

Pending

Anita/Jeanie

033 0 004

Office Use Only: ID # 19956	Date Issued	Exp. Date	Ck #	Amount Rec. 66.00
new check - no #				

207-287-5671 Ent 2/8/08 MS

STATE OF MAINE
DEPARTMENT OF HEALTH & HUMAN SERVICES
HEALTH INSPECTION PROGRAM LICENSE APPLICATION

RECEIVED

FEB 08 2008

HEALTH INSPECTION PROGRAM

1. License Category (Check one):
 New Establishment Change of Ownership Remodeling Converting
 Expanding: seating sites rooms

2. Establishment Information:
 Establishment Name G+R DiMillo's BAYSIDE
 Location: (street, road) 100 ~~118~~ PREBLE STREET City/Town PORTLAND
 Phone # 207 699.5959 FAX # 207.699.5950 E-mail gdimillo@yahoo.com

3. License Type: [Check the one(s) that fit the best.]
- | | | |
|---------------------------------------------------|----------------------------------------------------------|------------------------------------------------------|
| <input type="checkbox"/> Adult Recreational Camp | <input type="checkbox"/> Eating Place plus Lodging | <input type="checkbox"/> School Feeding / Catering |
| <input type="checkbox"/> Bed & Breakfast | <input type="checkbox"/> Eating Place Mobile | <input type="checkbox"/> Sr. Citizen Meal Satellite |
| <input type="checkbox"/> Bottle Club | <input type="checkbox"/> Eating Place Takeout | <input type="checkbox"/> Sr. Citizen Meal Commissary |
| <input type="checkbox"/> Campground | <input type="checkbox"/> Eating Place / Vending Machine | <input type="checkbox"/> Soup Kitchen |
| <input type="checkbox"/> Catering Establishment | <input type="checkbox"/> Jails (Correctional Facilities) | <input type="checkbox"/> Temporary Food Service |
| <input type="checkbox"/> Cottages | <input type="checkbox"/> Lodging Place | <input type="checkbox"/> Trip & Travel Youth Camp |
| <input type="checkbox"/> Day Youth Camp | <input type="checkbox"/> Residential Youth Camp | <input type="checkbox"/> Vending Machine |
| <input checked="" type="checkbox"/> Eating Place | <input type="checkbox"/> School Feeding Satellite | <input type="checkbox"/> Vending Machine Commissary |
| <input type="checkbox"/> Eating Place and Caterer | <input type="checkbox"/> School Feeding | <input type="checkbox"/> Vending Machine Location |
- Number: Seats 90 Camping Sites _____ Rooms _____ Cottages _____ Campers: Boys _____ Girls _____ Staff _____
- NOTE: Eating Places located in Portland, South Portland, Lewiston, and Auburn only pay a flat fee of \$60.00.

4. Business Owner Information: Please print clearly: Association Corporation, LLC Individual Partnership

Name GENE DiMILLO Contact Person's Name _____ Contact Phone # 207 699.5959

Employer Identification Number (EIN) _____ Social Security Number (SS#) _____

5. Mailing Address for License & Renewal Notices: (SS # not required, collected on a voluntary basis)

Street 100 ~~118~~ PREBLE STREET City PORTLAND State ME ZIP 04101

6. Previous Owner's Information:
 Former Owner's Name CHARLES TRAINOR Former Business Name BLEACHERS SPORTS BAR

7. Signatures:
 Applicant's Signature [Signature] Print GENE DiMILLO
 Date of Application 02 02 08 Planned Opening Date 02 28 08

8. Does water come from an on site source: (Well, spring, surface water) Yes No
 If yes, please contact the Drinking Water Program at: 207-287-7690, for further information and requirements, and refer to the form titled "Water Testing Requirements for Licensed Establishments"
9. Is Wastewater disposal to a private system: (Not maintained by a municipality) Yes No
 If yes, please contact the Subsurface Wastewater Program at: 207-287-5672, for further information and requirements, and refer to the form entitled "Septic Review Requirements for an Eating and Lodging License"

PLEASE ALLOW 30 DAYS FOR PROCESSING.
 MAKE CHECKS PAYABLE TO TREASURER, STATE OF MAINE, AND REFER TO FEE SCHEDULE ON PAGE 4.

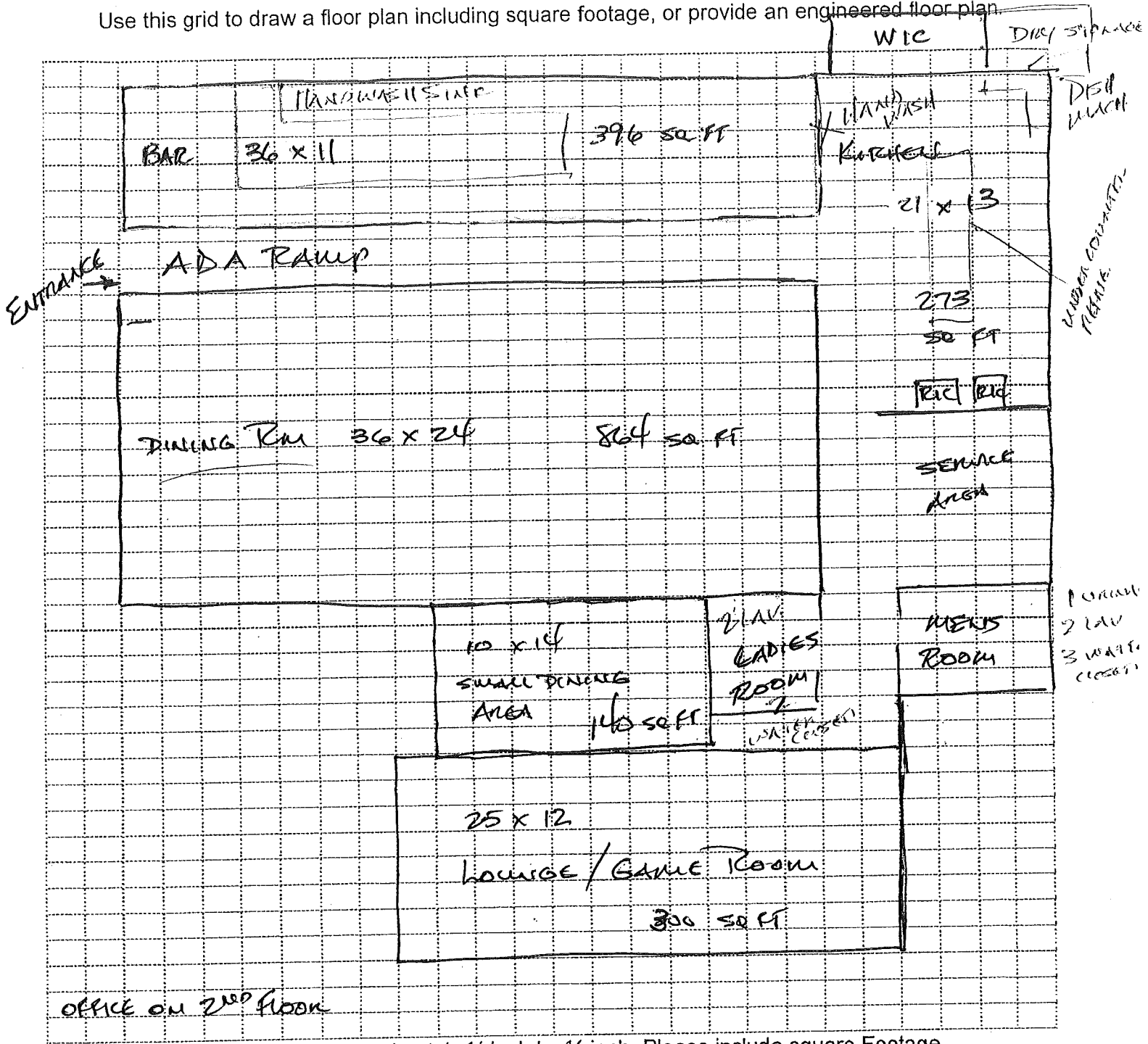
2/8/08 SP

Eating Place Business Plan for Review

Please complete the table below by filling in the blanks, and placing a check mark where applicable to your business plan.

Please provide a menu or draft menu										
COLD STORAGE			PROPOSED OPERATING HOURS				SERVICE PROVIDED			
Walk-in Cooler	<input checked="" type="checkbox"/>		Monday:	// AM/PM	// AM/PM	Take-out	<input checked="" type="checkbox"/>			
Reach-in Refrigerator	<input type="checkbox"/>		Tuesday:	// AM/PM	// AM/PM	Buffet	<input type="checkbox"/>			
Closed Display Refrigerator	<input type="checkbox"/>		Wednesday:	// AM/PM	// AM/PM	Sit-Down	<input checked="" type="checkbox"/>			
Open Display Refrigerator	<input type="checkbox"/>		Thursday:	// AM/PM	// AM/PM	Delivery	<input type="checkbox"/>			
Refrigerated Buffet Unit	<input type="checkbox"/>		Friday:	// AM/PM	// AM/PM	Window	<input type="checkbox"/>			
Beverage Cooler	<input type="checkbox"/>		Saturday:	// AM/PM	// AM/PM	Catering	<input type="checkbox"/>			
Refrigerated Food Prep. Unit	<input type="checkbox"/>		Sunday:	// AM/PM	// AM/PM	Other	<input type="checkbox"/>			
Rapid Pull-down Refrigerator	<input type="checkbox"/>		KITCHEN EQUIPMENT & SINKS				TOILET FACILITIES			
Walk-in Freezer	<input type="checkbox"/>		Ice Machine(s)			Number of Fixtures:				
Reach-in Freezer	<input type="checkbox"/>		Warewashing Sink(s) with 3 basins			Men's Bathroom				
Closed Display Freezer	<input type="checkbox"/>		Warewashing Sink(s) with 2 basins			Water Closets	3			
Open Display Freezer	<input type="checkbox"/>		Hand washing Sink(s)			Urinals	1			
Freezer Buffet Unit	<input type="checkbox"/>		Utility Sink(s)			Lavatories	2			
Other	<input type="checkbox"/>		Food Prep Sink(s)							
DRY STORAGE			Warewashing Machine(s)			Women's Bathroom				
Metal Shelves	<input checked="" type="checkbox"/>		Microwave(s)			Water Closets	2			
Wooden Shelves	<input type="checkbox"/>		Hot Holding							
Plastic Shelves	<input type="checkbox"/>		Oven(s)			Lavatories	2			
Cabinets	<input type="checkbox"/>		Other							
Bins (food grade)	<input type="checkbox"/>		LIQUOR SERVICE				Employee Bathroom			
Barrels (food grade)	<input type="checkbox"/>		Beer			Water Closets				
Bulk	<input type="checkbox"/>		Wine			Urinals				
Pallets	<input type="checkbox"/>		Mixed Drinks			Lavatories				
Other	<input type="checkbox"/>		Other							
	<input type="checkbox"/>					Other (describe)				
	<input type="checkbox"/>									
CERTIFIED FOOD HANDLERS										
Name:			Certificate Date:							
Name:			Certificate Date:							
Name:			Certificate Date:							
Name:			Certificate Date:							
Name:			Certificate Date:							
Additional Information:										

Use this grid to draw a floor plan including square footage, or provide an engineered floor plan.



Each square is approximately 1/4 inch by 1/4 inch. Please include square Footage.

Floor plan should include the following items:

Sinks:	Toilet Facilities:	Refrigeration:	Facilities:
1. Hand Washing	1. Water Closets	1. Walk-in Coolers	1. Food Preparation Areas
2. Ware Washing	2. Lavatories	2. Walk-in Freezers	2. Food Storage Areas
3. Utility	3. Urinals	3. Freestanding Coolers	3. Trash/Refuse/Redemption Areas
4. Food Prep	4. Other	4. Freestanding Freezers	4. Dining Areas
5. Dipper Wells		5. Other	5. Break Rooms/Office
6. Other			6. Equipment/Counters/Seats/Tables
			7. Dry Storage/All Other Storage

G+R DiMillo's

RESTAURANT MENU

THE EXPRESS LUNCH

SOUP & 1/2 SANDWICH

YOUR CHOICE OF THE FOLLOWING AVAILABLE
on wheat, white, MARBLE RYE, or Sourdough

- TUNA SALAD
- CHICKEN SALAD
- SMOKED TURKEY
- THE ITALIAN

BEFORE THE GAME

- DEEP FRIED RAVOLI
- OUR FAMOUS WINGS
- ITALIAN NACHOS
- ARTICHOKE & PARMESIAN DIP WITH TORTILLA CHIPS
- WARM VEGETABLE SPREAD SERVED WITH GARLIC ROUNDS
- CAESAR SALAD
- CASSER CHICKEN SALAD
- BUFFALO CHICKEN TENDERS

DURING THE GAME

PIZZA

- OUR HOUSE FAVORITE
- THE MARGARITA PIZZA
- THE GREEK PIZZA

* BUILD A PIE you choose the toppings we bake the pie

SANDWICHES

- The Turkey Wrap
- The classic Ruben
- Egg Plant Parmagina
- The Monte Cristo
- The Panini
- Char braised Chicken breast

ENTREES

- Fettuchini - Alfredo
- Ravioli with MEATBALLS
- CAVITELLI WITH TOMATO CREAM SAUCE
- Chicken Parmegiana
- Egg Plant Parmagiana
- Gnocchi with tomato sauce