

CMP W/10 103 002 08811

ELECTRICAL PERMIT

City of Portland, Maine

To the Electrical Inspector, Portland Maine:
 The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the City of Portland's Electrical Ordinances, National Electrical Code and the following specifications:



Date: 02/11/2016
 Permit #: 2016-00315
 CBL#: 032-NO10001

ADDRESS: 420 Forest 3rd Floor Apt 4th
 CMP Work Order #: _____
 TENANT: _____

METER MAKE/MODEL #: _____
 OWNER: 420 FORE LLC JONATHAN COTTEN
 PHONE #: 776 0304

PLEASE HAVE YOUR PERMIT # (OR JOB ID) READY & CALL 874-8703 TO SCHEDULE AN INSPECTION!

						TOTAL EACH FEE
OUTLETS:	<input checked="" type="checkbox"/> Receptacles	<input checked="" type="checkbox"/> Switches			Smoke Detector	0.20
FIXTURES:	<input checked="" type="checkbox"/> Incandescent	<input checked="" type="checkbox"/> Fluorescent			Strips	0.20
SERVICES:	<input type="checkbox"/> Overhead	<input type="checkbox"/> Underground		<input type="checkbox"/>	TTL Amps <800	15.00
TEMPORARY SERVICE:	<input type="checkbox"/> Overhead	<input type="checkbox"/> Underground		<input type="checkbox"/>	TTL Amps >800	25.00
METERS:	(Number of)				TTL Amps	25.00
MOTORS:	(Number of)					1.00
RESID/COMMER:	Electric Units					2.00
HEATING:	Oil/Gas Units	<input type="checkbox"/>	Interior	<input checked="" type="checkbox"/>	Exterior	5.00
APPLIANCES:	<input checked="" type="checkbox"/> Ranges		Cook Tops		Wall Ovens	2.00
	Insta-hot		Water Heaters		Fans	2.00
	Dryers	<input checked="" type="checkbox"/>	Disposals	<input checked="" type="checkbox"/>	Dishwasher	2.00
	Compactors		Spa		Washing Machine	2.00
	Others (denote)					2.00
MISC. (# of):	Air Cond (Window)					3.00
	Air Cond (Central)					10.00
<u>4 split unit</u>	HVAC		EMS		Pools	5.00
	Signs				Thermostat	10.00
	Alarms/Resident					5.00
	Alarms/Commer					15.00
	Heavy Duty (CRKT)					2.00
RECEIVED	Alterations					5.00
FEB 11 2016	Fire Repairs					15.00
	Emergency Lights					1.00
	Emer Generators					20.00
Dept of Building Inspection City of Portland	Circus/Carnival Service					25.00
PANELS:	<input type="checkbox"/> Remote			<input type="checkbox"/>	Main	4.00
TRANSFORMER:	<input type="checkbox"/> 0-25 Kva					5.00
	<input type="checkbox"/> 25-200 Kva					8.00
	<input type="checkbox"/> Over 200 Kva					10.00

CBL: 032-NO10001

MINIMUM COMMERCIAL FEE: \$55.00 MINIMUM RESIDENTIAL FEE: \$45.00
 Brief Description of work: 1/1/16 4 SPLITS TOTAL DUE: \$55.00

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CONTRACTOR INFORMATION:
 Contractor Name: SANDERSON ELECTRIC Master License #: MS60015120
 Address: 11 Fairview Lane Gorham, Me 04038 Limited License #: _____
 Telephone & E Mail: 207 838-7413

Contractor Signature: [Signature]

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CITY OF PORTLAND
DEPARTMENT OF PLANNING & URBAN DEVELOPMENT
 389 Congress Street
 Portland, Maine 04101

ELECTRICAL PERMITS RECEIPT

Application No:	2016-00315	Applicant:	416 FORE STREET LLC
Project Desc:	Ten (10) LED Fixtures, and one A/C	Location:	416 FORE ST
CBL:	032 N010001	Electrician:	KENNETH J. SANDERSON
Invoice Date:	02/11/2016	License #:	MS60015120

Previous Balance		Payment Received		Current Fees		Current Payment		Total Due	Payment Due Date
\$0.00	-	\$0.00	+	\$55.00	-	\$55.00	=	\$0.00	On Receipt
Previous Balance									\$0.00

Fee Description	Qty	Fee
Electrical Commercial	1	\$55.00
Misc HVAC	1	\$5.00
Fixtures Fluorescent	10	\$2.00
		\$55.00

Total Current Payments: - \$55.00
Minimum Amount Due Now: \$0.00

CBL: 032 N010001 **Application No:** 2016-00315
Bill to: 416 FORE STREET LLC
 PO BOX 910
 WESTBROOK, ME 04098

Invoice Date: 02/11/2016
Invoice No: 55672
Total Amt Due: \$0.00
Payment Amount: \$55.00

Make checks payable to the *City of Portland*, ATTN: Inspections, 3rd Floor, 389 Congress Street, Portland, ME 04101.