

#6 MARKET STREET

SHAVEMAKER

Full cut #920R - Half cut #9202R - Thin cut #9203R - Fine cut #9205R

648

ORDER

TO DEMOLISH PREMISES BETWEEN 7-0  
MCULTON AND 8-10 MARKET STREETS

(Municipal Officers)

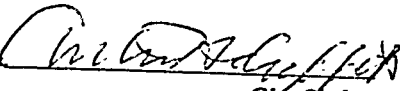
IN THE CITY COUNCIL

October 15, 1973

Given first reading and tabled to  
next meeting, 9 Yeas.

November 5, 1973. Removed from table,  
9 Yeas. Retabled to January 7, 1974,  
9 Yeas.

Attest

  
City Clerk.

Yeas

Nays

January 7, 1974. Removed from table,  
9 Yeas. Retabled to Feb. 4, 1974, 9 Yeas.  
February 4, 1974. Removed from table, 9  
Yeas. Portion relating to 7-9 Mculton  
Street tabled to May 6, 1974; portion  
relating to 8-10 Market Street given  
second reading and passed, 9 Yeas.

**CITY OF PORTLAND, MAINE**  
**Application for Permit to Install Wires**

Permit No. 54981  
 Issued 6-7-71  
 , 1971

Portland, Maine

To the City Electrician, Portland, Maine:

The undersigned hereby applies for a permit to install wires for the purpose of conducting electric current, in accordance with the laws of Maine, the Electrical Ordinance of the City of Portland, and the following specifications:

(This form must be completely filled out - Minimum Fee, \$1.00)

Owner's Name and Address Martins Health Center Tel. \_\_\_\_\_  
 Contractor's Name and Address Curran Electric Co. Tel. 7725424  
 Location 8 Market St. Use of Building \_\_\_\_\_  
 Number of Families \_\_\_\_\_ Apartments \_\_\_\_\_ Stores \_\_\_\_\_ Number of Stories \_\_\_\_\_  
 Description of Wiring: New Work \_\_\_\_\_ Additions \_\_\_\_\_ Alterations \_\_\_\_\_  
 Pipe \_\_\_\_\_ Cable \_\_\_\_\_ Metal Molding \_\_\_\_\_ BX Cable \_\_\_\_\_ Plug Molding (No. of feet) \_\_\_\_\_  
 No. Light Outlets 28 Plugs 20 Light Circuits 3 Plug Circuits 4  
 FIXTURES: No. \_\_\_\_\_ Fluor. or Strip Lighting (No. feet) \_\_\_\_\_  
 SERVICE: Pipe \_\_\_\_\_ Cable \_\_\_\_\_ Underground \_\_\_\_\_ No. of Wires \_\_\_\_\_ Size \_\_\_\_\_  
 METERS: Relocated \_\_\_\_\_ Added \_\_\_\_\_ Total No. Meters \_\_\_\_\_  
 MOTORS: Number \_\_\_\_\_ Phase \_\_\_\_\_ H. P. \_\_\_\_\_ Amps \_\_\_\_\_ Volts \_\_\_\_\_ Starter \_\_\_\_\_  
 HEATING UNITS: Domestic (Oil) \_\_\_\_\_ No. Motors \_\_\_\_\_ Phase \_\_\_\_\_ H.P. \_\_\_\_\_  
 Commercial (Oil) \_\_\_\_\_ No. Motors \_\_\_\_\_ Phase \_\_\_\_\_ H.P. \_\_\_\_\_  
 Electric Heat (No. of Rooms) \_\_\_\_\_  
 APPLIANCES: No. Ranges \_\_\_\_\_ Watts \_\_\_\_\_ Brand Feeds (Size and No.) \_\_\_\_\_  
 Elec. Heaters 2 \_\_\_\_\_ Watts \_\_\_\_\_  
 Miscellaneous \_\_\_\_\_ Watts \_\_\_\_\_ Extra Cabinets or Panels \_\_\_\_\_  
 Transformers \_\_\_\_\_ Air Conditioners (No. Units) \_\_\_\_\_ Signs (No. Units) \_\_\_\_\_  
 Will commence \_\_\_\_\_ 19 \_\_\_\_\_ Ready to cover in \_\_\_\_\_ 19 \_\_\_\_\_ Inspection June 1 1971  
 Amount of Fee \$ 7.50

Signed Curran Electric Co.

DO NOT WRITE BELOW THIS LINE

SERVICE \_\_\_\_\_ METER \_\_\_\_\_ GROUND \_\_\_\_\_  
 VISITS: 1 \_\_\_\_\_ 2 \_\_\_\_\_ 3 \_\_\_\_\_ 4 \_\_\_\_\_ 5 \_\_\_\_\_ 6 \_\_\_\_\_  
 7 \_\_\_\_\_ 8 \_\_\_\_\_ 9 \_\_\_\_\_ 10 \_\_\_\_\_ 11 \_\_\_\_\_ 12 \_\_\_\_\_

REMARKS:

INSPECTED BY [Signature]  
 (OVER)

LOCATION *Market St 8*  
 INSPECTION DATE *6/13/71*  
 WORK COMPLETED *6/21/71*  
 TOTAL NO. INSPECTIONS *1*

REMARKS:

FEEES FOR WIRING PERMITS EFFECTIVE JULY 31, 1963

WIRING

1 to 30 Outlets ..... \$ 2.00  
 31 to 60 Outlets ..... 3.00  
 Over 60 Outlets, each Outlet ..... .05  
 (Each twelve feet or fraction thereof of fluorescent lighting or  
 any type of plug molding will be classed as one outlet).

SERVICES

Single Phase ..... 2.00  
 Three Phase ..... 4.00

MOTORS

Not exceeding 50 H.P. .... 3.00  
 Over 50 H.P. .... 4.00

HEATING UNITS

Domestic (Oil) ..... 2.00  
 Commercial (Oil) ..... 4.00  
 Electric Heat (Each Room) ..... .75

APPLIANCES

Ranges, Cooking Tops, Ovens, Water Heaters, Disposals, Built-in  
 Dishwashers, Dryers, and any permanent built-in appliance — each  
 unit ..... 1.50

MISCELLANEOUS

Temporary Service, Single Phase ..... 1.00  
 Temporary Service, Three Phase ..... 2.00  
 Circuses, Carnivals, Fairs, etc. .... 10.00  
 Meters, relocate ..... 1.00  
 Distribution Cabinet or Panel, per unit

**CITY OF PORTLAND, MAINE**  
**Application for Permit to Install Wires**

Permit No. 54964  
 Issued 5/25/71

Portland, Maine May 25, 1971

To the City Electrician, Portland, Maine:

The undersigned hereby applies for a permit to install wires for the purpose of conducting electric current, in accordance with the laws of Maine, the Electrical Ordinance of the City of Portland, and the following specifications:

(This form must be completely filled out. Minimum Fee \$1.00)

Owner's Name and Address Martin's Health Center Tel. ....

Contractor's Name and Address Cover Electric Tel. ....

Location MARKET St Use of Building Health Center

Number of Families ..... Apartments ..... Stores ..... Number of Stories 2

Description of Wiring New Service Additions ..... Alterations .....

Pipe ..... Cable ..... Metal Molding ..... BX Cable ..... Plug Molding (No. of feet) .....

No. Light Outlets ..... Plugs ..... Light Circuits ..... Plug Circuits .....

FIXTURES: No. .... Fluor. or Strip Lighting (No. feet) 3/0

SERVICE: Pipe ✓ Cable ..... Underground ..... No. of Wires 3 Size 3/0

METERS: Relocated ..... Added ..... Total No. Meters 2

MOTORS: Number ..... Phase ..... H. P. ..... Amps ..... Volts ..... Starter .....

HEATING UNITS: Domestic (Oil) ..... No. Motors ..... Phase ..... H.P. ....

Commercial (Oil) ..... No. Motors ..... Phase ..... H.P. ....

Electric Heat (No. of Rooms) .....

APPLIANCES: No. Ranges ..... Watts ..... Brand Feeds (Size and No.) .....

Elec. Heaters ..... Watts .....

Miscellaneous ..... Watts ..... Extra Cabinets or Panels .....

Transformers ..... Air Conditioners (No. Units) ..... Signs (No. Units) .....

Will commence ..... 19..... Ready to cover in ..... 19..... Inspection ..... 19.....

Amount of Fee \$ 2.00

*will take permit on work in progress, when we see how much*  
 Signed R. E. Leman, Jr.  
 DO NOT WRITE BELOW THIS LINE

SERVICE ✓ METER ..... GROUND ✓

VISITS: 1 ..... 2 ..... 3 ..... 4 ..... 5 ..... 6 .....

..... 7 ..... 8 ..... 9 ..... 10 ..... 11 ..... 12 .....

REMARKS:

INSPECTED BY J. W. Hebert  
 (OVER)

LOCATION *Market St. 8*  
 INSPECTION DATE *5/28/71*  
 WORK COMPLETED *5/28/71*  
 TOTAL NO. INSPECTIONS ..  
 REMARKS

**FEES FOR WIRING PERMITS EFFECTIVE JULY 31, 1963**

<b>WIRING</b>	
1 to 30 Outlets .....	\$ 2.00
31 to 60 Outlets .....	3.00
Over 60 Outlets, each Outlet .....	.05
(Each twelve feet or fraction thereof of fluorescent lighting or any type of plug molding will be classed as one outlet).	
<b>SERVICES</b>	
Single Phase .....	2.00
Three Phase .....	4.00
<b>MOTORS</b>	
Not exceeding 50 H.P. ....	3.00
Over 50 H.P. ....	4.00
<b>HEATING UNITS</b>	
Domestic (Oil) .....	2.00
Commercial (Oil) .....	4.00
Electric Heat (Each Room) .....	.75
<b>APPLIANCES</b>	
Ranges, Cooking Tops, Ovens, Water Heaters, Disposals, Built-in Dishwashers, Dryers, and any permanent built-in appliance — each unit .....	1.50
<b>MISCELLANEOUS</b>	
Temporary Service, Single Phase .....	1.00
Temporary Service, Three Phase .....	2.00
.....	10.00
.....	1.00

I-2 INDUSTRIAL ZONE



APPLICATION FOR PERMIT

Class of Building or Type of Structure 2nd. class

Portland, Maine, April 22 1971

PERMIT ISSUED  
APR 27 1971  
CITY OF PORTLAND

To the INSPECTOR OF BUILDINGS, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect alter repair demolish install the following building structure equipment in accordance with the Laws of the State of Maine, the Building Code and Zoning Ordinance of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

Location 8 Market St. Within Fire Limits? Dist. No.  
Owner's name and address Frank Akers, 386 Fore St. Telephone  
Lessee's name and address Al Martin, 8 Market St. Telephone  
Contractor's name and address Donald Flint, 157 Grant St. Telephone 772-4837  
Architect Specifications Plans yes No. of sheets 1  
Proposed use of building Health Club No. families  
Last use Paper Storage No. families  
Material 2nd. cl. No. stories 2 Heat Style of roof Roofing  
Other buildings on same lot  
Estimated cost \$ 3000.00 Fee \$ 2.00

General Description of New Work

TO CHANGE USE OF PORTION OF BUILDING FROM "PAPER STORAGE" TO "HEALTH CLUB"

To make alterations to first and second floors as per plan.

It is understood that this permit does not include installation of heating apparatus which is to be taken out separately by and in the name of the heating contractor. PERMIT TO BE ISSUED TO contractor

Details of New Work

Is any plumbing involved in this work? Is any electrical work involved in this work?  
Is connection to be made to public sewer? If not, what is proposed for sewage?  
Has septic tank notice been sent? Form notice sent?  
Height average grade to top of plate Height average grade to highest point of roof  
Size, front depth No. stories solid or filled land? earth or rock?  
Material of foundation Thickness, top bottom cellar  
Kind of roof Rise per foot Roof covering  
No. of chimneys Material of chimneys of lining Kind of heat fuel  
Framing Lumber-Kind; Dressed or full size? Corner posts Sills  
Size Girder Columns under girders Size Max. on centers  
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.  
Joists and rafters: 1st floor, 2nd, 3rd, roof  
On centers: 1st floor, 2nd, 3rd, roof  
Maximum span: 1st floor, 2nd, 3rd, roof  
If one story building with masonry walls, thickness of walls? height?

If a Garage

No. cars now accommodated on same lot, to be accommodated number commercial cars to be accommodated  
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building?

APPROVED:

B.S.S. 4/26/71

Miscellaneous

Will work require disturbing of any tree on a public street?  
Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

Al Martin(Health Club)  
Donald Flint

CS 301

INSPECTION COPY

Signature of owner by:

Donald Flint

7m

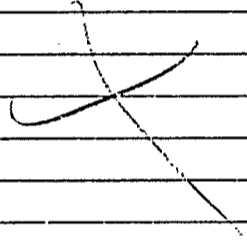
NOTES

7-13-71 Interview  
Completed.

Fire Escape not  
started. *DE*

5-10-72 phoned  
Martin Bented  
1st floor for gym.  
2nd floor to  
Italian Amer  
Club. Still no  
fire escape

10-10-73  
Burnt out  
to demolition



Permit No. 71/419  
 Location St. Michael's St.  
 Owner St. Michael's  
 Date of permit 4/27/71  
 Notif. closing in \_\_\_\_\_  
 Inspn. closing in \_\_\_\_\_  
 Final Notif. \_\_\_\_\_  
 Final Inspn. \_\_\_\_\_  
 Cert. of Occupancy Issued \_\_\_\_\_  
 Issued On: 2/27/71 by C. A. F. T.  
 Form Check Notice \_\_\_\_\_