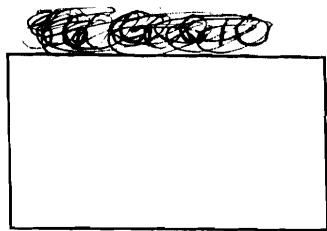




FILL IN AND SIGN WITH INK



APPLICATION FOR PERMIT HEATING OR POWER EQUIPMENT

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to install the following heating, cooking or power equipment in accordance with the Laws of Maine, the Building Code of the City of Portland, and the following specifications:

Location / CBL 231 High St. / 0366020001 Use of Building Apartment Date 9/19/05
 Name and address of owner of appliance YMCA SRO CCYSRO, L.P.
70 Forest Ave. Portland, ME 04101
 Installer's name and address Airtemp 11 Wallace Ave.
S. Portland, ME 04106 Telephone (207) 774-2300

Location of appliance: boiler + water heater

Basement Floor
 Attic Roof Energy recovery unit

Type of Fuel:
 Gas Oil Solid

Appliance Name: Boiler: HB Smith
Water heater: Bock

U.L. Approved Yes No ERV: Greenheck

Will appliance be installed in accordance with the manufacture's installation instructions? Yes No

IF NO Explain: _____

The Type of License of Installer:

Master Plumber # _____
 Solid Fuel # _____
 Oil # _____
 Gas # PNT 1977
 Other _____

Type of Chimney:

Masonry Lined
 Metal
 Direct Vent

PERMITTED

SEP 20 2005

CITY OF PORTLAND

Factory built U.L. Listing # _____
 Type _____ UL# _____

Type of Fuel Tank

Oil
 Gas Natural No tank

Size of Tank _____

Number of Tanks _____

Distance from Tank to Center of Flame _____ feet.

Cost of Work: \$ 160,000

Permit Fee: \$ 1380.00

Approved

Approved with Conditions

Fire: _____
 Ele.: _____
 Bldg.: _____

See attached letter or requirement

Signature of Installer P. Peltier

Inspector's Signature _____ Date Approved _____

ELECTRICAL PERMIT

City of Portland, Me.



To the Chief Electrical Inspector, Portland Maine:
 The undersigned hereby applies for a permit to make electrical installations
 in accordance with the laws of Maine, the City of Portland Electrical Ordinance,
 National Electrical Code and the following specifications:

Date 2-24-06
 Permit # 2006-4657
 CBL# 36620

LOCATION: YMCA High St METER MAKE & # _____
 CMP ACCOUNT # _____ OWNER YMCA
 TENANT _____ PHONE # _____

					TOTAL EACH FEE		
OUTLETS		Receptacles	Switches	Smoke Detector		.20	
FIXTURES		Incandescent	Fluorescent	Strips		.20	
SERVICES		Overhead	Underground	TTL AMPS <800		15.00	
		Overhead	Underground	>800		25.00	
Temporary Service		Overhead	Underground	TTL AMPS		25.00	
						25.00	
METERS	(number of)					1.00	
MOTORS	(number of)					2.00	
RESID/COM		Electric units				1.00	
HEATING		oil/gas units	Interior	Exterior		5.00	
APPLIANCES		Ranges	Cook Tops	Wall Ovens		2.00	
		Insta-Hot	Water heaters	Fans		2.00	
		Dryers	Disposals	Dishwasher		2.00	
		Compactors	Spa	Washing Machine		2.00	
		Others (denote)				2.00	
	MISC. (number of)		Air Cond/win				3.00
			Air Cond/cent		Pools		10.00
		HVAC	EMS	Thermostat		5.00	
		Signs				10.00	
		Alarms/res				5.00	
		Alarms/com				15.00	
		Heavy Duty(CRKT)				2.00	
		Circus/Carnv				25.00	
	X Alterations				5.00		
	Fire Repairs				15.00		
	E Lights				1.00		
	E Generators				20.00		
PANELS		Service	Remote	Main		4.00	
	TRANSFORMER	0-25 Kva				5.00	
		25-200 Kva				8.00	
Over 200 Kva					10.00		
					TOTAL AMOUNT DUE		
					MINIMUM FEE/COMMERCIAL	45.00	
					MINIMUM FEE	35.00	
						55.00	

CONTRACTORS NAME John Perry Electric Co MASTER LIC. # 3695
 ADDRESS P.O. Box 1096 LIMITED LIC. # _____
 TELEPHONE 329-3033

SIGNATURE OF CONTRACTOR _____
 White Copy - Office • Yellow Copy - Applicant

Handwritten initials and number
 CL # 17949