

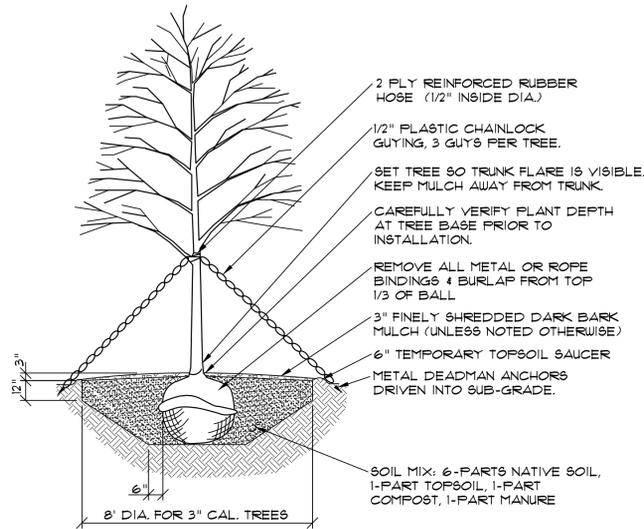
LANDSCAPE NOTES

GENERAL:

1. SAVE EXISTING TREES & SHRUBS AS SHOWN.
2. PLANT MATERIALS INSTALLED ARE TO MEET THE SPECIFICATIONS OF THE "AMERICAN STANDARDS FOR NURSERY STOCK" BY THE AMERICAN ASSOCIATION OF NURSEYMEN.
3. PROPOSED PLANT LOCATIONS SHALL BE AS SHOWN ON PLANS. CONTRACTOR SHALL VERIFY LOCATION OF ALL UTILITIES PRIOR TO PLANTING AND WILL NOTIFY OWNER'S REPRESENTATIVE IN THE EVENT OF CONFLICTS.
4. PLANT LOCATIONS ARE TO BE SCALED FROM THE SITE PLAN UNLESS NOTED OTHERWISE.
5. NO PLANT MATERIAL SHALL BE INSTALLED UNTIL FINAL CONSTRUCTION HAS BEEN COMPLETED IN THE IMMEDIATE AREA.
6. ANY PROPOSED SUBSTITUTIONS MUST BE APPROVED BY THE OWNER OR THE OWNER'S REPRESENTATIVE.
7. ALL DISTURBED AREAS TO BE RESTORED, LOAMED AND SEED AS REQUIRED.

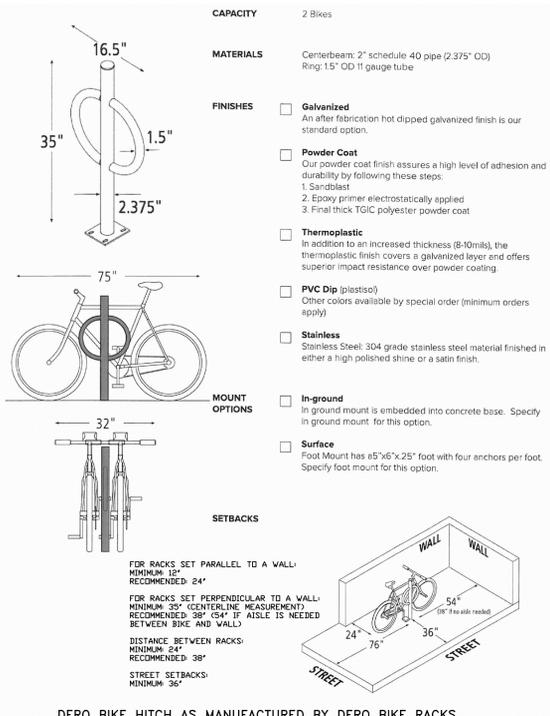
MAINTENANCE:

1. TREES & SHRUBS: THE ESTABLISHMENT PERIOD SHALL BE TWO CALENDAR YEARS FROM THE DATE OF FINAL ACCEPTANCE. DURING THE ESTABLISHMENT PERIOD THE OWNER OR OWNER'S CONTRACTOR SHALL WATER, CULTIVATE AND PRUNE AS REQUIRED TO MAINTAIN A HEALTHY GROWING CONDITION.
2. AT THE END OF THE ESTABLISHMENT PERIOD AND UPON SUBSEQUENT ANNUAL INSPECTIONS, PLANTS WHICH HAVE DIED OR FAILED TO THRIVE SHALL BE REPLACED WITH EQUIVALENT SIZE AND SPECIES. AFTER THE CONTRACTOR'S GUARANTEE PERIOD HAS ENDED, IT IS THE OWNER'S RESPONSIBILITY TO MAINTAIN AND REPLACE PLANTINGS.
3. TREES, SHRUBS AND LAUN WHICH ARE NOT IRRIGATED WITH AN AUTOMATIC SPRINKLER OR DRIP SYSTEM SHALL BE THOROUGHLY WATERED ON A REGULAR BASIS DURING PERIODS OF BELOW AVERAGE RAINFALL. SOIL SHOULD BE SAMPLED AT A DEPTH OF 12" AND IF DRY, WATER TO DEPTH OF 24".
4. MULCH IS TO BE MAINTAINED AT A DEPTH TO COMPLETELY COVER THE SOIL AND TO PRESERVE MOISTURE AND MINIMIZE WEEDS.
5. TREES, SHRUBS AND LAUN SHALL BE FERTILIZED ANNUALLY AND TREATED WITH INSECTICIDES AND/OR FUNGICIDES AS REQUIRED FOR CONTINUED HEALTHY GROWTH.
6. SUCKERS, WEEDS, AND DEAD WOOD SHALL BE REMOVED ON A SEASONAL BASIS, AND SHRUBS SHALL BE PRUNED TWICE A YEAR ACCORDING TO THE REQUIREMENTS OF EACH SPECIES (I.E. SOME SPECIES SHOULD NOT BE PRUNED AT ALL). SHRUBS SHALL NOT BE PRUNED INTO INDIVIDUALS BUT ALLOWED TO GROW INTO A MASS.
7. WHERE TREES ARE LOCATED NEAR SIDEWALKS THE CANOPY SHALL BE LIMBED UP TO PROMOTE SAFE CLEARANCE TO 8' ABOVE GRADE.
8. BEDS AND LAWN EDGES SHALL BE REGULARLY TRIMMED AND EDGED.
9. PERENNIAL AND ANNUAL BEDS SHALL BE DESIGNED, PLANTED AND MAINTAINED FOR SEASONAL COLOR AND INTEREST. ANNUALS MAY BE INCORPORATED TO A MAXIMUM LIMIT OF 25% OF THE BED AREA OF MAINTAINED BEDS FROM MAY 15 THROUGH NOVEMBER 15. PERENNIAL BEDS SHALL BE WATERED AS REQUIRED FOR HEALTHY PLANT GROWTH, AND WEEDED AND DEADHEADED ON A MONTHLY BASIS.

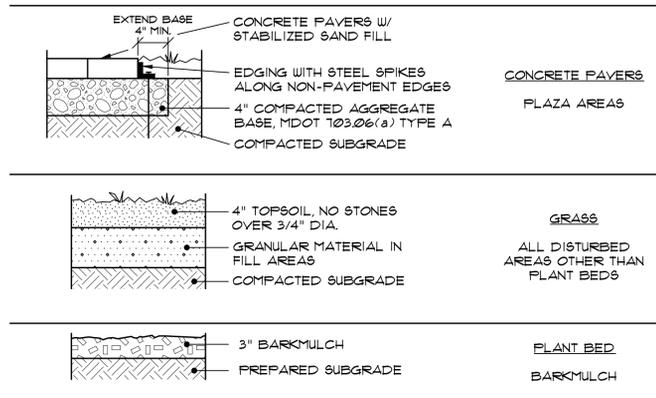


- NOTES:
1. PRUNE ALL DEAD AND BROKEN BRANCHES. RETAIN NATURAL SHAPE, NEVER CUT LEADER.
 2. IN LEDGE CONDITIONS, BLASTING SHALL BE 10' DIA AND 4' BELOW TREE HOLE BOTTOM GRADE.

4 DECIDUOUS TREE PLANTING DETAIL NOT TO SCALE

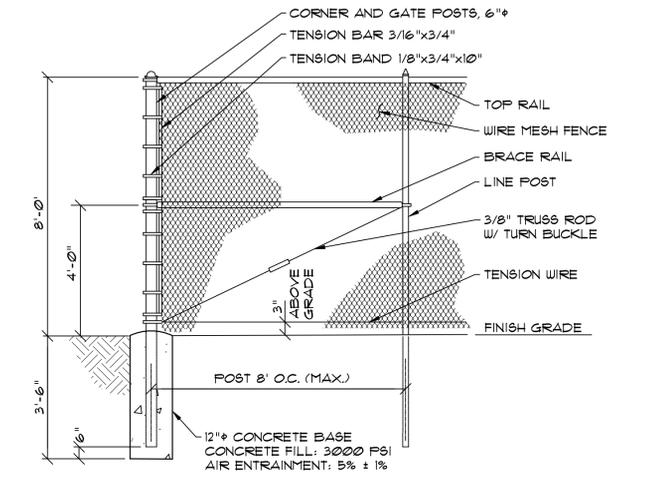


5 BICYCLE RACK SPECIFICATION - BIKE HITCH (I-33a) NOT TO SCALE

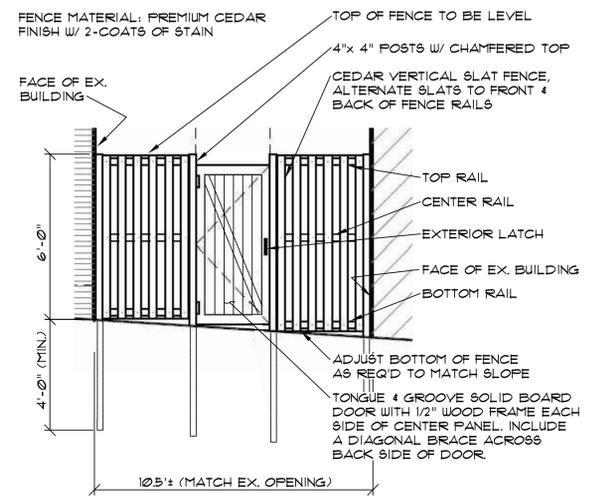


- NOTES:
1. HMA = HOT MIX ASPHALT. MDOT = MAINE DEPARTMENT OF TRANSPORTATION.
 2. ALL COURSE THICKNESS AFTER FINAL COMPACTION.

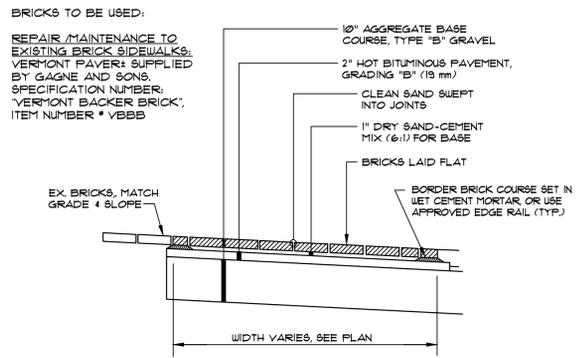
1 SCHEDULE OF SURFACE FINISHES NOT TO SCALE



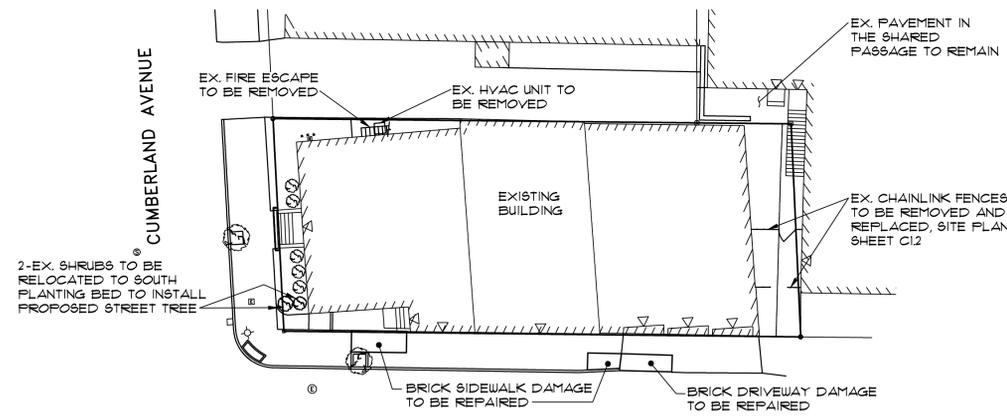
2 CHAINLINK FENCE SECTION NOT TO SCALE



3 WOOD FENCE DETAIL NOT TO SCALE



6 BRICK SIDEWALK WITH BITUMINOUS BASE (I-9) NOT TO SCALE



2-EX. SHRUBS TO BE RELOCATED TO SOUTH PLANTING BED TO INSTALL PROPOSED STREET TREE

BRICK SIDEWALK DAMAGE TO BE REPAIRED

BRICK DRIVEWAY DAMAGE TO BE REPAIRED

GRAPHIC SCALE

(IN FEET)
1 inch = 20 ft.

DEMOLITION PLAN
SCALE: 1"=20'

WALSH
ENGINEERING ASSOCIATES, INC.

One Karen Dr., Suite 2A | Westbrook, Maine 04092
ph: 207.553.9898 | www.walsh-eng.com

Copyright © 2018

STATE OF MAINE
THOMAS S. GREER
No. 4206
LICENSED PROFESSIONAL ENGINEER
6/19/18

415 CUMBERLAND AVENUE
415 CUMBERLAND AVENUE
PORTLAND, MAINE

415 CA, LLC
25 EDGEHILL ROAD
BROOKLINE, MA 02445

Rev.	Date	Description	Drawn	Check
1	5/9/18	REV'D NUMBER OF UNITS	JDC	TSG

Sheet Title:
DEMOLITION PLAN & SITE DETAILS

Job No.: 17164
Date: 3/20/18
Scale: AS SHOWN
Drawn: JDC
Checked:

Sheet No.:
C1.3