Form # P 04

DISPLAY THIS CARD ON PRINCIPAL FRONTAGE OF WORK

CI	TY OF PORTLAN	<b>D</b>
Please Read Application And Notes, If Any,	ECTION	PERMIT ISSUED
Attached	PERMIT	Permit Number: 060570
This is to certify that CITY OF PORTLAND	) /n/a	MAY 7 5 2008
has permissionto		OLTY OF DODT! AND
AT <u>84 MARGINAL</u> WAY	034A1	CITY OF PORTLAND
provided that the person or person		his permit shall comply with a
of the provisions of the Statutes the construction, maintenance a this department.		the City of Portland regulatin and of the application on file i
Apply to Public Works for street line and grade if nature of work requires such information.	fication of inspersion must be a nandware permit on proceed to the re this liding or and there is led or le	A certificate of occupancy must be procured by owner before this building or part thereof is occupied.
OTHER REQUIRED APPROVALS  Fire Dept. Concer Concer 5-3-0	6	
Health Dept.		
Other		h ( linge 5/4/06
	ENALTY FOR REMOVING THIS CARD	Director Building & Inspection Services

## 34 AB 001

Submit Application to Room 315, Portland City Hall, 389 Congress Street, Portland, ME 04101 207-874-8703; fax 207-874-8716. Please allow 10 Business Days for processing.

## **Tent Permit Application**

If you or the property owner owes real estate or personal property taxes or user charges on any property within the City, payment arrangements must be made before permits of any kind are accepted.

Location/Address of Construction: $\mathcal{E}^{\zeta}$	Marginal Way								
Date of Tent setup:  May 5, 2006	Date of Tent breakdown: lach day - Final May 6								
Tax Assessor's Chart, Block & Lot  Chart# Block# Lot#  Marrial Way (USM)	Owner: Telephone: 1and-City of Portland 756-8275								
Lessee/Buyer's Name! (If Applicable)	Applicant name, address & telephone: Habitat for Fee: \$30.00  Humanity  772-2151								
The followina must be included as submissions:  1. Certificate of Flammability 2. Letter of approval from property owner. If the City is the owner please contact fed Musgrave of Parks & Recreation @ 874-8793 3. Plot Plan showing the following:  i. Property lines  ii. Parking  iii. Existing Building locations  iv. Tent locations, including dimensions of all tents. exits and entrances in tent,  4. If the City is the property owner, Certificate of Insurance listing the City as Additional Insured.  Minimum amount of coverage is \$400,000.00									
Whom should we contact when the perm Mailing address: 565 COMPE	nit is ready: Kileen. Why not SS St. S. 201 Portland, ME 04101								
PHONE: 347-5745 MC Mul X5  We will contact you by phone when the permit is ready. You must come in and pick up the permit and review the requirements before starting any work, with a Plan Reviewer. A STOP WORK ORDER WILL BE ISSUED AND A \$1 00.00 FINE LEVIED IF ANY WORK STARTS BEFORE THE PERMIT IS PICKED UP.									

jurisdiction. In addition, if a permit for work described in this application is issued, I certify that the Code Official's authorized representative shall have the authority to enter all areas covered by this permit any reasonable hour to enforce the provisions at the codes applicable to this permit.

Date:

Signature of applicant:

This is NOT a permit; you may not commence ANY work until the permit is issued.

Submit Application to Room 315, Portland City Hall, 389 Congress Street, Portland, WE 04101 207-874-8703; fax 207-874-8716. Please allow 10 Business Days for processing.

Tent Permit Application

If you or the properly owner owes real estate or personal property taxes or user charger on any property within the City, payment arrangements must be made before Permits of any kind are accepted.

Location/Address of Construction:				
Date of Tent setup:		Date of Tent	breakdown:	_
May 5, 2006		each da	wfin	al Marile
Tax Assessor's Chart, Block & Lot	Owner:		Ø	Telephone:
Ghart# / Block# Lot#		01 0	011 1	relephone.
Marinal hing (USM)	land-	City of	Potland	1-756-8275
Lessee/Buyer's Name (If Applicable)	Applicantr	name, address	&	
		Habitat	-100 F	fee: \$ 30.00
	Humas	ritry		
		1 7	72-215/	
The following must be included as submis	ssions:		. — <del>-</del>	
Certificate of Flammability				
2. Letter of approval from property o	wner. If the	City is the own	er, please con	tact <b>Ted</b> Mus <b>grave</b> at
Parks & Recreation@ 874-8793 3. Plot Plan showing the following:				
i. Property lines				
ii. Parking				
iii. Existing Building Id			4	
iv. Tent locations, inc 4. If the City is the property owner, C				
4. If the City is the property owner, C Minimum amount of coverage is \$		risularica <b>lisuri</b>	g the Chy as At	uditional insuled.
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Whom should we contact when the perm	it is ready	S 20	Do	FlAND ME
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We will contact you by phone when the preview the requirements before starting ar				
ISSUED AND A \$100.00 FINE LEVIED IF ANY V				
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IF THE REQUIRED INFORMATION IS NOT INCL				
DENIED AT THE DISCRETION OF THE BUILDING		DEPARTMENT. V	NE MAY REQUIF	RE ADDITIONAL
INFORMATION IN ORDER TO APROVE THIS PE hereby certify that I am the Owner of record of the nu	amed property.	or that the owner	of record authorize	es the proposed work and that
have been authorized by the owner to make this appl urisdiction. In addition, if a permit for work described in	ication as his/he n this application	r authorized agen n is issued. I certify:	t. I agree to confo that the Code Offi	orm to all applicable laws of this icial's authorized representative
shall have the authority to enter all areas govered by t	this permyn of pr	y reasonable hour	to enforce the pro	ovisions of the codes applicable
to this permit.	<del>/ /////-</del>	T	/	1/01
Signature of applicant:	1/1/04	The	Date: 3//	10/06
This is NOT a permit you may he	ot comme	nce ANY wo	rk until the c	/ sermit is issued.

PORTLAND PARKS&REC

04/28/2006 12:12 2077538279

# cate of Flame Resistance



ISSUED BY JOHN BOYLE & COMPANY, INC. Salisbury Road Statesville, NC 28677 704-872-8151

Date rested or เกลกเหลือสมเดิ

OR C	-ty of Pontland ADDRES Perho + Rec. 20x20 TentiATE	s
ITY	ents + Rec. 20x20 TentiATE	3.6
C	emification is hereby made that: (Check "a" or "b")	
(a)	The articles described below this Certificate have been treated the State Fire Marshal and that the application of said chemicalifornia and the Rules and Regulations of the State Fire Marshall and the Rules and Regulations of the State Fire Marshall and the Rules and Regulations of the State Fire Marshall and Regulations of the State Fire Fire Marshall and Regulations of the State Fire Fire Marshall and Regulations of the State Fire Fire Marshall and	cal was done in conformance with the laws of the State of
	Name of chemical used	Chem. Reg. No.
	Name of chemical used  Method of application	-
(p)		
(p)	Method of application  The articles described below are made from a flame-resistant r	factic or material registered and approved by the State Fire
7	Method of application  The articles described below are made from a flame resistant of Marsinal for such use.	ractic or material registered and approved by the State Fire  Reg. No.

SOLD TO:	TQ:

EIDE IND INC

16215 PIUMA AVENUE

CERRITOS

CONTROL#-->04796 DRDER#---->00751

| INVOICE#~~>468397

1 MFG DATE--> 2-01-2001

1 QUANTITY-->

->510 STYLE---

DESCRIPTION--->61 SIG/1310 DKGRN PATTO/PROTEC

REGISTER NO.--->F-121.4

CALENDAR NO. --->81-73 SM

Sell Certified Flame-Retardant Fabrics By BOYLE

Your product will meet the rigid specifications of the California Fire Marshall

JOHN BOYLE & COMPA

1,14

11/4

### The articles described are flame-retardant, approved and registered by the State Fire Marshal and that the fabric is in conformance with the laws of the State of California and the Rules and Regulations of the State Fire Marshal. Fabric has been tested and passes NFPA701-96, CPA184, ULC109, MVSS302. The Flame Retardant Process Used WILL NOT Be Removed By Washing. Date Manufactured Certificate of Flame Resistance Zip\_04108 12/13/99 TTF202000 994122D This is to certify that the materials described SERIAL # пĭ MODEL are inherently flame retardant. Simpsonville, SC 29681 1905 N.E. Main Street 出生多 State TOPTEC, INC. 20x20 Issued by Certification is hereby made that: FRAME REGISTERED NUMBER FABRIC Name ON STOP PARTY SHOP Description of item certified: 31.32 Method of Application: S PORTLAND Address MAIN ST TOPTEC, INC.



#### CITY OF PORTLAND, PARKS & RECREATION APPLICATION TO USE CITY PARKS & PUBLIC SPACE

Fig. 1
Notice: Parks & open spaces are designated tohacco-free zones, Please pass this along to participants Creat
Today's Date: 3/2/06 Your Name: Fileer Whint
Business - Organization: Habitat for Humanity of Greater Portland
Address: 565 CONNESS ST.
City: Portland U State: ME Zip Code: 04/0/
Contact Name (s): (1)
- RIPER VMMINET Public Relations Specialist
Telephone: Work: Cell: Fax:
772-2151 x 5 347-5745 x 5 749-0211 772-8113
E-mail, Address:
habitathews@maine.rr.com eileen@habitatme.ora
No. of Payer and the first hand (Day it and Law to the first hand (Day it
Name of EVENT and area or facility to be used (Describe and please be specific.)  One ration the Delivery - Two names to be shipped
Operation Home Delivery - Two nomes to be suffer
to Hattiesburg, Mississippi. treble St. towing+ recycling lot
Date(s) Requested: Time(s): Actual Time of Event: and park in
M a / Dione
1 (ay 3-6   See attached) 10:00-5:00 May 5-6 Mays
Rain Date: (Add 50% of permit fee to total amount if rain date is needed): Estimated Number of Participants:
n/a 180-200 1/4
If you require parking, what will be the anticipated need be and how will you provide it? Lot our
Marginal Way - city owned DHS lot an Sat- Fark it tide
Will you provide bathroom facilities? (There may be a \$25 + cleaning fee charged if existing bathroom facilities are used.)
Ues, rental of portable units.
List any materials, equipment, vehicles, etc., to be placed on city property (please be specific.) H tractor-
trailer will be parked on the site to stone building morterials
Special Needs or Requirements (electricity ~ \$5 per hour charge / water hook-up, etc.) We would like to purchase electricity. Exact homes TBULE would like
We have two generators to supplement power needs.
By returning this form, (should permission be granted to use city property), the above parties agree to Indemnify and hold
harmless the City of Portland, its cmployees and agents, from and against all claims arising out of activities during said event.

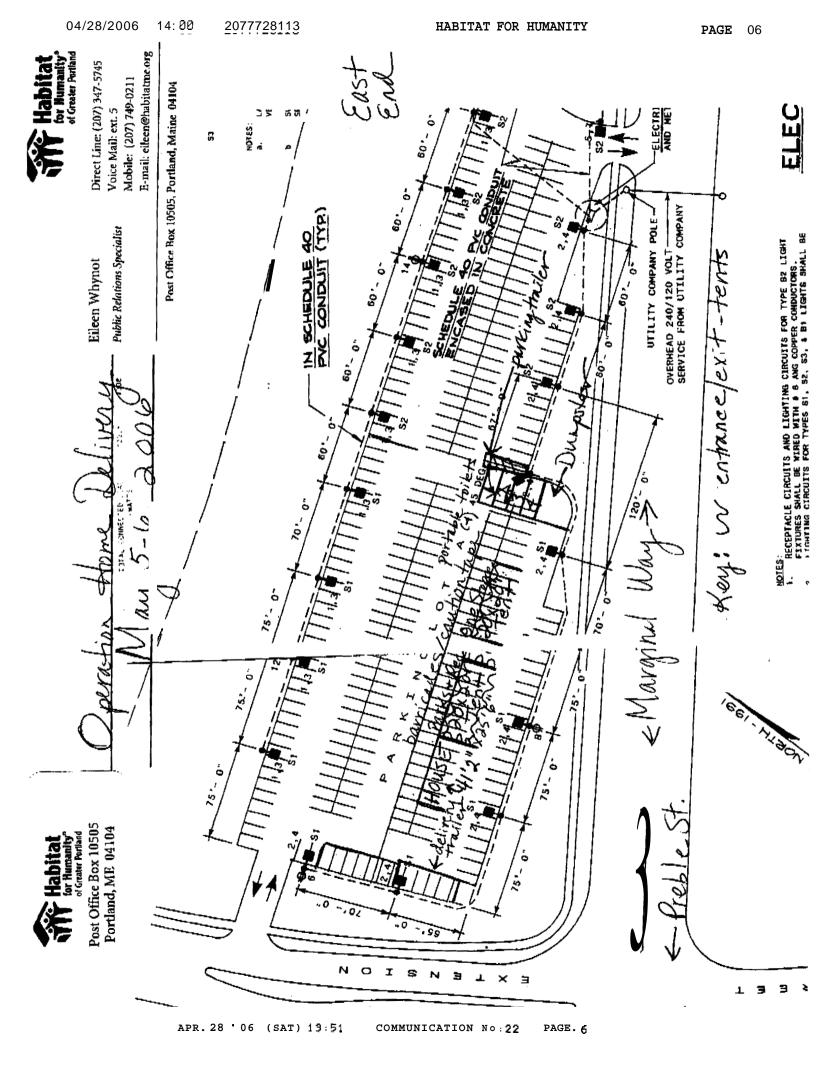
INSURANCE-PLEASEHAVE "CITY OF PORTLAND, MAINE" LISTED AS ADDITIONAL INSURED - MINIMUM\$400,000. (This insurance may not be required for some events.)

PERMIT FEES: \$40 for first bour plus \$35 per cach additional hour (Example: 3 hour event - \$110) Additional fees may be required: park security deposit, electricity fee, barricade security deposit, etc. (Please make all checks payable to: City of Portland)

Portland Parks & Recreation will follow up with contact person, and if approved, a permit will be issued.

PLEASE RETURN FORM AT LEAST 30 DAYS PRIOR TO USE TO: (Please make a copy for your file.) Portland Parks & Recreation = 134 Congress Street = Portland ~ ME ~ 04101 = Attn: Ted Musgrave 207-756-8275 vm211 ~ Fax 207-756-8279 email: Nm@portlandmaine.gov

For Office Use Only
Date Received: Reviewed By: Approved
Certificate of Insurance Permit Fee \$ Other Fees \$ Security Deposit \$
Comments:



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04/28/2006 14:00

2077728113



TO: Donna Martin, City of Portland via fax 874-8716

FROM: Eileen Whynot, Habitat for Humanity

DATE: 4-28-06

RE: **Tent Permit for Operation Home Delivery** 

May 5-6, 2006

Attached are the following documents for our tent permit:

Application - We are amending our original application to add a second 20'x 20' tent that has been rented from the One Stop Party Shoppe.

Certificates of Flame Resistance for the City of Portland Parks and Rec Tent and the rented tent.

Application to Use City Parks & Public Space.

Plot Plan for City owned property at Marginal Way and Preble Street.

Certificate of Insurance naming the City as additional insured

Please contact me either by e-mail. Eileen@habitatme.orga 347-5745, voice mail ext. 5.

City of Portland, Maine - Buil	O	07) 074 0716	Permit No: 06-0570	Date Applied For: 0412612006	CBL: 034A B001001			
389 Congress Street, 04101 Tel: (				0112012000				
Location of Construction:	Owner Name:	0	wner Address:		Phone:			
84 MARGINAL WAY	CITY OF PORTLAND	3	89 CONGRESS S	ST				
Business Name:	Contractor Name:	C	ontractor Address:		Phone			
	n/a	n	√a Portland					
Lessee/Buyer's Name	Phone:	Permit Type:						
			Tents					
Proposed Use:	1	Proposed	<b>Project Description:</b>					
Governmental - for Habitat for Huma	nity - 515106 -516106 Tent	5/5/06 -	516106 Tent (will o	come down each day	)			
Dept: Zoning Status: A Note:	pproved–	Reviewer:	Marge Schmucka	* *	te: 0510112006 Okto Issue: ✓			
Dept: Building Status: P Note:	ending	Reviewer:	Mike Nugent	Approval Da	te: 0510412006 Ok to Issue:			
Dept: Fire Status: A	pproved with Conditions	Reviewer:	Cptn Greg Cass	Approval Da	te: 051031266 Ok to Issue: ✓			
<ol> <li>No smoking or open flame within A fire extinguisher is required</li> </ol>	10 feet							

#### **Comments:**

412612006-dmartin: Left message w/ Eileen Whynot requesting certificate of flamability, insurance and plot plan. Permit going in the the hold cabinet/dm

51112006-dmartin: Recieved the requested info, and forwarded application to zoning. /dm

City of Portland, M	Iaine - Buil	ding or Use	Permi	it Application	n Permit	T		Issue Date	H		CBL:	- -
389 Congress Street, (		_				6-05	70	PERM	<u> 1 188</u>	UL	D034A I	001001
<b>Location of Construction:</b>		Owner Name:			Owner Addre s: Ph ne:							
84 MARGINAL WAY		CITY OF POR	RTLAN	ID	389 CONCRESS ST MAY - 5 2000							
Business Name:		Contractor Name	:		Contractor			'೪೪	Phone			
		n/a			n/a Portla	and	L					
Lessee/Buyer's Name		Phone:			Permit Typ	e:	C	TYOF	7011	11	งก ไ	Zone:
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Past Use:		Proposed Use:		1	Permit Fee	e:		Cost of Wor	·k:	CE	O District:	i i
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					Signature:					Date:		
Permit Taken By: Date Applied For:					'	<b>Z</b> or	ning	Approv	al			
dmartin	04/26	5/2006			Zoning Approval							
0 1/20/2000				Special Zone or Review		ews Zoning Appeal				]	Historic Pro	eservation
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such permit.												
SIGNATURE <b>OF</b> APPLICAN	NT T			ADDKES	<u> </u>			DATE	3		PH	ONE

DATE

PHONE

KESPONSIBLE PERSON IN CHARGE OF WORK, TITLE