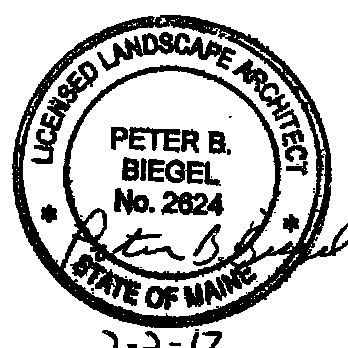
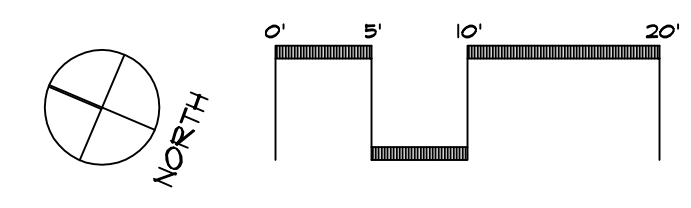


**PLANT LIST:**

SYMBOL	BOTANICAL NAME	COMMON NAME	QTY	SIZE	COMMENTS
<b>DECIDUOUS TREES</b>					
SR	SYRINGA RETICULATA	JAPANESE TREE LILAC	3	2" CAL.	SINGLE LEADER, B&B, SPECIMEN
<b>SHRUBS, GROUNDCOVERS &amp; HERBACEOUS MATERIALS</b>					
HAK	HOSTA AMERICAN HERO	AMERICAN HERO HOSTA	17	1 GAL.	-
HM	HYDRANSEA M. 'SERRATA 'BLUE BILLOW'	BLUE BILLOW LACE GAP HYDRANSEA	3	24" GAL.	FULL & BUSHY
HS	HEMEROCALLIS 'ROSY RETURNS'	ROSY RETURNS DAYLILY	18	1 GAL.	-
HMP	HYDRANSEA M. 'PENNY MAC'	PENNY MAC HYDRANSEA	3	24" GAL.	FULL & BUSHY
SB	SPIREA X BIMALDA 'ANTONY MATERER'	ANTONY MATERER SPIREA	5	24" HT.	FULL & BUSHY
WF	WEIGELA FLORIDA 'FINE WINE'	FINE WINE WEIGELA	6	5 GAL.	FULL & BUSHY

**LANDSCAPE NOTES:**

- PRIOR TO THE START OF ANY EXCAVATION FOR THE PROJECT BOTH ON AND OFF THE SITE, THE CONTRACTOR SHALL NOTIFY DISSAFE AND BE PROVIDED WITH A DISSAFE NUMBER INDICATING THAT ALL EXISTING UTILITIES HAVE BEEN LOCATED AND MARKED.
- LANDSCAPE CONTRACTOR IS ENCOURAGED TO PROVIDE THE LANDSCAPE ARCHITECT WITH CONCERNS AND/OR SUGGESTIONS WITH REGARDS TO PROPOSED PLANT MATERIAL SELECTION PRIOR TO PLACING A PURCHASE ORDER.
- THE LANDSCAPE CONTRACTOR SHALL SUPPLY ALL PLANT MATERIALS IN QUANTITIES SUFFICIENT TO COMPLETE ALL PLANTINGS SHOWN GRAPHICALLY ON THIS DRAWING. CLARIFY ANY DISCREPANCIES WITH THE LANDSCAPE ARCHITECT PRIOR TO PRICING ANY PLANT MATERIAL.
- ALL PLANT MATERIALS SHALL CONFORM TO THE GUIDELINES ESTABLISHED BY THE LATEST EDITION OF THE AMERICAN ASSOCIATION OF NURSERYMENS 'AMERICAN STANDARD OF NURSERY STOCK'.
- ALL PLANT MATERIALS ARE SUBJECT TO THE APPROVAL OF THE OWNER'S REPRESENTATIVE AT THE SITE. PLANTS WHICH ARE REJECTED SHALL BE REMOVED FROM THE SITE IMMEDIATELY AND REPLACED AT NO ADDITIONAL COST TO THE OWNER.
- ALL TREES AND SHRUBS TO BE BALLED IN BURLAP OR CONTAINERIZED.
- MULCH FOR PLANTED AREAS TO BE AGED SPRUCE AND FIR BARK, PARTIALLY DECOMPOSED, DARK BROWN IN COLOR AND FREE OF NOOD CHIPS THICKER THAN 1/4 INCH.
- CONTRACTOR SHALL MAINTAIN POSITIVE DRAINAGE AWAY FROM ALL BUILDING FOUNDATIONS, STRUCTURES AND PLANTING BEDS.
- NO PLANTS SHALL BE PLANTED BEFORE ACCEPTANCE OF ROUGH GRADING AND BEFORE CONSTRUCTION HAS BEEN COMPLETED IN THE IMMEDIATE AREA.
- ALL SHRUB GROUPINGS SHALL BE INCORPORATED INTO BEDS, WHERE MULCHED PLANT BED ADJUTS LAWN, CONTRACTOR SHALL PROVIDE A TURF CUT EDGE.
- ALL TREES SHALL BEGIN BRANCHING AT 6' HT. MIN.
- ALL PLANT MATERIAL OR REPRESENTATIVE SAMPLES SHALL BE LEGIBLY TAGGED WITH PROPER COMMON AND BOTANICAL NAMES. TAGS SHALL REMAIN ON THE PLANTS UNTIL FINAL ACCEPTANCE.
- CONTRACTOR SHALL LOAMED DISTURBED AREAS AS FOLLOWS:  
- LAWN AREAS 6" DEPTH OF TOPSOIL  
- PLANTING STRIP 24" DEPTH OF TOPSOIL
- SEED MIXTURE FOR LAWN AREA SHALL BE SEEDED WITH: (SEED TYPE & % BY WEIGHT) CREEPING RED FESCUE (MIN. 2 VARIETIES) 55%, KENTUCKY BLUEGRASS (MIN. 2 VARIETIES) 30%, PERENNIAL RYE GRASS 15%. SEEDING RATE PER 1000 SQ.FT. TO BE 3 LBS. MIN.
- CONTRACTOR SHALL BEGIN MAINTENANCE IMMEDIATELY AFTER PLANTING AND WILL CONTINUE UNTIL FINAL ACCEPTANCE. CONTRACTOR SHALL BE RESPONSIBLE FOR ALL MEANS AND METHODS OF WATERING AND MAINTENANCE. THE CONTRACTOR SHALL PURCHASE AND INSTALL A TREEGATOR WATERING BAG ON EACH OF THE THREE PROPOSED TREES.
- THE LANDSCAPE CONTRACTOR SHALL GUARANTEE ALL PLANT MATERIALS FOR ONE (1) FULL YEAR FROM DATE OF FINAL ACCEPTANCE.
- 'WROUGHT IRON' FENCE TO BE THE CP-1 STYLE, INDUSTRIAL GRADE, T2" HEIGHT, BLACK IN COLOR, ALIGNED PICKETS AS MANUFACTURED BY JERITH ALUMINUM FENCES.
- SCREENED IMAGES SHOW EXISTING CONDITIONS, WHERE EXISTING CONDITIONS LIE UNDER OR ARE IMPINDED UPON BY PROPOSED BUILDINGS AND OR SITE ELEMENTS, THE EXISTING CONDITION WILL BE REMOVED, ABANDONED AND OR CAPPED OR DEMOLISHED AS REQUIRED.



2-3-17

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PROJECT NO. **15031**  
 PROJECT NAME **SALVATION ARMY**  
 PORTLAND, MAINE

**CONSTRUCTION DOCUMENTS**

REVISIONS  
 1. FIELD MEASUREMENTS  
 2. REV. PER CITY COMMENTS  
 3. CORRECTED ACTION DOCUMENTS  
 4. REVISED PER ADDRESS #1  
 5. REVISED PER LINE  
 6. REVISED PER CITY COMMENTS

DRAWN BY **PBB**  
 SHEET TITLE **Landscape Plan**

ISSUE DATE **2/02/17**  
 SHEET SCALE **1" = 10'**

**100**