

July 16, 2013

TODAY'S DATE

ORGANIZATION ADDRESS

CITY OF PORTLAND, DEPARTMENT OF PUBLIC SERVICES **PUBLIC PARK & SPACE APPLICATION** (3 pages)

55 Portland St. ~ Portland ~ ME ~ 04101 207-874-8826 (Event Office) ~ Fax 207-874-8816 tvm@portlandmaine.gov

Hospice of Southern Maine

For uses of city property, there are typically: 1. fees charged for use of the area 2. a security deposit required 3. insurance required (There may be fees due and applications required from other City Departments)

ORGANIZATION NAME

180 US Route One

| | Walden F | | 1 180 US Ro | ute One | CI. | TY Scarbo | prough | STATE ME | T 715 T | |
|--|--|-------------------------------------|--|--|------------------|-----------------------|-------------------|--------------------------|---------------------------|--|
| CONTACT | NAME(S) | Susan Hub | bard | | | | - Jough | STATE ME | ZIP 0407 | |
| HOME # | | W | ORK 289-36 | 69 CELL | 104 504 4 | | | | | |
| EMAIL shubbard@bospics.efetl | | | | | 434-594-4528 FAX | | | | | |
| PARK ARI | EA OR PUBL | IC SPACE RI | QUESTED | Deering Oaks | Park - Child | ren's Ravine (F | M Road) | | | |
| EVENT DAY & DATE(S) Saturday, September 28, 2013 | | | | | DAINBANG | | | nday, September 29, 2013 | | |
| EVENT START TIME (i.e. set-up start time) | | 1PM (After Farmers Market) | EVENT END TIME (i.e. when event cleanup is complete) | | 8:00 PM | ACTUAL S TIME OF E | TART & FND 6:20pm | | | |
| wilight in | the Park | | EVENT | NAME | | | | EXPECTED AT | | |
| | | T. Please b | O oppositio | | | | 250 | EXPECTED AT | TENDANCE | |
| wilight in t 000 votive iends, mu: | the Park is ar candles are sic (PA syste | n annual Lun lit in a drama | ninaria lightir | arding area of pung event for rem hing display of I | embering t | hose who have | brought lo | ove and light to | o our lives. ilies and | |
| THERE A | REGISTRAT | ION FEE? | | No but don | ations for lu | minaria are sug | nested | | | |
| HAT WILL | BE THE ANT | ICIPATED N | EED FOR PA | RKING AND WI | | | | | | |

PLEASE CHECK OFF AND ANSWER: PLEASE SEEE ATTACHED FEE SCHEDULE / DEPT. INFORMATION IF YOU ANSWER YES

| * | Are you setting up a canopy(s)? (canopy is 10x10 size) How many: | X-YES | X-NO | X-NOT SURE |
|-----------|--|-------|------|------------|
| | | Х | | |
| * | Do you wish to set up a tent(s) ? (a canopy or tent larger than 10x10 needs to be approved by Public Services and a Tent Permit issued from Inspection. District the Police of the Permit issued from Inspection. | | | |
| * | Inspections for information on their application process / PLEASE give them at least a 2-week notice). Public Services will contact Inspections once the tent location is approved so that the Tent Permit Application may go forward. State size(s): 20x40 Exact Location(s) of Tent Placement Requested: GRASS near FM Road In order to drive tent stakes into the ground, DIG SAFE must be contacted: 888-344-7233. | х | | |
| * | Are other items or equipment being placed as O: | X | | |
| * Will th | Are other items or equipment being placed on City property? (i.e. Moon Bounce, Dunk Tank, Radio Station Van, Helium Tank, etc.) Please List: Will there be refreshments at the event? | | Х | |
| | so consomicing at the event? | X | | |