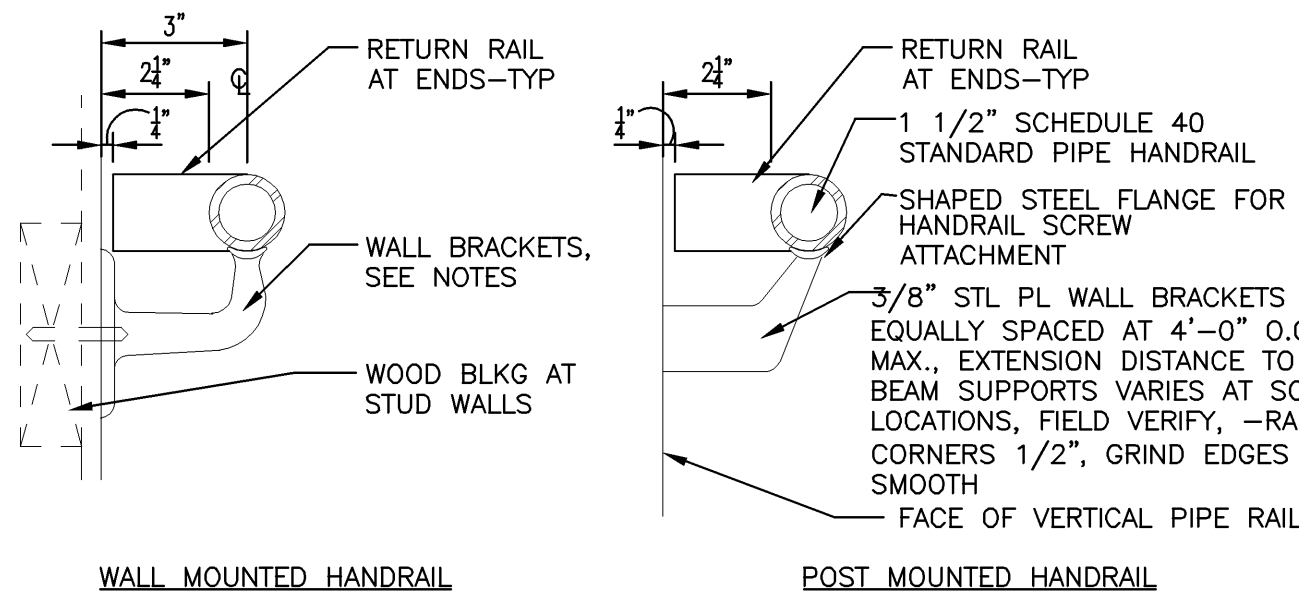
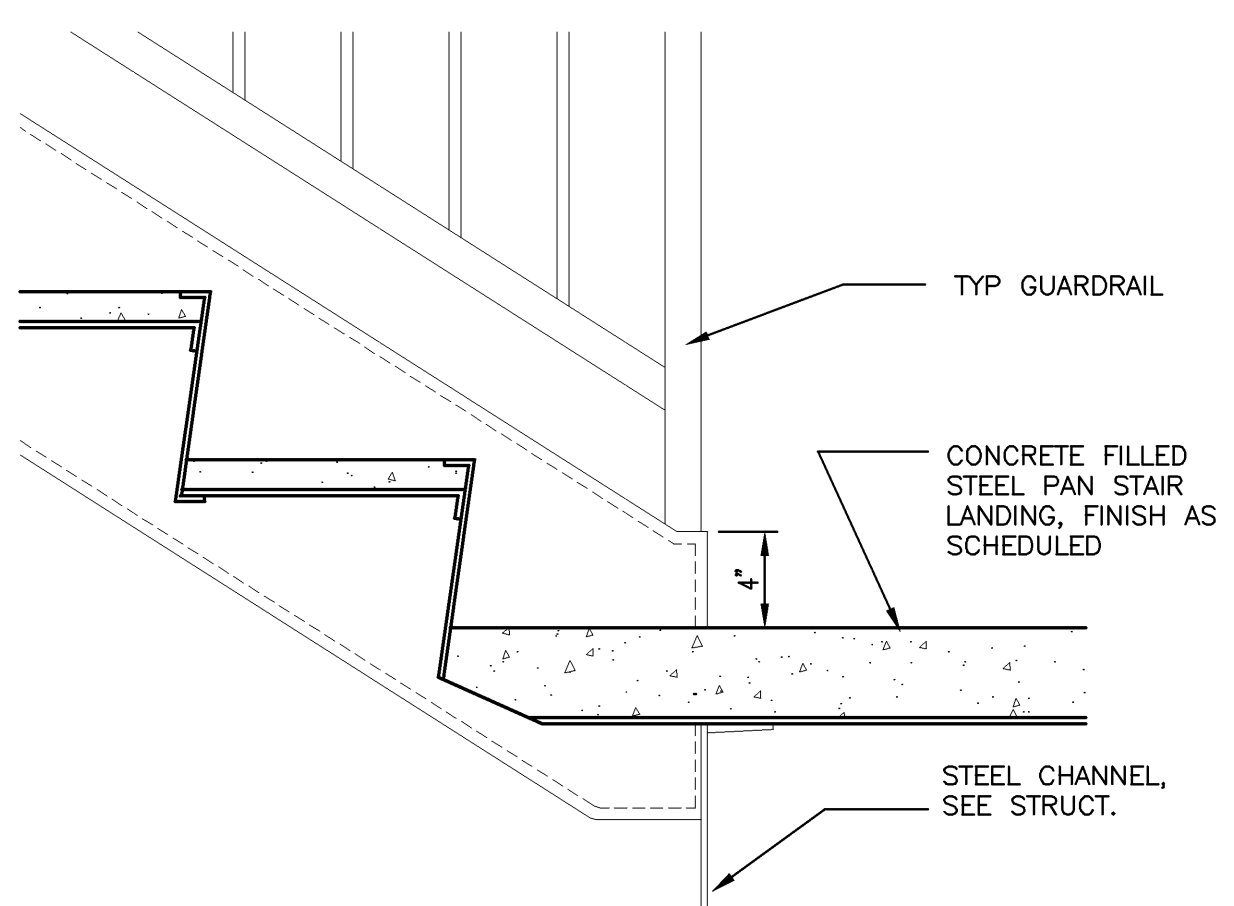


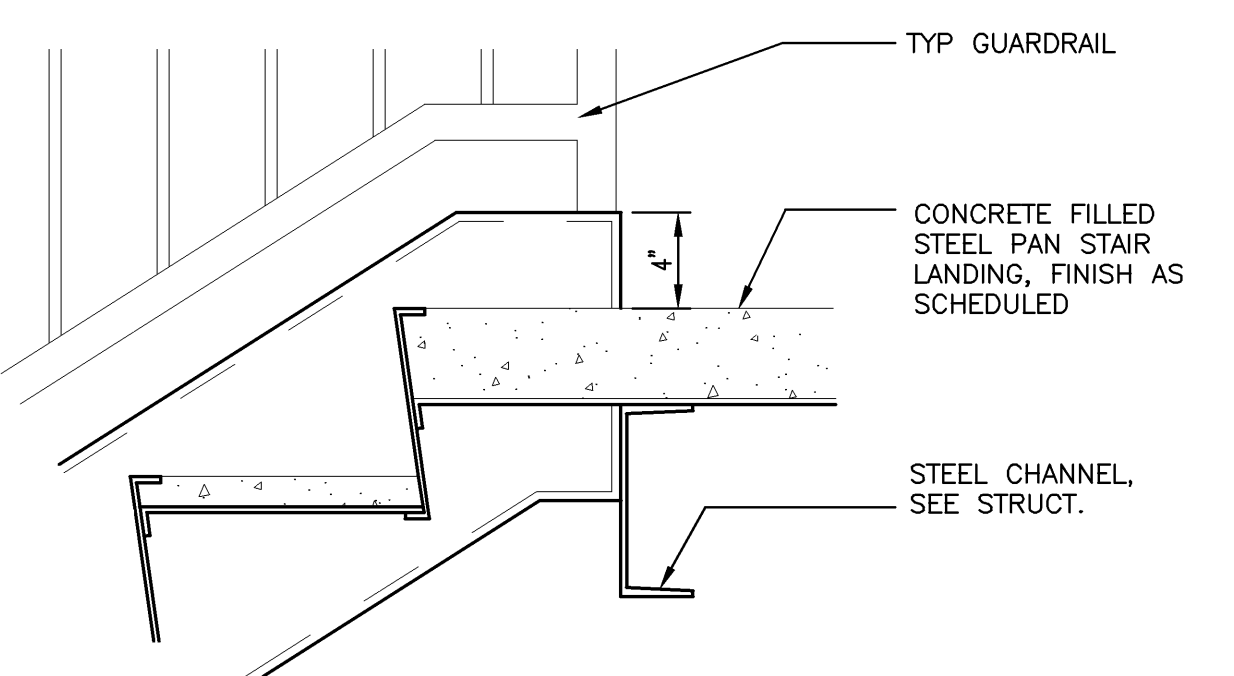
- NOTES:
1. ALL HANDRAILS, INTERMEDIATE RAILS AND POSTS SHALL BE 1 1/2" DIA. STEEL PIPE UNO.
  2. WELD ALL JOINTS AND GRIND SMOOTH.
  3. POSTS SET IN CONCRETE SHALL BE CORE DRILLED AND SET IN NON-SHRINK GROUT.



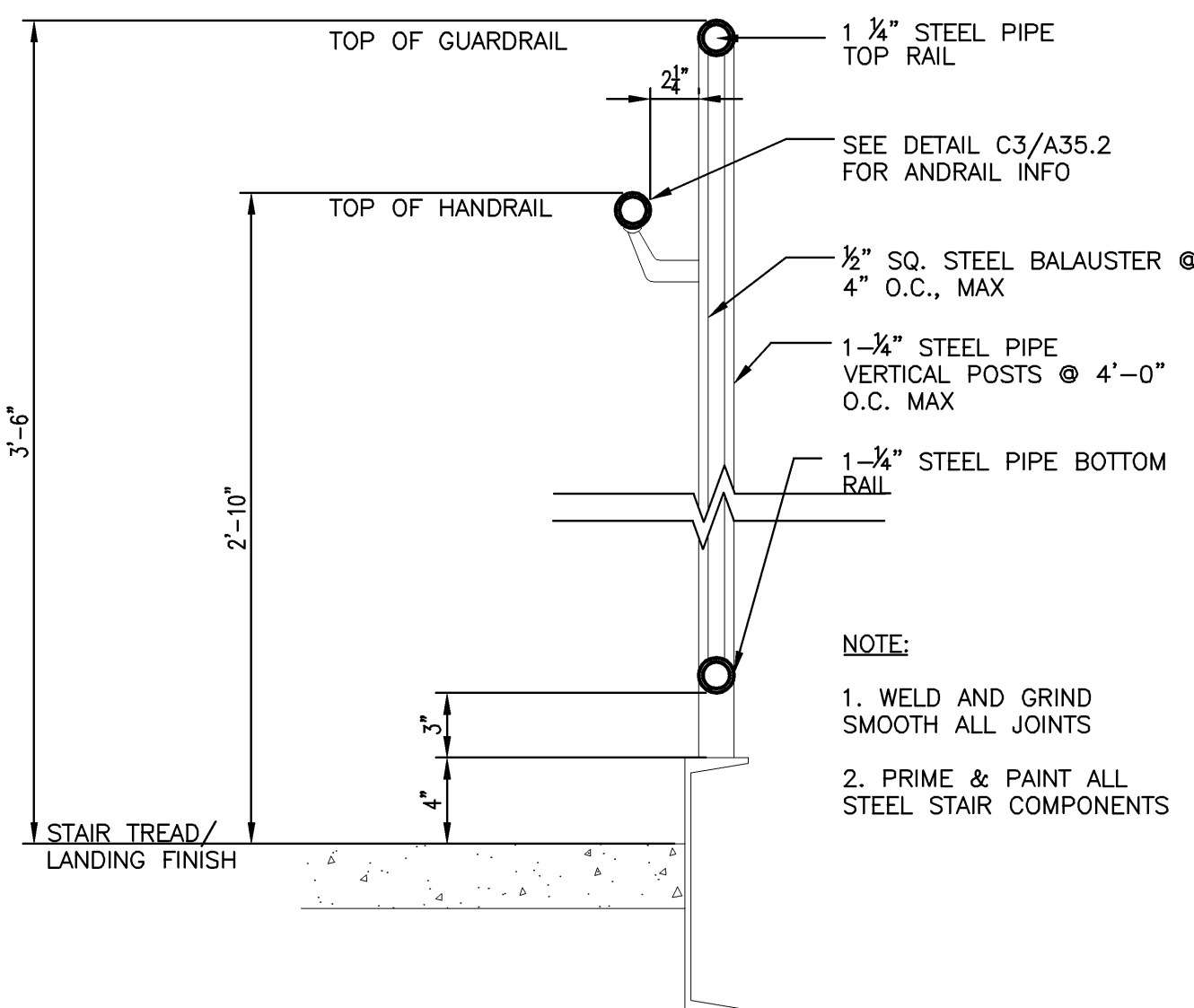
TYP HANDRAIL DETAILS  
3" = 1'-0" REF: - E3



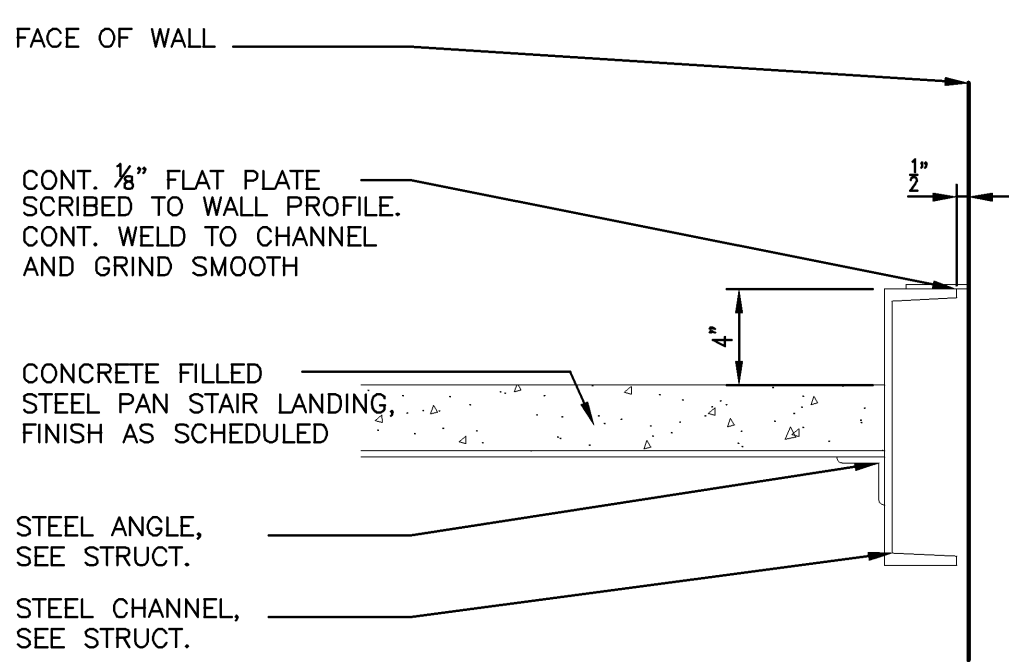
TYP BOTTOM OF FLIGHT AT LANDING  
1 1/2" = 1'-0" REF: - D3



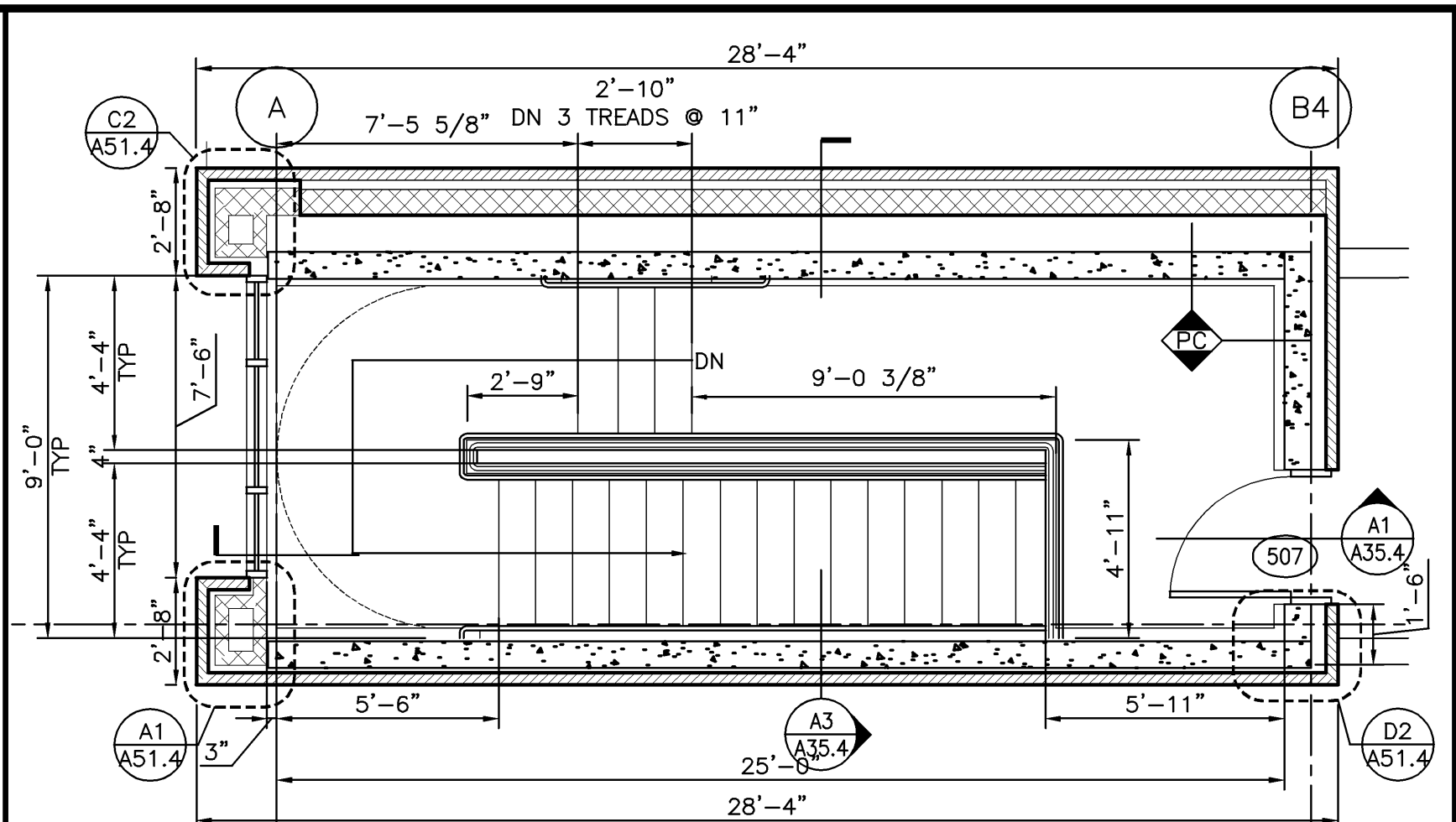
TYP TOP OF FLIGHT AT LANDING  
1 1/2" = 1'-0" REF: - B3



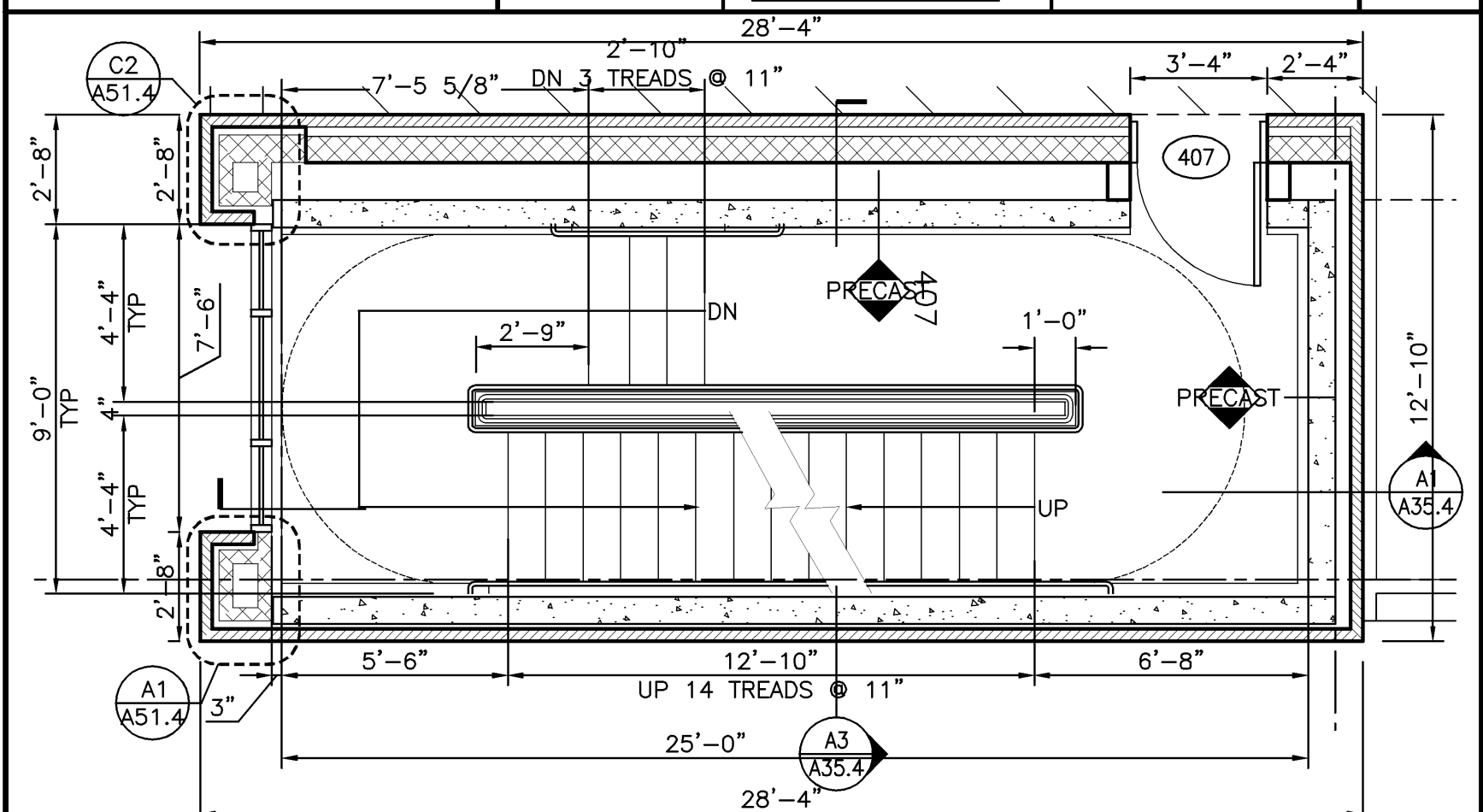
TYP GUARDRAIL/HANDRAIL SECTION  
1 1/2" = 1'-0" REF: - D2



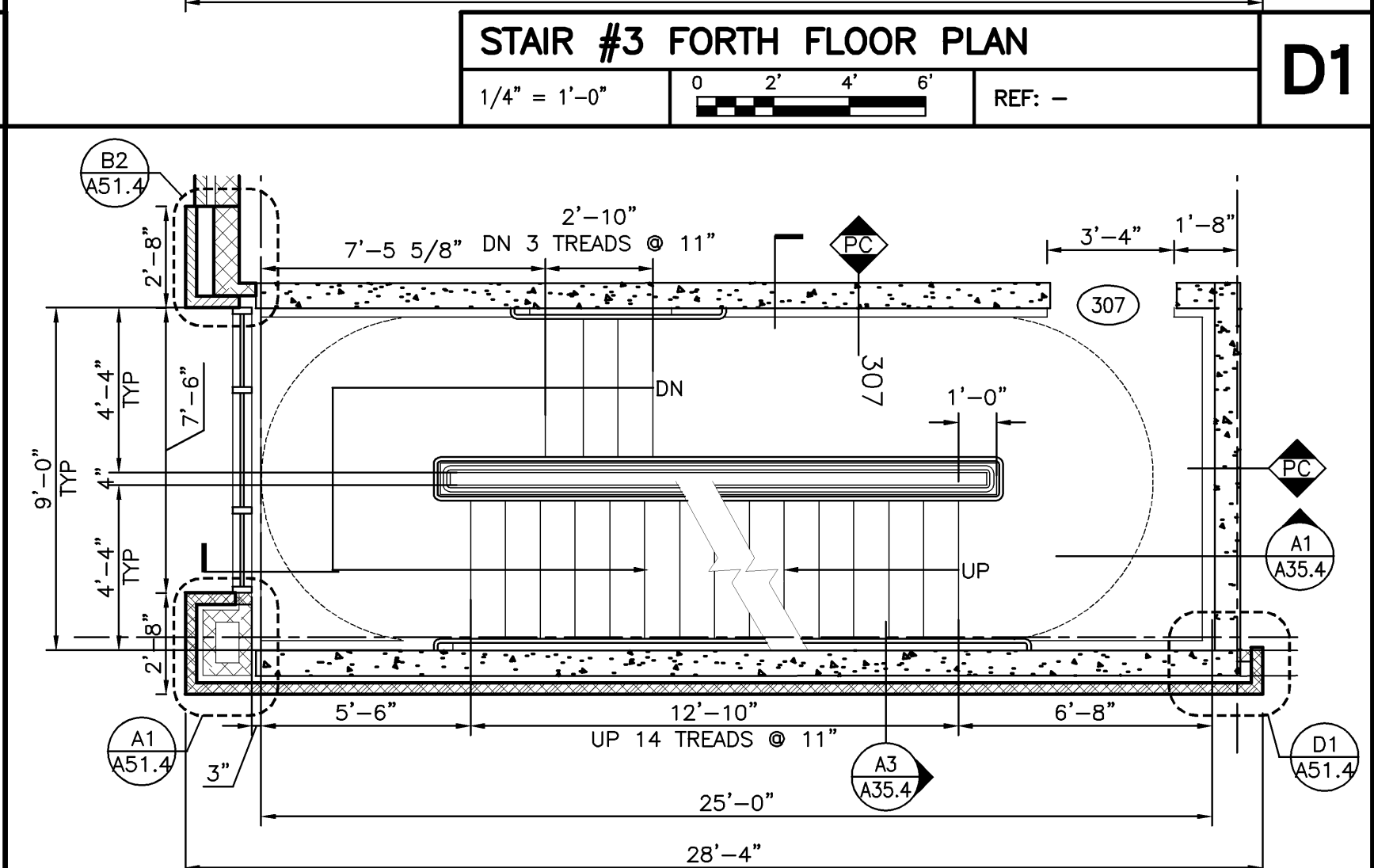
TYP STAIR STRINGER/LANDING AT WALL  
1 1/2" = 1'-0" REF: - B2



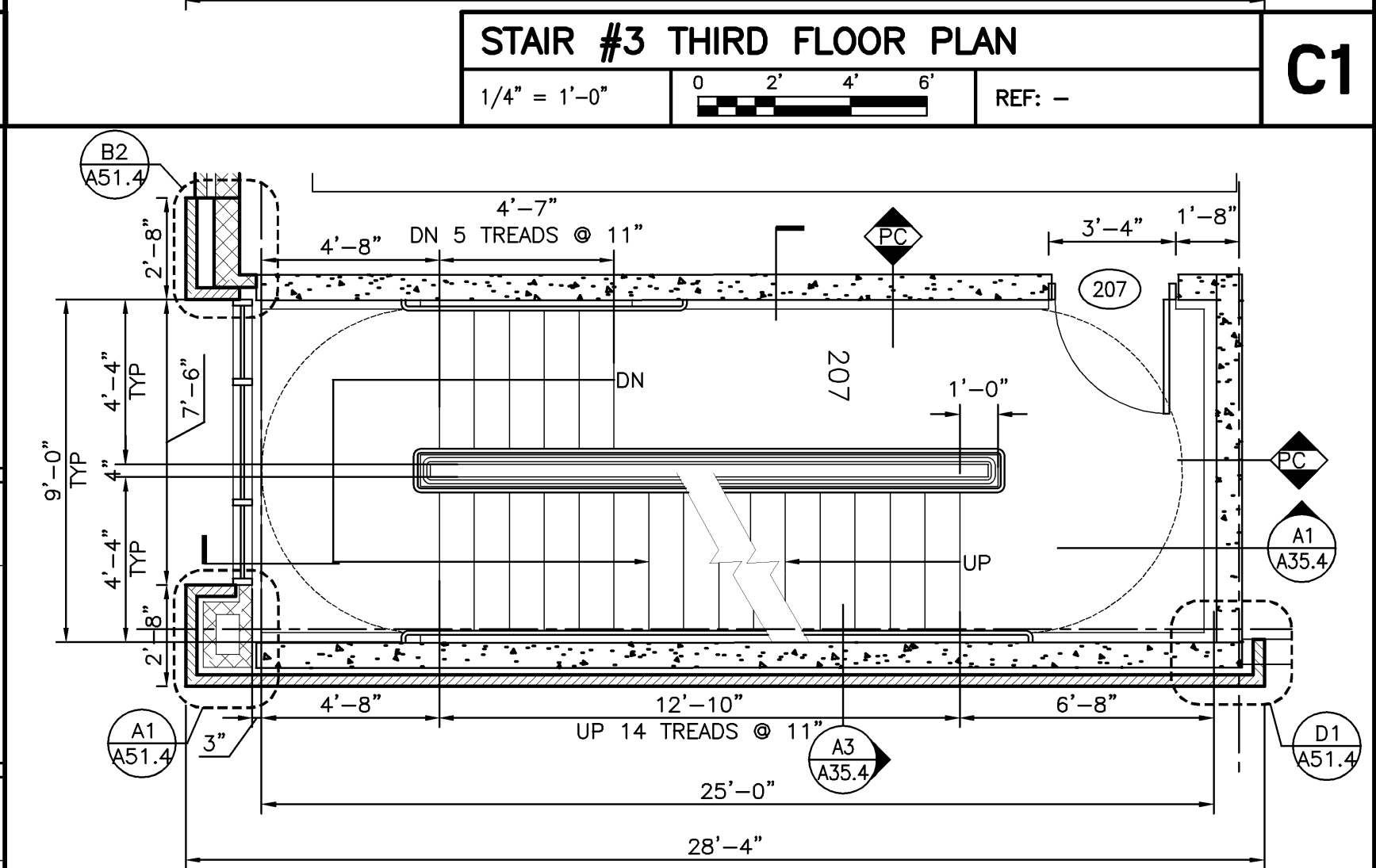
STAIR #3 FIFTH FLOOR PLAN  
1/4" = 1'-0" REF: - E1



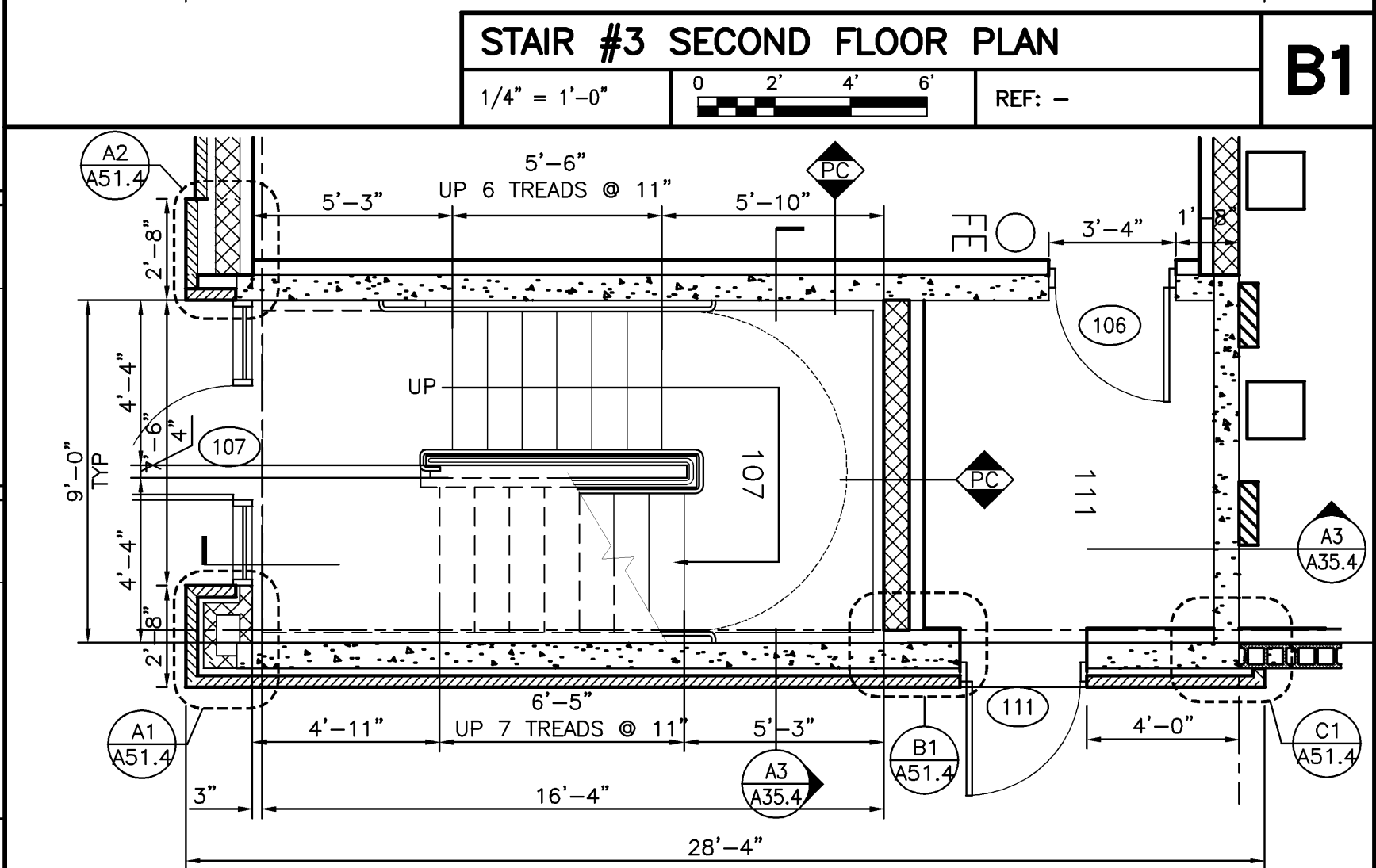
STAIR #3 FOURTH FLOOR PLAN  
1/4" = 1'-0" REF: - D1



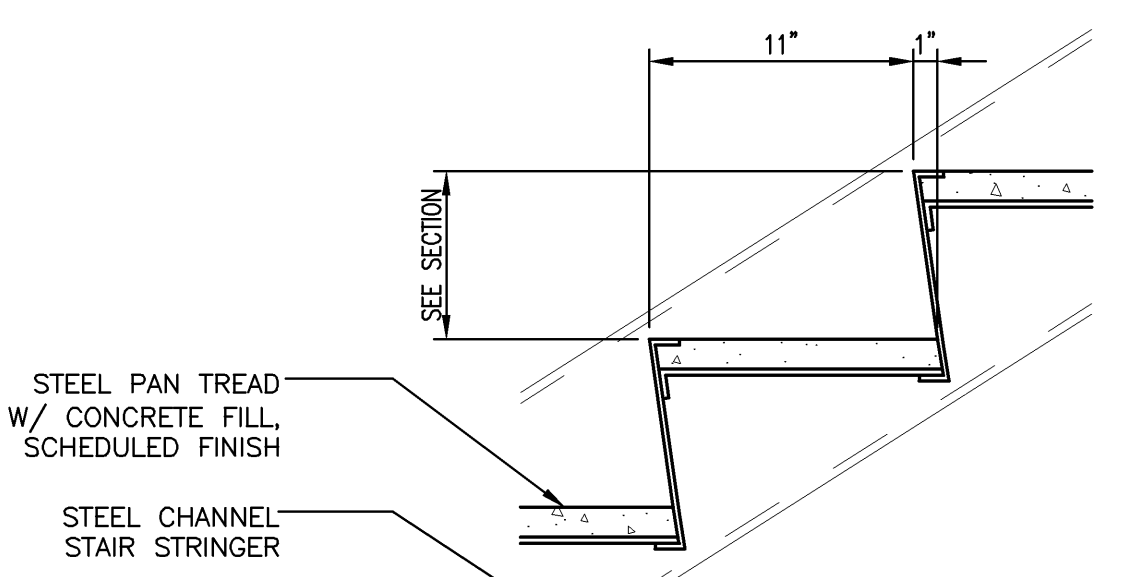
STAIR #3 THIRD FLOOR PLAN  
1/4" = 1'-0" REF: - C1



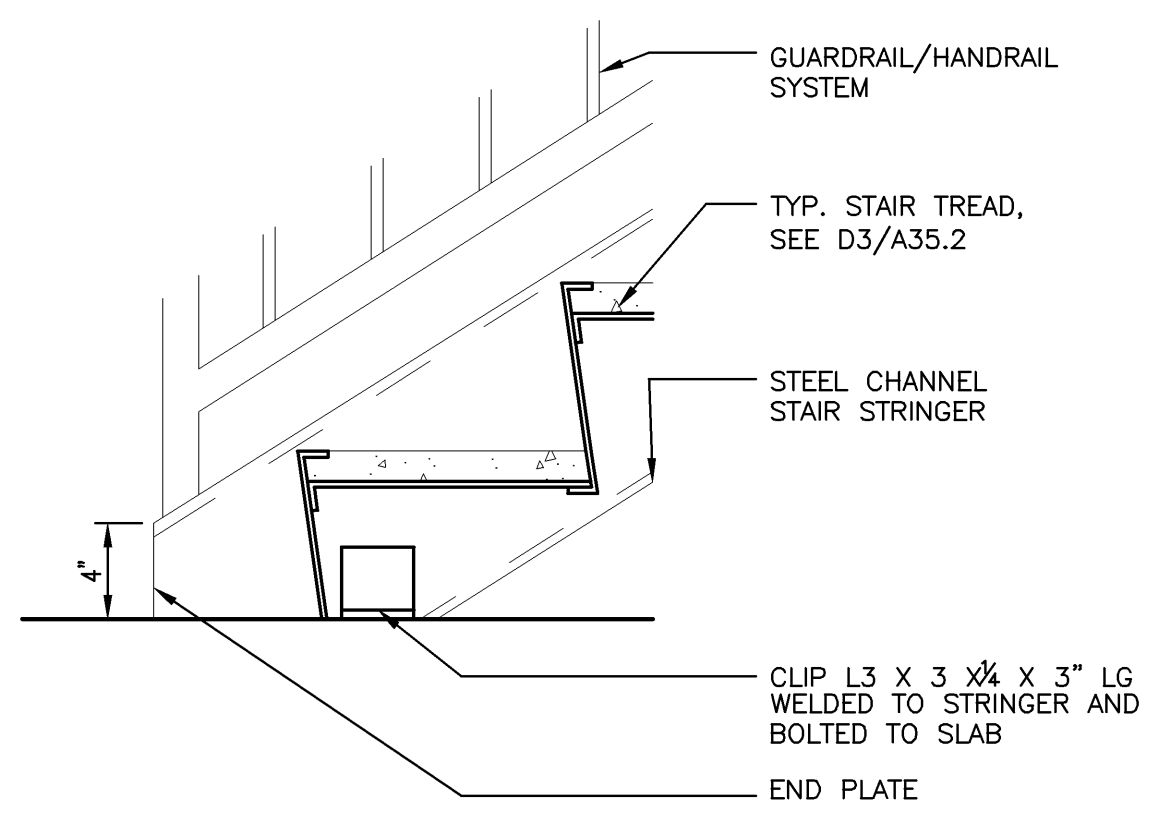
STAIR #3 SECOND FLOOR PLAN  
1/4" = 1'-0" REF: - B1



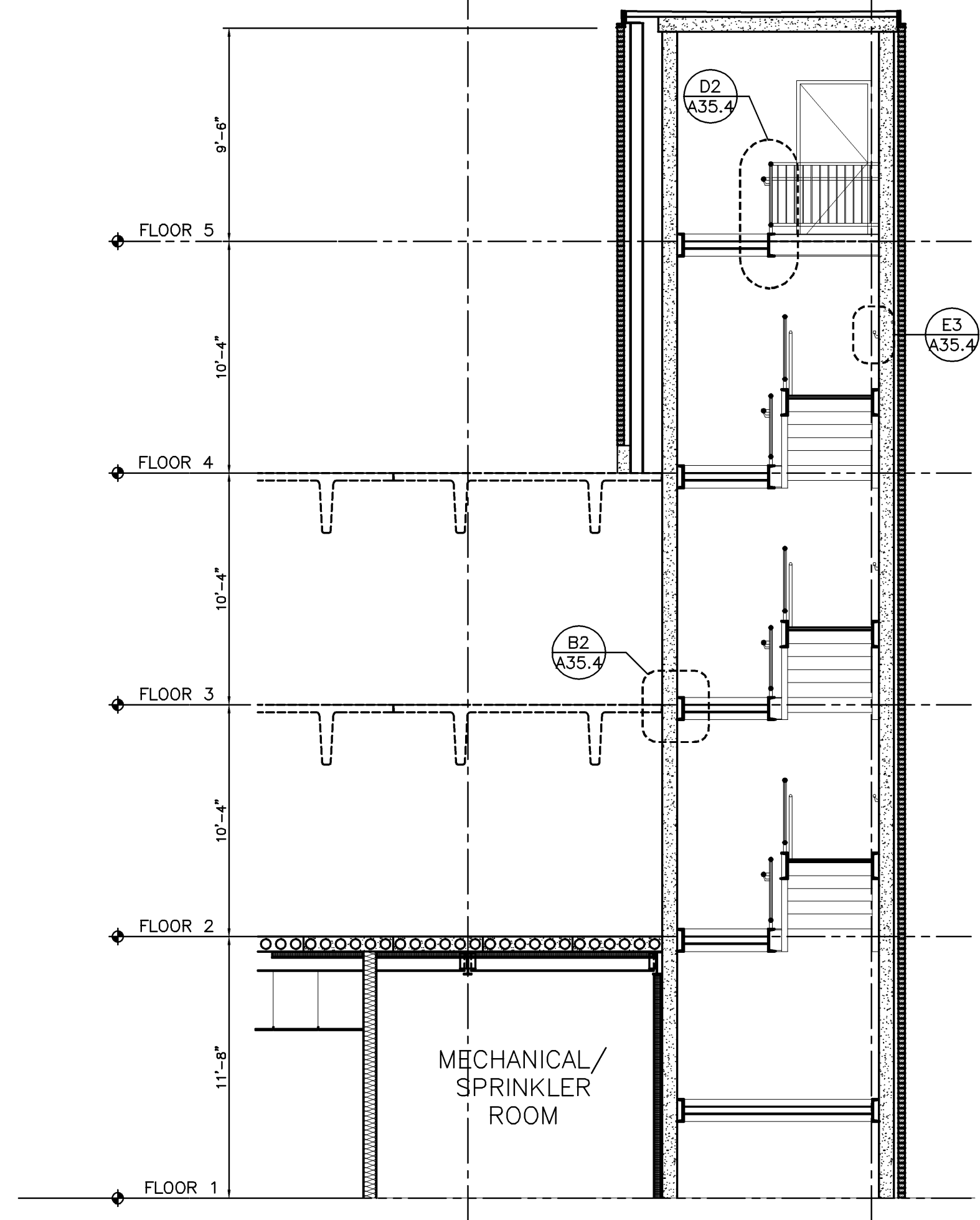
STAIR #3 FIRST FLOOR PLAN  
1/4" = 1'-0" REF: - A1



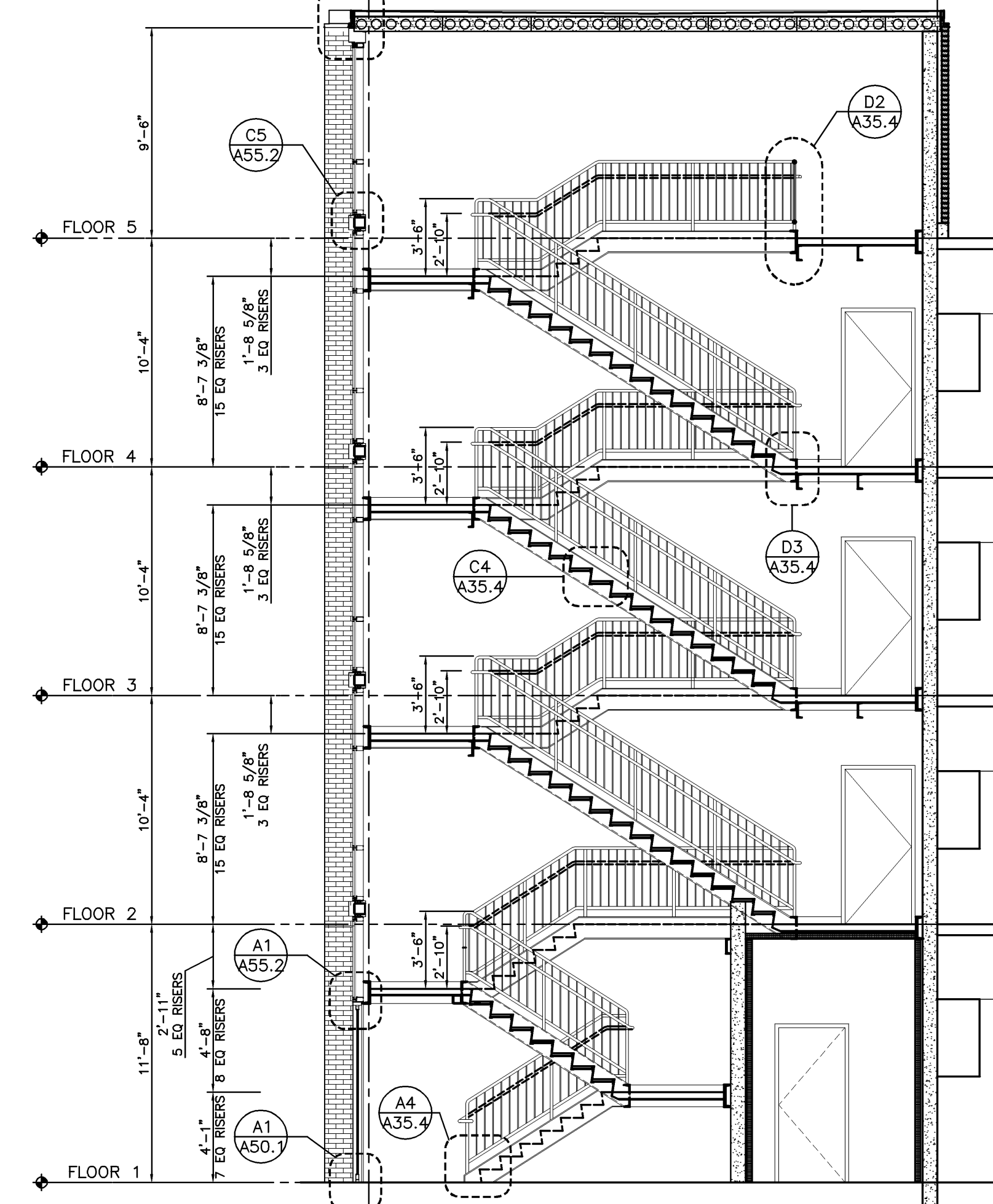
TYP PAN STAIR TREAD/RISER  
1 1/2" = 1'-0" REF: - C4



TYP BOTTOM OF FLIGHT AT FLOOR  
1 1/2" = 1'-0" REF: - A4



STAIR #3 SECTION  
3/16" = 1'-0" REF: - A3



STAIR #3 SECTION  
3/16" = 1'-0" REF: - A2

**pizzagalli**  
CONSTRUCTION COMPANY

Architects + Engineers  
HARRIMAN ASSOCIATES

One Auburn Business Park  
Auburn, Maine 04210  
207.784.5100 tel  
207.783.3017 fax

66 Pearl St., Suite 301  
Portland, Maine 04101  
207.775.0053 tel  
207.775.0460 fax

www.harriman.com  
© 2005

Project Title  
**84 MARGINAL WAY**  
Portland, Maine

HA Project No. **06196**

Key Plan  
Parking  
Office Bldg.

Mark	Date	Description
-	07.30.07	ISSUED FOR CONSTRUCTION
-	06.25.07	60% CONSTRUCTION DOCUMENTS
-	05.24.07	25% CONSTRUCTION DOCUMENTS
-	03.16.07	100% DESIGN DEVELOPMENT
-	03.16.07	100% DESIGN DEVELOPMENT
-	03.09.07	ELEVATOR PACKAGE
-	02.23.07	10% DESIGN DEVELOPMENT
-	02.07.07	SCHEMATIC DESIGN
-	02.06.07	AMENDED SITE PLAN REVIEW
-	01.26.07	M.E.P.F. R.F.P.
-	12.22.06	RESPONSE TO PLANNING COMMENTS

Drawing Status

Drawing Title  
**STAIR PLANS,  
SECTIONS & DETAILS**

PA / PE: JLJ Drawn By: MMO

Drawing Number

**A35.4**