

ELECTRICAL PERMIT

City of Portland, Me.



2002-4404

To the Chief Electrical Inspector, Portland Maine:
 The undersigned hereby applies for a permit to make electrical installations
 in accordance with the laws of Maine, the City of Portland Electrical Ordinance,
 National Electrical Code and the following specifications:

Date 5-15-02

Permit # _____
 CBL# 032 Roof

LOCATION: B City Center METER MAKE & # _____
 CMP ACCOUNT # _____ OWNER _____
 TENANT The Purple Crayon PHONE # 347-5500

| | | | | | | | TOTAL EACH FEE | | |
|------------------------------|-------------|------------------|--|---------------|--|-----------------|------------------|-------|-------|
| OUTLETS | | Receptacles | | Switches | | Smoke Detector | | .20 | |
| FIXTURES | | Incandescent | | Fluorescent | | Strips | | .20 | |
| SERVICES | | Overhead | | Underground | | TTL AMPS | <800 | 15.00 | |
| | | Overhead | | Underground | | | >800 | 25.00 | |
| Temporary Service | | Overhead | | Underground | | TTL AMPS | | 25.00 | |
| | | | | | | | | 25.00 | |
| METERS | | (number of) | | | | | | 1.00 | |
| MOTORS | | (number of) | | | | | | 2.00 | |
| RESID/COM | | Electric units | | | | | | 1.00 | |
| HEATING | | oil/gas units | | Interior | | Exterior | | 5.00 | |
| | APPLIANCES | Ranges | | Cook Tops | | Wall Ovens | | 2.00 | |
| | | Insta-Hot | | Water heaters | | Fans | | 2.00 | |
| | | Dryers | | Disposals | | Dishwasher | | 2.00 | |
| | | Compactors | | Spa | | Washing Machine | | 2.00 | |
| | | Others (denote) | | | | | | 2.00 | |
| MISC. (number of) | | Air Cond/win | | | | | | 3.00 | |
| | | Air Cond/cent | | | | Pools | | 10.00 | |
| | | HVAC | | EMS | | Thermostat | | 5.00 | |
| | | Signs | | | | | | 10.00 | |
| | | Alarms/res | | | | | | 5.00 | |
| | X | Alarms/com | | | | | | 15.00 | |
| | | Heavy Duty(CRKT) | | | | | | 2.00 | |
| | | Circus/Carnv | | | | | | 25.00 | |
| | | Alterations | | | | | | 5.00 | |
| | | Fire Repairs | | | | | | 15.00 | |
| | | E Lights | | | | | | 1.00 | |
| | | E Generators | | | | | | 20.00 | |
| PANELS | | Service | | Remote | | Main | | 4.00 | |
| | TRANSFORMER | 0-25 Kva | | | | | | 5.00 | |
| | | 25-200 Kva | | | | | | 8.00 | |
| | | Over 200 Kva | | | | | | 10.00 | |
| | | | | | | | TOTAL AMOUNT DUE | | |
| MINIMUM FEE/COMMERCIAL 45.00 | | | | | | | MINIMUM FEE | 35.00 | 45.00 |

CONTRACTORS NAME ADT SECURITY SERVICES MASTER LIC. # MC 60017614
 ADDRESS 15 Pleasant Hill Rd. Scarborough LIMITED LIC. # _____
 TELEPHONE 800-888-1141 EXT. 5910

SIGNATURE OF CONTRACTOR [Signature]