2,018.
Payable at Inception	\$
Payable at Each Anniversary	\$

Item 8. UNLESS INDICATED BY AN X IN THE BOX BELOW AS "NOT APPLICABLE" THE PREMIUM FOR INSTALLMENTS SUBSEQUENT TO THE INITIAL INSTALL-
MENT SHALL BE SUBJECT TO ADJUSTMENT ON THE BASIS OF THE RATES IN EFFECT AT EACH ANNIVERSARY DATE. ☐ NOT APPLICABLE

Authorized Representative

SHEIKH BROS., INC.

D/B/A KABOB 'N CURRY
565 Congress Street
Portland, Maine 04101
Business Phone & Fax 207-874-2260



Place for out side sitting
561 Congress St
Portland ME 04101

923541
Permit # 923541 City of Portland BUILDING PERMIT APPLICATION Fee \$27.40 Zone Map # Lot #
Please fill out any part which applies to job. Proper plans must accompany form.

Owner: Venture Investments Phone # 771-5541
Address: 567 Congress St; Bldg. 1E 14101
LOCATION OF CONSTRUCTION 567 Congress St.
Contractor: Bailey Sign Inc Sub: 771-2843
Address: 9 Thomas Dr; Westbrook, Phone # ME 04092
Est. Construction Cost: Proposed Use: office bldg w sign Zoning: R-3
Past Use: office bldg
of Existing Res. Units # of New Res. Units
Building Dimensions L W Total Sq. Ft.
Stories: # Bedrooms Lot Size:
Is Proposed Use: Seasonal Condominium Conversion
Explain Conversion Erect sign - 6'x2'

For Official Use Only	
Date <u>3/2/92</u>	Subdivision <u> </u>
Inside Fire Limits <u> </u>	Name <u>APR 0 1992</u>
Bldg. Code <u> </u>	Owner: <u> </u>
Time Limit <u> </u>	City of <u>Portland</u>
Estimated Cost <u> </u>	

Foundation:
1. Type of Soil:
2. Set Backs - Front Rear Side(s)
3. Footings Size:
4. Foundation Size:
5. Other

Floor:
1. Sills Size: Sills must be anchored.
2. Girder Size:
3. Lally Column Spacing: Size:
4. Joists Size: Spacing 16" O.C.
5. Bridging Type: Size:
6. Floor Sheathing Type: Size:
7. Other Material:

Exterior Walls:
1. Studding Size Spacing
2. No. windows
3. No. doors
4. Header Sizes Span(s)
5. Bracing: Yes No
6. Corner Posts Size
7. Insulation Type Size
8. Sheathing Type Size
9. Siding Type Weather Exposure
10. Masonry Materials
11. Metal Materials

Interior Walls:
1. Studding Size Spacing
2. Header Sizes Span(s)
3. Wall Covering Type
4. Fire Wall if required
5. Other Materials

Ceiling:
1. Ceiling Joists Size: Spacing Not in District or Landmark.
2. Ceiling Strapping Size Spacing Does not require review.
3. Type Ceilings: Size Requires Review.
4. Insulation Type Size
5. Ceiling Height:
Roof:
1. Truss or Rafter Size Span Action: Approved
2. Sheathing Type Size Approved with Condition
3. Roof Covering Type Size Denied
Chimneys:
Type: Number of Fire Places Date: 3/2/92
Heating:
Type of Heat:
Electrical:
Service Entrance Size: Smoke Detector Required Yes No
Plumbing:
1. Approval of soil test if required Yes No
2. No. of Tubs or Showers
3. No. of Flushes
4. No. of Lavatories
5. No. of Other Fixtures
Swimming Pools:
1. Type:
2. Pool Size: x Square Footage
3. Must conform to National Electrical Code and State Law.

Permit Received By Louise E. Chase
Signature of Applicant Rodney L. Bern Date 3/2/92
CEO's District Rodney Bern

CONTINUED TO REVERSE SIDE
Ivory Tag - CEO

[5] Wm. Wing

White - Tax Assessor

PLOT PLAN

N

Base Fee \$ 27,90 EES (Breakdown From Front)

Subdivision Fee \$ _____

Site Plan Review Fee \$ _____

Other Fees \$ _____

(Explain) _____

Late Fee \$ _____

Inspection Record

Type	Date
<i>Lyfch...</i>	<i>6/1/90</i>
<i>...</i>	<i>...</i>
<i>...</i>	<i>...</i>

COMMENTS

CERTIFICATION

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as has authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in this application is issued, I certify that the code official or the code official's authorized representative shall have the authority to enter areas covered by such permit at any reasonable hour to enforce the provisions of the code(s) applicable to such permit.

Rodney L. Bern
SIGNATURE OF APPLICANT

ADDRESS

774 2843
PHONE NO.

RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE

PHONE NO.

CITY OF PORTLAND, MAINE
MEMORANDUM

TO: P. Samuel Hoffses, Chief of Inspection Services
FROM: Philip L. Mayer, Urban Designer
DATE: April 8, 1992
SUBJECT: Signage for 565 Congress Street

I have reviewed the proposed design for signage at 565 Congress Street for compliance with the Pedestrian Activities District (PAD) signage guidelines for signage and approve the proposed sign as submitted with the following conditions:

1. The sign must have a minimum clearance of 8' - 0" above the sidewalk (per conversation with Bill Giroux);
2. Illumination of the sign which is provided by florescent lighting enclosed within the front, top of the sign will illuminate the front face of the sign only, with no significant spillover to the street, no direct views from the sidewalk or street of the illumination source, and no glare to pedestrians or motorists.
3. The chains shall be finished in a dark color to match or be similar to the dark grey/blue color of the sign.

CC → Bailey Sign Co 4-9-92



City of Portland
Department of Planning and Urban Development
Room 211 City Hall, 389 Congress Street
Portland, Maine 04101 207-874-8300

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MAR 02 1992

HISTORIC PRESERVATION APPLICATION FOR CERTIFICATE OF APPROPRIATENESS

Pursuant to review under the City of Portland's Historic Preservation Ordinance (Chapter 14, Article IX of the Portland City Code), application is hereby made for a Certificate of Appropriateness for the following work on the specified historic property:

Property Name and Address: The Strand Bldg at 565 Congress St
Applicant: (name) Denny Carson (telephone) 774-5541
(company) Venture Investments
(address) 567 Congress St

Property Owner, if different: (name) _____
(address) _____
(telephone) _____

Architect (if any): _____
Contractor or Builder (if any): Bailey Sign Inc
9 Thomas Dr. Westbrook, ME 04092
Local Designation: _____ within historic district: (name) _____
_____ Landmark. _____ Contributing. _____ Non-contributing.
National Register Status: _____ Landmark. _____ District. _____ Not Applicable.

Description of Proposed Work (Use additional sheets as necessary. Submit architectural sketches, plans, scale drawings, photographs, specifications, or other supporting documentation as required. All submission materials will be retained by the City. In the case of demolition or removal of a structure, the following indicates the proposed condition and appearance of the property thereafter):

Work is proposed in conjunction with: _____ Major site plan application. _____ Minor site plan application.
_____ Building permit application. ☒ None of the above.

Applicant's Signature: Rodney L. Benn Owner's Signature (if different): _____

Note: No application fee. Applicant is responsible for costs of sending notices and placement of legal ad. Such costs shall be paid prior to issuance of Certificate/Building Permit or upon denial of Application.

FOR CITY USE ONLY
Historic Resource Inventory Number: _____ Assessor's Chart/Block/Lot: _____
Date Application Submitted: _____ Date Application Complete: _____

ACORD. CERTIFICATE OF INSURANCE

ISSUE DATE (MM/DD/YY)

2-24-92

PRODUCER

The Bill Johnson Insurance Agency
P.O. Box 3028
Lewiston, ME 04240

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS
NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND,
EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW

COMPANIES AFFORDING COVERAGE

COMPANY LETTER A Hanover Insurance Co.

COMPANY LETTER B Maine Assigned Risk Plan

COMPANY LETTER C

COMPANY LETTER D

COMPANY LETTER E

CODE

SUB-CODE

INSURED

Bailey Sign Inc.
9 Thomas Drive
Westbrook, ME 04092

COVERAGES

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD
INDICATED, NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS
CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS,
EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

CO LTR	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YY)	POLICY EXPIRATION DATE (MM/DD/YY)	ALL LIMITS IN THOUSANDS
A	GENERAL LIABILITY X COMMERCIAL GENERAL LIABILITY CLAIMS MADE X OCCUR. OWNER'S & CONTRACTOR'S PROT.	ZDP377520500	3-1-91	3-1-92	GENERAL AGGREGATE \$ 2000 PRODUCTS-COMP/OPS AGGREGATE \$ 2000 PERSONAL & ADVERTISING INJURY \$ 1000 EACH OCCURRENCE \$ 1000 FIRE DAMAGE (Any one fire) \$ 50 MEDICAL EXPENSE (Any one person) \$ 5
A	AUTOMOBILE LIABILITY X ANY AUTO ALL OWNED AUTOS SCHEDULED AUTOS X HIRE AUTOS X NON-OWNED AUTOS GARAGE LIABILITY	ADP387409100	3-1-91	3-1-92	COMBINED SINGLE LIMIT \$ 1000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE \$
	EXCESS LIABILITY				EACH OCCURRENCE \$ AGGREGATE \$
B	OTHER THAN UMBRELLA FORM WORKER'S COMPENSATION AND EMPLOYERS' LIABILITY	Binder	1-7-92	1-7-93	STATUTORY \$ 100 (EACH ACCIDENT) \$ 500 (DISEASE-POLICY LIMIT) \$ 100 (DISEASE-EACH EMPLOYEE)
	OTHER				

DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/RESTRICTIONS/SPECIAL ITEMS

RECEIVED

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CERTIFICATE HOLDER

City of Portland
389 Congress Street
Portland, ME 04101

CANCELLATION

DEPT OF BUILDING & CONSTRUCTION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE
EXPIRATION DATE THEREOF, THE ISSUING COMPANY WILL ENDEAVOR TO
MAIL 10 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE
LEFT, BUT FAILURE TO MAIL SUCH NOTICE SHALL IMPOSE NO OBLIGATION OR
LIABILITY OF ANY KIND UPON THE COMPANY, ITS AGENTS OR REPRESENTATIVES.

AUTHORIZED REPRESENTATIVE

Jane Blanger

ACORD 25-S (3/85)

©ACORD CORPORATION 1988

ACORD. CERTIFICATE OF INSURANCE

ISSUE DATE (MM/DD/YY)

2/26/92

PRODUCER

HOLDEN AGENCY
P O BOX 10610
PORTLAND MAINE 04104THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND
CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE
DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE
POLICIES BELOW.

COMPANIES AFFORDING COVERAGE

COMPANY
LETTER A

PEERLESS INSURANCE CO.

COMPANY
LETTER BCOMPANY
LETTER CCOMPANY
LETTER DCOMPANY
LETTER E

INSURED

VENTURI INVESTMENTS
567 CONGRESS ST
PORTLAND ME 04101

COVERAGES

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD
INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS
CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS,
EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

CO LTR	TYPE OF INSURANCE	POLICY NUMBER	PO ICY EFFECTIVE DATE (MM/DD/YY)	POLICY EXPIRATION DATE (MM/DD/YY)	LIMITS
A	GENERAL LIABILITY	CPP8460096	12/31/91	12/31/92	
	☒ COMMERCIAL GENERAL LIABILITY				GENERAL AGGREGATE \$ 1000,000
	☐ CLAIMS MADE ☐ OCCUR				PRODUCTS-COMP/OP AGG. \$
	☐ OWNER'S & CONTRACTOR'S PROT.				PERSONAL & ADV. INJURY \$
					EACH OCCURRENCE \$ 1000,000
					FIRE DAMAGE (Any one fire) \$
					MED. EXPENSE (Any one person) \$ 5,000
	AUTOMOBILE LIABILITY				
	☐ ANY AUTO				COMBINED SINGLE LIMIT \$
	☐ ALL OWNED AUTOS				BODILY INJURY (Per person) \$
	☐ SCHEDULED AUTOS				BODILY INJURY (Per accident) \$
	☐ HIRED AUTOS				PROPERTY DAMAGE \$
	☐ NON-OWNED AUTOS				
	☐ GARAGE LIABILITY				
	EXCESS LIABILITY				
	☐ UMBRELLA FORM				EACH OCCURRENCE \$
	☐ OTHER THAN UMBRELLA FORM				AGGREGATE \$
	WORKER'S COMPENSATION				
	A&D				STATUTORY LIMITS
	EMPLOYERS' LIABILITY				EACH ACCIDENT \$
					DISEASE - POLICY LIMIT \$
	OTHER				DISEASE - EACH EMPLOYEE \$

DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/SPECIAL ITEMS

LIABILITY COVERAGE IS EXTENDED TO OUTDOOR SIGNS
CERTIFICATE ISSUED FOR EVIDENCE PURPOSES ONLY

MAR 02 1992

CERTIFICATE HOLDER

BAILEY SIGNS
ATTN: ROD
9 THOMAS DR.
WESTBROOK ME 04092

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE
EXPIRATION DATE THEREOF, THE ISSUING COMPANY WILL ENDEAVOR TO
MAIL 10 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE
LEFT, BUT FAILURE TO MAIL SUCH NOTICE SHALL IMPOSE NO OBLIGATION OF
LIABILITY OF ANY KIND UPON THE COMPANY, ITS AGENTS OR REPRESENTATIVES.

AUTHORIZED REPRESENTATIVE

THOMAS HOLDEN

MB(A)

ACORD 25-S (7/80)

ACORD CORPORATION 1990

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MAR 02 1992

DEPT. OF BUILDING
CITY OF PORTLAND

WRITTEN CONSENT AND AGREEMENT RELATING TO A CERTAIN SIGN PROPOSED TO BE
ERECTED ON A BUILDING AT 567 Congress St.
IN PORTLAND, MAINE Penny Carson being the owner of the premises
at 567 Congress St. in Portland, Maine hereby gives consent to the
erection of a certain sign owned by Penny Carson over the
public sidewalk or on the building from said premises as described in
application to the Division of Inspection Services of Portland, Maine for a
permit to cover erection of said sign:

And in consideration of the issuance of said permit Penny Carson
owner of said premises, in event said sign shall cease to serve the purpose
for which it was erected or shall become dangerous and in event the owner of
said sign shall fail to remove said sign or make it permanently safe in case
the sign still serves the purpose for which it was erected, hereby agrees
for himself or itself, for his heirs, its successors, and his or its
assigns, to completely remove said sign within ten days of notice from said
Inspector of Buildings that said sign is in such condition and of order from
him to remove it.

In Witness whereof, the owner of said premises has signed this consent and
agreement this 2 day of March 1992

Penny Carson

03/25/88

6"
1'-6"

6"
1'-6"

B.L.D.G.

SIDE VIEW

2 SETS of CUT-OUT NUMERALS

COLOR: GOLD

6'-1 1/2"

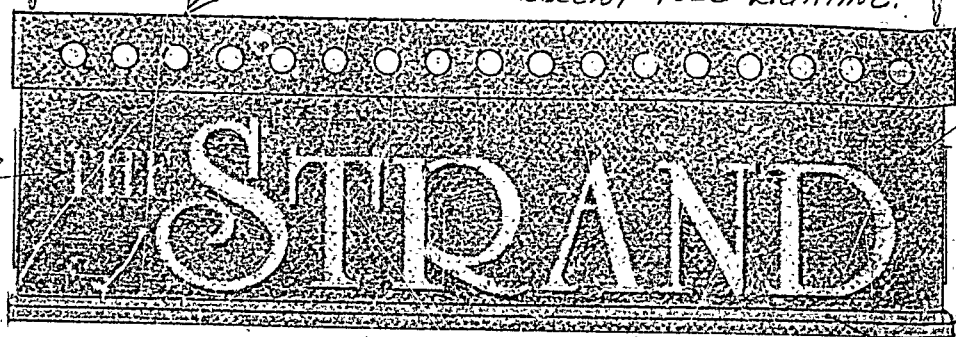
6'-0"

SOFFIT 6" X 6" = 1 1/2" W / 2" CUT-OUTS
BACKED-UP W / WHITE PLEX.
FLUORESCENT TUBE LIGHTING

1/2" CHAINS - 2 SETS

1 ALUM. PANEL B/G.

PAINTED
GOLD TO
MATCH
CUT-OUTS



3 3/4"

13"

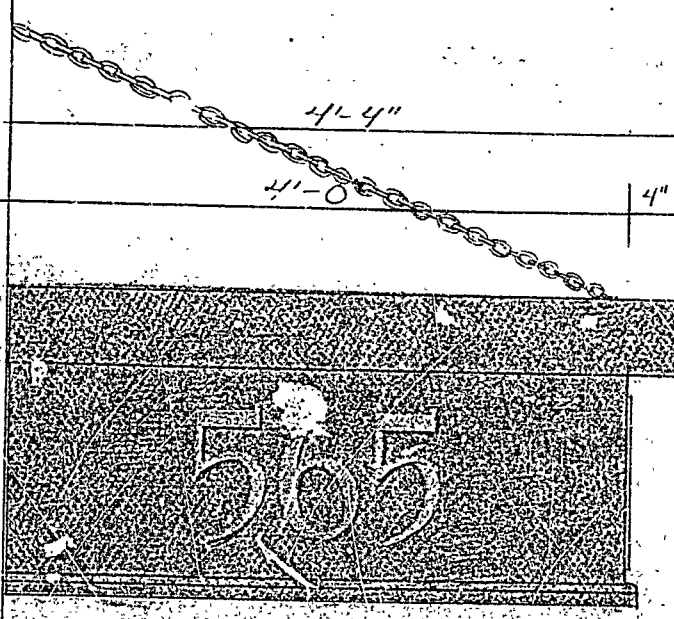
10 1/4"

WOOD TRIM

4'-4"

4'-0"

4"



1 - MARQUEE W / CUT-OUT LT.

3 SIDED - ALUM. W / WOOD TRIM

COLORS: B/G = E.H. # 1652 DK GR

COPY = GOLD

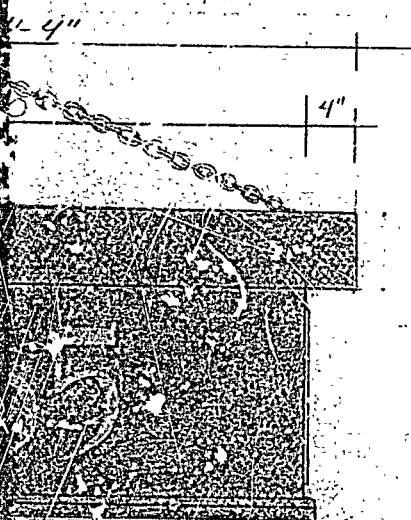
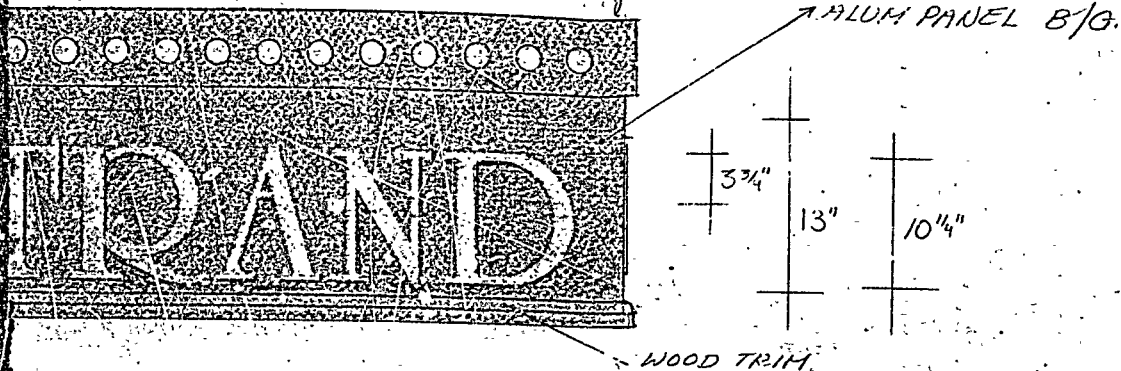
TRIM + SOFFIT = DK GR

22" x 11"

CONSIDER ST

34"

6'-1 1/2"
6'-0"
STELT 6" X 6" = 1 1/2" W/ 2" CUT OUTS
BACKED UP W/ WHITE PLEXI
FLUORESCENT TUBE LIGHTING



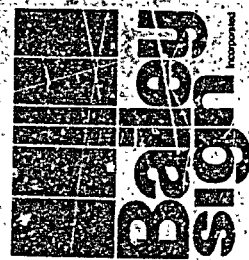
1 - MARQUEE W/ CUT-OUT LTS
3 SIDED - ALUM. W/ WOOD TRIM
COLORS: B/G & B/H # 7652 - DK GREY-BLUE
COPY - GOLD
TRIM & SOFFIT - DK GREY-BLUE

11"

CONCRETE ST



DETAILS COLOR: GOLD



HOME OFFICE:
9 Thomas Drive
Col. Westbrook Executive Park
Westbrook, ME 04092
207-774-2843 / 1-800-543-SIGN
PORTLAND • LEWISTON • AUGUSTA

SIGN SPECIFICATIONS											
ILLUMINATED		# ROWS NEON		NEON COLOR		NEON MM					
CABINET TYPE		SF		HEIGHT		WIDTH		RADIUS		MATERIAL RETAINER DIVIDERS	
FACE MATERIAL		T.M. SIZE		COLOR		# ROWS TRACK		BRAND GAUGE		RAB SIZE COLOR	
LAMPS		# LAMPS		BALLASTS		# ELECTRICAL LINES		AMPS/VOLTAGE		MATERIAL	
POLE COVER SIZE		(face)		(side)		HI. TO BOTTOM					
BUILDING TYPE		ELEC. LOC.		MOUNTING		# TRANSFORMERS		REMOTE		SELF CONTAINED	
				SIZE							

Customer: **COMM. & INDUS. PROP.**
Location: **THE STRAND 567 CONGRESS PORTLAND, ME**
Designer: **L. HERRIFIELD** Salesperson: **R. BENN**
Revised: _____
Scale: **1/4" = 1'** Date: **12/15/91**
Job/W.O. # _____ Sheet: **1 of 1**
(ACCEPTANCE SIGNATURE/DATE)
Project # **B-329** Drawing # **02285**



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MAR 02 1992

DEPT. OF BUILDING INSPECTIONS
CITY OF PORTLAND

Stamp final