

ELECTRICAL PERMIT

City of Portland, Me.



To the Chief Electrical Inspector, Portland Maine:
 The undersigned hereby applies for a permit to make electrical installations
 in accordance with the laws of Maine, the City of Portland Electrical Ordinance,
 National Electrical Code and the following specifications:

Date _____
 Permit # 2010-4675
 CBL# 33-K-4

LOCATION: 343 Cumberland Ave METER MAKE & # _____
 CMP ACCOUNT # _____ OWNER Preble street Resource center
 TENANT Preble street Resource center PHONE # _____
Teen Center

| | | | | | TOTAL EACH FEE | |
|------------------------------|-------------------|------------------|------------------|-------|------------------|-------|
| OUTLETS | Receptacles | Switches | Smoke Detector | | | .20 |
| FIXTURES | Incandescent | Fluorescent | Strips | | | .20 |
| SERVICES | Overhead | Underground | TTL AMPS <800 | | | 15.00 |
| | Overhead | Underground | >800 | | | 25.00 |
| Temporary Service | Overhead | Underground | TTL AMPS | | | 25.00 |
| | | | | | | 25.00 |
| METERS | (number of) | | | | | 1.00 |
| MOTORS | (number of) | | | | | 2.00 |
| RESID/COM | Electric units | | | | | 1.00 |
| HEATING | oil/gas units | Interior | Exterior | | | 5.00 |
| | | | | | | |
| APPLIANCES | Ranges | Cook Tops | Wall Ovens | | | 2.00 |
| | Insta-Hot | Water heaters | Fans | | | 2.00 |
| | Dryers | Disposals | Dishwasher | | | 2.00 |
| | Compactors | Spa | Washing Machine | | | 2.00 |
| | Others (denote) | | | | | 2.00 |
| MSC. (number of) | Air Cond/win | | | | | 3.00 |
| | Air Cond/cent | | | Pools | | 10.00 |
| | HVAC | EMS | Thermostat | | | 5.00 |
| | Signs | | | | | 10.00 |
| | Alarms/res | | | | | 5.00 |
| | Alarms/com | | | | | 15.00 |
| | Heavy Duty (CRKT) | | | | | 2.00 |
| | Circus/Carny | | | | | 25.00 |
| | Alterations | | | | | 5.00 |
| | Fire Repairs | | | | | 15.00 |
| | E Lights | | | | | 1.00 |
| | E Generators | | | | | 20.00 |
| PANELS | Service | replacing Remote | Breaker in panel | Main | | 4.00 |
| TRANSFORMER | 0-25 Kva | | | | | 5.00 |
| | 25-200 Kva | | | | | 8.00 |
| | Over 200 Kva | | | | | 10.00 |
| | | | | | TOTAL AMOUNT DUE | |
| MINIMUM FEE/COMMERCIAL 55.00 | | | | | MINIMUM FEE | 45.00 |

CONTRACTORS NAME Jeff Marcotte MASTER LIC. # MS60019294
 ADDRESS 52 Paradise Lane N. Waterboro Me. LIMITED LIC. # _____
 TELEPHONE (607) 590-7511

SIGNATURE OF CONTRACTOR _____