City of Portland, Maine – Building or Use Permit Application 389 Congress Street, 04101, Tel: (207) 874-8703, FAX: 874-8716

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Location of Construction:	Owner:	Phone:	-4373 or 224-542 -	Permit No: 981262
Owner Address:	Lessee/Buyer's Name:		ssName:	
- Lind and a grant of strange to see the loss of a straight of the second straight of the s	. Califàis - Éisean Colorad			PERMII ISSUED
Contractor Name:	Address:	Phone:		Pernit issued:
Past Use:	Proposed Use:	COST OF WORK:	PERMIT FEE: \$ 25.00	- NOV 4 1998
a she had the stand of	Saue	FIRE DEPT. Approved	INSPECTION:	CITY OF PODTI AND
5-family dwelling	4-family dwelling	Denied	Use Group: Type:	CITY OF PORTLAND
· ,	the second se	Signature:	Signature:	K 4- 038-5-019
Proposed Project Description: PEDESTRIAN ACTIVITIES DISTRICT (P.A.D.)				Zoning Approval:
	Action: Approved	Action: Approved \Box Approved with Conditions: \Box		
reasts kirches pluabing & cubinets in Apt 4		Denied		
Change Use/Make Int Reno				□ Flood Zone
		Signature:	Date:	□ Subdivision □ Site Plan maj □minor □mm □
Permit Taken By: $\mathbf{k} \in \mathbf{p}$	Date Applied For:	(m.) Sim Als		
 This permit application does not preclude the A Building permits do not include plumbing, set 	─ Zoning Appeal □ Variance □ Miscellaneous			
 Building permits do not include plunong, set Building permits are void if work is not started tion may invalidate a building permit and stop 	□ Conditional Use □ Interpretation □ Approved □ Denied			
	Historic Preservation ☐Not in District or Landmark ☐Does Not Require Review ☐Requires Review			
		***1F	'ERMIT ISSUED † REQUIREMENT S	Action:
I hereby certify that I am the owner of record of the authorized by the owner to make this application a if a permit for work described in the application is areas covered by such permit at any reasonable ho	, Denied			
		Stopping to the second state		
SIGNATURE OF APPLICANT	ADDRESS:	DATE:	PHONE:	¯ <u> </u>
RESPONSIBLE PERSON IN CHARGE OF WORK	K, TITLE		PHONE:	
White-Pe	rmit Desk Green–Assessor's Cana	ry–D.P.W. Pink–Public File	lvory Card-Inspector	

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BUILDING PERMIT REPORT

DAT	TE: 11/3/98 ADDRESS: 9-11 Shamon Son CBL \$26-E-\$19						
REA	SON FOR PERMIT: <u>reners tion</u>						
BUT	LDING OWNER: Miry Perkky						
	ATRACTOR: Tammy Divity						
	MIŢ APPLICANT:						
	GROUP R.2 BOCA 1996 CONSTRUCTION TYPE 5-B						
USL							
	<u>CONDITION(S) OF APPROVAL</u>						
This	Permit is being issued with the understanding that the following conditions are met:						
Арр	roved with the following conditions: $\frac{1}{8}$, $\frac{1}{8}$, $\frac{1}{2}$, $\frac{1}{2}$, $\frac{1}{1}$, $\frac{1}{1}$, $\frac{1}{2}$, $\frac{1}{$						
¥ <u>1.</u>	This permit does not excuse the applicant from meeting applicable State and Federal rules and laws.						
2.	Before concrete for foundation is placed, approvals from the Development Review Coordinator and Inspection Services must be obtained. (A 24 hour notice is required prior to inspection)						
2.5	Foundation drain shall be placed around the perimeter of a foundation that consists of gravel or crushed stone containing						
2.5	not more than 10 percent material that passes through a No. 4 sieve. The drain shall extend a minimum of 12 inches						
	beyond the outside edge of the footing. The thickness shall be such that the bottom of the drain is not higher than the						
	bottom of the base under the floor, and that the top of the drain is not less than 6 inches above the top of the footing. The						
	top of the drain shall be covered with an approved filter membrane material. Where a drain tile or perforated pipe is used,						
	the invert of the pipe or tile shall not be higher than the floor elevation. The top of joints or top of perforations shall be						
	protected with an approved filter membrane material. The pipe or tile shall be placed on not less than 2" of gravel or						
	crushed stone, and shall be covered with not less than 6" of the same material. Section 1813.5.2						
2.6	Foundations anchors shall be a minimum of 1/2" in diameter, 7" into the foundation wall, minimum of 12" from corners of						
foundation and a maximum 6 'o.c. between bolts. (Section 2305.17)							
3.	Precaution must be taken to protect concrete from freezing. Section 1908.0						
4. It is strongly recommended that a registered land surveyor check all foundation forms before concrete is placed. Thi							
	done to verify that the proper setbacks are maintained.						
5.	Private garages located beneath habitable rooms in occupancies in Use Group R-1, R-2, R-3 or I-1 shall be separated from						
	adjacent interior spaces by fire partitions and floor/ceiling assembly which are constructed with not less than 1-hour fire						
	resisting rating. Private garages attached side-by-side to rooms in the above occupancies shall be completely separated from						
	the interior spaces and the attic area by means of 1/2 inch gypsum board or the equivalent applied to the garage means of 1/2						
	inch gypsum board or the equivalent applied to the garage side. (Chapter 4 Section 407.0 of the BOCA/1996)						
6.	All chimneys and vents shall be installed and maintained as per Chapter 12 of the City's Mechanical Code. (The BOCA						
-	National Mechanical Code/1993). Chapter 12 & NFPA 211						
7.	Sound transmission control in residential building shall be done in accordance with Chapter 12 section 1214.0 of the city's						
(8.)	building code.						
<u>رە</u>	Guardrails & Handrails: A guardrail system is a system of building components located near the open sides of elevated walking surfaces for the purpose of minimizing the possibility of an accidental fall from the walking surface to the lower						
	level. Minimum height all Use Groups 42", except Use Group R which is 36". In occupancies in Use Group A, B, H-4, I-						
	1, I-2 M and R and public garages and open parking structures, open guards shall have balusters or be of solid material such						
	that a sphere with a diameter of 4" cannot pass through any opening. Guards shall not have an ornamental pattern that						
	would provide a ladder effect. (Handrails shall be a minimum of 34" but not more than 38". Use Group R-3 shall not be less than 30", but not more than 38".) Handrail grip size shall have a circular cross section with an outside diameter of at						
	least 1 1/4" and not greater than 2". (Sections 1021 & 1022.0) - Handrails shall be on both sides of stairway. (Section						
	1014.7)						
9.	Headroom in habitable space is a minimum of 7'6". (Section 1204.0)						
10.	Stair construction in Use Group R-3 & R-4 is a minimum of 10" tread and 7 3/4" maximum rise. All other Use group						
A V .	minimum 11" tread. 7" maximum rise. (Section 1014.0)						

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11. The minimum headroom in all parts of a stairway shall not be less than 80 inches. (6' 8") 1014.4

- 12. Every sleeping room below the fourth story in buildings of use Groups R and I-1 shall have at least one operable window or exterior door approved for emergency egress or rescue. The units must be operable from the inside without the use of special knowledge or separate tools. Where windows are provided as means of egress or rescue they shall have a sill height not more than 44 inches (1118mm) above the floor. All egress or rescue windows from sleeping rooms shall have a minimum net clear opening height dimension of 24 inches (610mm). The minimum net clear opening width dimension shall be 20 inches (508mm), and a minimum net clear opening of 5.7 sq. ft. (Section 1018.6)
 - Each apartment shall have access to two (2) separate, remote and approved means of egress. A single exit is acceptable when it exits directly from the apartment to the building exterior with no communications to other apartment units. Section 1010.1
 - All vertical openings shall be enclosed with construction having a fire rating of at lest one (1)hour, including fire doors with self closer's. (Over 3 stories in height requirements for fire rating is two (2) hours.) Section 710.0
 - The boiler shall be protected by enclosing with (1) hour fire-rated construction including fire doors and ceiling, or by providing automatic extinguishment. Table 302.1.1 () Smelle Separation
 - All single and multiple station smoke detectors shall be of an approved type and shall be installed in accordance with the provisions of the City's Building Code Chapter 9, Section 920.3.2 (BOCA National Building Code/1996), and NFPA 101 Chapter 18 & 19. (Sinoke detectors shall be installed and maintained at the following locations):
 - In the immediate vicinity of bedrooms
 - In all bedrooms
 - In each story within a dwelling unit, including basements
 - In addition to the required AC primary power source, required smoke detectors in occupancies in Use Groups R-2, R-3 and I-1 shall receive power from a battery when the AC primary power source is interrupted. (Interconnection is required) Section 920.3.2
 - 17. A portable fire extinguisher shall be located as per NFPA #10. They shall bear the label of an approved agency and be of an approved type. Section 921.0
 - 18. The Fire Alarm System shall be maintained to NFPA #72 Standard.
 - 19. The Sprinkler System shall maintained to NFPA #13 Standard.
 - 20. All exit signs, lights, and means of egress lighting shall be done in accordance with Chapter 10 Section & Subsections 1023. & 1024. Of the City's building code. (The BOCA National Building Code/1996)
 - 21. Section 25-135 of the Municipal Code for the City of Portland states, "No person or utility shall be granted a permit to excavate or open any street or sidewalk from the time of November 15 of each year to April 15 of the following year".
 - 22. The builder of a facility to which Section 4594-C of the Maine State Human Rights Act Title 5 MRSA refers, shall obtain a certification from a design professional that the plans commencing construction of the facility, the builder shall submit the certification to the Division of Inspection Services.
 - 23. Ventilation shall meet the requirements of Chapter 12 Sections 1210. Of the City's Building Code. (crawl spaces & attics)
 - 24. All electrical, plumbing and HVAC permits must be obtained by a Master Licensed holders of their trade.
 - 25. All requirements must be met before a final Certificate of Occupancy is issued.
 - 26. All building elements shall meet the fastening schedule as per Table 2305.2 of the City's Building Code. (The BOCA National Building Code/1996).
 - 27. Ventilation of spaces within a building shall be done in accordance with the City's Mechanical Code (The BOCA National Mechanical Code/1993). (Chapter M-16)
 - 28. Please read and implement the attached Land Use-Zoning report requirements.
 - ¹29. Boring, cutting and notching shall be done in accordance with Sections 2305.4.4, 2305.5.1 and 2305.3. of the City's building code.
 - 30. Glass and glazing shall meet the requirements of Chapter 24 of the building code.
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33. Houses Building Inspector 4. ym. &

cc: Lt. McDougall, PFD Marge Schmuckal, Zoning Administrator

PSH \$-1-98

	LAND USE - ZONING REPORT							
[ADDRESS: 9-11 Shermon St DATE: 11/5/98							
	REASON FOR PERMIT: Change of use from 5 to 4 inits							
	BUILDING OWNER: <u>C-B-L: $36 - E - 19$</u>							
	PERMIT APPLICANT:							
	APPROVED: with Condution BENIED:							
	CONDITION(S) OF APPROVAL							
	 During its existence, all aspects of the Home Occupation criteria, Section 14-410, shall be maintained. The footprint of the existing shall not be increased during maintenance reconstruction. All the conditions placed on the original, previously approved, permit issued on are still in effect for this amendment. Your present structure is legally nonconforming as to rear and side setbacks. If you were to demolish the building on your own volition, you will not be able to maintain these same setbacks. Instead you would need to meet the zoning setbacks set forth in today's ordinances. In order to preserve these legally non-conforming setbacks, you may only rebuild the garage in place and in phases. This property shall remain a single family dwelling. Any change of use shall require a separate permit application for review and approval. Our records indicate that this property has a legal use of units. Any change in this approved use shall require a separate permit application for ray signage. Separate permits shall be required for any signage. 							
-	9. Other requirements of condition, , , 							

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THIS IS NOT A PERMIT/CONSTRUCTION CANNOT COMMENCE UNTIL THE PERMIT IS ISSUED

Building or Use Permit Pre-Application

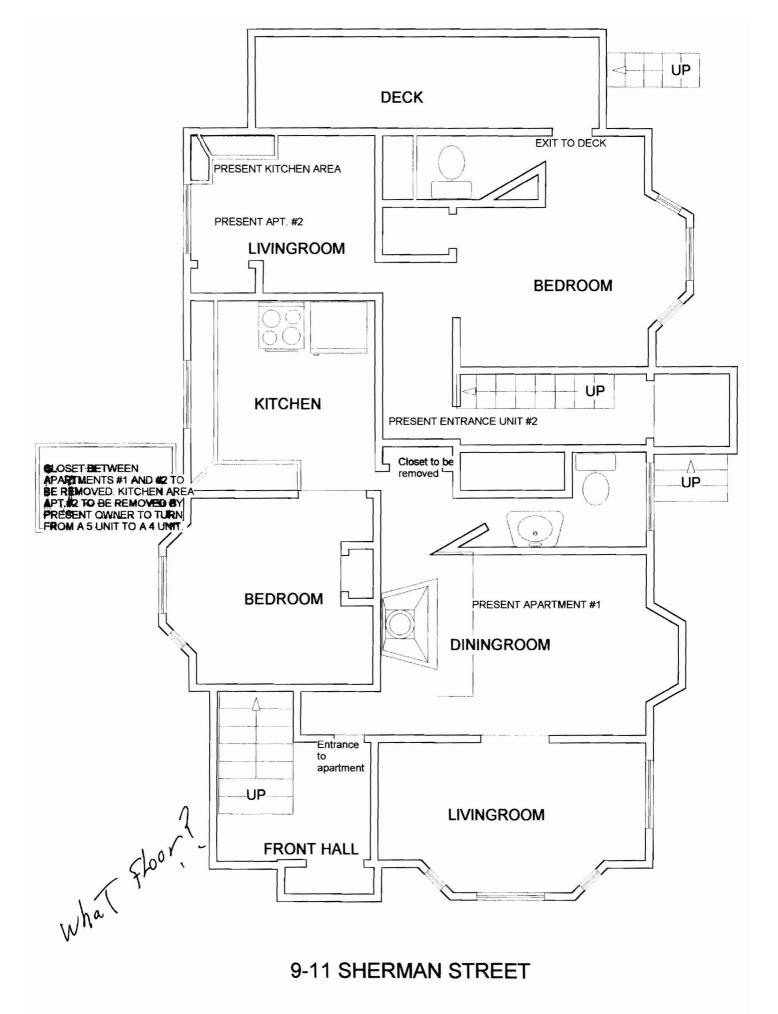
Attached Single Family Dwellings/Two-Family Dwelling

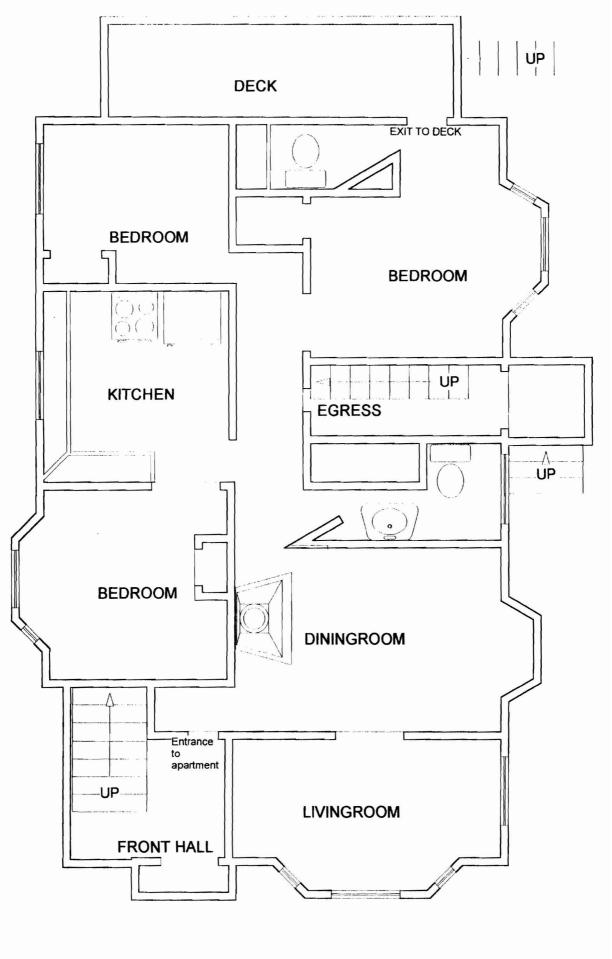
Multi-Family or Commercial Structures and Additions Thereto

In the interest of processing your application in the quickest possible manner, please complete the Information below for a Building or Use Permit.

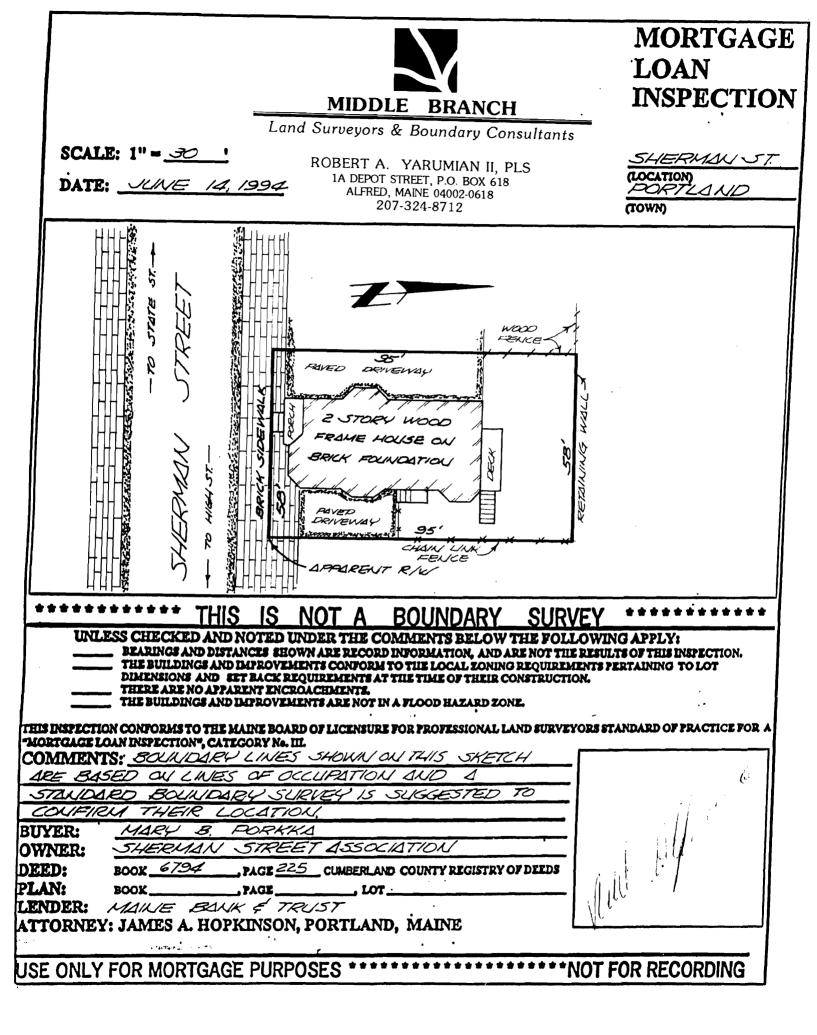
NOTE**If you or the property owner owes real estate or personal property taxes or user charges on ANY PROPERTY within the City, payment arrangements must be made before permits of any kind are accepted.

Location/Addressof Construction (include Portion of Building) :	9-11 Sherman St	Portland M	K. 04101			
Total Square Footage of Proposed Structure		Square Footage of Lot				
Tax Assessor's Chart, Block & Lot Number	Owner:	Telepho	Der 174-5358			
Chart# 36 Block# E Lot# 19	Mary Porkka	Home	2-4372			
Owner's Address:	Lessee/Buyer's Name (If Applicable)	Cost Of Worl				
Mary Porkka 1930 Dingley String Rd. Gerham md. Joud 30	TAMMY Duffy	\$ 800.0	° 35			
	loset between ap	• .				
Removing kitcle- plumbing an be taken out of apt. IT	d kitchencubinets int nese two apts were a	#4. Store that	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~			
Contractor's Name, Address & Telephone Self plumbing to	uis tournier Fore	+ Ave Partland	Rec'd By			
Current Use: 5 Family	Proposed Use: V	L. FAMILY				
apt 2+3 and base and apts an	e not being Change for Internal & External Plumbing, HVAC	and Electrical installation				
•All construction must be conducted in complia			by Section 6-Art II.			
•All plumbing must be conduc	ted in compliance with the Sta	te of Maine Plumbing Coo	le.			
•All Electrical Installation must be conduct •All Electrical Installation must comply w •HVAC(Heating, Ventililation and Air Condic You must Include the following with you application 1) ACopy of Y 2) A Conv of	ith the 1996 National Electrica	Code as amended by Sec	tion 6-Art III.			
•HVAC(Heating, Ventililation and Air Condi	tioning) installation must com	ply with Dept of BOCA	Mechanical Code.			
You must Include the following with you application	: 	CITY OF BUILDI	NGINCO			
	our Deed or Purchase and Sale	Agreement POR	TLAND, ME			
3) A Plot Plan/Site Plan Minor or Major site plan review will be required for the above proposed projects. The attacked						
checklist outlines the minimum standards for a site plan.						
	4) Building Plans					
Unless exempted by State Law, construc	tion documents must be design	ed by a registered design	professional			
A complete set of construction drawings showing all						
Cross Sections w/Framing details (including)	ng porches, decks w/ railings, and	l accessory structures)				
• Floor Plans & Elevations						
Window and door schedules Eoundation plane with required drainage a	nd domento o Gin o					
Foundation plans with required drainage and dampproofing						
• Electrical and plumbing layout. Mechanical drawings for any specialized equipment such as furnaces, chimneys, gas equipment, HVAC equipment (air handling) or other types of work that may require special review must be included.						
equipment, it is receipment (un nation)	Certification	y require special review int	ist de metuded.			
I hereby certify that I am the Owner of record of the named proper owner to make this application as his/her authorized agent. I agre application is issued, I certify that the Code Official's authorized r enforce the provisions of the codes applicable to this permit.	rty, or that the proposed work is authorize e to conform to all applicable laws of this	jurisdiction. In addition, if a perm	it for work described in this			
Signature of applicant:		Date: 10/27	/98			
Building Permit Fee: \$25.00 for the		000.00 construction cost the				
Additional Site review and related fees are attached on a separate addendum						
Call 401P/U 774-5358						
Car for	110 117-5					
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9-11 SHERMAN STREET



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WARRANTY DEED

(Statutory Short Form)

SHERMAN STREET ASSOCIATES, a Maine General Partnership with a principal place of business at 151 Harris Road, Cumberland, Maine 04021, in the County of Cumberland, and State of Maine, for consideration paid, grant to MARY B. PORKKA, of Portland, County of Cumberland, and State of Maine, WITH WARRANTY COVENANTS, the following described real estate in Portland, County of Cumberland, and State of Maine:

See Exhibit A attached hereto and made a part hereof.

Also hereby conveying all rights, easements, privileges, and appurtenances, belonging to the premises hereinabove described.

IN WITNESS WHEREOF, Sherman Street Associates has caused this instrument to be executed by Henry R. Kennedy, thereunto duly authorized this 20th day of June, 1994.

WITNESS

SHERMAN STREET ASSOCIATES

BY: Henry R. Kennedy ITS: General Partney

STATE OF MAINE Cumberland, ss. June 20, 1994

Then personally appeared the above-named Henry R. Kennedy and acknowledged the foregoing instrument to be his free act and deed in his said capacity and the free act and deed of Sherman Street Associates.

Before me,

<u>James A</u>. Hopkinson Attorney at Law

Real \8339.vlv-mas00004

BK11493P6162

EXHIBIT A

A certain lot or parcel of land, with the buildings thereon, situated on the northerly side of Sherman Street in the City of Portland, County of Cumberland, and State of Maine, bounded and described as follows:

Beginning at the southwesterly corner of the lot of land conveyed by Samuel H. Colesworth, Jr. to William York, by deed dated August 31, A.D., 1896, and recorded in the Cumberland County Registry of Deeds in Book 639, Page 353; thence running northerly on the easterly sideline of said Yorke land ninety-five (95) feet to a point; thence easterly in a line parallel with said Sherman Street fifty-eight (58) feet to a point; thence southerly in a line parallel with said easterly sideline of said Yorke land ninety-five (95) feet to Sherman Street; thence westerly on the northerly side of said Sherman Street fifty-eight (58) feet to the point begun at.

Being the same premises conveyed to the Grantors herein by deed of Neil J. Kurzmann and Henry R. Kennedy dated June 13, 1985, and recorded in the Cumberland County Registry of Deeds in Book 6794, Page 225.

> RECEIVED RECORDED REGISTRY OF DEEDS 94 JUN 21 PM 1: 19 CUMBERLAND COUNTY John B OBrian