

City of Portland, Maine – Building or Use Permit Application 389 Congress Street, 04101, Tel: (207) 874-8703, FAX: 874-8716

| | | | | | | | |
|--|--|---|--|---|--|---|--|
| Location of Construction: 26 Bherman St. Portland 04101 | | Owner: Cumberland County YHCA | | Phone: (207) 874-1108 ext.201 | | Permit No: 990498 | |
| Owner Address: P.O. BOX 1078 Portland 04104 | | Lease/Buyer's Name: | | Phone: | | BusinessName: | |
| Contractor Name: | | Address: | | Phone: | | Permit Issued: MAY 19 1999 | |
| Past Use: Parking Lot | | Proposed Use: Same | | COST OF WORK: \$ 5,000.00 | | PERMIT FEE: \$ 45.00 | |
| | | FIRE DEPT. <input type="checkbox"/> Approved <input type="checkbox"/> Denied | | INSPECTION: Use Group: Type: | | Zone: CBL: 036-F-005 | |
| Proposed Project Description: Reference & Landscape | | Signature: <i>[Signature]</i> | | Signature: <i>[Signature]</i> | | Zoning Approval: <i>[Signature]</i> | |
| | | PEDESTRIAN ACTIVITIES DISTRICT (P.A.D.) | | Action: <input type="checkbox"/> Approved <input type="checkbox"/> Approved with Conditions <input type="checkbox"/> Denied | | Special Zone or Reviews: <input type="checkbox"/> Shoreland <input type="checkbox"/> Wetland <input type="checkbox"/> Flood Zone <input type="checkbox"/> Subdivision <input type="checkbox"/> Site Plan maj <input type="checkbox"/> minor <input type="checkbox"/> mm <input type="checkbox"/> | |
| Permit Taken By: S.P. | | Date Applied For: May 14th, 1999 | | Signature: | | Date: | |

1. This permit application does not preclude the Applicant(s) from meeting applicable State and Federal rules.
2. Building permits do not include plumbing, septic or electrical work.
3. Building permits are void if work is not started within six (6) months of the date of issuance. False information may invalidate a building permit and stop all work..

PERMIT ISSUED
MAY 19 1999
CITY OF PORTLAND

Zoning Appeal
 Variance
 Miscellaneous
 Conditional Use
 Interpretation
 Approved
 Denied

Historic Preservation
 Not in District or Landmark
 Does Not Require Review
 Requires Review

Action:
 Approved
 Approved with Conditions
 Denied

Date: _____

CERTIFICATION

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in the application is issued, I certify that the code official's authorized representative shall have the authority to enter all areas covered by such permit at any reasonable hour to enforce the provisions of the code(s) applicable to such permit

May 14th, 1999

SIGNATURE OF APPLICANT ADDRESS: DATE: PHONE:

RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE PHONE:

CEO DISTRICT 2

THIS IS NOT A PERMIT/CONSTRUCTION CANNOT COMMENCE UNTIL THE PERMIT IS ISSUED

**Building or Use Permit Pre-Application
Attached Single Family Dwellings/Two-Family Dwelling
Multi-Family or Commercial Structures and Additions Thereto**

In the interest of processing your application in the quickest possible manner, please complete the Information below for a Building or Use Permit.

NOTEIf you or the property owner owes real estate or personal property taxes or user charges on ANY PROPERTY within the City, payment arrangements must be made before permits of any kind are accepted.**

| | | | |
|---|--------|-------------------------------------|---|
| Location/Address of Construction (include Portion of Building) | | 26 Sherman Street, Portland, Maine | |
| Total Square Footage of Proposed Structure | | N/A | Square Footage of Lot 5,000 square feet |
| Tax Assessor's Chart, Block & Lot Number | | Owner: | Telephone#: |
| Chart# | Block# | Lot# | |
| 36 | F | 005 | Cumberland County YMCA |
| Owner's Address: | | Lessee/Buyer's Name (If Applicable) | Cost Of Work: Fee |
| Post Office Box 1078 Portland, ME 04104-1078 | | | \$5,000.00 \$45 (estimate) |
| Proposed Project Description:(Please be as specific as possible) | | | |
| refence and landscape (per attached prints and Planning & Urban Development letter dated 12/21/98) | | | |
| Contractor's Name, Address & Telephone | | | Rec'd By |
| Current Use: Parking Lot | | | Proposed Use: Same (Parking Lot) |

Separate permits are required for Internal & External Plumbing, HVAC and Electrical installation.

- All construction must be conducted in compliance with the 1996 B.O.C.A. Building Code as amended by Section 6-Art II.
- All plumbing must be conducted in compliance with the State of Maine Plumbing Code.
- All Electrical Installation must comply with the 1996 National Electrical Code as amended by Section 6-Art III.
- HVAC(Heating, Ventilation and Air Conditioning) installation must comply with the 1993 BOCA Mechanical Code.

You must Include the following with you application:

- 1) A Copy of Your Deed or Purchase and Sale Agreement
- 2) A Copy of your Construction Contract, if available
- 3) A Plot Plan/Site Plan

Minor or Major site plan review will be required for the above proposed projects. The attached checklist outlines the minimum standards for a site plan.

4) Building Plans

Unless exempted by State Law, construction documents must be designed by a registered design professional.

A complete set of construction drawings showing all of the following elements of construction:

- Cross Sections w/Framing details (including porches, decks w/ railings, and accessory structures)
- Floor Plans & Elevations
- Window and door schedules
- Foundation plans with required drainage and dampproofing
- Electrical and plumbing layout. Mechanical drawings for any specialized equipment such as furnaces, chimneys, gas equipment, HVAC equipment (air handling) or other types of work that may require special review must be included.

Certification

I hereby certify that I am the Owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his/her authorized agent. I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in this application is issued, I certify that the Code Official's authorized representative shall have the authority to enter all areas covered by this permit at any reasonable hour to enforce the provisions of the codes applicable to this permit.

| | | | |
|-------------------------|--------------------------|-------|----------------|
| Signature of applicant: | <i>Stanley R. Bourke</i> | Date: | April 13, 1999 |
|-------------------------|--------------------------|-------|----------------|

Building Permit Fee: \$25.00 for the 1st \$1000.cost plus \$5.00 per \$1,000.00 construction cost thereafter.
Additional Site review and related fees are attached on a separate addendum

Dig Safe Permit - # 1999-170-0464 Y



4327

Know All Men by these Presents.

That we, Charles N. Marston and Greta W. Marston, both of Manchester, in the County of Hillsborough and State of New Hampshire,

in consideration of One Dollar and other valuable considerations,

paid by The Young Men's Christian Association of Portland, Maine, a corporation organized and existing under the laws of the State of Maine and having its principal place of business in said Portland, in the County of Cumberland and State of Maine,

the receipt whereof we do hereby acknowledge, do hereby give, grant, bargain, sell and convey, unto the said The Young Men's Christian Association of Portland, Maine, its successors

~~twixt~~ and Assigns forever,

the following described property: A certain lot or parcel of land with the buildings thereon, situated in Portland, in the County of Cumberland and State of Maine, on the southerly side of Sherman Street, and numbered twenty-six (26) thereon, bounded and described as follows:

Beginning at a point on said side of said Street distant one hundred and fifty (150) feet easterly from State Street measuring from the center of the monument standing on the corner made by the easterly side line of State Street and the southerly sideline of Sherman Street; thence easterly on said Sherman Street fifty (50) feet to a point; thence southerly and at right angles to said Sherman Street one hundred (100) feet, more or less, to the bottom of a stone wall at the southerly and rear end of the lot; thence westerly by the face of said wall upon the ground fifty (50) feet to a post; thence running northerly, keeping the width of fifty (50) feet, one hundred (100) feet, more or less, to the point of beginning.

Being the same premises conveyed to the within grantors by quitclaim deed from the Federal Loan and Building Association, dated July 12, 1962 and recorded in the Cumberland County Registry of Deeds in Book 2686, Page 247.

| | | | | | |
|-------------------|------------|---------|---------------|------------|---|
| Post-it® Fax Note | 7671 | Date | 10/31 | # of pages | 2 |
| To | BOB OICKLE | From | HORACE HORDON | | |
| Co./Dept | | Co. | | | |
| Phone # | | Phone # | 774-0317 | | |
| Fax # | 874-1114 | Fax # | | | |

**CITY OF PORTLAND, MAINE
DEVELOPMENT REVIEW APPLICATION
PLANNING DEPARTMENT PROCESSING FORM**

19980157

I. D. Number

Applicant

12 Westbrook Common, Westbrook, ME 04098-1339

Applicant's Mailing Address

James Seymour

Consultant/Agent

856-0277 856-2206

Applicant or Agent Daytime Telephone, Fax

11/18/98

Application Date

Parking Lot

Project Name/Description

26 Sherman St

Address of Proposed Site

036-G-020

Assessor's Reference: Chart-Block-Lot

Proposed Development (check all that apply): New Building Building Addition Change Of Use Residential
 Office Retail Manufacturing Warehouse/Distribution Parking Lot Other (specify)

Proposed Building square Feet or # of Units 5,000 sq. ft. Acreage of Site R-6 Zoning

Check Review Required:

- | | | | |
|--|---|--|--|
| <input checked="" type="checkbox"/> Site Plan (major/minor) | <input type="checkbox"/> Subdivision # of lots | <input type="checkbox"/> PAD Review | <input type="checkbox"/> 14-403 Streets Review |
| <input type="checkbox"/> Flood Hazard | <input type="checkbox"/> Shoreland | <input type="checkbox"/> Historic Preservation | <input type="checkbox"/> DEP Local Certification |
| <input type="checkbox"/> Zoning Conditional Use (ZBA/PB) | <input type="checkbox"/> Zoning Variance | <input type="checkbox"/> Other | |

Fees Paid: Site Plan \$400.00 Subdivisio _____ Engineer Review \$0.00 Date 11/18/98

Planning Approval Status:

Reviewer Kandice Talbot

- Approved Approved w/Conditions See Attached Denied

Approval Date 12/16/98 Approval Expiration 12/16/99 Extension to _____ Additional Sheets Attached

OK to Issue Building Permi Kandice Talbot 5/14/99
signature date

Performance Guarantee Required* Not Required

* No building permit may be issued until a performance guarantee has been submitted as indicated below

| | | | |
|--|-------------------------|--|-----------------------------------|
| <input checked="" type="checkbox"/> Performance Guarantee Accepted | <u>5/14/99</u> date | <u>\$7,489.00</u> amount | <u>6/30/99</u> expiration date |
| <input checked="" type="checkbox"/> Inspection Fee Paid | <u>5/14/99</u> date | <u>\$300.00</u> amount | |
| <input type="checkbox"/> Building Permit Issue | _____ date | | |
| <input type="checkbox"/> Performance Guarantee Reduced | _____ date | _____ remaining balance | _____ signature |
| <input type="checkbox"/> Temporary Certificate of Occupancy | _____ date | <input type="checkbox"/> Conditions (See Attached) | |
| <input type="checkbox"/> Final Inspection | _____ date | _____ signature | |
| <input type="checkbox"/> Certificate Of Occupancy | _____ date | | |
| <input type="checkbox"/> Performance Guarantee Released | _____ date | _____ signature | |
| <input type="checkbox"/> Defect Guarantee Submitted | _____ submitted date | _____ amount | _____ expiration date |
| <input type="checkbox"/> Defect Guarantee Released | _____ date | _____ signature | |

**CITY OF PORTLAND, MAINE
DEVELOPMENT REVIEW APPLICATION
PLANNING DEPARTMENT PROCESSING FORM**

19980157

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12 Westbrook Common, Westbrook, ME 04098-1339

Applicant's Mailing Address

James Seymour

Consultant/Agent

856-0277 **856-2206**

Applicant or Agent Daytime Telephone, Fax

11/18/98

Application Date

Parking Lot

Project Name/Description

26 Sherman St

Address of Proposed Site

036-G-020

Assessor's Reference: Chart-Block-Lot

Proposed Development (check all that apply): New Building Building Addition Change Of Use Residential
 Office Retail Manufacturing Warehouse/Distribution Parking Lot Other (specify)

Proposed Building square Feet or # of Units **5,000 sq. ft.**
 Acreage of Site

R-6
 Zoning

Check Review Required:

- | | | | |
|--|---|--|--|
| <input checked="" type="checkbox"/> Site Plan (major/minor) | <input type="checkbox"/> Subdivision # of lots | <input type="checkbox"/> PAD Review | <input type="checkbox"/> 14-403 Streets Review |
| <input type="checkbox"/> Flood Hazard | <input type="checkbox"/> Shoreland | <input type="checkbox"/> Historic Preservation | <input type="checkbox"/> DEP Local Certification |
| <input type="checkbox"/> Zoning Conditional Use (ZBA/PB) | <input type="checkbox"/> Zoning Variance | <input type="checkbox"/> Other | |

Fees Paid: Site Plan **\$400.00** Subdivision _____ Engineer Review **\$0.00** Date: **11/18/98**

DRC Approval Status:

Reviewer **Jim Wendel**

- Approved** **Approved w/Conditions** **Denied**
 see attache

Approval Date **12/16/98** Approval Expiration **12/16/99** Extension to _____ Additional Sheets Attached

Condition Compliance **Jim Wendel** **5/14/99**
 signature date

Performance Guarantee **Required*** **Not Required**

* No building permit may be issued until a performance guarantee has been submitted as indicated below

Performance Guarantee Accepted **5/14/99** **\$7,489.00** **6/30/99**
 date amount expiration date

Inspection Fee Paid **5/14/99** **\$300.00**
 date amount

Building Permit _____
 date

Performance Guarantee Reduced _____
 date remaining balance signature

Temporary Certificate Of Occupancy _____
 date Conditions (See Attached)

Final Inspection _____
 date signature

Certificate Of Occupancy _____
 date

Performance Guarantee Released _____
 date signature

Defect Guarantee Submitted _____
 submitted date amount expiration date

Defect Guarantee Released _____
 date signature

CITY OF PORTLAND, MAINE
DEVELOPMENT REVIEW APPLICATION
PLANNING DEPARTMENT PROCESSING FORM
ADDENDUM

19980157

I. D. Number

Applicant

12 Westbrook Common, Westbrook, ME 04098-1339

Applicant's Mailing Address

James Seymour

Consultant/Agent

856-0277 856-2206

Applicant or Agent Daytime Telephone, Fax

11/18/98

Application Date

Parking Lot

Project Name/Description

26 Sherman St

Address of Proposed Site

036-G-020

Assessor's Reference: Chart-Block-Lot

DRC Conditions of Approval

Planning Conditions of Approval

- that the applicant shall complete the work by May 1, 1999 or the parking lot shall be shut down at that time.

Extended to June 1, 1999 By Kandy Cote

Inspections Conditions of Approval

Fire Conditions of Approval



Cumberland County YMCA

Greater Portland Branch
Casco Bay Branch

April 15, 1999

Joseph E. Gray, Jr., Director
Planning & Urban Development
City of Portland
389 Congress Street
Portland, ME 04101

RE: Parking Lot at 26 Sherman Street

Dear Joe:

I am writing to update you on the progress we are making with the referenced project and to request a few small changes that I have discussed with Kandice Talbot, Planner, and Jim Wendle, Inspector.

Request 1: That the completion date be extended from May 1, 1999, to June 1, 1999. This would allow "Day of Caring" volunteers to participate in this project.

Request 2: Existing tree, healthy and in good condition, located along the fence at the northeast side should be left in place – this would reduce the amount of white ash trees to be planted from five to four.

Request 3: Substitute good quality railroad ties for regular landscape timbers – railroad ties will stand up, last much longer, and are more cost effective.

I am looking at Jerith style #202 (enclosure 1) fencing and have selected Burn's Fencing to do the fencing part of the project. If this meets with your approval, I will have Burn's order the materials so that the fence can be installed as soon as possible (delivery is 2-3 weeks from order date).

Clean up and prep work will be done by Ameri-Corp starting Saturday, April 9, 1999. Other preparations will be done prior to the "Day of Caring" and I expect the bulk of the



YOUR GIFTS AND REQUESTS ARE GRATEFULLY ACCEPTED
70 FOREST AVENUE, P.O. BOX 1078, PORTLAND, MAINE 04104-1078

207-874-1111



project, i.e. placing tire stops, railroad ties, planting of yews, mulching, etc.. to be done on the "Day of Caring" scheduled for May 20, 1999. The YMCA maintenance staff will complete whatever work is left over.

Sincerely,



Stanley R. Bourke
Facilities Director

enclosures: Fencing style
Materials and cost list

- c: Steve Ives, CEO (acting), Cumberland County YMCA
- Scott Krouse, Executive Director (acting), Portland YMCA
- Ben Walter, Chairperson, House Committee and Strategic Planning Committee, Portland YMCA
- Kandice Talbot, Planner, City of Portland
- Jim Wendle, Inspector, City of Portland
- Marge Schmuckal, Zoning Administrator, City of Portland
- Mary Gresik, Building Permit Secretary, City of Portland
- Jeff Tarling, Arborist, City of Portland
- Jim Seymour, Sebago Technics

A Fence to Fit Every Need

There are ten standard Jerith fence styles available in three colors and five heights. This variety assures that there will be a combination to enhance the beauty of **your** home, pool or yard.

#101 - This traditional wrought iron design has its points even across the top.

#100 - Modification of Style #101 with staggered picket tops for something a little more distinct.

#111 - This version of Style #101 is built to accept Imperial or Majestic finials on the pickets instead of the standard spear points. (See Page 7 for information about finials.)

#301 - Similar to Style #101 but with a $1\frac{5}{8}$ " space between pickets. This fence will keep most pets in your yard. The narrow spacing also makes it difficult for children to obtain a foothold on the fence.

#202 - A classic design with a smooth rail on top rather than points. Also available in a 54" height which is modified slightly so the pickets do not extend through the bottom rail to meet certain pool codes without installing a 5' high fence.

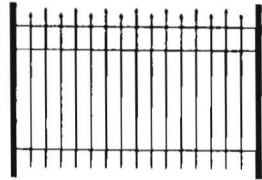
#200 - Variation of Style #202 which combines the safety of a top rail with traditional spear points below. A modified 54" version is available in this style too.

#302 - Smooth top version of #301 for those who do not want exposed points on their fence, but want the added security of a narrow space between pickets.

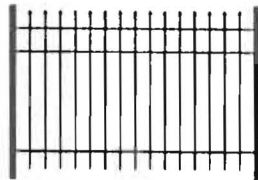
Lexington - This distinguished wrought iron design has elegant curves connecting the pickets. Available with standard points or finials centered in the arch.

Concord - Similar to the Lexington, but with pickets between each arch, as well as inside. Pickets may have either standard points or finials.

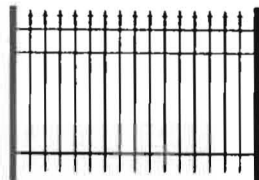
Ovation - This two rail fence has a simple design that was specifically created to meet the swimming pool enclosure code drafted by the U.S. Consumer Product Safety Commission. (See Page 10 for more information about pool codes.)



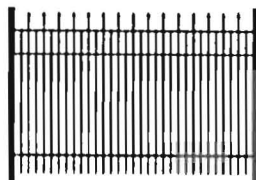
#100



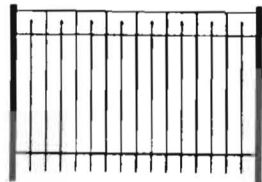
#101



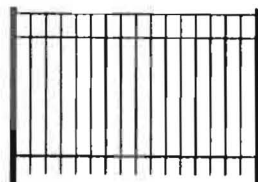
#111 with Majestic Finials



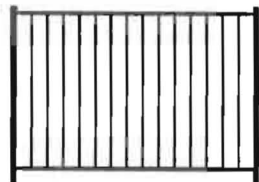
#301



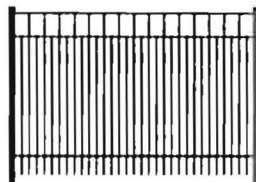
#200



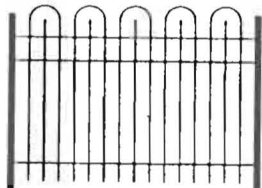
#202



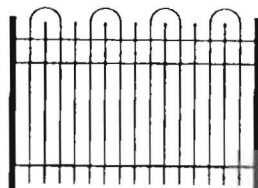
Ovation



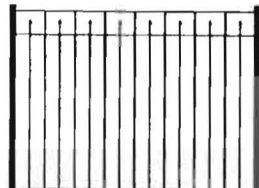
#302



Lexington



Concord



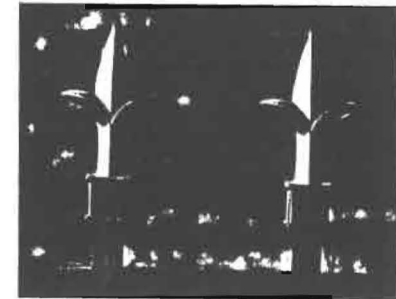
Modified #200



Modified #202



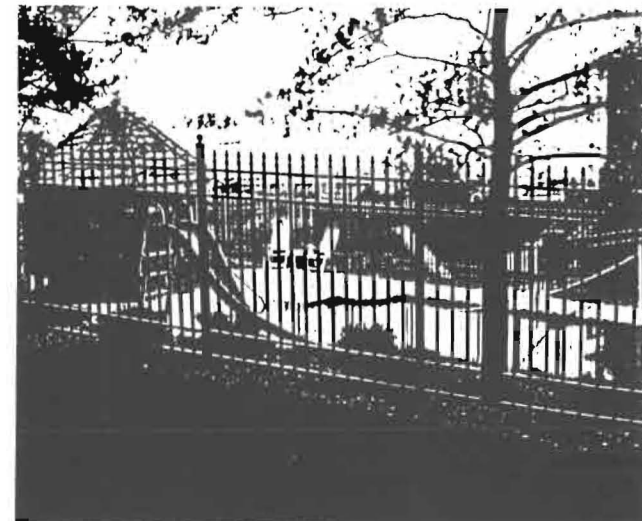
Majestic Finials



Majestic Finials



Style #202 with Majestic Finials



Style #111 with Majestic Finials

(Note: All standard styles except Lexington, Concord and Ovation are also available in Industrial Strength.)

Department of Planning and Urban Development
 SUBDIVISION/SITE DEVELOPMENT

COST ESTIMATE OF IMPROVEMENTS TO BE COVERED BY PERFORMANCE GUARANTEE

Date 13 April 1999

Name of Project Landscaping parking lot

Address/Location 26 Sherman St

Developer Greater Portland YMCA

Form of Performance Guarantee Letter of Credit

Type of Development: Subdivision XX Site Plan (XXXX Major/Minor)

TO BE FILLED OUT BY APPLICANT:

| Item | PUBLIC | | | PRIVATE | | |
|---------------------------------------|----------|-----------|----------|----------|-----------|----------|
| | Quantity | Unit Cost | Subtotal | Quantity | Unit Cost | Subtotal |
| 1 STREET SIDEWALK | | | | | | N/A |
| Road | _____ | _____ | _____ | _____ | _____ | _____ |
| Granite Curbing | _____ | _____ | _____ | _____ | _____ | _____ |
| Sidewalks | _____ | _____ | _____ | _____ | _____ | _____ |
| Esplanades | _____ | _____ | _____ | _____ | _____ | _____ |
| Monuments | _____ | _____ | _____ | _____ | _____ | _____ |
| Street Lighting | _____ | _____ | _____ | _____ | _____ | _____ |
| Other | _____ | _____ | _____ | _____ | _____ | _____ |
| 2 SANITARY SEWER | | | | | | N/A |
| Manholes | _____ | _____ | _____ | _____ | _____ | _____ |
| Piping | _____ | _____ | _____ | _____ | _____ | _____ |
| Connections | _____ | _____ | _____ | _____ | _____ | _____ |
| Other | _____ | _____ | _____ | _____ | _____ | _____ |
| 3 STORM DRAINAGE | | | | | | N/A |
| Manholes | _____ | _____ | _____ | _____ | _____ | _____ |
| Catchbasins | _____ | _____ | _____ | _____ | _____ | _____ |
| Piping | _____ | _____ | _____ | _____ | _____ | _____ |
| Detention Basin | _____ | _____ | _____ | _____ | _____ | _____ |
| Other | _____ | _____ | _____ | _____ | _____ | _____ |
| 4 SITE LIGHTING | | | | | | N/A |
| 5 EROSION CONTROL | | | | | | N/A |
| 6 RECREATION AND OPEN SPACE AMENITIES | | | | | | N/A |

| LINE | PUBLIC | | | PRIVATE | | |
|---|----------|-----------|----------|-------------------------------------|-----------|-----------|
| | Quantity | Unit Cost | Subtotal | Quantity | Unit Cost | Subtotal |
| 7 LANDSCAPING (Attach breakdown of plant materials, quantities, and unit costs) | _____ | _____ | _____ | SEE ATTACHED PROJECT MATERIAL LIST. | | |
| 8 MISCELLANEOUS | _____ | _____ | _____ | _____ | _____ | _____ |
| TOTAL | _____ | _____ | _____ | _____ | _____ | _____ |
| GRAND TOTAL | _____ | _____ | _____ | _____ | _____ | \$4939.00 |

INSPECTION FEE (to be filled out by City)

| | PUBLIC | PRIVATE | TOTAL |
|----------------------------|--------------|--------------|-------|
| A. 1.7% of totals: | _____ | _____ | _____ |
| or | | | |
| B. Alternative Assessment: | _____ | _____ | _____ |
| Assessed by | _____ (name) | _____ (name) | _____ |



Cumberland County YMCA

Greater Portland Branch
Casco Bay Branch

26 Sherman Street Project Material List

| | |
|---|-----------|
| 1. 4 white ash 2 ½ col trees | donated |
| 2. 12 sq. yard Bark Mulch @ \$20.00 | \$240.00 |
| fencing 48' L.F. #202 Jerith. Indust. Black 200LF Black Vinyl Chain Link fabric Labor and Materials | \$3100.00 |
| 3 20 bags black privacy slats | donated |
| 4. 13 concrete tire bumps @ \$25.00 ea. | \$325.00 |
| 5. 9 Texas YEWS @ \$25.00 ea. | \$225.00 |
| 6. 15 rail road ties @ \$9.99 ea. | \$149.00 |
| 7. Additional materials, labor cost and fees | \$900.00 |
| <hr/> estimated total cost of project | \$4939.00 |



YOUR GIFTS AND BEQUESTS ARE GRATEFULLY ACCEPTED
70 FOREST AVENUE, P.O. BOX 1078, PORTLAND, MAINE 04104-1078

207-874-1111





CITY OF PORTLAND

May 3, 1999

Stanley R. Bourke
Facilities Director
Cumberland County YMCA
70 Forest Avenue
P.O. Box 1078
Portland, ME 04104-1078

RE: 26 Sherman Street Parking Lot

Dear Mr. Bourke:

This letter is to confirm the revision to the approved site plan of the parking lot project located at 26 Sherman Street. The approved revision includes extending the completion date to June 1, 1999 and landscaping changes. The revised plan has been reviewed and approved by the project review staff including representatives of the Planning, Public Works, Building Inspections, Fire and Parks Departments.

If you have any questions regarding the revision please contact the planning staff at 874-8901.

Sincerely,

A handwritten signature in cursive that reads "Joseph E. Gray, Jr." followed by the initials "KT" enclosed in a circle.

Joseph E. Gray, Jr.
Director of Planning and Urban Development

cc: Alexander Jaegerman, Chief Planner
Kandice Talbot, Planner
P. Samuel Hoffses, Building Inspector
Jeff Tarling, City Arborist
William Bray, Director of Public Works
Tony Lombardo, Project Engineer
Lt. Gaylen McDougall, Fire Prevention
Penny Littell, Associate Corporation Counsel
Mary Gresik, Building Permit Secretary
Development Review Coordinator
Kathleen Brown, Director of Economic Development
Susan Doughty, Assessor's Office
Approval Letter File

O:\PLAN\DEVREV\W\SHERMAN\REVLTR.WPD



DELUCA-HOFFMAN ASSOCIATES, INC.
CONSULTING ENGINEERS

778 MAIN STREET
SUITE 8
SOUTH PORTLAND, MAINE 04106
TEL 207 778 1121
FAX 207 879 0598

- ROADWAY DESIGN
- ENVIRONMENTAL ENGINEERING
- TRAFFIC STUDIES AND MANAGEMENT
- PERMITTING
- AIRPORT ENGINEERING
- SITE PLANNING
- CONSTRUCTION ADMINISTRATION

MEMORANDUM

TO: Code Enforcement
Kandi Talbot, Planner

FROM: Eric Barnes, DeLuca-Hoffman Associates, Inc.
Jim Wendel, PE, Development Review Coordinator

DATE: June 9, 1999

RE: Certificate of Occupancy
YMCA Parking Lot (Sherman Street)

On June 9, 1999 the site was reviewed for compliance with the conditions of approval dated December 16, 1998. My comment is:

1. No comments. The site appears to be completed as shown on the approved site plan.

It is my opinion that a permanent certificate of occupancy could be issued, assuming Code Enforcement has no outstanding issues.



CITY OF PORTLAND, MAINE
Department of Building Inspection

Certificate of Occupancy

LOCATION 26 Sherman Street CBL#036-F-005

Issued to Cumberland County YMCA
P.O. Box 1078, Portland, ME 04104

Date of Issue

This is to certify that the building, premises, or part thereof, at the above location, built — altered — changed as to use under Building Permit No. 990498, has had final inspection, has been found to conform substantially to requirements of Zoning Ordinance and Building Code of the City, and is hereby approved for occupancy or use, limited or otherwise, as indicated below.

PORTION OF BUILDING OR PREMISES

Parking Lot

APPROVED OCCUPANCY

R-6
BOCA 1996

Limiting Conditions: None

This certificate supersedes
certificate issued

Approved:

6/17/99

(Date)

Inspector

Jonathan F. Reed

Inspector of Buildings