

ELECTRICAL PERMIT

City of Portland, Me.



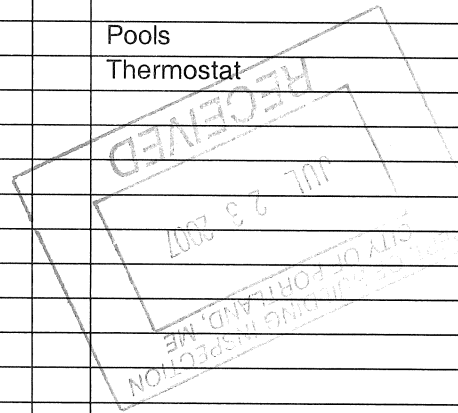
To the Chief Electrical Inspector, Portland Maine:
 The undersigned hereby applies for a permit to make electrical installations
 in accordance with the laws of Maine, the City of Portland Electrical Ordinance,
 National Electrical Code and the following specifications:

Date July 20, 2007
 Permit # 2007-4546
 CBL# 3.3 N 20

LOCATION: 297 Cumberland Ave METER MAKE & # Work order # 3-300-207
 CMP ACCOUNT # 441-180-4461-001 OWNER Salvation Army
 TENANT _____ PHONE # _____

TOTAL EACH FEE

OUTLETS	Receptacles	Switches	Smoke Detector		
				.20	
FIXTURES	Incandescent	Fluorescent	Strips	.20	
SERVICES	Overhead	Underground	TTL AMPS <800	15.00	
	Overhead	Underground	>800	25.00	
Temporary Service	Overhead	Underground	TTL AMPS	25.00	25.00
				25.00	
METERS	(number of)			1.00	1.00
MOTORS	(number of)			2.00	
RESID/COM	Electric units			1.00	
HEATING	oil/gas units	Interior	Exterior	5.00	
APPLIANCES	Ranges	Cook Tops	Wall Ovens	2.00	
	Insta-Hot	Water heaters	Fans	2.00	
	Dryers	Disposals	Dishwasher	2.00	
	Compactors	Spa	Washing Machine	2.00	
	Others (denote)			2.00	
	MISC. (number of)	Air Cond/win			3.00
Air Cond/cent			Pools	10.00	
HVAC		EMS	Thermostat	5.00	
Signs				10.00	
Alarms/res				5.00	
Alarms/com				15.00	
Heavy Duty(CRKT)				2.00	
Circus/Carnv				25.00	
Alterations				5.00	
Fire Repairs				15.00	
E Lights			1.00		
E Generators			20.00		
PANELS	Service	Remote	Main	4.00	
TRANSFORMER	0-25 Kva			5.00	
	25-200 Kva			8.00	
	Over 200 Kva			10.00	
			TOTAL AMOUNT DUE		
			MINIMUM FEE/COMMERCIAL <u>55.00</u>	45.00	26.00
			MINIMUM FEE	45.00	25.00



CONTRACTORS NAME Anthony Marini, Inc MASTER LIC. # MC 60003358
 ADDRESS 179 Sherman Street Portland, Me 04101 LIMITED LIC. # _____
 TELEPHONE 774-5829

SIGNATURE OF CONTRACTOR Anthony Marini
 White Copy - Office • Yellow Copy - Applicant

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