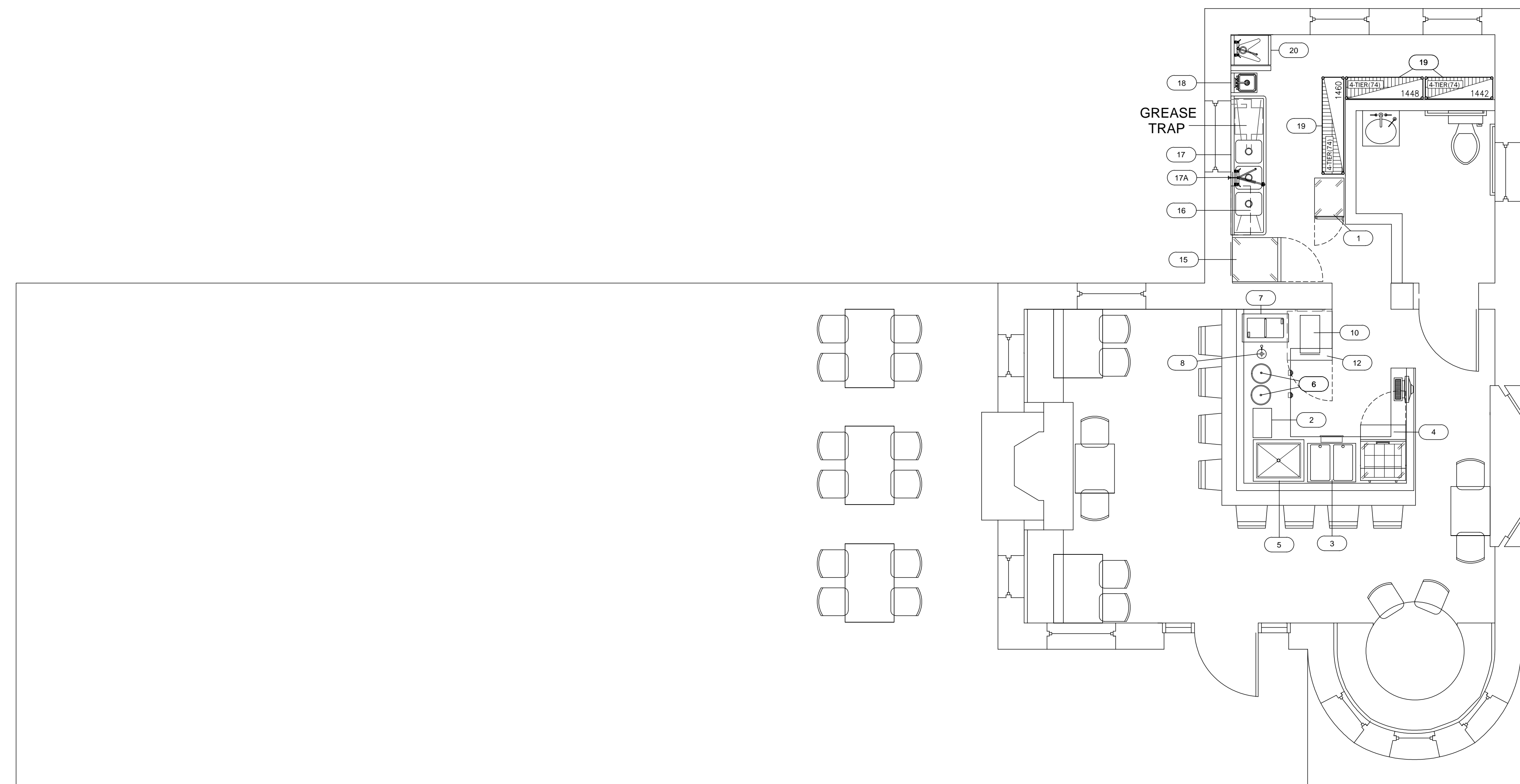


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Owner and all Contractors to check and verify existing dimensions and conditions in the field before starting construction and to notify TriMark of any material or detail changes.

**REVISIONS**

| DATE    | BY  | NO. | DESCRIPTION |
|---------|-----|-----|-------------|
| 3/21/16 | RDP | A   | DESCRIPTION |



**FOODSERVICE EQUIPMENT LAYOUT**  
SCALE: 1/4" = 1'-0"

NOTE: THE UTILITY SCHEDULES BELOW ARE "PRELIMINARY ONLY" AND ARE SUBJECT TO CHANGES DURING THE ONGOING DESIGN DEVELOPMENT OF THE PROJECT. FINAL F.S. DRAWINGS WILL BE ISSUED ONCE TRIMARK HAS BEEN AWARDED THE EQUIPMENT CONTRACT.

**EQUIPMENT UTILITY**

| REV | ITEM NO. | QTY | ITEM DESCRIPTION                                   | MFR           | MODEL                      | ELECTRICAL |    |           |            |          |       |            | PLUMBING |         |         |         |          | REMARKS | ITEM NO.   |       |
|-----|----------|-----|--|---------------|----------------------------|------------|----|-----------|------------|----------|-------|------------|----------|---------|---------|---------|----------|---------|--|-------|
|     |          |     |  |               |                            | VOLTS      | PH | AMPS      | HP         | KW       | CONN. | NEMA       | CW (IN)  | HW (IN) | IW (IN) | DW (IN) | GAS SIZE |         |  | MBTUS |
|     | 1        | 1   | HEATED LOW TEMP HOLDING CABINET                    | ALTO-SHAAM    | 500-S                      | 120        | 1  | 8.4       |            | 1.0      | DR    | 5-15P      |          |         |         |         |          |         | SOLID DOOR HINGED LEFT WITH 2-1/2" CASTERS   | 1     |
|     | 2        | 1   | TOASTER OVEN                                       | EQUIPEX       | BAR-100                    | 208/240    | 1  | 7.0/9.0   |            | 2.0      | DR    | 6-15P      |          |         |         |         |          |         |  | 2     |
| A   | 3        | 1   | DROP-IN HOT WELL                                   | WELLS         | MOD-200TDM                 | 208-240    | 1  | 11.9/13.8 |            | 2.48/3.3 | DR    | 6-15P      |          |         |         |         | 1/2"     |         |  | 3     |
| A   | 4        | 1   | MEGA TOP SANDWICH / SALAD PREPARATION REFRIGERATOR | TRUE          | TSSU-27-12M-B              | 115        | 1  | 4.9       | 1/5        |          | DR    | 5-15P      |          |         |         |         |          |         | DOOR HINGED LEFT WITH LIFT OFF COVERS  | 4     |
|     | 5        | 1   | COLD FOOD WELL UNIT, DROP-IN, REFRIGERATED         | WELLS         | RCP-200                    | 115        | 1  | 2.8       | 1/5        |          | DR    | 5-15P      |          |         |         |         | 1"       |         | MECHANICAL DROP IN UNIT, TWO (2) PAN CAPACITY WITH DRAIN.  | 5     |
|     | 6        | 2   | DROP-IN HOT WELL                                   | WELLS         | SS-10TDU                   | 120        | 1  | 6.9       |            | 0.825    | JBW   |            |          |         |         |         | (2)1/2"  |         | BUILT-IN UNIT, 11 QUART CAPACITY WITH DRAIN  | 6     |
| A   | 7        | 1   | DROP-IN FREEZER                                    | RANDELL       | 9550A                      | 115        | 1  | 6.3       | 1/3        |          | DR    | 5-15P      |          |         |         |         |          |         | DROP-IN UNIT   | 7     |
| A   | 8        | 1   | DIPPER WELL  | T&S BRASS     | B-2282-01                  |            |    |           |            |          |       |            | 1/2"     |         |         |         | 1-1/2"   |         | WITH FAUCET  | 8     |
| A   | 9        | 1   | SPARE NUMBER                                       | CUSTOM        | SPARE NUMBER               |            |    |           |            |          |       |            |          |         |         |         |          |         |  | 9     |
| A   | 10       | 1   | ESPRESSO CAPPUCCINO MACHINE                        | RANCILIO/EGRO | EGRO ONE-TOUCH PURE COFFEE | 220-240    | 1  |           |            | 6.6      | DR    | NEMA L6-30 |          |         |         |         |          |         |  | 10    |
| A   | 11       | 1   | SPARE NUMBER                                       | CUSTOM        | SPARE NUMBER               |            |    |           |            |          |       |            |          |         |         |         |          |         |  | 11    |
| A   | 12       | 1   | REACH-IN UNDERCOUNTER REFRIGERATOR                 | TRUE          | TUC-27-HC                  | 115        | 1  | 2.0       | 1/6        |          | DR    | 5-15P      |          |         |         |         |          |         | DOOR HINGED RIGHT  | 12    |
|     | 13       | 1   | SPARE NUMBER                                       | CUSTOM        | SPARE NUMBER               |            |    |           |            |          |       |            |          |         |         |         |          |         |  | 13    |
|     | 14       | 1   | SPARE NUMBER                                       | CUSTOM        | SPARE NUMBER               |            |    |           |            |          |       |            |          |         |         |         |          |         |  | 14    |
|     | 15       | 1   | REACH-IN DUAL TEMP CABINET                         | TRUE          | T-23DT                     | 115        | 1  | 6.3       | 1/10 - 1/3 |          | DR    | 5-15P      |          |         |         |         |          |         | DUAL TEMP WITH CASTERS AND SOLID DOORS HINGED LEFT.  | 15    |
|     | 16       | 1   | SHELVING, WALL-MOUNTED                             | ADVANCE TABCO | WS-12-36                   |            |    |           |            |          |       |            |          |         |         |         |          |         | G.C. TO PROVIDED WALL BLOCKING AS REQUIRED.  | 16    |
| A   | 17       | 1   | THREE (3) COMPARTMENT SINK                         | ADVANCE TABCO | K7-CS-29                   |            |    |           |            |          |       |            |          |         |         |         |          | (3)2"   | WITH THREE (3) 16" X 14" X 12" DEEP SINKS, 12" LEFT DRAINBOARD, AND 27" RIGHT DRAINBOARD, AND THREE (3) T&S #3952 LEVER TYPE WASTES. | 17    |
|     | 17A      | 1   | PRE-RINSE FAUCET ASSEMBLY                          | T&S BRASS     | B-0133-B                   |            |    |           |            |          |       |            | 1/2"     | 1/2"    |         |         |          |         | WITH ADD-A-FAUCET #B-0156. G.C. TO PROVIDED WALL BLOCKING AS REQUIRED.   | 17A   |
|     | 17B      | 3   | LEVER WASTE  | T&S BRASS     | B-3952                     |            |    |           |            |          |       |            |          |         |         |         | 2"       |         |  | 17B   |
|     | 18       | 1   | HAND SINK  | ADVANCE TABCO | 7-PS-23                    |            |    |           |            |          |       |            | 1/2"     | 1/2"    |         |         |          | 1-1/2"  | G.C. TO PROVIDED WALL BLOCKING AS REQUIRED.  | 18    |
| A   | 19       | 3   | STORAGE SHELVING                                   | CENTAUR       | CHROME                     |            |    |           |            |          |       |            |          |         |         |         |          |         | FOUR (4) TIER HIGH WITH CHROME FINISH  | 19    |
| A   | 20       | 1   | ONE (1) COMPARTMENT SINK                           | ADVANCE TABCO | 4-1-18                     |            |    |           |            |          |       |            | 1/2"     | 1/2"    |         |         |          | 1-1/2"  | WITH #K-1 FAUCET WITH 12" SWING SPOUT  | 20    |

**PRELIMINARY ONLY**  
**03-21-2016**  
**NOT FOR CONSTRUCTION**

**Tiqa Cafe**  
PORTLAND, ME  
Bar Layout

|                                  |
|----------------------------------|
| PROJECT NUMBER:<br><b>16-030</b> |
| DATE:<br><b>02-09-2016</b>       |
| SCALE:<br><b>1/4" = 1'-0"</b>    |
| DRAWN BY:<br><b>RDP</b>          |
| APPROVED BY:<br><b>JD</b>        |

SHEET TITLE:  
**FOODSERVICE EQUIPMENT PLAN**

SHEET NUMBER:  
**QF100**