

ELECTRICAL PERMIT

City of Portland, Maine

To the Electrical Inspector, Portland Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the City of Portland's Electrical Ordinances, National Electrical Code and the following specifications:



Date: 11/20/13
 Permit #: _____
 CBL#: 32-N-9

ADDRESS: 414 Fore Street METER MAKE/MODEL #: _____
 CMP Work Order #: _____ OWNER: Gould Company, LLC.
 TENANT: _____ PHONE #: 845

PLEASE HAVE YOUR PERMIT # (OR JOB ID) READY & CALL 874-8703 TO SCHEDULE AN INSPECTION! TOTAL EACH FEE

| | | | | |
|---------------------------|---------------------------------------|--------------------------------------|--|-------|
| OUTLETS: | Receptacles | Switches | Smoke Detector | 0.20 |
| FIXTURES: | Incandescent | Flourescent | Strips | 0.20 |
| SERVICES: | <input type="checkbox"/> Overhead | <input type="checkbox"/> Underground | <input type="checkbox"/> TTL Amps <800 | 15.00 |
| | | | <input type="checkbox"/> TTL Amps >800 | 25.00 |
| TEMPORARY SERVICE: | Overhead | <input type="checkbox"/> Underground | TTL Amps | 25.00 |
| METERS: | (Number of) | | | 1.00 |
| MOTORS: | (Number of) | | | 2.00 |
| RESID/COMMER: | Electric Units | | | 1.00 |
| HEATING: | Oil/Gas Units | <input type="checkbox"/> Interior | <input type="checkbox"/> Exterior | 5.00 |
| APPLIANCES: | Ranges | Cook Tops | Wall Ovens | 2.00 |
| | Insta-hot | Water Heaters | Fans | 2.00 |
| | Dryers | Disposals | Dishwasher | 2.00 |
| | Compactors | Spa | Washing Machine | 2.00 |
| | Others (denote) | | | 2.00 |
| MISC. (# of): | Air Cond (Window) | | | 3.00 |
| | Air Cond (Central) | | Pools | 10.00 |
| | HVAC | EMS | Thermostat | 5.00 |
| | Signs | | | 10.00 |
| | Alarms/Resident | | | 5.00 |
| | <u>1</u> Alarms/Commer | | | 15.00 |
| | Heavy Duty (CRKT) | | | 2.00 |
| | Alterations | | | 5.00 |
| | Fire Repairs | | | 15.00 |
| | Emergency Lights | | | 1.00 |
| | Emer Generators | | | 20.00 |
| | Circus/Carnival | | | 25.00 |
| PANELS: | <input type="checkbox"/> Service | <input type="checkbox"/> Remote | <input type="checkbox"/> Main | 4.00 |
| TRANSFORMER: | <input type="checkbox"/> 0-25 Kva | | | 5.00 |
| | <input type="checkbox"/> 25-200 Kva | | | 8.00 |
| | <input type="checkbox"/> Over 200 Kva | | | 10.00 |

MINIMUM COMMERCIAL FEE: \$55.00 **MINIMUM RESIDENTIAL FEE: \$45.00** **TOTAL DUE: 55.00**

Brief Description of work: Installation of an addressable fire alarm system

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CONTRACTOR INFORMATION:
 Contractor Name: Michael Major / Cunningham Security Master License #: MS60008944
 Address: 10 Princes Point Rd, Limited License #: _____
 Telephone & E Mail: 846.3350 MPerkins@cunninghamsecurity.com
 Contractor Signature: Michael Perkins

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CBL:



PORTLAND MAINE

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Jeff Levine, AICP, Director
Director of Planning and Urban Development

Tammy Munson
Director, Inspections Division

Electronic Signature and Fee Payment Confirmation

Notice: Your electronic signature is considered a legal signature per state law.

By digitally signing the attached document(s), you are signifying your understanding this is a legal document and your electronic signature is considered a **legal signature** per Maine state law. You are also signifying your intent on paying your fees by the opportunities below.

I, the undersigned, intend and acknowledge that no permit application can be reviewed until payment of appropriate permit fees are **paid in full** to the Inspections Office, City of Portland Maine by method noted below:



Within 24-48 hours, once my complete permit application and corresponding paperwork has been electronically delivered, I intend to **call the Inspections Office** at 207-874-8703 and speak to an administrative representative and provide a credit/debit card over the phone.

Within 24-48 hours, once my permit application and corresponding paperwork has been electronically delivered, I intend to **hand deliver** a payment method to the Inspections Office, Room 315, Portland City Hall.

I intend to deliver a payment method through the U.S. Postal Service mail once my permit paperwork has been electronically delivered.

Applicant Signature:

Michelle Forline

Date:

11/20/13

I have provided digital copies and sent them on:

Date:

11/20/13

NOTE: All electronic paperwork must be delivered to buildinginspections@portlandmaine.gov or by physical means ie; a thumb drive or CD to the office.